

## INDEXES

(Numerals in square brackets refer to pages of the Introduction, other numerals to lines of the play.)

1. *Greek words*

- αἱρεῖν and ἀλίσκομαι, of worsting and being worsted, 122n., 207, 1001  
 ἀλλὰ γάρ, elliptical, 223, 595, 619  
 ἀλλὰ...γε, in independent sentences, 298n.  
 ἄν+opt.: ‘logical’, 245n., 773, 1436, 1450; ‘polite’, 555, 637, 799, 1457, 1491; potential, 591, 660, 1485; cautious, 1203; in an indirect future statement, 633  
 ἀπὸ κοινοῦ, [14], 228, 575, 649, 766, 1174, 1276–7  
 ἀρα: introducing an eager or earnest question, 614n.; =ἄρα οὐ, 614, 790; =ἄρα μή, 804  
 βάλλω, =ἐκβάλλω, 569  
 γάρ-clause inverted, 256  
 γελᾶν, ἐγγελᾶν, =exult, triumph over, 277n., 807, 1153, 1295  
 δίκαιον, =what is right in principle, 338; =what is right to do, 466; =plea, judgment of right, 1037  
 δ' οὖν, transitional, 577, 891  
 εἰσ-, redundant, 997  
 ἐκ for ὑπό (agent), 264, 409, 579, 599  
 ἐκ-: intensive, 760, 907, 978, 1223, 1244, 1448; redundant, 276n., 288, 395, 553, 572, 588, 621, 656, ἐκ 1191, 1194  
 ἔξεστι=πάρεστι, 2n.
- ἔγηλαγμένη λέξις, [16], 123  
 εύστεβεῖν, etc., 245n., 308, 589–90, 1097  
 ἔχω=κατέχω, 223, 242, 375, 564, 1256, 1283  
 ᾧ: introducing an eager or earnest question, 622n., 1221n., 1222, 1452; not interrogative, 1039, 1456  
 θαρσύνω, intransitive, 916  
 καί: *indignantis*, 236, 883, 1046, 1189, 1481; in comparisons or co-ordinating, 643n., 680, 1146, 1167–8, 1257, 1279, 1301–2  
 καὶ μήν: adversative, 321; in assent, 556, 1188  
 κατ-: redundant, 800; intensive, 892, 923, 1447  
 κέρδος, 61, 353, 370, 767, 1486  
 κράτος, 85, 476, 689  
 λόγοι or ἔπη, rejection of, 15–16n., 1050, 1288, 1364, 1372, 1484, 1491  
 μακράν, adv., 1259, 1389  
 μέν, without δέ, 61, 103 (μὲν δή), 185, 372, 547, 885 (=μὲν οὖν), 913 (μὲν δή), 1240, 1307  
 μή: generic, 1259; for ἵνα μή, 641, 1238, 1503  
 μηδέν, =a ‘nothing’, 1000n., 1166n.  
 νέμω, =νομίζω, 150, 598

δθούνεκα, = ὅτι, 1190, 1308  
 οἶος, causative and exclamatory in subordinate clauses, 751  
 ὀργή, not ‘anger’, 222, 1011  
 ὀρῶμαι, = ὀρῶ, 892, 977, 1059  
 ὅς or ὅστις, circumstantial or causative, 296, 347, 587, 596, 599, 613n., 911, 959, 1314  
 ὅτε, = *quandoquidem*, 38n., 1318  
 οὐ etc., for μή etc., 245, 780  
 οὐ μή, in strong future denial, 42n., 1029, 1052  
 οὔνεκα, = ἐνεκα, 605, 983  
 οὐχ ὁπως, elliptical, 796

πάρα, = πάρεστι, 285, 788, 1197, 1203  
 παρεῖναι, ‘residual’, 392n., 810, 856, 948 (παρουσία)  
 παρουσία, = καίρος, 1251

abstract nouns, in periphrasis for simple verb, 875–6, 897  
 accusative, bold internal, 1273  
 alliteration, 1463  
 anastrophe, 33n., 411n. (ἀλλά τιν  
 γέ), 1013 (ἀλλά), 1419 (Ὕπατι)  
 antilabe 845n.  
 aorist: gnomic, 26; instantaneous, 388n., 407, 668, 1128, 1176, 1191, 1322; ‘historic’, 147, 416  
 attraction, to the idea of ‘movement from’, 1058, 1323, 1339

colloquial Greek, 80–1, 1112  
 compound verb for simple, 276  
 crasis, 1492  
 ‘creativity’ of language, 96, 491, 838, 1251, 1266, 1392, 1394

dative: ethic or ‘of interest’, 17, 144, 226, 737, 877, 882, 887, 898, 1012, 1202, 1292, 1318, 1332, 1372; locative, 312n., 1331; of the agent, 1148, 1151–2; sociative, 705n., 852, 1145

πᾶς etc., ‘going to extremes’, 596n., 615, 631, 1022  
 πατρός, 67n., 194, 411, 760, 779, 955, 960, 978, 1135, 1290, 1500  
 πολλὰ δή, adverbial, 603, 1377  
 πρός for ὑπό (agent), 70, 524

σαφῶς, = ‘correctly’, 660

τί δ’ ἔστι, 921, 1112, 1237  
 τίς etc., for δστις etc., 669n., 1442  
 τοι: proverbial, 518, 871, 1469;  
 threatening, 1445  
 τυγχάνειν: sc. δν, 46, 313; imperf.  
 of, 993

φέρω and φέρομαι=‘win’, 476n., 692n., 969, 1096  
 φράζω and φράζεσθαι, 213n.  
 φύσις vs. νόμος, 236n.

## 2. General

dual, masculine forms for feminine, 980, 1003, 1006, 1133  
 ‘economy’, 106, 265, 766, 929, 991, 1151–2, 1434, 1498  
 ellipse: ἀλλά γάρ, 223, 595, 619; γάρ 930  
 epanaphora, 194, 959–61  
 epithet: ornamental, 49, 702; transferred, 1177n., 1231, 1374

genitive: of source, 78n., 324, 758, 1139, 1290, 1486; of relation, 317, 626, 1002, 1096, 1097, 1386; of exclamation, 1179, 1183; particitive, 1423

*hapax legomenon*, 597 (κακοστομεῖν), 712 (δμοκλεῖν in Tragedy), 841 (πάμψυχος), 863 (όλκός=rein), 1266 (πορίζω=πορεύω), 1385 (δυσέριστος), 1478 (ἀνταυδάνη)  
 hyperbaton, [13], 303, 324, 973–4; ‘long’, 160–3, 328, 630n., 635–6, 648–9, 955–7, 1154–6; ‘inter-

## INDEXES

255

- hyperbaton (*cont.*)  
 lacing', 296–7, 320, 744, 755–6,  
 919, 1107, 1111, 1231; of clauses,  
 259, 441, 442–4, 1434; 'decorative',  
 687; 'circular', 768, 873,  
 1193, 1349–50; expressing emotion,  
 809–10, 1126; emphatic,  
 918–19, 989, 1122
- imperfect, of sudden realisation,  
 935–6n., 1185
- infinitive=imperative, 9
- 'journey', ominous, 68, 1163, 1273,  
 1295, 1314, 1318
- litotes 598, 609, 642, 1145f.
- metaphor: of prepositions, 638, 703;  
 1414 (*καθαιμέριος*)
- metonymy, 717, 721, 727n.
- 'Might is Right', *see* 'sophistic debate'
- military terminology, 23f., 25–8, 31,  
 74, 1293–4, 1374, 1491, 1495,  
 1501, 1502
- nautical imagery, 335n., 730, 1074,  
 1291, 1444
- oxymoron, 1140, 1142, 1145
- plural for singular, 11, 68, 203,  
 1163; abstracting, 1232
- possessive adjectives representing  
 objective genitive, 315, 343, 364
- present, historic or vivid, 35, 425,  
 725, 727, 894, 897, 900, 902, 905,  
 906
- Protagoras, 466n., 1039n., App. 2
- repetition: 'rhetorical', 580–1n.,  
 584, 820–1, 993–4, 1003; em-  
 phatic or of key idea: ἀνδργκη, etc.,  
 221, 256 and 309; 487n., 825 and  
 838, 1155–8, 1335 and 1338,  
 1354 and 1356; in *leit-motif*:  
 καλῶς, etc., 791, 793n., 816, 918n,  
 1320–1, 1493; 'journey', 68,  
 1163, 1273, 1295, 1314, 1318;  
 'time', 22, 39, 75, 1255, 1292,  
 1338, 1368, 1486; 'doing', 'deeds',  
 16, 40, 60, 74, 76, 83, 85; 'words',  
 56, 73, 1288, 1491; vain, 487n.,  
 511 and 515; 1389 and 1397
- rhetorical figures: general note to  
 534–45, 1235n.
- rhyme, 390n., 1031–2, 1216–17,  
 1218–19, 1454–5
- 'sense'-construction, [14f.], 107,  
 133, 147, 201f., 480, 531, 532,  
 558, 709–10, 797, 913–14, 954–6,  
 1127–8, 1291, 1327, 1332–3,  
 1364–6
- short vowel lengthened before two  
 consonants, 707, 738, 995, 1165,  
 1175, 1239
- sophistic debate: 'Might is Right',  
 yielding to superior power, etc.,  
 219–20, 340f., 396, 1014, 1087 and  
 Appendix 2, 1465; moral relativ-  
 ism, 466; 'making the Worse  
 appear the Better Cause', 1039
- varatio*, [15], 319, 350, 393, 458,  
 638–9, 986–7; 990, 994 and 1015;  
 1109–10, 1204, 1308–9, 1434–5
- zeugma, [15], 71–2, 435–6, 466–7,  
 650, 651, 726, 729, 884, 1373–4

3. *Deviations from the Oxford Classical Text*

- 139, 215, 257, 278, 314, 363, 451,  
 459, 534, 564, 593, 623, 686, 692,  
 709, 710, 720–2, 736, 746, 914,
- 1070–1, 1075, 1087, 1128, 1151–2,  
 1187, 1251