

## INDEXES

### GENERAL INDEX

- accommodation, concept of in early Christian exegesis 451–2, 464
- Ahikar, story of 6
- Akkadian 3, 4, 5, 33, 34, 36, 37  
 cuneiform inscriptions 5  
 literature 46–7
- Aksum inscriptions 3
- Alalakh 37, 42–4
- Alexandria 59, 145–6, 149, 167, 295, 312, 314, 322, 360, 380 n., 435  
 Alexandrian canon 141, 142–3, 145–6, 149, 304  
 catechetical school 65, 350, 358, 454;  
*see also* Origen  
 church of Alexandria 301–4, 327–8, 465–6, 509  
 hermeneutical method 148, 327, 422, 492  
 Alexandrian Judaism 48, 139, 141, 143, 145–6, 148–9, 383, 414, 467  
 textual tradition 312, 322, 341, 350–6, 358, 361, 371, 374  
*see also* Clement of Alexandria, exegesis of New Testament, Origen
- allegorical interpretation 47, 360, 379–80, 443, 447, 466–7, 476–8, 507–9, 538, 558, 560; *see also* Homer, Stoicism
- in ancient world 47
- of Old Testament 134, 215, 381–2, 386, 388, 395, 409–10, 412, 414, 429, 543
- in New Testament 391–2, 466, 507–8
- of Bible in early Church 296, 408, 415–18, 422–5, 427–30, 432, 434–7, 449–50, 469, 480–2, 488, 511, 552, 554–5;  
*see also* Ambrose, Augustine, Origen, Philo
- Alogi, the 301, 303, 308
- alphabet 12, 13, 23, 38, 366–8  
 Aramaic 16, 26, 35  
 Coptic 28  
 Early Hebrew 12–15, 16
- Ethiopic 28
- Greek 18–20, 160
- Latin 20–24, 160
- Phoenician 13
- Samaritan 12
- Square Hebrew 15, 16–17, 137–9, 534
- Syriac 24–7  
*see also* scripts, writing
- amanuensis, hypothesis of in non-Pauline epistles 241, 254–5, 259
- Ambrose 546, 569, 572–4  
 as exegete 445, 555  
 use of allegory 543, 551
- Ambrosiaster, the 342
- Amorite 4, 37  
 Old-Amorite 3
- Andreas of Caesarea 357, 368
- Andreas of Crete 361
- anonymity  
 in ancient world 39  
 in Old Testament 98, 110, 112  
 in New Testament 63, 233, 561
- anthropomorphism in Old Testament, in early Christian exegesis 423, 430, 452, 463
- Antiochene scholarship 24, 305–6, 358, 360–1, 363, 368, 422, 489–91, 494, 505  
 exegesis 437, 442, 490, 492, 498; *see also* Theodore of Mopsuestia
- apocalyptic in New Testament 243, 284
- apocalyptic literature 155, 157–8, 234, 299, 388, 402
- Jewish 10, 105, 115, 132–3, 201, 272, 281, 288, 291, 293; Assumption of Moses 257, 288; 1 Enoch 6, 10–11, 154–5, 288, 293, 413, 534; 2 Baruch 293, 413
- Judaeo-Christian 413, 430; Testaments of the Twelve Patriarchs 10–11, 264
- Christian 236, 277, 280–1, 288, 290

Cambridge University Press

0521099730 - The Cambridge History of the Bible: From the Beginnings to Jerome,  
Volume 1

Edited by P. R. Ackroyd and C. F. Evans

Index

[More information](#)*General Index*

- Apocrypha, the 28, 145, 148, 154, 156–7,  
177, 192, 199, 455, 460  
Christian use of 156, 534, 544, 578  
apocryphal literature 533–5, 586  
Jewish 27, 72, 104, 137, 148, 150, 155–7,  
299, 455; *Apocalypse of Elijah* 535;  
Jubilees 28, 154–5  
at Qumrân 152–3  
Christian 295, 300, 302, 305, 337, 345,  
366; *Acts of Andrew* 305; *Acts of  
John* 305; *Acts of Paul* 303, 305;  
*Preaching of Peter* 302; *Revelation of  
Peter* 301–2, 305; Third Epistle to the  
Corinthians 366  
gospels 291, 296–9, 303, 305, 346, 419,  
426
- Apollinaris of Laodicea 513, 537  
Apollinarianism 491  
apologetic: Jewish 103, 227–8, 532  
in Christian Church 133, 294, 458–9  
apologia: in Acts 274, 277  
in Pauline epistles 242–3, 246  
apologists, the 236, 295–6, 344, 416, 429,  
430, 454  
apostles, the  
apostolic authorship 235, 261, 266–84,  
301, 303, 306–7, 426, 434  
apostolic faith 257, 285  
apostolic tradition 250, 253, 256, 274–5,  
297, 301, 461, 465–6, 544  
*Apostolic Constitutions* 568, 570–1, 577–80,  
584  
*Apostolic Tradition* 429, 568, 574, 579–81,  
583–4  
Aqiba, Rabbi 134, 174, 176, 206, 226  
Arabic 2, 3, 26–7, 28, 331, 517  
alphabet 26  
version of *Diatessaron* 334, 340  
Aramaic 2–8, 10, 12, 24–5, 36, 38, 154,  
333–5, 343, 517–18, 564  
alphabet 16, 26, 35  
*Apocryphon* 6  
language: biblical Aramaic 6, 161; East  
6, 7, 333, *see* Syriac; Imperial 5–6;  
Jewish 6, 7, 169, 201; Old Aramaic  
1, 5, 6; West 6, 333–4, 346  
text of Old Testament 149–50, 158,  
160, 166–7, 169, 176–7, 185, 188; of  
New Testament 266
- Aramaisms in New Testament 10  
Arian controversy as stimulus to exegesis  
416, 440–8, 452–3, 489–91, 528  
Aristides, apologist 429  
Aristobulus, early allegoriser of Old Testa-  
ment 430  
Armenian 315, 331, 355–6, 366–8  
manuscripts of New Testament 326  
version of New Testament 351, 357,  
363, 368  
Arnobius, apologist 429–30, 437–8  
Assyrian 3  
law 42–3  
literature 47, 80–2, 106  
Athanasius 439, 452–3, 568–9  
on Canon 360, 533  
as exegete 422–3, 425, 443–5, 447–8  
writings: *De Incarnatione* 416, 435, 439;  
*Letters to Serapion* 445; *Orations  
against the Arians* 443  
Athenagoras, apologist 416, 436, 441  
Atonement, development of doctrine of  
438–40, 450  
Atticisms in New Testament manuscripts  
322, 343, 360  
Augustine 371–2, 519, 521, 541–63, 568–  
74, 579–80  
childhood and education 542–3, 550–1,  
575  
attitude to Church 553, 557, 561–2  
as biblical scholar 267, 270, 541–3, 549–  
50, 556; commentaries 543–4, 552,  
576; sermons 543–4  
on Canon 534, 544  
as exegete 542, 545–7, 549–52, 554–62  
influence of Neo-Platonism 543, 551–2  
authority  
of ancient texts 39  
of Old Testament 55, 92, 117, 133, 291–  
3, 304, 377, 380, 403, 408, 411, 416,  
454, 553  
of New Testament 59–60, 285–6, 307–8,  
416, 553  
of Bible 113, 232–3, 544, 555–7
- Babylonian 3, 38  
law 42–4  
literature 46–8, 68, 71, 102, 106  
Bar-Kochba, revolt of 15, 183, 226, 435

Cambridge University Press

0521099730 - The Cambridge History of the Bible: From the Beginnings to Jerome,  
Volume 1

Edited by P. R. Ackroyd and C. F. Evans

Index

[More information](#)*General Index*

- Barnabas, Epistle of* 61  
 exegesis of Old Testament in 408, 414, 427, 436, 466  
 relation to New Testament Canon 288, 292–3, 302, 305, 460
- Basil of Caesarea 426, 568–71, 581  
 as exegete 443, 445  
 as witness to text of New Testament 361
- Basilides 301, 459  
 as witness to Canon of New Testament 293, 297, 308, 426
- ben Sira, as witness to Canon of Old Testament 2, 110, 128–30, 147, 200
- Bible  
 Greek 9, 11, 111, 138–40, 157, 168–9, 171, 198  
 Hebrew 135–6, 138–43, 169, 172, 182, 199, 228, 532  
 Latin 138, 157, 515, 518  
 bilingual manuscripts of New Testament 314, 335, 350, 353–4, 356, 359, 372; *see also* Codex Bezae
- books  
 in ancient world 33, 48, 51–8  
 in Judaism 74, 156, 162  
 in early Church 63, 65–6, 233–5, 286, 289, 291, 296–7, 312, 391, 438; first Christian books 53–4, 55–7, 65, 233; *see also* proof-texts, *testimonia*
- materials of 21, 30–5, 56–8; clay tablet 12, 32–4, 35, 37; codex 56–9, 62, 64, 131 n., 141, 175, 185; leather 12, 32, 51, 151; ostraca 14–15, 34; papyrus 12, 21, 30–2, 48, 51, 54, 59, 62, 151, 238, 312–13, 316; parchment 21, 53, 54, 57–9, 298; roll 48, 51–2, 53, 56–9, 131 n., 151, 274; stylus 21, 31, 32–3, 34; waxed tablet 21, 48, 53, 54, 58; writing-boards 34–5, 602, plate 8
- sacred books: in ancient world 49, 377, 379, 466; in Judaism 50, 52, 186, 380; in early Church 233–4, 456, 541; *see* scriptures
- boustrophedon* writing 18–19
- Byzantine scholarship 316, 318, 322, 325  
 text tradition of New Testament 319–24, 342–3, 355–7, 360–1, 363, 369, 374
- Caesarea  
 scholarship 352, 358–9  
 textual tradition of New Testament 315–16, 333, 351, 353, 355–6, 358, 360–4, 367
- Canaan 1, 2  
 Hebrew spoken in 1, 4  
 Canaanite 3, 4, 5, 13, 37, 68; elements in Old Testament 68
- Canon 113, 199, 209, 234, 360, 544, 586  
 early canonical texts 40  
 of Old Testament 72–3, 79, 92, 113–59, 165–6, 173, 182, 299–300, 304, 421, 455, 459, 494–6, 532–4, 544; tripartite Canon of Old Testament 114, 117, 130, 133, 135–9, 147–9, 157–9, 533–4, 565  
 of New Testament 57–9, 234–6, 239, 252, 254, 261, 265–6, 273, 277, 280, 282–308, 344, 365, 367, 375, 454, 459–60, 494, 544, 563; beginnings of Christian Canon 61, 66; four-fold Canon of the gospel 55, 58, 266, 273, 296, 298, 302, 306, 308, 344–5, 364, 459; Johannine literature 277; Pauline epistles 239–42, 253, 261, 283, 288, 333, 335, 566
- Cappadocian Fathers 361, 423, 447; *see also* Basil of Caesarea, Gregory of Nazianzus, Gregory of Nyssa
- Carpocrates 417–18  
 Carpocratian Gnostics 302  
*see also* Gnosticism
- Cassiodorus, work on Vulgate 372, 521–2
- catechesis in New Testament 250, 264
- catenae* in New Testament manuscripts 325–6
- Celsus 65, 462–3, 472; *see also* Origen
- Christianity  
 Gentile 289  
 hellenistic 251, 292, 293  
 Jewish 285, 289, 292, 298  
 Palestinian 251
- Christology 391–2, 403, 413, 415–16, 421–2, 426, 428, 436, 441–3, 470, 505  
 of Hebrews 263  
 Johannine 280, 339, 401  
 of Paul 251, 439  
 traditional 256

## General Index

- Chronicler, the 76, 88, 89–90, 92, 101, 112,  
 124, 129, 130, 218
- Church, the  
 its connection with the New Testament  
 text 311–12, 336–7, 339, 345, 376, 453  
 as guarantor of authority of New Testa-  
 ment, 553, 557, 561–2, 585
- Church Orders, the 256, 568, 570, 574,  
 583–4  
*Apostolic Church Order* 575
- Cicero 237, 511–12, 522–4, 542, 550, 551  
 citation formulae in New Testament 391
- Clement of Alexandria 236, 439, 466,  
 568–9  
 as exegete 417–18, 425, 429, 433, 436–7  
 as witness to Canon of New Testament  
 295, 297–8, 302–3  
 as witness to text of New Testament  
 327, 336, 338, 349–50, 356
- Clement of Rome 54, 303, 428  
 relation to Canon of New Testament  
 288, 291–2, 296  
 as witness to text of New Testament  
 332  
 1 Clement 234, 240, 271, 288, 295, 302,  
 335, 414, 460, 567, 578–9  
 2 Clement 292, 298, 414
- codex, Christian preference for 56–60, 62–  
 4, 274
- Codices  
 Alexandrinus 142, 319, 322, 349, 352,  
 357  
 Amiatinus 522, 601, plate 4  
 Argenteus 369  
 Augiensis 356, 372  
 Bezae 324, 333, 335, 341, 344, 348–50,  
 353–7, 361, 365–6, 375, 605, plate 24  
 Bobbiensis 330, 339, 346, 354, 371  
 Boernerianus 356, 372  
 Brixianus 369  
 Claramontanus 356, 372  
 Ephraemi 349–50, 357  
 Freer 320, 351, 354–5, 361, 364  
 Gigas 355, 373  
 Palatinus 354, 361, 369, 371  
 Sinaiticus 142, 341, 350–2, 357, 359–60,  
 363, 529, 605, plate 25  
 Vaticanus 142, 310, 328, 336, 341, 350–  
 2, 355–6, 359–60, 363, 529
- Washingtonianus 529  
 codicology, in study of New Testament  
 text 312, 315–16, 321, 323, 325
- columns  
 on cuneiform tablets 32–3  
 on papyri 31, 51, 78, 151  
 double in codices 354  
 three or four in codices 360
- commentaries on Bible 199, 389, 419,  
 566  
 on law 145, 209, 211  
 at Qumrân 65, 150, 155, 216, 226, 392,  
 396  
 in early Church 373, 419, 437, 491–2,  
 535–6, 543  
 medieval Jewish 192
- community  
 Christian books produced by 63–5,  
 236, 282, 286  
 Bible interpreted in and for 453, 561–2  
 Coptic 27–9, 326, 329, 330, 346, 601, plate 6  
 Bohairic 27–8, 347  
 Sahidic 27–8, 336, 347, 356  
 version of New Testament 338, 347,  
 355, 358, 360, 369
- council of Jerusalem 247, 397
- covenant, in Old Testament, as involving  
 law 42–3, 93, 96, 109, 120
- Covenanters, *see* Qumrân
- Creation narratives 1, 40, 42, 70–1, 74,  
 108, 401, 552, 583
- credal statements  
 in New Testament 567; in non-Pauline  
 epistles 260; in Paul 251  
 in early Church 440
- crises, as stimulus to literary activity 105–  
 6, 108, 112–13
- cuneiform 1, 12, 32, 34, 35, 36, 37; *see also*  
 scripts
- Cyprian of Carthage 345–6, 405 n., 416,  
 425, 432–3, 545, 577, 581  
 as exegete 428–9  
*Testimonia* 416, 428  
 as witness to text of New Testament  
 371–3
- Cyril of Alexandria 492, 495  
 as exegete 445  
 as witness to text of New Testament  
 365

## General Index

- Cyril of Jerusalem 568  
 as witness to text of New Testament 358
- Damasus, Pope 512–14, 518, 523, 527
- Davidic authorship of psalms 106  
 at Qumrân 153  
 in Theodore's exegesis 498–501
- Dead Sea Scrolls 4, 14, 15, 16, 77 n., 182,  
 219, 565; *see* Qumrân, Square Hebrew
- 'Book of Study' ('Meditation') 154
- Damascus Document 150, 154, 386–7
- First Isaiah Scroll 183, 188, 191, 224 n.,  
 603, plate 16
- Genesis Apocryphon 207–8, 220, 413
- Habakkuk Commentary 225–6, 388,  
 604, plate 17
- Manual of Discipline 154, 190
- Psalms Scroll 152–3
- Second Isaiah Scroll 193
- Testimony Scroll 58
- Thanksgiving Hymns (*Hôdâyôt*) 151,  
 154, 190, 388
- War Scroll 154, 190
- Zadokite Documents 190
- Decalogue 34, 42, 118–19, 144, 217, 424,  
 473, 560
- Yahwistic Decalogue 120
- Deutero-Isaiah 99, 110
- Deuteronomy  
 Deuteronomic Code 95, 121, 122, 209–  
 10
- Deuteronomistic historian 121
- Deuteronomic material 75, 199, 212–13,  
 466
- Deuteronomic writers 108, 112
- diatribe, in New Testament epistles 238,  
 248, 264
- Didache* 292, 302, 430, 567, 580–1  
 exegesis in 414  
 relation to Canon of New Testament  
 288–90, 305
- Didascalia* 424–5, 428–9
- Didymus the Blind 514, 517  
 exegesis of 443, 445
- Diodore of Tarsus  
 as exegete 490, 492  
 as witness to text of New Testament  
 325, 361
- Dionysius of Alexandria 304  
 as exegete 433–4
- divorce, law of  
 in Old Testament 205–7, 209  
 in New Testament 206, 396–7
- doceticism 286, 439  
 Docetists 298
- doctrine, Christian  
 as related to development of Canon 285,  
 299, 456, 460  
 as related to development of New Tes-  
 tament exegesis 416, 421, 437, 440,  
 449–50, 453, 561  
 as related to development of New Tes-  
 tament text 311–12, 314, 317, 328–9,  
 337, 339, 343–4, 375
- duplicate texts in Old Testament 76–7, 86–  
 90, 97, 100, 103–4, 106, 164, 214
- Dura Europos 57, 217, 230  
 roll-fragment 16
- eclectic method of establishing New  
 Testament text 317, 321, 376
- editorial work  
 in ancient world 38–40, 41, 45  
 in Old Testament 76–7, 108, 160–1, 169  
 in New Testament 11, 249, 274, 276,  
 312, 359
- Egypt  
 origin of early Christian papyri 7, 55–8,  
 62, 64, 315–16  
 use of papyrus 30–1
- Egyptian 36  
 literature 46–8, 102  
 words in Old Testament 2, 203–4
- Elephantine papyri 6, 123
- Eliezer ben Yose the Galilaean, Rabbi 221,  
 384
- Elohistic narrative (E) 73, 75, 91, 107–8,  
 181
- Ephraem the monk 324, 351
- Ephraem the Syrian 331, 338, 341, 355,  
 364–5, 577
- Epiphanius of Salamis 457, 513, 523  
 as exegete 443, 445  
 as witness to Canon 138, 337  
 as witness to text of New Testament 359
- epistles, the 53, 235–6, 269, 294, 352, 362–  
 3, 459

## General Index

- epistles (*cont.*)  
 Catholic epistles 271, 286, 306–7, 324, 342, 349, 356, 366, 371–4, 494, 544  
 Pastoral epistles 241, 254–7, 288, 294–5, 296 n., 301, 307  
 Pauline epistles 236–52, 267, 425, 460, 492, 506–7, 529, 543–4, 565, 572; in Canon 257–9, 273, 285, 296–7, 300–1, 307–8, 333; Marcion's use of 294, 306, 335, 337; text of 62, 287–8, 316, 320, 324, 335, 342, 349–50, 352, 356, 359, 371–4, 462; witness to, in early Fathers 66, 254, 292–5, 305, 342–3, 361, 365–6  
 Epistle to Rheginus 261  
*Epistula Apostolorum* 418  
 eschatology 225, 289, 291, 387, 434–5  
   in Old Testament 100  
   in New Testament 242–3, 245, 249, 251, 258, 263, 265, 272, 274–5, 278, 280  
   in the early Church 419, 430–3, 437–8, 470  
 Essenes 202, 221, 382–3, 386  
 Ethiopic (Ge'ez) 2, 3, 28, 157, 326, 340  
   version of New Testament 369  
   writing 28–9  
 Eucharist 241, 251, 287, 414, 566–7, 568–80, 582–4  
 Eusebius of Caesarea 54, 55, 58, 61 n., 65, 443, 445, 452, 513, 514, 517, 522, 527, 574–5  
*Ecclesiastical History* 304, 331, 432–3  
   as exegete 422, 425, 429–30, 433–4, 437–41, 446, 450  
   as witness to Canon of New Testament 137, 288, 291, 304–5  
   as witness to text of New Testament 349, 357–60, 365–7  
 Eusebius of Nicomedia 368  
 Eusebius of Vercelli 363  
 Eustathius of Antioch, Antiochene exegete 443  
 Euthalius 362  
   Euthalian material 362–3  
 Evagrius of Antioch 363  
 Evagrius of Pontus 362–3, 523  
 evangelists, the 266, 268, 288, 307, 315 n., 451, 471, 494, 557, 580  
 exegesis 105, 378, 406, 411, 469, 476, 479, 485, 488  
   of Old Testament 68, 99, 189, 199–231, 262–3, 380, 389–96, 400–3, 414, 416, 504; Jewish exegesis 65, 199–231, 386, 391, 412, 414, 438, 475, 498, 'applied' 202, 221–8, 'pure' 202–20, 225; rabbinic exegesis 176, 208, 232, 383–6, 392, 395–6, 412, 435, 477  
   of New Testament 284, 293–4, 296–7, 327, 347, 351, 362, 416, 503; early Christian exegesis 292, 324–5, 412–53, 467, 543; Gnostic exegesis 416–18, 434  
 Fleury palimpsest 355, 371, 373  
 form-critical analysis  
   of Old Testament 67–8, 81–3, 91  
   of New Testament 268–9, 276  
 Gamaliel II 217  
 genealogical method in study of New Testament text 309–10, 317, 376  
 genizah 56, 156  
   at Cairo 16, 175  
 Gentiles, admission of, to Church 397–8, 402, 423  
 Georgian 315, 367  
   manuscripts of New Testament 326, 341  
   version of New Testament 351, 363, 367–8  
 Gezer calendar 4, 13  
 Gilgamesh 85  
 Gilgamesh epic 33, 40, 41, 42, 71  
 glosses of texts  
   of Old Testament 76–9, 99, 194, 212, 525  
   of New Testament 272, 313, 324–5, 344–5, 370  
*gnosis* in New Testament 263, 279  
 Gnosticism 285–6, 298–300, 302, 418  
   in early Church 244–5, 253, 256–7, 263, 279, 302  
   exegesis 329, 342, 345, 347, 416–19, 424, 426–7, 434  
   gospels: *of Philip* 417; *of Thomas* 55, 285, 297, 299, 303, 305, 329, 333, 336, 346–7, 459; *of Truth* 426, 459  
   as witness to Canon of New Testament 293–7, 301–2, 306, 308, 335

## General Index

- gospel, the 367, 402, 405, 450, 474, 483, 485, 487–9, 572  
 as a new literary form 236, 279, 288  
 as preached by early Christians 53–4, 61, 232, 290, 292, 294, 419, 440, 538, 580  
 preached by Paul 233, 238–9, 244, 247, 249–50, 287, 407, 507  
 written gospel 233, 265, 267, 272, 471  
 gospels, the 53, 235–6, 450–1, 453, 494, 570  
 acceptance and circulation of 55, 296–7  
 as division of New Testament Canon 265–9, 273, 459, 471, 518–20, 523  
 separated gospels 345–6, 364–5, 367, 567; *see also* Tatian  
 text of 287, 301, 323, 326, 329–33, 335, 337, 344–52, 354–5, 358, 360–2, 366, 371, 374, 400, 527–30, 545  
 gospels, apocryphal 299, 303, 305  
*According to the Egyptians* 285, 297–9, 303  
*According to the Hebrews* 285, 291, 297–9, 303, 305, 347, 459, 517, 535  
*of Peter* 296–8, 305  
 Gothic 330, 368  
 version of New Testament 363, 369  
 writing 24  
 Greek  
 language 9, 154–5, 157, 259, 275, 289, 312, 336, 376, 511, 517–18, 549, 557;  
 alphabet 18–20, 61; biblical Greek 7–9, 11, 550; hellenistic Greek 11, 322;  
 Jewish Greek 7–11, 264; Koine Greek 7, 10–11, 254, 322, 357; New Testament Greek 7–11, 271, 310, 370, 461; semitisms 7–10, 264; words in Old Testament 2  
 culture and literature: apocalypses 10–11; influence on transmission of Old Testament 166  
 texts: of Old Testament 60–1, 148, 151, 167–70, 381, 420, 457, 513, 527–30, 532; of New Testament 266, 310, 313, 318, 324, 326, 329–30, 337–8, 345, 353–8, 364, 368, 372–4, 443, 546, 601, plate 3  
 Gregory the Great, Pope 521, 561  
 Gregory of Nazianzus 443, 445, 513, 569  
 Gregory of Nyssa 443, 445  
 Gregory Theodorus 425–6  
*Habiru* 1–2  
 haggadah 203, 207–8, 218, 220, 226, 230–1, 256–7, 384–5, 397  
 Hagiographa (Writings) as division of Old Testament Canon 115, 130, 131, 133, 135–43, 149–51, 155, 395, 414  
 halakhah 214, 221, 223, 229–30, 256, 384, 386, 397–9, 407  
 halakhic midrash 205  
 Hananiah ben Hezekiah, Rabbi 134, 156  
 hands, defiling, as indication of canonicity 114, 134, 156  
*haptarah* 201, 564  
 harmonisation  
 of legal traditions of Old Testament 209, 212; *see also* exegesis of Old Testament  
 of gospels 76, 326, 331–2, 337, 344–6, 348, 354, 367, 463, 471; *see also* Tatian  
 Hebrew 7, 12, 68, 78, 146–7, 150, 154, 156, 204–5, 291, 343, 383, 496, 512, 517–18, 549–50, 564  
 biblical 18  
 Early (Palaeo-) Hebrew 12–15, 601, plates 1, 13; alphabet 12–15, 16, 17 fig. A, 26; documents and inscriptions 12, 13  
 influence on New Testament 11  
 language of the Canaanites 1, 4, 68; of the Old Testament 1–2, 4, 11, 17  
 Mishnaic 4  
 modern 2, 4, 12, 16–17, 26  
 original language of mankind? 1  
 proto-Hebrew 4–5  
 rabbinical 2, 4  
 Square Hebrew script 12, 15, 16–17, 603, plate 2  
 text of Old Testament 9, 50, 158–61, 166–73, 175–7, 180, 183–5, 189–90, 192, 202–4, 360, 373, 381, 420, 438, 445, 456–61, 475–7, 515, 521–6, 530–2, 545  
 vocalisation 5, 17, 160, 175, 189, 389  
 Hebrews 261–4, 284, 402, 500  
 authorship 241, 261, 264, 302, 460, 466, 561  
 exegesis in 408–10, 413, 466  
 position in Canon 240, 261, 292, 294–5, 300, 303, 305–7, 544, 561–2



## General Index

- Hebrews (*cont.*)  
 hellenism  
   influence on Judaism 48, 166, 168, 182;  
   on Church 66, 239, 263, 344  
   Jewish hellenistic literature 177, 192,  
   208, 255  
 hellenists in New Testament 263  
 Heracleon, gnostic, allegoriser 296, 418–  
 19, 426  
 hermeneutics 148, 190, 386; *see also*  
   allegory, exegesis, typology  
 Herodotus 87, 304  
 Hexateuch 273  
 ‘hidden’ books as extra-canonical 155–7  
 Hilary of Poitiers 451–2, 511, 523, 533  
   as exegete 439, 443–4, 446–8, 537  
   *De Trinitate* 446  
 Hillel 206, 221–2, 383–4  
 Hippolytus of Rome, apologist 293, 418–  
 19, 428–9, 431–4, 436, 449, 451  
   *Apostolic Tradition* 429, 568  
   as witness to New Testament text 342,  
   349–50  
 historical interpretation of Bible 360, 386,  
 492, 498, 503–6, 507–9, 511, 538,  
 547, 553–4; *see also* Antiochene exe-  
 gesis, Theodore of Mopsuestia  
 historiography 41–2, 44–6, 124–5, 277  
 history 44–5, 80, 109, 118, 124–5, 303, 549,  
 551  
   as record of God’s acts 553–4  
   Deuteronomic History 73, 92, 108,  
   125  
   of the Church 247, 307, 311–12  
   of Israel 67, 73, 90–2, 108, 111–12, 165,  
   499, 508  
   ‘Succession History of David’ 91–2  
 Holy Spirit, doctrine of 422–3, 445–6  
 Homer, allegorising of 378–9, 382, 417,  
 435, 458  
   criticism of 327  
 hymns  
   in ancient world 40, 47  
   in Old Testament 81, 99, 114, 568  
   in New Testament 251, 253, 391, 399 n.  
   in early Church 421, 484, 543  
 Iconoclastic struggle, literature suffers in  
 313, 318, 321  
 Ignatius of Antioch 295, 332, 342, 567  
   as witness to New Testament Canon  
   288, 292–3, 305–6  
   Pseudo-Ignatius 306  
 inspiration  
   of Bible 459, 461–5, 475, 481, 486–7,  
   492–4, 547, 554, 557, 561  
   of Old Testament 117, 161, 166, 342,  
   421  
   of New Testament 53, 307  
   of Septuagint 50  
 interpretation  
   of Bible 427, 437–8, 440, 449–50, 452–5,  
   461, 467–72, 475–8, 486–90, 535,  
   537–8; unity of 480–5, 488–9, 499–  
   500, 508–9  
   of Old Testament 50, 68, 132, 149, 201–  
   2, 206–16, 227–8, 231, 419; Jewish  
   380, 412, 435; at Qumrān 154, 190,  
   387–8; in early Church 52, 134, 291,  
   377–412, 416; of units of Old Testa-  
   ment 76–8, 83–4, 87–91, 98, 101–2,  
   104–6, 110–11, 118, 127  
   of New Testament 282, 314, 330, 342,  
   375, 419, 453, 484  
 inter-testamental period 72, 112, 199, 217,  
 223, 230  
 Irenaeus of Lyons 61, 64, 434, 451–2, 567  
   *Adversus Haereses* 62, 348, 427, 432  
   as exegete 418–19, 423–8, 431–2, 436,  
   449  
   as witness to New Testament Canon  
   266–7, 273, 278, 282, 284, 294–6,  
   301–3, 426  
   as witness to New Testament text 324,  
   332, 338, 342, 344, 347–9, 355  
 Ishmael, Rabbi 216, 221, 384  
 Israel as people of God 75, 79, 92, 95–6,  
 109, 120–1  
 Itala 372, 545  
 Jahwistic narrative (J) 71, 73, 75, 91, 107–  
 8, 181  
 James: *Proteuangelium* 347  
 Jamnia, Synod of 133–5, 136, 145, 159,  
 174, 177, 179, 300  
 Jerome 203, 510–41, 555, 561, 568–70,  
 576, 580, 584  
   acceptance by Church 520



*General Index***Jerome (cont.)**

- at Antioch 512–13, 514
- asceticism 511–12, 514, 517
- commentaries 511, 514–16, 527, 535–41
- on Canon 137–8, 157, 532–5
- as classical scholar 511–12, 514, 517
- linguistic knowledge 517
- as text-critic 203, 360, 371, 513, 526–32
- work on Bible translation 169, 373–4, 513–16, 517–26, 545–6
- Johanan ben Zakkai 133–4, 384
- Johannine literature 277–82, 285
- Johannine theology 285, 426, 506
- John Cassian 582–3
- John Chrysostom 568–9, 572–3, 575–7, 579, 584
  - as exegete 490, 492, 494
  - as witness to text of New Testament 320, 325, 341, 361, 369
- Josephus 2, 9, 131, 223, 228–30, 299, 386, 438, 518
  - as interpreter of Old Testament 199, 204, 206–8, 213, 217–20
  - as witness to Canon of Old Testament 114–17, 124–5, 136–7, 139, 146–8, 177
- Judah ben Ilai, Rabbi 230
- Judah the Prince, Rabbi 136, 227
- Judaism 122, 157, 228, 247, 264, 275, 280–1, 291, 406, 435, 521, 533
  - attitude to scriptures 48–52, 55, 115, 132, 168, 380, 396, 403, 412–14, 449
  - hellenistic 11, 383, 414, 467
  - orthodox 65, 133, 150, 152, 154–5, 183–4, 222, 226, 228–9
  - Palestinian 139–40, 148–9, 159, 383
  - Pharisaic 233
  - rabbinic 145, 185, 190, 199, 272
  - relation to Christianity 66, 234, 239
  - Tannaitic 217, 384
- Justin Martyr 404–5, 436, 447, 571, 576
  - Dialogue with Trypho* 414
  - as exegete 414–16, 421–3, 428, 431–2, 438, 441–2
  - First Apology* 567–8, 574–5, 577
  - as witness to Canon of New Testament 234, 236, 294, 301, 426
  - as witness to text of New Testament 332, 337–8, 342, 344, 570

kerygma in early Church 55, 229, 270, 284  
king-lists, as first stage of historiography 41, 44

Lachish letters 4, 14–15, 34

Lactantius 422, 425–6, 431–4, 441

languages

of Old Testament 1–7; *see also* Aramaic, Greek, Hebrew, Syriac

of New Testament 7–11, 312; *see also* Greek, Latin, Syriac

Latin 157, 517, 545, 558, 574

alphabet 20–4

Fathers of the Church 338, 345; *see also* Tertullian

words in New Testament 53

version of Old Testament 160, 169, 176, 185, 460, 515; of New Testament

326–7, 330–1, 336, 344–6, 348, 354, 367, 370–3, 530, 532–3, African Latin 372–3, European Latin 372–3; Old Latin version of Bible 169, 326, 330, 337–41, 345–6, 348–50, 354–6, 361, 369–74, 518, 520–5, 527–9, 545

law 42–6, 48–9, 50, 51, 61, 64, 65–6, 109, 115, 118, 120–1, 122–3, 133, 135–8, 150, 155, 156, 159, 199–200, 232–3

in ancient world 42–6

canon law 426

code of law 94–6, 126, 199, 412, 486

collections of laws 43, 70, 92 n., 93–6

legal literature 44, 70, 80, 92–6, 118, 205–6, 386, 481

ritual law 94

Law, the, in Old Testament

attitude of New Testament 232–3, 235, 392–3, 397–9, 402–3, 408–9

book found in Temple 120–1

codes in Old Testament: Book of the Covenant 95, 120, 209–11; Deuteronomistic Code 95, 199, 209–10; Holiness Code 95–6, 101, 122; Priestly Code 122–3, 199, 210

as division of Old Testament Canon 94, 96, 109, 115, 133, 135–8, 146–50, 155–6, 159, 414, 478, 508, 564–5

exposition by Ezra 95, 122–4, 144, 201, 565, 585

oral Law 49, 50, 55, 222, 233

*General Index*

- Law** (*cont.*)  
 reverence for 48–51, 64–6, 118, 145,  
 199–200, 381, 387, 396, 412, 570–2  
 use of, in early Church 61, 423–5, 466,  
 468, 473, 482  
 written Law 49
- lectionaries 361  
 in Church 270–1, 319, 571, 573–4,  
 582–3  
 in synagogue 564, 566, 573  
*lectio continua* 571–2, 581  
 lectionary manuscripts 323
- lectors, *see* readers in early Church services  
*lemmata* in New Testament manuscripts  
 324, 357
- lessons  
 in synagogue 564  
 in early Church services 454, 568–75,  
 576, 581–4
- Letter of Aristeas* 50, 146–7, 167, 178, 414,  
 456  
 Pseudo-Aristeas 427, 430, 438
- letters, private 53, 236, 237–9, 252, 259,  
 281; *see also* Pauline epistles
- Levi, Rabbi 208
- Levites, as authoritative interpreters of  
 Old Testament 75, 200–1, 221, 585
- literal interpretation  
 of Old Testament 223, 380–1, 383  
 of New Testament 360, 427, 433–4,  
 441–2, 447–8, 452, 467–74, 480, 482–  
 3, 486, 492, 552, 555
- literature of Old Testament, history of  
 development of 67–8, 81
- literary analysis of Old Testament 73–6,  
 79, 91
- liturgy 7, 152–3, 586  
 of Temple 130, 201, 563, 568  
 of synagogue 141, 201, 261, 563–4, 566,  
 569–70  
 in early Church 65, 232, 367, 563, 567,  
 570, 578–9  
 influence on Old Testament 99, 111; on  
 New Testament 64, 323  
 liturgical forms in Old Testament 130,  
 578; in New Testament 253, 260,  
 271, 281, 566–7, 578  
 liturgical languages 25, 27
- logia* 55, 57, 61–2, 266, 280, 414
- Lord's Prayer 290, 471, 523, 567, 580–1
- Lucian of Antioch 65, 420  
 as exegete 360–1, 442, 489–90  
 as witness to New Testament text 173,  
 320, 368
- Luke, Gospel of  
 authorship of 266–7, 269, 307  
 Marcion's use of 294, 296, 337, 369  
 position in New Testament Canon 273,  
 283, 289–90, 292–4, 300, 529  
 'proto-Luke' 275–6  
 structure of 268–9, 275–6  
 text of 10–11, 131, 289–90, 320, 328–9,  
 337–40, 361, 363, 471, 524  
 theology of 267, 274–5, 476  
 use of Mark 267–8, 271, 275, 296, 333  
 use of Old Testament 390
- Luke–Acts 235  
 position in Canon 273, 283  
 purpose of 273–4  
 structure of 276–7  
 text of 59, 64, 274, 287, 344  
 theology of 274–6
- Manichees 326, 331, 542–3, 552  
 Manichaean materialism 551
- manuscript groups of New Testament 311–  
 15, 317–19, 323–4, 326, 329, 333,  
 338–9, 351, 376
- cursives 530
- main groups: Family I 314–15, 323,  
 349, 353; Family II 319, 361; Ferrar  
 group (Family 13) 315, 319, 323–4,  
 334, 349, 364
- minuscules 313, 315, 318, 324, 327, 334,  
 339, 340, 349, 351–3, 355–9, 362
- uncials 313, 315–16, 318, 324, 327, 338,  
 350–5, 357, 362–3
- Marcellus of Ancyra, as exegete 442–3,  
 446
- Marcion 296, 354, 408, 423, 451, 480  
 as witness to New Testament Canon  
 240–1, 248, 254, 293–4, 303  
 as witness to New Testament text 332,  
 335, 337–8, 342–5, 416–17
- marginalia*  
 in Old Testament manuscripts 186  
 in New Testament manuscripts 313,  
 324–5, 351, 353, 356, 359, 366

## General Index

- Mari texts 1, 42, 44, 70  
 Mark, Gospel of  
   authorship of 235, 266, 269, 291, 307  
   position in New Testament Canon 291,  
     294, 300, 302, 369, 529  
   priority of 267–8, 270–1, 272, 275, 296  
   structure of 266, 268, 270–1, 566  
   text of 7, 10, 273, 302, 320, 333, 349,  
     351, 361, 524, 528–9  
   theology 270–1, 476  
   use of Old Testament 390  
   use of in early Church 54–5, 59  
 Massada 156, 169, 183  
 Massoretic text 144, 163, 169, 170–81, 183–  
   5, 188–93, 224, 230, 532  
 Massoretes 160, 175  
   proto-Massoretic text 173–4, 178, 198  
 Matthew, Gospel of  
   authorship of 235, 266  
   Jewish tone of 206, 272  
   position in New Testament Canon 283,  
     289–94, 300, 369, 529  
   structure of 272–3, 566  
   text of 56, 62, 131, 289, 320, 334, 337–9,  
     351, 353, 361, 471, 524  
   theology of 396, 399, 476  
   use of Mark 266–8, 270–2, 275, 296, 333  
   use of Old Testament 272–3, 276, 390,  
     399, 405  
   use of, in Church 268, 271, 566, 571  
 Megilloth (Scrolls) 111, 135, 141, 150  
 Mekhilta 211–12, 217, 222, 384 n.  
 Melito 439, 533  
   as exegete 414–15  
   *Homily on the Pasch* 414, 567, 574  
   as witness to Canon 137  
 memoirs  
   of the prophets 125  
   of the apostles 236, 270, 344, 570  
 Mesrop, provides Armenian alphabet 367–8  
 messianic interpretation  
   at Qumrân 412  
   rabbinic 226, 396, 413  
   in New Testament 405, 408, 413  
*middôṭ* 221–2, 383–5, 393  
 midrash 6, 79, 157, 176, 199–231, 263  
   ‘*al uqrē*’ midrash 187–9  
   in New Testament 404, 413, 419  
   Tannaitic 222, 229  
 millenarianism in early Church 291, 431–  
   4, 555  
 ministry, development of doctrine 399,  
   414, 428–9  
 Mishnah 114, 135, 201, 212, 216, 222, 224,  
   229  
 Moabite 3, 5 n.  
   Moabite Stone 87  
 Montanism 285, 301, 308, 354, 418  
 moral sense of scripture 382, 468–70  
 Murabba’at 49, 51, 169, 183  
 Muratorian canon 240, 266, 273, 282–3,  
   300–2  
 Naassene Gnostics 417  
 Nabataean 6  
 Nag Hammadi, Gnostic documents found  
   at 285  
 narrative writing 552  
   in ancient world 41  
   in Old Testament 75, 86–92, 97, 105,  
     107–8, 110–11, 137, 207–8, 481  
   in New Testament 419  
   in pseudepigrapha 157  
 Neo-Platonism 543, 551–2, 554  
 Neo-Pythagoreanism 380, 382  
 Nestorianism 25, 365, 375, 490, 505  
 Nestorius 492  
 New Testament  
   literary criticism of 262, 267–8, 294,  
     303–4  
   units of tradition of 265, 267–71, 275–6,  
     286–8, 375–6  
 Nicene theology 442–3, 446–7, 489, 505  
*nomina sacra* in Christian manuscripts 60–  
   1, 64, 66  
 notebooks  
   in antiquity 54  
   in early Church 53–7, 59  
 Novatian 434  
   as exegete 422, 425, 431, 451–2  
   as witness to text of New Testament  
     345–6  
 Nubian version of New Testament 369–70  
 numerology  
   in Jewish literature 281  
   in New Testament 281  
   in early Church 414, 559–60  
 Nuzi texts 44, 70

Cambridge University Press

0521099730 - The Cambridge History of the Bible: From the Beginnings to Jerome,  
Volume 1

Edited by P. R. Ackroyd and C. F. Evans

Index

[More information](#)*General Index*

- Oea, riot at 521, 546
- Offices in early Church 576, 580–4
- Old Testament, connections with ancient  
Near Eastern material 70–1, 79–81,  
86, 93, 102–3
- Old Testament  
different traditions 69, 71, 73–6, 85, 87,  
90, 91, 106–7, 113, 120, 124, 161;  
*see also* text  
literature of 67–113  
types of literature in 67–71, 72, 79–105  
use of in New Testament 51–2, 62, 177,  
213, 232–4, 246–7, 256, 262–3, 272,  
362–3, 377, 379, 386, 389–411, 564; in  
early Church 53, 61, 286
- Onias temple 223–5
- oracles, collections of 378, 420, 462  
in Old Testament 77, 92 n., 97–101, 105,  
109, 118, 127  
oracular view of Bible 419–20, 422–3,  
449, 451, 454
- Origen 446, 449–52, 454–89, 530, 568,  
576–7, 581  
*Commentaries* 454–5, 497, 537, 572–3  
as exegete 351, 418–19, 422, 425, 429,  
433–9, 454–5, 465–70, 485–9  
*Hexapla* 160, 177, 189, 454, 458, 460,  
515, 521, 531  
*Homilies* 454–5, 513–14, 517  
use of philosophy 433–8, 487  
*Scholia* 454–5  
on text 65, 324, 349–53, 355–6, 358–60,  
366–7, 455–61, 474–80  
witness to New Testament Canon 137,  
156–7, 173, 189, 295–6, 303–5, 459–  
60, 533–4
- orthodoxy, involved in development of  
New Testament exegesis 416  
Canon 285–6, 294, 299, 321  
text 364
- Palestinian canon of Old Testament 141,  
143, 145–9, 158–9, 199, 533–4; *see also*  
Alexandria
- Palmyrene 6, 26
- Pamphilus, teacher of Eusebius 359, 363
- Pantaenus 302, 303, 327
- Papias 58, 278, 288, 296, 307, 432–3,  
518
- preference for oral tradition 54, 61, 234,  
266–7, 290–2, 297, 332
- papyri of Old and New Testament 9, 48,  
55–6, 59, 60, 66, 237, 316, 323, 328,  
336, 350, 354–5  
Bodmer papyri 56, 328, 341, 347, 349–50  
Chester Beatty papyri 56, 60, 62, 63,  
316, 324, 326, 349–53, 355, 357  
Egerton Gospel 56, 62  
Nash Papyrus 16, plate 15  
Rylands papyri 56, 63, plate 3
- parousia 9, 242, 253, 257–8, 267, 270, 282,  
418, 430
- Paul, *see* epistles
- Paul of Samosata, exegete 489–90
- Paula 514, 516, 584
- Pauline theology 225, 252, 506, 509
- Paulinus of Antioch, ‘Antiochene’ exe-  
gete 442
- Paulinus of Antioch, ordains Jerome 513–14
- Paulinus of Nola 342
- Pelagius 372, 374, 516, 536  
Pelagian controversy 556, 561  
Pelagians 580
- Pentateuch 123–4, 128–9, 140, 143–6,  
169–71, 236, 435–6, 467; *see also*  
Samaritan Pentateuch  
legal material 118, 120, 205, 412, 429  
literary analysis of 71, 73–6, 106–8, 181  
Mosaic authorship 74, 114–15, 380  
reading of 201, 564  
text of 191, 193–5, 209, 220, 435  
translations of 167, 176, 530  
use of in early Church 62, 262, 273, 395
- Persian  
words in Old Testament 2  
Church 25  
version of New Testament 341, 370
- personae*, passages in Psalms allotted to  
413–14, 416, 498–500, 505
- pēšer* technique of exegesis  
at Qumrān 102, 190, 226, 388, 396, 412  
in New Testament 262, 392, 394, 396
- Peshitta 158–9, 192, 203–6, 216 n., 365–6,  
374, 604, plate 21
- Pharisees 117, 202, 206, 221–5, 233, 272;  
*see also* Judaism
- Pharisaic influence on Old Testament  
text 175

Cambridge University Press

0521099730 - The Cambridge History of the Bible: From the Beginnings to Jerome,  
Volume 1

Edited by P. R. Ackroyd and C. F. Evans

Index

[More information](#)*General Index*

- Philo 48, 50 n., 213, 228, 299, 414  
 interpretation of Old Testament 379–86, 389, 392 n., 401  
 use of allegory 429–30, 435–8, 449, 467  
 witness to Canon of Old Testament 148  
 witness to text of Old Testament 204 n., 395–6  
 Pseudo-Philo 213–14  
 philology in early Church 316, 320, 342, 345, 357–9, 370, 374, 539  
 Philoxenus, bishop of Mabbug 365–6  
 Phoenician 3, 13  
 Photius, patriarch of Constantinople 313, 320–1, 361  
 Pierius 528, 537  
*Pilgrimage of Etheria* 568, 573, 575, 582–3  
*Pirke Aboth* (Sayings of the Fathers) 201  
 Plato 49, 228, 255, 304, 377–9, 437, 452  
 Platonism 382, 401, 435, 475, 484, 551;  
 Christian Platonism 435, 488  
 semi-Platonic tone of Hebrews 261, 263, 402, 409  
 Pliny 30, 260, 567  
 the Elder 56  
 Plotinus 552  
 Polycarp 61, 64, 355, 365, 518  
 as witness to Canon of New Testament 249, 254, 258, 288, 292–3  
 Porphyry as critic of Origen 487–9, 551  
 post-Pauline literature 251–65, 283  
 prayers  
 in ancient world 47  
 in Jewish practice 564, 580  
 in early Church services 566, 568–70, 576, 577–8, 580–1  
 Priestly Work (P) 71, 73, 91–2, 96, 107–8, 112, 212–14  
 Primasius, early commentator 367, 373  
 Procopius, early translator 574  
 proof-texts  
 from Qumrân 54, 233, 262, 412  
 in New Testament 54, 405, 413  
 in early Church 415–16, 422, 428, 437, 445, 449, 452  
 prophecy 554  
 in ancient world 48  
 in Old Testament 96–102, 114–15, 118, 127–8, 410, 481  
 in early Church 51, 233, 245, 276, 279, 398, 407  
 fulfilment of, at Qumrân 102, 225–6, 387–9, 394–6; in New Testament 239, 258, 276, 394, 399–401, 403, 409–11, 480–1, 585  
 Prophets, the  
 appealed to at Qumrân 150, 155; in New Testament 564–5; by early Church 133, 159, 232, 395, 413–14, 421, 508, 570–1  
 as division of Old Testament Canon 115, 129, 135–8, 149, 235, 403, 516  
 Former Prophets 107–9, 135, 136, 140, 142, 143, 164, 189, 194, 201  
 Latter Prophets 109, 135, 136, 140, 142, 143, 164, 201  
 Minor Prophets 110, 125, 135, 136, 142, 492, 501–4, 516  
 prophetic literature 77–8, 80–1, 84, 96–102, 118, 119, 124, 125, 127–9, 130, 137, 142, 236, 420–1  
 proverbs  
 in Old Testament 46, 97, 103–4  
 in New Testament 254, 340  
 psalmody  
 pre-Israelite 68–9  
 in Old Testament 67–9, 80, 83, 111, 157  
 in early Church 564–6, 568–70, 579, 581–2, 584  
 psalms 301, 466, 491  
 in ancient world 46–7, 68  
 in Old Testament 76–7, 82, 106, 119;  
 outside Psalter 90, 97, 99, 130, 164;  
 royal 83; wisdom 104  
 at Qumrân 111, 151–3, 388  
 quoted in New Testament 232, 262  
 Psalter 68, 77, 97, 111, 141, 151–3, 155, 499, 578, 583  
 use in early Church 130; ‘Gallican’ Psalter 515, 522, 527, 531  
 pseudepigrapha 72, 104, 146, 150, 155, 167, 178, 199, 257, 264  
 The Assumption of Moses 257  
 Testaments of the Twelve Patriarchs 264  
 from Qumrân 154, 157  
 use in early Church 158  
 pseudonymity as claim to inspired authorship 132–3, 257, 413

## General Index

- pseudonymity (*cont.*)  
 in New Testament 255
- Ptolemy, Gnostic 294, 296–7, 424, 426
- Ptolemy II Philadelphus 149, 167, 530–1
- Punic 3, 550
- Qumrân 73, 78 n., 143, 201, 223  
 copying of manuscripts 49–50, 65, 184, 190  
 exegesis 216, 219–21, 224–5, 233, 386–9, 394–6, 412–13, 585  
 scrolls 111, 162, 182, 184–5, 189, 191–2, 225, 280, 299, 400; *see* Dead Sea Scrolls  
 texts 6, 49, 72, 133  
 use of Old Testament 54, 190, 565  
 witness to Old Testament Canon 124, 149–57  
 witness to Old Testament text 169, 183–7, 189–93  
*see also pēšer*
- quotations  
 of Old Testament at Qumrân 190  
 of Old Testament in New Testament 131, 377, 390, 393–5, 397, 403–7, 409, 532, 562  
 from Fathers as witness to New Testament Canon 271, 289–90, 292, 306;  
 to New Testament text 309, 320, 329–32, 335–8, 340–1, 345–6, 355–7, 364, 366, 370–2, 376, 416, 426, 494
- rabbinic literature 51, 72, 94–5, 166, 169, 226, 229  
 quotations of Bible in 176, 192
- Rabbula, authorship of Peshiṭta 364–5, 374
- Rashi 74, 219  
 Rashi-script 18
- Ras Shamra 37, 42  
 texts 3, 4, 68–9, 70, 72
- readers, in early Church services 50, 362, 570–2, 574
- reading 313  
 circulation of literature in early Church 55, 63–5, 575  
 knowledge of 48–9  
 reading aloud 49–50, 54, 62
- recital, as influence on Old Testament literature 119–20
- Revelation 53, 100, 277, 280–2, 288, 315, 322, 349–50, 352, 366–8, 373, 398, 538, 567, 573
- authorship 278  
 nature of 157, 236, 281, 284, 344, 430  
 position in Canon 234–6, 280, 282–3, 285–6, 291, 295–6, 301, 304–7, 357, 365, 367, 434, 494  
 riddles, in Old Testament 46, 84–5  
 Rufinus 511–12, 533–4, 536
- Sadducees 202, 223–5
- Samaria, ostraca 14–15, 34, 69 n.
- Samaritan  
 canon of Old Testament 143  
 community 15, 123–4, 143–5, 168, 170, 178, 198  
 Pentateuch 7, 123–4, 144–5, 169–70, 172, 174, 178, 180–1, 192, 198, 215 n., 603, plate 14  
 schism 112, 144  
 text 163, 177, 185, 532  
 sanctuary legends 69–70, 88  
*scholia* 325–6
- scribes, in ancient world 14, 31–3, 35–40, 42, 45; in Israel 40, 102, 122, 160–2, 166, 168, 186, 194, 200–1, 221; in early Church 60–3, 65, 310, 319, 325, 338, 343, 359  
 scribal schools 35–6, 38, 50, 103, 181; Babylonian 36; Egyptian 35–6; Temple 38  
 scribal techniques 49, 62, 65, 166, 184, 186, 189, 362, 457–8, 515
- scriptoria 35, 65, 185, 313, 316, 360
- scripts 11–29, 42, 368  
 Coptic 27–8, 601, plate 6  
 cuneiform 12, 35, 36, 37  
 cursive 5, 14, 16–19, 21–2, 26  
 Egyptian demotic 28, 603, plate 12  
 Ethiopic 28  
 Greek 19, 458  
 hieratic 35, 602, plates 9, 10  
 hieroglyphic 35  
 italic 24  
 majuscule 21–2, 27  
 minuscule 19–24, 309  
 monumental (lapidary) 14, 16, 19, 21, 27  
 Old Hebrew 12  
 Samaritan 15, 145

## General Index

- scripts (*cont.*)  
   Square Hebrew 15, 16–17  
   uncial 19, 21, 28, 309  
 scriptures 114, 133–4, 147–8, 154, 232,  
   293, 345, 362, 366, 452, 460–2, 464–5,  
   487–8; *see also* Canon  
   of Old Testament 52–5, 58, 115–16,  
   124, 132, 136, 380, 400, 405, 411  
   of New Testament 64–5, 133, 239, 282,  
   293–4, 454, 456; copying of Christian  
   scriptures 65–6  
   attitude of early Church to 50–3, 55  
   selection, of Christian literature 284–5;  
   *see also* Canon of New Testament  
 Semitic languages 2–5, 7–8, 18–19, 24, 26,  
   160–1, 167–8, 343  
   influence on New Testament 7–8  
   letters of 18, 26  
   North Semitic 3, 13, 18–19  
   South Semitic 3, 29  
   syntax 4, 5, 8, 9  
   triliteral consonantal word-stems 4–5, 18  
 Septuagint (LXX) 148, 160, 188, 203,  
   227, 230, 275, 326  
   attitude of Jews to 50, 145  
   canon different from Hebrew 135–7,  
   139, 141–2, 145–6, 152, 199, 421, 534  
   differing text of 72, 124, 167, 170, 172–4,  
   178, 191–2, 204–6, 215, 223, 404–5,  
   423, 428, 438, 441–2, 467, 475, 495–7,  
   500, 513, 515, 521, 525, 564  
   influence on New Testament 8, 10, 343  
   language of 7–8  
   use of, in Church 50, 149, 158, 232, 262,  
   360, 374, 391, 397, 445, 455–9, 476,  
   518–19, 530–2, 545–6, 557–8  
 Serapion of Antioch 284, 296, 298, 305  
 Serapion of Thmuis, *Sacramentary* 568,  
   577, 580  
 sermons  
   in Judaism 383  
   in New Testament 264, 499  
   in early Church 260–1, 419, 454–5, 557,  
   568, 572, 575–7, 582  
 Shammai 206, 222  
 ‘Shepherd’ of Hermas 64  
   relation to early Canon of New Testa-  
   ment 62, 157, 288, 291, 295, 301, 302,  
   305, 460  
  
 Sibylline books 378  
 signs, in understanding scripture 548–9  
 Siloam inscriptions 4, 14–15  
 Simon ben-Sheṭaḥ 38  
 Simeon ben Yoḥai, Rabbi 217  
 Slavonic version of New Testament 326,  
   330, 370  
 spiritual sense of scripture 464, 467–70,  
   472–9, 487–8, 495; *see also* allegory  
   *stemma* of manuscripts 309–10, 311, 361, 376  
 Stoics, development of allegory 379–80,  
   382, 409, 466  
   Stoicism 228, 414, 435  
 stylistics as involved in development of  
   New Testament text 317, 343–4, 376  
 Sumerian 3, 33, 36, 44, 47  
   law 43  
   literature 41, 46–7  
 synagogue 66, 141, 261  
   language of 11  
   reverence for Law 48–50, 132, 171, 197  
   rift with Church 168–9, 272  
*synaxis* 566, 568; *see also* Eucharist, lit-  
   urgy, worship  
 Synoptic Gospels 9, 265–77, 280, 283–5,  
   296, 301, 303, 328–9, 333, 344, 347,  
   403–6, 417, 444  
   synoptic problem 267–8  
   synoptic tradition 289, 292, 329, 335,  
   463, 475  
 Syriac 2, 157, 356–7, 363–7, 369, 517, 575;  
   *see* East Aramaic, Peshitta  
   alphabets 24–7  
   literature 24–5; Christian literature 7  
   translation of Old Testament 152, 160,  
   185, 192, 496  
   version of New Testament 330–1, 334,  
   336, 497; Harklean Syriac 326, 365–6,  
   601, plate 5; Old Syriac 330, 333–4,  
   337, 340–1, 344, 346, 348–9, 355, 365,  
   367, Curetonian 338, 346, Sinaitic 334,  
   338, 340, 346, 375; Philoxenian 365–6  
  
 Talmud 2, 16, 116, 140, 213, 219, 222, 229,  
   385  
   Babylonian 7, 156, 230, 300; Baba  
   Bathra 116, 133, 136n., 140n., 141, 300  
   Palestinian 2, 217  
   Talmudic literature 12



Cambridge University Press

0521099730 - The Cambridge History of the Bible: From the Beginnings to Jerome,  
Volume 1

Edited by P. R. Ackroyd and C. F. Evans

Index

[More information](#)*General Index*

- Targums 6, 79, 201, 206, 213, 224, 229, 272  
 Aramaic 7, 150, 178, 192, 201; Fragment Targum 176, 224  
 Greek 201; Targum Neofiti 204–5, 215, 604, plate 18  
 Palestinian 199, 203, 205, 218, 226, 230–1; Targum Onkelos 169, 176, 203–5, 214, 216; Pseudo-Jonathan 176, 211–12, 216, 219, 230  
 Samaritan 7  
 Tatian  
*Diatessaron* (Harmony) 57, 76, 91, 266, 296, 354, 366–7, 426, 429, 567  
 text of 330–2, 337, 367, 370  
 as witness to New Testament text 325–6, 334, 337–8, 340–1, 344–8, 364, 418, 462  
 teacher in early Church 51, 256, 557–8  
 Teaching of Amenemope 102  
 Tell-el-Amarna letters 1, 4, 37  
 Temple (Jerusalem) 81, 224–5, 563, 580  
 First Temple 38, 49, 69, 89–91, 95, 120–1, 159; Fall of 98, 101, 121, 165  
 Second Temple 38, 51, 132, 143–4, 182, 217; destruction of 132, 168–70, 183, 186, 222  
 Tertullian 439, 451–3, 566, 568–9, 576, 580–1  
*Adversus Iudaeos* 416  
 exegesis in 416–18, 423–5, 427–8, 431–4, 436, 449  
 as witness to New Testament Canon 261  
 as witness to New Testament text 337–8, 341–2, 345, 355, 371, 373, 375  
*Testament of our Lord* 568  
*testimonia* 53–4, 55, 58, 130, 233, 405, 407–8  
 Tetrateuch 73, 92, 108  
 text  
 of Old Testament 72, 159–99, 350, 455–8, 460, 496, 508, 531–2, 578; textual analysis 161, 163, 168, 171, 172, 475; ‘archetype’ theory 173–5, 177–8; ‘local texts’ theory 181, 193–8; recensions of Old Testament 172, 177, 179–80, 182, 186, 193–6, 214, ‘one-recension’ theory 172–4, 176–7, 193, 196; ‘vulgar texts’ theory 177–81, 193, 197–8  
 of New Testament 308–77, 460, 497; archetypes of New Testament texts 309, 312–14, 315–16, 320, 324; recensions of New Testament 309–10, 313–14, 317, 320, 328, 341, 353, 363, 367, 376, 578; Neutral text 310, Syrian text 310, Western text 64, 310, 321, 330, 333, 343, 529; textual criticism 308–12, 318, 329–31, 337, 350–1, 375–7, 461, 527–9, rational criticism 311, 317, 319, 343, 350, 352, 357  
 textual traditions  
 in ancient texts 39–40  
 of Old Testament 161–3, 169–70, 172, 176–81, 184–9, 192–4, 196–9  
 of New Testament 309–10, 312–15, 318, 321, 349, 373  
*textus receptus* of Old Testament 163, 169, 178–81, 183–7, 193, 198–9  
 Theodore of Mopsuestia 361, 489–510  
 commentaries 491–2, 497–507  
 as exegete 491–2, 497, 503–10  
 as preacher 491  
 as witness to New Testament Canon 494–6  
 as witness to New Testament text 496–7  
 Theodoret, ‘Antiochene’ exegete 361, 365  
 Theophilus of Antioch, exegete 294, 304, 306, 332, 423, 426, 436  
 Thomas, bishop of Harkel 365–6  
*To Ioudaikov* 325, 335, 605, plate 22  
 Torah 12, 38, 39, 44, 92 n., 109, 134, 135, 200–1, 209, 221–2, 380, 412–14, 423, 435–6; *see also* Law, the  
*tôrāh* 92, 94, 96, 103  
 Torah-liturgies 119  
 maintenance of 44  
 reading of 18  
 scrolls 17  
 Tosephta, the 224  
 tradition  
 of authorship 38–40  
 continuity of 40, 44, 55, 110, 113, 308, 466  
 gospel tradition 251, 257, 265, 269, 289–90, 307, 390  
 oral tradition: in ancient world 40; in Old Testament 74, 84–5, 90–1, 125,

*General Index*

- tradition (*cont.*)  
 164–5, 182, 333, 380; of sayings of Jesus 10–11, 54–5, 61, 265, 286–7, 289–91, 296, 343–4, 454; of gospel 267–8; in Church 234, 264, 297, 332  
 pre-Israelite 69, 71, 386  
 Rabbinic 39, 51, 131, 133, 201, 221, 384  
 written tradition: in ancient world 40, 49; in Old Testament 85, 90–1, 164–5, 182; of sayings of Jesus 10–11, 61, 265, 290; of gospel 267, 332  
 translation as evidence of different texts 518, 522–6; *see also* versions  
 of Old Testament 160–2, 166–8, 192, 201  
 of New Testament 314, 345, 347, 364  
 in early Church services 574–5  
 transliteration from uncial to minuscule 313–14, 315–16  
 transmission of texts 39–40, 66, 135, 149, 166, 197  
 of Old Testament 50, 159, 161–2, 164–6, 168, 171, 179, 183, 187, 189–91, 194, 198, 221  
 of New Testament 197, 311–12, 314, 323, 375  
 Tyconius, Donatist theologian 367, 373, 554–5  
 typology  
 at Qumrân 190  
 in New Testament 262, 270, 410–11, 413–15  
 in early Church 422, 427–8, 435–6, 482–5, 503, 509, 554, 560  
 Ugarit 42, 44  
 Ugaritic 3, 4, 47, 68  
 unity of scripture 480–5, 498, 505–6  
*Ur-recension* of Old Testament 179–80, 193, 196  
*Ur-text* theory 164, 174–7, 179–80, 193, 196  
 Valentinus, Gnostic 296–7, 301, 308  
 Valentinians 294, 417, 419  
 variant readings 556  
 in Old Testament 50, 72–3, 76, 106, 162–4, 168–72, 175–8, 183–5, 187–9, 191–3, 224, 389  
 in New Testament 64, 310–11, 316–18, 325, 327–9, 334–8, 340, 343–4, 349–52, 354, 359–60, 375, 460–1, 496, 528  
*variae lectiones* 160–1, 170, 172, 184, 187–9, 191–2  
 versions  
 of Old Testament 27–8, 160, 162–4, 174, 176–80, 183–4, 190–3, 199, 203, 326, 457–8; Aquila 160, 175, 203, 438, 458–9, 513, 525, 531, 545; Symmachus 160, 175, 188, 203, 205, 224, 458–9, 496–7, 513, 531, 545; Theodotion 160, 203, 205, 458–9, 513, 531, 545; *see also* Peshiṭta, Samaritan, Septuagint, Vulgate  
 of New Testament 316–18, 326–7, 329–30, 333–4, 336–8, 345–50, 354–8, 361, 363–74  
 Victorinus of Pettau 372, 432, 537  
 Vulgate 370, 372, 518–19, 527–9  
 Jerome's Prefaces 510, 513, 519  
 text of 327, 527–9  
 textual difference in 204–5, 336, 342  
 translated by Jerome 169, 192, 373–4, 518–23, 545  
 Wisdom literature 46–7, 157, 509, 571  
 in Old Testament 46–7, 97, 102–5, 416, 419, 423, 481  
 in New Testament 103  
 worship 568–86  
 use of Old Testament in synagogue 563–4; in Church 565–6, 569–71  
 liturgical forms in New Testament? 566–7  
 use of New Testament in Church 323, 570–2  
 use of Bible in early writers 567–77  
 relation to biblical text 578–9, 586  
 writing 12, 19, 23, 44, 48, 52, 62–3, 234; *see also* alphabet, scripts  
 knowledge of 13, 14–15, 35–8, 48–9, 58  
 reluctance towards, in early Church 233–4, 267  
 Wulfila, bishop of Goths 368  
 Yoḥanan, Rabbi 217

## INDEX OF REFERENCES

## OLD TESTAMENT

## Genesis

1 201, 401  
 1-3 347  
 1-11 41, 71  
 1: 1-2: 4a 71, 74  
 1: 26 442, 507  
 1: 27 216, 382, 396, 414, 415 n.  
 2 108  
 2: 4b-25 71, 74  
 2: 7 382  
 2: 8 381  
 2: 18 396  
 2: 19 ff. 1  
 2: 21 f. 381  
 2: 22 f. 397  
 2: 24 396  
 3: 8 446  
 3: 16 78  
 4 131  
 4: 7 78, 204  
 4: 16 381  
 5: 1 44, 273  
 6-9 75  
 7: 7 216  
 7: 16 415 n.  
 9: 20-7 554  
 10 44  
 10: 21 1  
 10: 21 ff. 2  
 11 1  
 11: 5 415 n.  
 11: 29 219  
 12 218-19  
 12: 6 144  
 12: 10-19 86, 207  
 12: 13 218  
 12: 20 86  
 14: 14 61  
 15 394  
 15: 6 393  
 16: 7-13 446  
 17: 22 415 n.  
 18: 1 415 n.  
 18: 2 382, 446  
 18: 16 415 n.  
 18: 19 37  
 18: 21 415 n.  
 18: 33 415 n.  
 20 218

20: 12 218-19  
 20: 14 ff. 220  
 22 69 n., 89  
 22: 2 144  
 23 44  
 23: 3-18 88  
 26: 6-11 86  
 28: 11-22 69  
 28: 11 70  
 28: 12, 13 69  
 28: 17 70  
 31: 47 2  
 32: 22-30 415 n.  
 35: 18 525  
 41: 43 2, 203  
 41: 45 2, 204  
 44: 2, 4, 5 217  
 45: 8 204  
 49: 10-12 415

## Exodus

2: 1-10 86  
 2: 5 230-1  
 3: 1-6 69  
 3: 1-4: 17 81, 118 n.  
 3: 4 ff. 416 n.  
 4: 25-6 226-7  
 5: 14 37 n.  
 6: 29 415 n.  
 7 398  
 15: 1-18 68 n.  
 16: 1, 2 525  
 16: 9, 10 525  
 16: 18 398  
 17: 10-12 415 n.  
 17: 14 37  
 18: 21-2 37  
 19-24 43  
 20: 1-17 119 n.  
 20: 1 118 n.  
 20: 4-5 217  
 20: 17 144  
 20: 21 (24) 224  
 20: 22-23: 33 95, 120  
 20: 25 384 n.  
 21: 2-6 209  
 21: 7 209, 211-12, 222  
 21: 8 212 n.  
 21: 26-7 211

*Index of References*Exodus (*cont.*)

22: 26 34  
23: 19 214  
24: 1 118 n.  
24: 3-7 37  
24: 12 34, 118 n.  
24: 15-18 118 n.  
25: 16 34  
32: 15 f. 118 n.  
33: 1, 3 414 n.  
33: 7-11 118 n.  
34: 1 118 n.  
34: 5-7 118 n.  
34: 12-26 120 n.  
34: 17 217 n.  
34: 26 214  
34: 28 118 n.  
39: 14 37  
39: 30 37

## Leviticus

11: 42 382  
16: 3 393 n.  
16: 14 f. 393 n.  
17-26 95, 101, 122  
17: 1-9 122 n.  
18 215  
18: 5 397  
18: 9 218  
18: 20 215  
18: 21 216  
19: 18 394, 407  
20: 2 215-16  
20: 5 215 n.  
20: 17 218, 248 n.  
22 94  
23: 39-43 123 n.  
25: 40 211 n.  
25: (39) 44-6 210  
25: 45-6 212 n.  
26: 1 218  
26: 34 101  
26: 43 101

## Numbers

5: 23 31  
9: 13 384  
12: 1-8 118 n.  
15: 17-21 222  
16 398  
18: 1 429 n.  
18: 11 f. 222  
19: 9, 17 393 n.  
21: 8 427  
21: 14 45

21: 18 387  
22-4 212-13  
22: 18 212  
22: 22 212  
22: 35 212  
23: 3 212  
23: 26 212  
24: 1 212  
24: 12 f. 212  
24: 17 226  
24: 24 226 n.  
24: 25 212  
25 213  
31 93  
31: 15 f. 213  
31: 16 212  
31: 25 ff. 93  
31: 27 92

## Deuteronomy

1: 15 37  
4: 2 118 n.  
4: 44 92 n.  
4: 44-11: 32 95  
5: 6-21 119 n.  
5: 8-9 217  
5: 21 144  
6 43  
6: 4 120 n., 394  
6: 7 37  
9: 9, 11, 15 118 n.  
10: 1-5 118 n.  
12-26 95  
12: 15-28 122 n.  
12: 32 118 n.  
14: 21 214  
15: 2 123  
15: 12-18 210  
15: 12 210  
15: 17 210  
17: 17 216  
17: 18-19 200  
17: 18 38  
18: 3 222  
18: 6-8 121 n.  
18: 15-19 118 n.  
18: 15-22 127 n.  
18: 22 127 n.  
22: 13 ff. 206 n.  
23: 3 ff. 123 n.  
23: 5-6 212-13  
23: 12 ff. 206  
24: 1 205-6, 396  
24: 1-4 205, 207  
25: 4 398

*Index of References*Deuteronomy (*cont.*)

26: 5 1  
27 95  
27: 4 144  
27: 5, 6 384  
27: 26 398, 532  
30: 12 f. 392  
31: 10–13 95  
31: 22 37  
31: 24–6 37, 38  
33: 13–17 415  
34: 201

## Joshua

1: 7–8 200  
8: 32 34, 37  
9: 23–5 44  
10: 13 47  
13: 22 212–13  
22 93  
22: 8 92  
24 43  
24: 1–28 119 n., 120  
24: 9–10 212–13

## Judges

3: 12 525  
5: 14 38  
6: 32 68 n.  
8: 14 38  
9: 8–15 46  
12: 6 525  
14: 5–9 84  
14: 14 84  
14: 18 85

## Ruth

4 94

## 1 Samuel

2: 1–10 68 n., 83  
3: 1 128 n.  
3: 10 70  
5–6 87  
7 83  
10: 11–13 38  
10: 11 f. 103  
10: 25 43  
12: 6–15 119 n.  
17: 4 525  
17: 23 525  
19: 18–24 125 n.  
19: 24 103  
21: 1–6 392

23: 28 525  
30 92–3  
30: 22 93

## 2 Samuel

1: 18 47  
2–24 89  
2: 4 93  
2: 12 69 n.  
5: 1–3 93  
8: 16 38  
8: 17 13  
9–20 91, 107  
11 218  
12: 1–4 47  
14: 4–11 94  
18: 28–33 526  
20: 8 9  
20: 25 13  
21–4 77, 89–90  
21: 1–14 90  
21: 15–22 90  
21: 18–22 89  
22 68 n., 76, 90, 164  
23: 1–7 76, 90  
23: 8–39 89–90  
24 69, 76, 86, 89–90  
24: 1–9 87  
24: 1, 3 87  
24: 9 87  
24: 10–17 87  
24: 10 87  
24: 15 88  
24: 16b 87  
24: 18–25 87  
24: 24 88

## 1 Kings

1–2 91, 107  
2: 6 43  
3: 16–28 43  
4: 3 38  
6–8 91  
8: 9 34  
10 85  
11: 11 525  
11: 14 89  
11: 41 46  
12: 1–15 44  
14: 19 45  
14: 29 45, 91  
19: 18 391  
19: 19–21 125 n.  
21 43  
22: 19–22 80

## *Index of References*

### 2 Kings

- 2: 1-18 125 n.  
 4: 12 125 n.  
 4: 25-31 125 n.  
 4: 38-44 125 n.  
 5: 6 32  
 5: 19-27 125 n.  
 6: 1-17 125 n.  
 8: 4 f. 125 n.  
 9: 1-10 125 n.  
 10: 1 38  
 14: 23-9 108  
 14: 25 110  
 16: 10-18 91  
 17 143 n.  
 18: 13-20: 19 164  
 18: 13-20: 21 97  
 19: 35 87  
 20: 20 14  
 22 f. 120 n.  
 22: 3-20 95  
 22: 13 95  
 23: 9 121 n.  
 23: 21-3 121 n.  
 24: 18-25: 21 97  
 24: 27-30 97  
 25: 1-22 164  
 25: 19 38  
 25: 22-6 97  
 25: 27-30 164

### 1 Chronicles

- 2: 55 38  
 9: 1 46  
 9: 39 69 n.  
 11: 10-41 89  
 12: 5 69 n.  
 16: 4 f. 111  
 16: 4 129 n.  
 16: 7 130  
 16: 8-36 164  
 20: 4-8 89  
 21-22: 1 69  
 21 76, 86, 88-9  
 21: 4, 5 88  
 21: 16 88  
 21: 25 88  
 21: 29-30 89  
 22: 1 89  
 22: 2-19 89  
 23-7 89  
 23: 31 129 n.  
 24: 1-19 150  
 25: 8 38  
 28-29: 9 89

### 2 Chronicles

- 3: 1 69 n., 89  
 9: 29 46  
 12: 15 46  
 16: 11 46  
 20 218  
 24: 20-2 131  
 32: 1-20 164  
 32: 3 f. 14  
 32: 18 1  
 32: 30 14  
 33: 14 14  
 34 120 n.  
 34: 18 38  
 35: 1-19 121 n.  
 36: 21 101

### Ezra

- 4: 1-5 144 n.  
 4: 8-6: 18 1 n.  
 5: 6 38  
 5: 17 45  
 6 101  
 6: 1 38  
 7: 6 122 n.  
 7: 7 f. 123  
 7: 10 122 n.  
 7: 12-26 1 n.

### Nehemiah

- 2: 10, 19 144 n.  
 4: 6 144 n.  
 8-10 133  
 8 95, 565  
 8: 1-9: 37 122-4  
 8: 1-8 585  
 8: 1 201  
 8: 7-8 201  
 8: 13-18 123 n.  
 10: 31 123 n.  
 11-12 44  
 13: 1 ff. 123 n.  
 13: 2 212-13

### Esther

- 1: 22 32  
 2: 23 91  
 6: 1 91

### Job

- 1-2 89, 111  
 1: 15, 16, 17, 19 525

*Index of References***Job (cont.)**

21: 10 215  
38 71  
42: 7-17 111  
42: 14 495 n.

**Psalms**

1 96, 104  
1: 1-2 200  
2 499-500  
2: 1 f. 400  
2: 3 498  
3 498  
4: 4 391  
4: 5 293  
5: 8 531  
6 498  
8 262, 499-500  
13 498  
15 119 n.  
16: 10 501-2  
18 68 n., 76, 164  
19 96  
22 152, 498, 500  
22: 1 500  
22: 18 390  
23 406, 415, 584  
24: 1 398  
24: 3-6 119 n.  
29 68  
30: 21 558  
31: 1 393  
31: 2-4<sup>b</sup> 164  
32 583  
34 579  
35 499  
38 498  
40: 6 500  
40: 7 32  
41: 2 558  
41: 9 400  
45 493, 499-500  
45: 6 500  
50: 7-23 119 n.  
51 499, 583  
51: 18 499  
59 584  
60: 7-14 164  
68: 18 500  
68: 19 400  
69 500  
69: 9 500  
69: 21 480, 500  
69: 22-3 500  
69: 25 500

70 498  
71: 1-3 164  
72 83, 498, 500  
72: 3, 5 500  
72: 20 77, 111  
74: 9 128n.  
74: 12-17 71  
78 466, 528  
78: 2 400, 528  
79: 2 f. 130  
80 406  
80: 7 569  
81: 6-16 119 n.  
82: 6 407  
87 100  
88 576  
89 83  
90 106 n.  
91 153  
95 263, 569  
95: 7<sup>b</sup>-11 119 n.  
96: 1-13 164  
101 152  
102 152  
104 152  
105 152  
105: 1-15 164  
106: 1 164  
106: 47-8 164  
107 152  
108: 8-14 164  
109 152  
110 499  
110: 3 443, 452  
113-18 568  
114 585  
116 584  
118-50 152  
118 152  
118: 22 408  
119 96, 104  
119: 18 486  
119: 139 546  
120-34 153  
133 153  
141: 5-10 153  
144: 1-7 153  
145: 15 579  
147 152

**Proverbs**

1: 1 111  
3: 3 52  
3: 19 443  
4: 31 46



## *Index of References*

### Proverbs (*cont.*)

8: 22–31 71  
 8: 22 416, 441–3, 445–6  
 9: 1 443  
 10: 1 111  
 15: 8 150  
 22: 17–24: 22 102  
 22: 20 467  
 24: 23 111  
 25: 1 111

### Ecclesiastes

1: 3 134  
 4: 2 134  
 8: 1 388  
 9: 2 134

### Song of Songs

1: 10 479  
 4: 2 547

### Isaiah

1–12 99  
 1 77, 99  
 1: 26 224  
 2 97, 100  
 2: 1 77 n.  
 2: 2–4 77, 100  
 3: 1 78  
 3: 2 ff. 18  
 5: 1–2 404  
 5: 1–7 47  
 5: 7 404  
 6 80  
 6: 1 ff. 446  
 6: 1 407  
 6: 3 579  
 6: 8 82  
 6: 9 f. 407, 539  
 7: 14 399  
 7: 18–21 430  
 8: 1–4 126 n.  
 8: 1 34  
 8: 14 407  
 8: 16 125–6  
 9: 19 189  
 10: 15 46  
 10: 19 38  
 12 99  
 16: 13 f. 127  
 19: 18 1  
 19: 18–19 222  
 21: 11 f. 84  
 23: 15 f. 84  
 24–7 98

24: 23 530  
 28: 4 47  
 28: 10 38 n.  
 28: 16 390, 407  
 28: 23 ff. 104  
 28: 27–9 98  
 29: 12 38  
 29: 16 46  
 30: 8 35  
 35: 6 404  
 36–9 97  
 36: 1–38: 22 164  
 36: 11 1  
 37: 36 87  
 38: 9–20 97  
 40–55 98–9, 110, 127–8  
 40: 3 202  
 41: 21–9 127 n.  
 42: 9 128  
 43: 9 127 n.  
 44: 24–6 127 n.  
 45: 14 428  
 45: 23 391  
 51: 9–11 71  
 53 406  
 53: 1 407  
 53: 4 400  
 53: 7–8 54  
 53: 8 446  
 54: 13 188  
 54: 16 387  
 56–66 98  
 60: 17 414 n., 428  
 61 564  
 61: 1 f. 404  
 61: 2 f. 128  
 62 100

### Jeremiah

1–24 110  
 1 81  
 2: 13 422 n.  
 7: 11 414  
 8: 7 104  
 8: 8 31  
 10: 1–16 99  
 10: 11 2  
 17: 1 34  
 17: 12 422 n.  
 18: 18 103  
 20: 7 465  
 23: 18 118 n.  
 23: 22 81 n., 118 n.  
 25 72, 101, 110  
 25: 11 101

*Index of References***Jeremiah (cont.)**

26-45 110  
26: 16-19 100  
29 101  
29: 10 101  
31: 15 399, 401  
31: 31-4 409  
31: 40 532  
32: 7-25 44  
32: 14 33  
36 97, 126  
36: 2 32  
36: 10 38  
36: 12-21 38  
36: 23 31  
39: 1-10 164  
40: 7-43: 7 97  
46-51 72  
52: 1-27 97  
52: 4-27 164  
52: 25 38  
52: 31-4 97, 164

**Lamentations**

2: 9 128 n.  
4: 20 415 n.

**Ezekiel**

1-3 81  
1: 1 102  
2: 8-3: 3 52, 126 n.  
2: 9 32  
2: 10 31  
3: 17-21 84  
4: 1 34  
4: 6 102  
7: 26 103  
9 81  
9: 2-3 31  
9: 11 31  
14: 4, 7 525  
20: 25 483  
33: 7-9 84  
34 406  
37 446  
40-8 100, 121-2

**Daniel**

2: 4-7 1 n.  
2: 28 1 n.  
4 72, 79  
5: 7 38  
7: 13, 14 446  
8: 23-5 48  
9 102, 225

9: 2 128 n.  
9: 3-19 578  
11: 3-4 48  
11: 30 226 n.  
12: 4 155  
12: 9 155

**Hosea**

1: 6 402  
2: 1, 23 402  
9: 2 402  
11: 1 399, 502  
14: 10 105

**Joel**

2: 28-32 400  
2: 28 502

**Amos**

2: 6-16 119 n.  
3: 1 f. 119 n.  
3: 7 81 n., 118 n.  
4: 1-5: 17 101  
4: 13 445  
5: 18-6: 8 101  
7: 1-8: 3 100  
7: 1-3 100  
7: 4-6 100  
7: 7-9 100  
7: 9 100  
7: 10-17 100  
7: 11 100  
7: 14 ff. 81  
8: 1-3 100  
8: 4-14 101  
8: 11 f. 128 n.  
9: 11-15 101  
9: 11 f. 397, 502

**Jonah**

4: 6 546

**Micah**

1-3 100  
3 77  
3: 9-12 100  
4 97  
4: 1-2 502  
4: 1-4 77  
4: 1-5 100  
4: 7 502  
5: 2 399, 402  
6: 1-8 119 n.  
6: 5 212  
7: 7-20 68 n.

*Index of References*

- Habakkuk**  
 2: 2 35  
 2: 4 397  
 2: 8b 387  
 2: 15 387  
 2: 17 225  
 3 68 n., 97, 99  
 3: 2 423  
 3: 18 525
- Haggai**  
 2 92  
 2: 2 525  
 2: 10–14 94
- Zechariah**  
 1–8 110  
 1: 1 131 n.  
 1: 4–6 127 n.  
 1: 8 503
- Malachi**  
 3: 1 110, 503  
 4: 4, 5 502  
 4: 5 386

## APOCRYPHA

- 1 Esdras**  
 3–4 73
- 2 Esdras**  
 14 115, 133  
 14: 26 105  
 14: 45–8 300  
 14: 45–7 155  
 14: 45 139
- Ecclesiasticus**  
 24: 23 200  
 24: 33 128 n.  
 39: 1–8 201  
 39: 12 128 n.  
 44–50 128 n.  
 47: 9 f. 129 n.
- 1 Maccabees**  
 4: 46 128 n.  
 7: 16 f. 130  
 9: 27 128 n.  
 14: 14 128 n.
- 2 Maccabees**  
 2: 13 130
- 48: 17–49: 10 110 n.**  
 48: 20–5 128 n.  
 48: 24 f. 128 n.  
 49: 6–10 128 n.  
 49: 11 f. 129 n.  
 50: 27 128 n.  
 51: 13–30 77 n., 152

## PSEUDEPIGRAPHA

- Letter of Aristeas**  
 310, 311 147
- Jubilees**  
 12: 9 218  
 13: 11–14 219
- 1 Enoch**  
 1: 9 158
- 23: 26 201**  
 40: 10 204

Cambridge University Press  
0521099730 - The Cambridge History of the Bible: From the Beginnings to Jerome,  
Volume 1

Edited by P. R. Ackroyd and C. F. Evans

Index

[More information](#)

## Index of References

### QUMRÂN LITERATURE

- 1QS (Manual of Discipline)**  
VI: 6–7 200  
VIII: 4–6 225 n.  
VIII: 12–16 202  
IX: 7 221 n.
- CD (Damascus Document)**  
IV, 19–V, 2 216 n.  
V, 2–6 216 n.  
V, 7–11 219 n.  
VI, 3–11 387  
X, 4 ff. 154 n.  
XI, 20–I 150 n.  
XII, 22–XIII, 4 154 n.  
XIV, 6–8 154 n.
- 1QM (War Scroll)**  
II: 1–4 150 n.
- 1QGA (Genesis Apocryphon)**  
XIX, 4–17 207  
XX, 10–14 220  
XX, 16–18 208 n.
- XX, 22–3 208 n.  
XX, 28–33 220
- 4Q Sam<sup>a</sup> 88 n.
- 1QIs<sup>a</sup> (First Isaiah Scroll) 183, 188, 191, 224  
cols. xxviii, xxxii, xxxiii 78 n.
- 1QIs<sup>b</sup> (Second Isaiah Scroll) 193
- 1QpHab. (Habakkuk Commentary)  
VII 389 n.  
VII, 1–5 585  
VIII, 1 ff. 226 n.  
IX, XI 388  
XII, 3 ff. 225 n.
- 4QPs<sup>f</sup> 152
- 11QPs<sup>a</sup> 111 n., 151, 153–4  
XXI–XXII 77 n.  
XXVII 106 n.
- 11QPsAp<sup>a</sup> 153

### RABBINIC LITERATURE

- A. Talmud and Mishnah**
- A. Zar. (Abodah Zarah)**  
1: 8 218 n.  
44<sup>b</sup> 217 n.
- Y. A. Zar. (Yerushalmi A. Zar.)**  
III, 42<sup>d</sup> 217 n.
- Ab. (Pirḳe Aboth)**  
3, 2 225 n.  
3, 6 225 n.
- Baba Bathra**  
13<sup>b</sup> 136 n.  
14<sup>b</sup>–15<sup>a</sup> 116 n.  
14<sup>b</sup> 140 n., 300
- Berakot**  
64<sup>a</sup> 188
- Beṣah**  
1:6 222
- Y. Gitt. (Gittin)**  
9, 10 206 n.  
9, 50<sup>d</sup> 207 n.
- Hull. (Hullin)**  
8, 1 214 n.  
84 214 n.
- Kidd. (Kiddushim)**  
1, 2 212 n.
- Meg. (Megillah)**  
3 201  
4, 9 216 n.
- Bab. Meg. (Babylonian Megillah)**  
14<sup>a</sup> 219 n.
- Y. Meg. (Yerushalmi Meg.)**  
4, 74<sup>d</sup> 201 n.  
4, 75<sup>c</sup> 216 n.
- Men. (Menahot)**  
13, 10 224 n.

Cambridge University Press  
0521099730 - The Cambridge History of the Bible: From the Beginnings to Jerome,  
Volume 1

Edited by P. R. Ackroyd and C. F. Evans

Index

[More information](#)

## *Index of References*

Tosefta Men.  
13: 12–13 224 n.

Pesahim  
66a 384 n.

p. Pesahim  
6.33a.1 384 n.

Tosefta Pesahim  
4.1 f. 384 n.

Sanh. (Sanhedrin)  
7, 7 216 n.  
9, 6 215 n.

Bab. Sanh.  
69b 219 n.

Bab. Shabbath  
13b 156  
30b 156  
33a 188

Y. Ta'an. (Ta'anith)  
4, 68d 226 n.

Yadaim  
3, 5 114, 134

B. *Mekhila*  
2, 169–70 227 n.  
2, 287 225 n.  
3, 18–19 211 n.  
3, 21 222 n.  
3, 24 211 n.  
3, 118 214 n.

C. *Midrash*

Gen. Rabbah  
40(41), 2 208 n.

Exod. Rabbah  
1, 22 207 n.

Deut. Rabbah  
2, 33 215 n.

Koh. Rabbah  
12: 12 157

## NEW TESTAMENT

Matthew

1: 1 476  
1: 16 334, 375  
1: 22 391  
1: 23 405  
2: 1–12 226  
2: 4 523  
2: 6 405  
2: 15, 18 405  
2: 23 405  
4: 5 524  
4: 15 f. 405  
4: 17 330, 340, 353  
5–7 272–3  
5: 5 289  
5: 6 417  
5: 22–6 290  
5: 22 325, 527, 529  
5: 26 417  
5: 32 206, 396  
5: 39, 40, 41 290  
5: 44, 46, 47 289  
5: 48 290  
6: 9–13 290  
6: 11 524  
6: 16 290  
7: 6 290, 414 n.

7: 12 289  
7: 18 417  
7: 28 272  
7: 31–7 404  
8: 17 405  
9: 37–10: 42 272  
11: 1 272  
11: 25–7 335, 337, 446  
12: 3 48  
12: 5 ff. 392 n.  
12: 18 ff. 405  
12: 31 290  
13: 3–52 272  
13: 35 405, 528  
13: 36 486  
13: 53 272  
13: 54 359  
14: 13 484  
16: 2, 3 325  
16: 12 478  
17: 11 ff. 406  
18 272  
18: 15–25 290  
19: 1 272  
19: 2 206  
19: 4 48  
19: 6 ff. 424

## *Index of References*

### Matthew (*cont.*)

19: 6 206, 396  
 19: 17 417 n.  
 21 573  
 21: 5 405  
 21: 42 48, 114 n.  
 23-5 272  
 23: 35 131  
 24 290  
 24: 4 290  
 24: 36 528-9  
 26: 1 272  
 26: 26-8 579 n.  
 26: 73 7  
 27: 9 405, 562  
 27: 35 390  
 27: 49 325  
 27: 53 537  
 28: 18-20 262  
 28: 19 f. 272, 583  
 28: 19 290

### Mark

1: 1 476  
 1: 41 375  
 2: 23-8 392  
 7: 6, 10 391  
 7: 31 321  
 8: 32 340  
 9: 12 400, 405  
 9: 13 406  
 9: 15 523  
 9: 49 321  
 10: 2-12 396  
 10: 12 396  
 10: 18 417 n.  
 12: 1 403  
 12: 19 391  
 12: 28-34 394  
 12: 31 407  
 12: 36 391  
 13 277  
 13: 22 443-4  
 14: 4 340  
 14: 21 405  
 14: 36 440  
 15: 24 390, 404 n.  
 15: 34 417  
 15: 40 298  
 16: 14 529

### Luke

1: 1-4 273  
 1: 1 274-5  
 1: 3 276

1: 17 406  
 4: 9 524  
 4: 16 ff. 201, 276, 564  
 4: 17 52  
 4: 18 f. 403  
 6: 17 344  
 6: 30 290  
 6: 31-3 289  
 7: 17-19 344  
 9: 23 527  
 9: 62 340  
 10: 21-2 335, 337  
 10: 34 417 n.  
 11: 3 524  
 11: 13 323  
 11: 50 f. 131  
 14: 19 353  
 20: 42 391  
 22: 43-4 528  
 23: 34 390  
 24: 44 f. 52  
 24: 44 130, 136, 232, 565  
 24: 49 276

### John

1: 1 f. 407  
 1: 3 417  
 1: 4 f. 401  
 1: 4 417  
 1: 5 418  
 1: 13 342  
 1: 14 407  
 1: 17 483  
 1: 21 406  
 1: 28 476  
 1: 29 406  
 1: 49 504  
 1: 51 506  
 2: 6 559  
 2: 17 500, 546  
 2: 20 559  
 3: 25 375  
 4: 9 375  
 4: 21 502  
 5: 17, 18, 20 505  
 5: 25 506  
 5: 39 53  
 6: 41 352  
 6: 52-69 279  
 6: 53 f. 417  
 7: 42 406  
 7: 53-8: 11 319, 528  
 9: 23 529  
 10: 1-16 406  
 10: 30 444, 505

Cambridge University Press  
 0521099730 - The Cambridge History of the Bible: From the Beginnings to Jerome,  
 Volume 1

Edited by P. R. Ackroyd and C. F. Evans

Index

[More information](#)

## *Index of References*

### John (*cont.*)

10: 34 f. 407  
 12 279, 524  
 12: 41 407, 415 n., 446  
 13: 10 341  
 13: 18 400  
 14: 6 422 n.  
 14: 9 444  
 14: 18 506  
 14: 28 446, 505-6  
 17 523  
 17: 5 444  
 18: 11 440  
 19: 24 390, 400  
 19: 28 400  
 19: 35 326  
 19: 36 f. 400  
 19: 37 52  
 20: 28 504  
 20: 30 f. 279  
 20: 31 53  
 21 278  
 21: 11 560  
 21: 24 280

### Acts of the Apostles

1: 1 476  
 1: 8 276  
 1: 12-8: 1 276  
 1: 20 500  
 2: 16 400, 585  
 2: 23 232  
 2: 24 355  
 2: 25-8 400  
 2: 42-6 566  
 3: 1 581  
 4: 25 f. 400  
 4: 25 391  
 6 263  
 7 390, 405, 413  
 7: 22 37  
 7: 42 390  
 8: 1-11: 18 276  
 8: 28, 30 49  
 8: 35 54  
 8: 40 359  
 10: 9 581  
 10: 35 349  
 11: 19 ff. 276  
 11: 26 24  
 13: 1 51  
 13: 14 ff. 564  
 13: 15 261  
 15 245, 276, 397  
 15: 20 326

15: 23 264  
 17 405  
 17: 1-18: 5 242  
 17: 11 53  
 18: 28 52, 54  
 19: 21 276  
 20: 35 287  
 23: 26 264

### Romans

1: 3 f. 251  
 1: 5 248  
 1: 7 248, 335  
 1: 15 248, 335  
 1: 16 342  
 1: 32 336  
 3: 1 f. 408  
 3: 9-20 407  
 3: 9 321  
 3: 13-18 539 n.  
 3: 22 321  
 3: 24 f. 251  
 3: 26 323  
 4 393  
 4: 25 251  
 5: 12 248, 556  
 5: 14 556  
 6: 14 f. 408  
 7 464  
 7: 10 393  
 7: 12, 14 408  
 7: 25 321  
 9-11 253  
 9: 1 248  
 9: 18, 20 507  
 9: 27 391  
 9: 33 407  
 10: 4 399, 408  
 10: 6 f. 392  
 10: 9 251  
 10: 11 391  
 10: 20 391  
 11: 9-10 500  
 11: 25 237-8  
 12 248  
 12: 1 225  
 12: 11 529  
 13: 1 248  
 13: 8 ff. 394, 407  
 13: 12 f. 251  
 14: 10 251  
 14: 23 248  
 15 335  
 15: 18-24 254  
 15: 18-28 238



## *Index of References*

### Romans (*cont.*)

- 15: 33 248
  - 16 241, 248, 335
  - 16: 1-23 248
  - 16: 20 579
  - 16: 24 579
  - 16: 25-7 248, 335
- 1 Corinthians
- 1-4 243
  - 1-6 244
  - 2: 4 233
  - 2: 9 535
  - 2: 13 293, 485
  - 4-6 239
  - 4: 6 244
  - 4: 18 f. 244
  - 5-6 243
  - 5: 2 244
  - 5: 9 240, 244
  - 6: 5 375
  - 6: 9 f. 251
  - 6: 12 244
  - 7-14 244
  - 7: 1 244
  - 7: 10 287
  - 7: 12 287, 459
  - 7: 15 396
  - 7: 25 244
  - 7: 29 238
  - 7: 35 529
  - 7: 40 287
  - 8: 1, 4 244
  - 9: 3 244
  - 9: 9-10 466
  - 9: 9 381, 398, 407, 412 n.
  - 9: 10 412 n.
  - 9: 14 287
  - 9: 16 233
  - 9: 19 ff. 245
  - 10: 1-4 466
  - 10: 2-4 413
  - 10: 4 415 n.
  - 10: 9 349
  - 10: 11 585
  - 10: 23 244
  - 11: 1 287
  - 11: 3-12 396
  - 11: 17 ff. 243-4
  - 11: 23 287
  - 11: 24-6 579 n.
  - 11: 34 234
  - 12: 1 244
  - 12: 3 251
  - 12: 28 51

- 13 251
  - 13: 3 530
  - 13: 4 244
  - 14: 19 342
  - 14: 21 398
  - 14: 37 287
  - 15 250, 255
  - 15: 3 f. 232, 400, 405
  - 15: 5-8 287
  - 15: 32 249
  - 16: 1 244
  - 16: 12 244
  - 16: 20 ff. 241
  - 16: 23 579
- 2 Corinthians
- 1-2 238
  - 1-7 246
  - 1-8 245
  - 1-9 245-6
  - 1: 20 401, 411
  - 2: 3-9 246
  - 3 239
  - 3: 4-18 393
  - 3: 6 473
  - 3: 7-18 415 n.
  - 3: 7, 8 393
  - 3: 11 393
  - 3: 13-17 486
  - 3: 17 f. 393
  - 4: 7 465
  - 5: 10 251
  - 5: 16 288
  - 6: 12 247
  - 6: 14-7: 1 240, 245
  - 7 238
  - 7: 8-12 246
  - 8 245
  - 8: 15 398
  - 9 245, 398
  - 10-13 245-6
  - 10: 10 f. 261
  - 11: 2 239
  - 11: 4 247
  - 11: 6 462
  - 11: 13 247
  - 11: 23 249
  - 13: 10 234
  - 13: 14 579
- Galatians
- 1-2 238
  - 1: 2 286
  - 1: 4 243
  - 1: 11-2: 16 247
  - 2: 7-9 238

## *Index of References*

### Galatians (*cont.*)

2: 11–21 555  
 2: 20 287  
 3–5 239  
 3 397, 399  
 3: 1 530  
 3: 10 532  
 3: 17 408  
 4 391  
 4: 20 234  
 4: 21–31 412 n.  
 4: 22–6 466  
 4: 24 507  
 4: 29 507  
 5: 21 251  
 6: 16 400

### Ephesians

1: 1 240, 252, 335  
 1: 3–14 253  
 1: 15 252  
 2: 20–2 225  
 2: 20 342  
 3: 2 252  
 3: 15 497  
 4: 8 400  
 4: 11 51  
 4: 25 f. 390  
 4: 26 293  
 5: 14 253, 497, 535, 567  
 5: 19 253  
 5: 32 466  
 6: 4 254  
 6: 12 497  
 6: 21 252  
 6: 23 f. 252

### Philippians

1: 1–4: 9 240  
 1: 3–20 238  
 1: 3–18 249  
 1: 6–10 238  
 1: 6, 10 249  
 1: 20–4 249  
 1: 26 249  
 1: 27–30 249  
 2: 1–18 429  
 2: 5–11 251, 262, 567  
 2: 6–11 391  
 2: 9, 10 444  
 2: 16 249  
 2: 19–30 249  
 2: 19 249  
 2: 25–30 249  
 3: 1 249  
 3: 2–4: 3 249

3: 7 249  
 3: 12–21 250  
 3: 17–4: 9 239  
 3: 18 249  
 3: 20 249, 251  
 4: 3 303  
 4: 4, 5 249  
 4: 10–20 240, 249  
 4: 14, 18 249

### Colossians

1: 3–8 250  
 1: 4, 6, 8 250  
 1: 15–20 251  
 1: 23 250  
 1: 24–2: 5 250  
 2: 1–7 250  
 2: 1 f. 250  
 2: 17 402, 466  
 2: 18 375  
 3: 8 251  
 3: 16 253  
 3: 18–4: 1 250–1  
 4: 2–4 250  
 4: 12 f. 250  
 4: 16 63 n., 240–1, 286, 566

### 1 Thessalonians

1–3 238  
 1: 2–2: 16 242  
 1: 6 286  
 1: 7 f. 242  
 1: 9 242  
 1: 10 243  
 2: 14 242, 249  
 2: 17–3: 13 242  
 2: 17 f. 242  
 3: 11–4: 18 239  
 3: 13 243  
 4: 1–5: 24 242  
 4: 1 237  
 4: 13 ff. 242  
 4: 13 242  
 4: 14–17 243  
 4: 15–17 238  
 4: 15–18 287  
 5: 1 242  
 5: 9–23 243  
 5: 22 251  
 5: 27 51, 240–1, 566

### 2 Thessalonians

2: 2 243  
 2: 3–12 243  
 2: 15 261  
 3: 14 261

## *Index of References*

### 1 Timothy

- 1: 4, 7 255
- 1: 8 256
- 1: 9 473
- 1: 15 255-6
- 2: 5 f. 256
- 2: 7 51
- 2: 8 256
- 3: 1-13 256
- 3: 1 255-6
- 3: 16 255-6, 262, 567
- 4: 1 255
- 4: 7 f. 255
- 4: 7 255
- 4: 9 f. 256
- 4: 9 255
- 4: 13 565
- 5: 1-22 256
- 6: 3 ff. 255
- 6: 4 255
- 6: 7, 10 254
- 6: 20 256

### 2 Timothy

- 1: 9 f. 256
- 2: 8 f. 256
- 2: 11-13 567
- 2: 11 255
- 2: 18 255
- 2: 19 398
- 2: 23 255-6
- 3: 1 ff. 255
- 3: 5 255
- 3: 8 256, 398
- 3: 12 52, 255
- 3: 15 114 n.
- 4: 1 256
- 4: 4 255
- 4: 13 52, 59

### Titus

- 1: 1 255
- 1: 5-2: 10 256
- 1: 12 256
- 1: 14 255
- 2: 3 530
- 2: 11 ff. 256
- 2: 12 255
- 3: 4 ff. 256
- 3: 8 255
- 3: 9 255-6

### Philemon

- v. 9 254

### Hebrews

- 1 262
- 1: 3 360, 410
- 2 262
- 2: 1 ff. 263
- 2: 1 261
- 2: 9 375
- 2: 14, 17 410
- 3: 1 ff. 263
- 3: 12 264
- 4 263
- 4: 3 ff. 263
- 5: 11-6: 20 263
- 5: 11 261
- 6: 1-2 261
- 6: 1 261
- 6: 5 375
- 6: 19 410
- 7: 9 262
- 8 409
- 8: 1 261-2
- 8: 7, 13 409
- 9: 5 261
- 9: 9, 11 409
- 9: 12 410
- 9: 13 f. 392
- 9: 23, 24, 26, 28 409
- 10: 1 402, 409
- 10: 19-39 263
- 10: 22 410
- 11 394
- 11: 1 9
- 11: 11 10 n.
- 11: 14 ff. 410
- 11: 32 261-2
- 11: 39 f. 394
- 11: 40 410
- 12: 1 410
- 12: 3-13 263
- 12: 4 264
- 12: 16 394
- 13: 14 410
- 13: 22 261
- 13: 24 264

### James

- 1: 17 375
- 2: 1-7 265
- 2: 1-13 264
- 2: 13 359
- 2: 14-26 264
- 4: 1-10 264
- 5: 1-5 265
- 5: 11 394
- 5: 17 f. 394

Cambridge University Press  
0521099730 - The Cambridge History of the Bible: From the Beginnings to Jerome,  
Volume 1

Edited by P. R. Ackroyd and C. F. Evans

Index

[More information](#)

## *Index of References*

### 1 Peter

- 1: 12 259, 585
- 1: 13 260
- 1: 14 259
- 1: 23, 25 259
- 2: 1-10 390, 400
- 2: 1 260
- 2: 2 259
- 2: 4 408
- 2: 6 390, 408
- 2: 7, 8 408
- 2: 10 259, 402
- 3: 6 397
- 3: 15-22 567
- 3: 15 259
- 3: 19 298
- 3: 20 415 n., 538
- 3: 21 260, 415 n.
- 4: 3 f. 259
- 4: 6 298
- 4: 7-19 260
- 4: 11 260
- 4: 12 ff. 259

### 2 Peter

- 1: 19 481
- 2: 19 257
- 3: 1 288
- 3: 2, 3 257
- 3: 3-10 430
- 3: 4 258
- 3: 15-16 288
- 3: 16 257, 288

### 1 John

- 3: 12 394
- 4: 3 349
- 5: 7 373

### 2 John

- v. 7 277
- v. 12 234

### 3 John

- v. 13 234

### Jude

- vv. 14-15 158, 534
- vv. 17 f. 257
- v. 19 257
- vv. 22, 23 336

### Revelation

- 1: 4 286
- 2: 14 398
- 2: 20 322, 398
- 5: 2 52
- 9: 11 2
- 10: 8 ff. 52
- 12: 18 322
- 15: 3 322
- 17: 10 f. 282
- 20 432
- 20: 4-6 432, 555
- 22: 14 322
- 22: 16 226
- 22: 18-19 286

## EARLY CHRISTIAN LITERATURE

### Ambrose

- Ep.* 22, 47 569
- Ep.* 20 *ad Marcellinam* 573

### *Apostolic Constitutions*

- II, 57, 5 570-1, 577
- II, 57, 9 577
- VI, 30, 1 584
- VIII, 5, 5 571
- VIII, 6, 1 578
- VIII, 12, 2 579
- VIII, 12, 13 579
- VIII, 12, 16 580

### Aristides

- Apol.* III, 7 429 n.

### Arnobius

- Adv. Nat.*

- I, 62 439 n.
- IV, 33 429 n.
- V, 32, 33, 34 429 n.
- V, 36 429 n.

### Athanasius

- De Synod.*
- XLV 445 n.
- XLVIII 445 n.
- Ep. ad Mon.* I, 2 448 n
- Festal Letters*
- 19 425 n.
- 39 533 n.
- Letters to Serapion*
- I, 3 445 n.
- I, 4-9 445 n.
- I, 15, 16 448 n.
- 2, 8 ff. 443 n.

*Index of References*Athanasius (*cont.*)*Orat. c. Ar.*

- I, 19 422 n.  
I, 22, 23 447 n.  
I, 37-41, 44, 47 444 n.  
I, 51 444 n.  
II, 34 447 n.  
II, 35 448 n.  
II, 46, 55, 56 443 n.  
II, 73, 74, 75, 76 433 n.  
III, 37, 39, 40, 42, 43 444 n.  
III, 54 444 n.  
III, 55 444 n.  
III, 56, 57 444 n.

*Vita Ant.* 2 575

## Athenagoras

*Suppl.* 10, 3 416 n.

## Augustine

*Conf.*

- II, 3, 6 542 n.  
III, 5, 9 542 n.  
V, 11, 21 542 n.  
V, 14, 24 543 n.  
VI, 4, 6 552 n.  
VII, 9, 13 543 n.  
VII, 9, 13, 14 551 n.  
VIII, 6, 14 543 n.  
VIII, 12, 29 575  
IX, 4, 8 543 n.  
IX, 5, 13 543 n.  
IX, 6, 4 543 n.  
X, 33 569

*C. Acad.*

- II, 2, 5 542 n., 543 n.

*De Agone Chr.*

- 13, 15 553 n.

*De Anima*

- I, 10, 12 544 n.

*De Civ. Dei*

- X, 29 551 n.  
XI, 2 562 n.  
XV-XXII 553  
XVI, 1 554 n.  
XVI, 2 554 n.  
XVII, 20, 1 534 n.  
XVIII, 38 554 n.  
XVIII, 43 545 n.  
XX, 7 555 n.

*De Cons. Evang.*

- I, 35, 54 557 n.  
II, 12, 29 556 n.  
II, 21, 51 556 n., 557 n.  
III, 7, 29 562 n.

*De Doctr. Chr.*

- I, 2, 2 549 n.  
I, 35, 39-36, 40 548 n.  
I, 39, 43 548 n.  
II, 3, 4-4, 5 549 n.  
II, 5, 6 549 n.  
II, 6, 7 547 n.  
II, 8 536 n.  
II, 8, 12 544 n.  
II, 8, 13 544  
II, 9, 14 550 n.  
II, 10, 15 549 n.  
II, 11, 16 549 n.  
II, 15, 22 545 n.  
II, 16, 23 549 n., 559 n.  
II, 22 545 n.  
II, 28, 42 549 n.  
II, 29, 45 549 n.  
II, 31, 48 549 n.  
II, 39, 48 549 n.  
II, 39, 59 559 n.  
II, 40, 60 549 n., 551 n.  
III, 30, 42 ff. 555 n.  
IV, 4, 6 558 n.  
IV, 5, 8 557 n.  
IV, 15, 32 557 n.

*De Gen. c. Man.*

- II, 2, 3 554 n.  
II, 10, 13 560 n.

*De Gen. lib. imperf.*

- 2, 5 553 n.

*De Mag.* 14, 46 562 n.*De Util. Cred.*

- I, 2 542 n.  
14, 31 553 n.

*De Vera Rel.*

- 27, 50 553 n.  
49, 94 548 n.

*Enarr. in Ps.*

- 29, 2, 6 559 n.  
30, 3, 9 559 n.  
30, 21 558  
41 558 n.  
41, 2 558  
41, 3 558 n.  
60, 8 561 n.  
80, 2 559 n.  
118, 28, 2 546 n.

*Epp.*

- 21, 4 541 n.  
28, 2 519 n., 545 n.  
28, 2, 2 546 n.  
28, 3, 3 555 n.  
28, 3, 5 556 n.  
55, 18, 34 577

*Index of References*Augustine (*cont.*)*Epp.* (*cont.*)

- 71, 3-6 519 n.  
71, 3-5 521 n., 546 n.  
71, 6 519 n.  
82, 34-5 519 n.  
82, 34 521 n.  
82, 35 521 n.  
149, 16 580  
157, 3, 19 556 n.

*In Ioan. Evang. Tr.*

6, 18 573

9, 6 559 n.

10, 7 549 n.

10, 12 560 n.

15, 1 557 n.

15, 27 550 n.

122, 8 560 n.

*In Psalm.* 138 569*Quaest. Evangel.* 11, 19 561 n.*Retract.* 11, 39 579*Serm.* 10 *de verbis apostoli* 569*Serm.*

132 569

176 571

246 573

259, 2 555 n.

315 573

## Basil

*Ep.* 207 570*Hom.* 13 571*In Psalm.* 28 569*The Longer Rule*, 37, 3-5 581

## Cassian

*De Inst. Coen.*

11, 4, 5 582

111, 8 583

111, 11 583

## Cassiodorus

*Inst.* 1, 12, 3 522 n.

## Chrysostom

*Expos. in Ps.* 144, 1 579*Hom. In Acta Apost.* 30, 3 577*Hom. in Exod.*

12, 2 557

13, 3 557

*Hom. in Heb.* 4 584*Hom. In Ioan.* 41 575*Hom. in 2 Thess.*

3 572

3, 4 577

*Hom.* 7 *ad Pop. Ant.* 573*Hom.* 10 *ad Pop. Ant.* 576*Hom.* 30 *de Dorm.* 584*Hom.* 73. *Cur in Pent. Acta leg.* 573*In Acta Apost. Serm.* 4, 5 573*Sermones Quinque in Annam* 576

## 1 Clement

13: 7 f. 414

35 335

42: 5 414 n.

59: 61 578

## 2 Clement

2: 4 292

14: 1-5 414 n.

## Clement of Alexandria

*Quis Dives?*, 29 437 n.*Strom.*

1, 100, 4 302

1, 177, 2 302

V, 63, 7 302

VII, 7 569

## Cyprian

*Ad Fort.* VIII 428 n.*De Op. et El.* 1, 425 n.*De Orat. Dom.*

8 577

35 581

*De Zelo et Liv.* 17 428 n.*Epp.*

3, 1, 1-2 429 n.

4, 4, 3 429 n.

59, 4, 1 429 n.

59, 13, 5 429 n.

65, 2, 1 429 n.

67, 3, 2, 3 429 n.

73, 8, 1 429 n.

*Test.* 11, 16 428 n.

## Didache

1: 2 f. 289

1: 3 289

1: 4 290

1: 6 289

3: 7 289

6: 1 290

7-8 289

7: 1 290

8: 2 290

8: 3 581

9: 5 290, 414 n.

10: 6 430 n.

## *Index of References*

### *Didache (cont.)*

- 11: 3, 7 290  
 11: 11 289  
 13: 2 51 n.  
 14: 2, 3 289  
 15: 2 51 n.  
 15: 3-4 290  
 16 289-90  
 16: 7 289

### *Didascalia*

- II, 12, 14 424 n.  
 IV, 32 428 n.  
 IV, 34 424 n.  
 VII, 86 429 n.  
 IX, 99 424 n.  
 XXVI, 216-20 424 n.

### Dionysius of Alexandria

- On the Promises*, II-v 434 n.

### *Epistle of Barnabas (Ep. Barn.)*

- 1: 8 51 n.  
 4: 3 293  
 4: 9 51 n.  
 6: 8 f. 414 n.  
 7: 11 414 n.  
 9: 8 414 n.  
 10: 8, 11 414 n.  
 11: 9 293  
 12: 1 293  
 16: 5-6 293

### Epiphanius

- De mens. et pond.* 23 138 n.  
*Pan. haer.* VIII, 6, 2 138 n.

### *Epistula Apostolorum*

- 43-45 418 n.

### Etheria, *Pilgrimage*

- II, 1 582  
 II, 2 582  
 III, 4 582  
 IV, 3 582  
 VII, 2 583  
 VII, 5 575

### Eusebius

#### *Adv. Marc.*

- I, 2 443 n.  
 I, 4 442 n.  
 II, 3 442 n., 443 n.

- De Mart. Palaest.* I, 1 574

### *Dem. Ev.*

- I, 3, 1, 2, 41, 42 425 n.  
 I, 4, 6 425 n.  
 I, 6, 63-71 425 n.  
 II, *Praef.* 2 430 n.  
 II, *Praef.* 6, 16 430 n.  
 II, 3, 94 430 n.  
 III, 2, 1-5 430 n.  
 III, 3, 1-11 430 n.  
 III, 5, 102, 103 451 n.  
 III, 6, 1-6 430 n.  
 III, 7, 1-5 430 n.  
 III, 7, 31-6 435 n.  
 III, 13, 10-24 430 n.  
 IV, 12, 1-9 439 n.  
 IV, 13, 1-10 439 n.  
 V, *Praef.* 20-4 422 n.  
 V, 1, 8, 9 441 n.  
 VI, 18, 28 435 n.  
 VI, 20, 20, 21 435 n.  
 VIII, 3, 14, 15 435 n.

### *H.E.*

- II, 15, 1 55 n.  
 II, 39, 1 f. 61 n.  
 III, 24, 5-7 55 n.  
 III, 39, 4 54 n., 234  
 III, 39, 15 307  
 III, 25 357  
 IV, 26, 13-14 533 n.  
 IV, 26, 14 137 n.  
 IV, 29, 6 331  
 V, 8, 2-4 55 n.  
 V, 20, 2 66 n.  
 V, 20, 7 61 n.  
 VI, 12, 3-6 296  
 VI, 14 303  
 VI, 16 458 n.  
 VI, 19 7 487 n.  
 VI 23, 2 65 n.  
 VI, 25, 2 137 n., 533 n.  
 VI, 25, 14 303  
 VI, 36, 1 455 n., 576
- Praep. ev.*
- I, 4, 2-4 435 n.  
 I, 5, 1, 2, 4, 5, 7 435 n.  
 I, 9, 26 430 n.  
 VII, 5, 1 422  
 VII, 8, 39-40 425 n.  
 VII, 12, 5 441 n.  
 VIII, 10, 11-17 430 n.  
 IX, 17 208 n.  
 IX, 18, 1 227 n.  
 IX, 28, 2 231 n.  
 IX, 29, 4 227 n.  
 IX, 29, 7 227 n.



## *Index of References*

### Eusebius (*cont.*)

#### *Praep. ev. (cont.)*

- XI, 14, 2–10 441 n.
- XII, 1 575
- XII, 31, 1, 2 452 n.
- XIII, 12, 1 228 n.

### Gregory the Great

#### *Ep. 5* 521 n.

### Hilary of Poitiers

#### *De Trin.* I, 15 439 n.

- I, 30 446 n.
  - II, 7 448 n.
  - II, 10 446 n.
  - II, 24 451 n.
  - III, 12 446 n.
  - IV, 23–31, 35–41 447 n.
  - VI, 9 448 n.
  - VI, 25 446 n.
  - VII, 6 446 n.
  - VII, 28 448 n.
  - VII, 29, 30, 448 n.
  - IX, 2 446 n.
  - IX, 51 447 n.
  - IX, 58–67 447 n.
  - X, 23 439 n.
  - X, 24 439 n.
  - X, 28, 29, 30, 31 440 n.
  - XII, 8 452 n.
  - XII, 36, 44–7 446 n.
- Tract. s. Pss., Prol.*, 15 533 n.

### Hermas: *Shepherd*

#### *Sim.* IX, 15, 4 51 n.

#### *Vis.*

- II end 64 n.
- III, 5, 1 51 n.

### Hippolytus

#### *Apostolic Tradition*

- I, ii 584
- I, xii 574
- II, xvii 583
- xxxvi, 2–6 581

#### *C. Noetum*

- 4 428 n.

#### *De Antichr.*

- 56, 57 418 n.

#### *Ref.*

- v, 7, 26 417 n.
- v, 8, 4, 5, 6 417 n.
- v, 8, 29, 30 417 n.
- vii, 25, 3 293
- x, 33, 15–17 451 n.
- x, 34, 3 432

### Ignatius

#### *Smyrn.* 11: 3 64 n.

#### *Philad.*

- 8: 2 292
- 10: 1 64 n.

### Innocent

#### *Ep. 6, 7* 534 n.

### Irenaeus

#### *Adv. Haer.*

- II, 11, 10 417 n.
- II, 22, 4 451 n.
- III, 3, 3 295
- III, 12, 14 427 n.
- III, 14, 1 273 n.
- III, 18, 2 418 n.
- III, 20, 3 418 n., 427 n.
- IV, 2 427 n.
- IV, 17–28 425 n.
- IV, 17 428
- IV, 32 419 n.
- IV, 41, 2 428 n.
- IV, 48, 1 427 n.
- V, 8, 2 427 n.
- V, 20, 2 432 n.
- V, 33, 1–5 432 n.
- V, 34, 3 428 n.
- V, 35, 1–12 432 n.
- V 36 432 n.
- XI, 1 417 n.

#### *Dem.*

- LXI, 61 433 n.
- LXXXVII, 96 425 n.

### Isidore of Seville

#### *Etymol.* VI, 4, 5 521 n.

### Jerome

#### *Adv. Iov.*

- I, 13 529 n.
- I, 24 537 n.

#### *Adv. Vigil.* 7 572

#### *Apol.*

- I, 16 535 n., 536 n.
- I, 21–9 536 n.
- I, 24 536 n.
- I, 30 510 n.
- II, 20 513 n.
- II, 24–35 521 n.
- II, 24 515 n.
- II, 33 515 n.
- III, 6 517 n.
- III, 25 515 n.

*Index of References*Jerome (*cont.*)

- Brev. in Pss.* (ad 1: 4) 531 n.  
*Chronic. Eus.* 510 n., 522 n., 524 n., 536 n.  
*Comm. in Abd.*  
*Prol.* 538 n.  
 (ad 1) 531 n.  
 (ad 20-1) 539 n.  
*Comm. in Amos*  
*Lib. III, Prol.* 536 n.  
*Comm. in Eccles.*  
 (ad 1: 8) 535 n.  
 (ad 1: 14) 539 n.  
*Comm. in Eph.*  
*Lib. I, Prol.* 514 n., 536 n.  
*Lib. II, Prol.* 536 n.  
 (ad 1: 4) 522 n.  
 (ad 5: 14) 535 n.  
 (ad 5: 19) 570  
 (ad 5: 32) 514 n., 536 n.  
*Comm. in Esa.*  
*Lib. I, Prol.* 539 n.  
 (ad 5: 26-30) 538 n.  
 (ad 6: 9-10) 539 n.  
 (ad 11: 1-3) 535 n.  
 (ad 16: 14), *Lib. VI* 518 n.  
 (ad 17: 2-3), *Lib. VII* 538 n.  
 (ad 24: 21-3) 530 n.  
 (ad 30: 26) 530 n.  
 (ad 58: 3-4) 530 n.  
 (ad 64: 4-5) 535 n.  
*Lib. XVIII, Prol.* 538 n.  
*Comm. in Ezech.*  
*Lib. I, Prol.* 516 n.  
*Lib. VII, Prol.* 516 n.  
 (ad 27: 15-16) 531 n.  
 (ad 28: 11-19) 539 n.  
 (ad 47: 1-5) 538 n.  
*Comm. in Gal.*  
*Lib. I, Prol.* 537 n.  
*Lib. III, Prol.* 516 n., 517 n., 536 n.  
 (ad 3: 1) 530 n.  
 (ad 3: 10) 532 n.  
 (ad 3: 14) 539 n.  
 (ad 5: 7) 530 n.  
 (ad 5: 24) 518 n.  
 (ad 5: 26) 530 n.  
*Comm. in Hab.*  
 (ad 3: 14-16) 510 n.  
*Comm. in Hier.*  
*Lib. I, Prol.* 536 n.  
 (ad 3: 14-16) 539 n.  
 (ad 6: 6-7) 517 n.  
 (ad 22: 24-7) 536 n.  
 (ad 23: 5-6) 538 n.  
 (ad 31: 2) 540 n.  
 (ad 31: 15) 540 n.  
 (ad 31: 16-17) 541 n.  
 (ad 31: 38-40) 532 n.  
*Comm. in Joel*  
 (ad 2: 28-32) 538 n.  
 (ad 3: 1-21) 538 n.  
*Comm. in Mal.*  
*Lib. I, Prol.* 539 n.  
*Comm. in Matt.*  
 (ad 12: 13) 517 n., 535 n.  
 (ad 13: 25) 528 n.  
 (ad 14: 6) 536 n.  
 (ad 15: 13) 535 n.  
 (ad 24: 36) 528 n.  
*Comm. in Os.*  
*Lib. I, Prol.* 536 n., 537 n., 538 n.  
*Comm. in Tit.*  
 (ad 2: 3) 530 n.  
 (ad 3: 9) 515 n., 531 n.  
*Comm. in Zach.*  
 (ad 10: 11-12) 539 n.  
*C. Pelag.*  
 II, 15 528 n.  
 II, 16 528 n.  
 II, 17 528 n.  
 III, 2 535 n.  
 III, 15 580  
*De Vir. Ill.*  
 2 517 n., 535 n.  
 4 534 n.  
 97 537 n.  
 117 513 n.  
 135 519 n.  
*Epp.*  
 5, 2 511 n., 512 n., 526 n., 537 n.  
 10, 3 512 n., 537 n.  
 15 512 n.  
 15, 1 510 n.  
 16 512 n.  
 16, 2 510 n., 512 n.  
 17, 2 512 n.  
 20, 1 537 n.  
 22, 30 511 n., 512 n., 524 n.  
 27, 3 529 n.  
 32, 1 514 n.  
 37, 1-3 537 n.  
 45, 2, 3 514 n.  
 46, 7 537 n.  
 49, 4 524 n.  
 51 517 n.  
 52, 2 538 n.  
 53, 6 535 n.  
 53, 8 538 n.  
 53, 10 535 n.  
 57, 5-10 523 n.

*Index of References*Jerome (*cont.*)*Epp. (cont.)*

- 57, 5 523 n., 524 n.  
57, 9 535 n.  
57, 11 515 n., 523 n., 530 n.  
60, 3 538 n.  
61, 1 535 n.  
61, 2 537 n.  
71, 5 518 n., 519 n., 527 n.  
78 538 n.  
84, 2–3 537 n.  
84, 3 510 n., 513 n., 514 n., 515 n.  
92 517 n.  
105, 5 535 n.  
106, 2 515 n., 531 n.  
106, 4 531 n.  
106, 9 515 n.  
106, 29 525 n.  
106, 30 523 n.  
107, 12 535 n.  
108, 30 584  
112, 19 525 n.  
112, 20 519 n.  
114, 1 516 n.  
117, 12 524 n., 536 n.  
123, 10 513 n.  
125, 12 512 n.  
127, 6 527 n.  
127, 7 514 n.  
133 520  
133, 71 520  
134, 2 521 n.

*Lucifer*

22 538 n.

*Tract. de Ps 77*

(ad v. 2) 528 n.

*Vita Pauli*

16 584

## Justin

*Apol.*

- 1, 14 234  
1, 30 404  
1, 32, 1–13 415 n.  
1, 36, 1 416 n.  
1, 55, 5 415 n.  
1, 65 67 577  
1, 67 570  
1, 67, 3 296

*Dial.*

- 52, 1–2 415 n.  
53, 1–6 415 n.  
54, 1–2 415 n.  
56, 2–10 415 n.  
57, 2 415 n.

- 58, 10 415 n.  
59, 1 415 n.  
60, 1 415 n.  
60, 4 416 n.  
61, 1 415 n.  
61, 3–5 416 n.  
62, 1 415 n.  
62, 1 415 n.  
68, 6, 7 415 n.  
80, 5 432 n.  
86, 1–6 415  
90, 4 415 n.  
91, 1–14 415  
119, 8 415  
127, 1–5 415 n.  
138, 2 415 n.

## Lactantius

*Div. Inst.*

- 1, 4 422 n.  
IV, 6 441 n.  
IV, 12 432 n.  
IV, 17 426 n.  
VI, 17 425 n.  
VII, 2, 20, 24, 25 432 n.  
VII, 15, 20, 22–6 432 n.

*Mart. Pol.* 27, 2 64 n.

## Novatian

*De Cib. Iud.* 3–7 425 n.*De Trin.*

- 1 431 n.  
6 452 n.  
9 422 n.

## Origen

*Comm. in Cant.* III 478 n.*Comm. in Ioan.*

- 1, 6 477 n.  
X, 18 480 n., 484 n.  
X, 42 480 n.

*Comm. in Matt.*

- X, 15 485 n.  
X, 20 536 n.  
X, 23 484 n.  
XII, 6 478 n.  
XIV, 13 417 n.  
XV, 14 350, 457 n.

*Comm. in Rom.* III, 6 417 n.*C. Cels.*

- 1, 50 481 n.  
II, 69 473 n.  
*De Orat.* 12 581  
*De Princ.* II, 5, 4 417 n.  
*Ep. ad Afric.*

4 456 n.

*Index of References*Origen (*cont.*)

- Ep. ad Afric. (cont.)*  
 5 456 n., 533 n.  
*Hom. in Cant.* 2, 11 558 n.  
*Hom. in Jer.* 18, 9 558 n.  
*Hom. in Lev.* 8, 3 536 n.  
*Hom. Luc. in* 1 303  
*Hom. in Luc.* 34 418 n.  
*Hom. in Num.* 1x, 4 483 n.

## Polycarp

- Phil.*  
 1: 2 355  
 4: 1 254  
 12: 1 293  
 13: 2 64 n.

## Possidius

- Vita August.* 28 552 n.

## Prosper of Aquitaine

- De Ingrat.* 1, 55–60 521 n.

## Ptolemy

- Ep. ad Floram*  
 (PG, VII, 1281–1288) 424 n.  
 (PG, VII, 1285) 424 n.

## Rufinus

- Apol.*  
 11, 7 512 n.  
 11 8(2) 512 n.  
 11, 9 511 n.  
 11, 12 514 n.  
 11, 32–7 521 n.  
*Comm. in Symb. Ap.* 37–8 533 n.

## Tatian

- Orat.*  
 13, 1, 2 418 n.  
 21, 2 429 n.

## Tertullian

- Ad Nat.* 8 66 n.

*Adv. Marc.*

- 11, 18, 2, 3 424 n.  
 111, 24 432 n.  
 1v, 11, 11 425 n.  
 1v, 21, 11 451 n.  
 v, 5, 10 427 n.

*De Anima*

- 9, 4 569  
 18, 4 417 n.  
 35, 2 417 n., 427 n.  
 35, 3 418 n.

*De Carn. Christ.* 4, 1–3 451 n.*De Cult. Fem.* 11, xi, 2 566*De Exhort. Cast.* 7, 1–4 428 n.*De Fuga in Persec.*

- 6, 1 428 n.  
 13, 2 428 n.

*De Orat.*

- 12 581  
 14 576

*De Praescr. Haer.* 8, 1–4 428 n.*De Pudic.*

- 6, 3, 4 424 n.  
 7, 1–7 418 n.  
 7, 3 428 n.  
 8, 10, 11 428 n.  
 9, 2, 3 428 n.  
 9, 22 427 n.

*De Res. Mort.*

- 26, 1 427 n.  
 26, 11 427 n.  
 50, 2 431 n.

*Scorp.* xi, 4 417 n.

## Theophilus of Antioch

*Ad Autol.*

- 11, 22 294  
 111, 2 304

## Victorinus of Pettau

*Comm. in Apoc.* 20, 2 432 n.*De Fab. Mund.* 6 432 n.

## JEWISH AND GREEK LITERATURE

## Herodotus

- Hist.* 11, 14 87

## Josephus

- Ant.*  
 1, 12 146 n.  
 1, 151 219  
 1, 162 207  
 1, 164 208

- 1, 165 220 n.  
 11, 91 204 n.  
 11, 224 230 n.  
 11, 238–53 227 n.  
 111, 203 9  
 1v, 253 206  
 1v, 273 210 n.  
 xiii, 68 223 n.  
 xvii, 151 217 n.

## *Index of References*

### Josephus (*cont.*)

#### *B. J.*

- I, 648–70 217 n.
- II, 136, 142, 159 386
- II, 184 ff., 217 n.
- IV, 334–44 131 n.
- V, 379–81 220 n.
- V, 380–1 208 n.
- VII, 432 223 n.

#### *C. Ap.*

- I, 38–42 114 n., 136 n.
- I, 38–40 299
- I, 42, 43 116 n.
- II, 168 228

### Philo

- De Abr.* 143 382
- De Conf. Ling.* 129 383 n.
- De Migr.*
  - 13 383 n.
  - 89 381
- De Mut. Nom.* 91 204 n.
- De Plant.* 32 381
- De Post. Caini* 1 f., 382
- De Praem.* 163–72 396
- De Somn.*
  - I, 73 382
  - II, 250 383 n.
- De Spec. Leg.*
  - I, 260 381

- II, 85 21 n.
- III, 30 f. 207 n.
- De Virt.* 146 381
- De Vita Cont.*
  - 28 f. 392 n.
  - 31 383
- De Vita Mos.*
  - I, 1 f. 380
  - II, 2–3 228 n.
  - II, 11 381
  - II, 40 381
- Leg. All.*
  - I, 31 382
  - II, 19 381
  - III, 139 382
- Quod Omn. Prob.*
  - 81–2 50 n.
  - 82 383

### Plato

- Ion* 533E; 534B,C 378
- Laws* III, 682A 379
- Phaedrus* 274 f. 49 n.
- Republic*
  - X, 595B 378
  - X, 595C 378
  - X, 605A 379

### Plotinus

- Enneads* I, 4, 7 552 n.