

John Donne's Poetry



John Donne's Poetry

WILBUR SANDERS

Fellow of Selwyn College and Lecturer in English in the University of Cambridge



CAMBRIDGE UNIVERSITY PRESS

Cambridge London New York Melbourne



CAMBRIDGE UNIVERSITY PRESS

Cambridge, New York, Melbourne, Madrid, Cape Town, Singapore, São Paulo, Delhi, Dubai, Tokyo, Mexico City

Cambridge University Press
The Edinburgh Building, Cambridge CB2 8RU, UK

Published in the United States of America by Cambridge University Press, New York

www.cambridge.org
Information on this title: www.cambridge.org/9780521099097

© Cambridge University Press 1971

This publication is in copyright. Subject to statutory exception and to the provisions of relevant collective licensing agreements, no reproduction of any part may take place without the written permission of Cambridge University Press.

First published 1971
First paperback edition 1974
Reprinted 1979
Re-issued 2010

A catalogue record for this publication is available from the British Library

Library of Congress Catalogue Card Number: 75-149436

ISBN 978-0-521-07968-6 Hardback ISBN 978-0-521-09909-7 Paperback

Cambridge University Press has no responsibility for the persistence or accuracy of URLs for external or third-party internet websites referred to in this publication, and does not guarantee that any content on such websites is, or will remain, accurate or appropriate.



Contents

A note on texts page vi		
I	'Combinations of confused magnificence' - Donne and Dr Johnson	I
2	'Heterogeneous ideas' and 'unexpected truth' - Paradoxes and Problemes, Satyres, Elegies	27
3	'Ingenious absurdity' and the 'more noble and more adequate conception' - Songs and Sonets I	44
4	'Natural and newthough not obviousjust' - Songs and Sonets II	60
5	'Analytick Attempts' - Songs and Sonets III	96
6	Divinity, Love and Wonder - Holy Sonnets, 'A Litanie', Anniversaries	111
7	The Religion of the Natural Man - Hymnes	139
Index of poems discussed		160



A note on texts

Grierson's Oxford Standard Authors edition of 1933 still offers the most viable and most readily available text; and, unless otherwise stated, the text given will be his. What deviations there are usually derive from Helen Gardner's editions of *The Divine Poems* (Oxford, 1952) and *The Elegies and the Songs and Sonnets* (Oxford, 1965). Once or twice I have adopted a manuscript reading which both these editors have rejected. Reasons for these divergences are given in a footnote. The Sermons are quoted from the tenvolume University of California Press edition, ed. G. R. Potter and Evelyn M. Simpson, and I have used the text of the *Paradoxes* given in Evelyn Simpson's *John Donne: Selected Prose* (Oxford, 1967), which, though not complete, has at least been edited.



...it will be further found, that when Authors shall have at length raised themselves into general admiration and maintained their ground, errors and prejudices have prevailed concerning their genius and their works, which the few who are conscious of those errors and prejudices would deplore; if they were not recompensed by perceiving that there are select Spirits for whom it is ordained that their fame shall be in the world an existence like that of Virtue, which owes its being to the struggles it makes, and its vigour to the enemies whom it provokes; – a vivacious quality, ever doomed to meet with opposition, and still triumphing over it...

WORDSWORTH, 'Essay Supplementary', 1815