

INDEX

- Aaron: consecration of 60–8; on Day of Atonement 122–5, 128–31; as high priest 5, 70–6, 81, 83, 170–1; priests descended from 16–18, 21, 24, 37, 54, 166–7
- Abihu, son of Aaron 75–8, 122
- alien settler 140–1, 149–50, 153, 156, 184, 189; regulations involving 160, 174, 192–5, 204, 206
- altar 22; fire 17–18, 47, 49, 75; hearth 46, 48–9; horns of 34–6, 38, 64, 70, 73, 129; of incense 128, 130; of whole-offering 64, 73, 131
- Ark 38; cover over 12, 122–3, 126, 128, 130
- assault, law on 192–5
- assembly, sacred 177, 179–84, 186–7
- blasphemy, law against 191–4
- blessings 207–11, 213
- blood: containing life 20, 26, 38, 108, 139–42; as expiation 33, 64, 66, 126, 129–30, 140–1; flung on altar 17–18, 21, 28; given to God 21, 139, 141; on horns of altar 34–6; taboo on 48, 51, 57–8, 138, 140–2, 156, 158
- Bread of the Presence 190–1
- burnt-offering 29
- calendar, sacred 177–89, 195–200; autumn festival 186–9; feast of Weeks 183–5; Passover and Unleavened Bread 29, 55, 180–3, 184–5; sabbath 179–80; *see also* Day of Atonement; Tabernacles
- Canaan: legal traditions of 6; practices assimilated 28, 38, 177, 181–2, 184, 188; warnings against cults of 80, 136–8, 142–3, 147–50, 158–9, 161, 207, 215
- cherubim as attendants of God 126
- childbirth, rules concerning 82, 93–5
- circumcision 93–4
- commandments 9, 37, 134, 143–5, 150–9, 209, 211; apodictic 14, 135, 145, 151, 164–5; casuistic 14, 91, 96–7, 138, 157, 164–5
- covenant 94, 208, 216–17; as basis of faith 9, 27; obligations of 8, 10, 37, 44, 151–3, 161, 212, 214; renewal of 142–3, 209–11
- curse 208–9, 211–15
- Day of Atonement 81; ceremonies of 128–33, 195, 199; goat of 108, 112, 123–4, 127, 129–31; preparation for 122–8; ritual 20, 66, 71, 186–9
- death penalty, crimes involving 37, 160–1, 192, 194; for blasphemy 192; for breaking sabbath 180, 188; for sexual crimes 157, 162–5, 166
- Decalogue 151–2
- Deuteronomy 5, 7, 15, 19, 38
- drink-offering 181, 183, 187; *see also* libations
- Egyptian cults, warnings against 143
- Eleazar, son of Aaron 16, 76, 78, 79
- Elzaphan 75–6, 78
- exile: and law of holiness 135–7, 139, 153, 159; priests' reaction to 5, 7–8, 15–17, 25; reconstruction of Israel after 5, 7
- expiation 36–7, 39–44, 52, 126, 140–1; animal as 17, 20, 43–5, 123, 127–8; blood as 33; Day of Atonement 123–32; for altar 64, 66, 128–9, 132; for house 115; for people 70, 79, 110–11, 128, 132, 140, 186, for men 118, 120, 155, for women 93, 121; for priests 48, 68–70, 123, 126, 128, 132; for Tent of the Presence 128–30, 132; priestly concern with 11–12, 14, 16, 73, 134
- Ezekiel 5, 7, 178, 217

INDEX

- family life, Hebrew 143–8, 152–3, 162–4, 166–8, 173–4, 201–2, 205
 fasting, importance of 133
 festivals 71, 177–89; autumn 71, 124–5, 158, 186–9; feast of Weeks 183–5; Passover and Unleavened Bread 29, 55, 180–3, 184–5; *see also* Day of Atonement; Tabernacles first-born, rules concerning 221, 223
 firstfruits 24–5, 27, 55, 155–6, 158, 182–5, 224
 food-offering 175–6, 180, 182–3, 186–7, 190; sacrifices burnt as 17–18, 22–4, 28–9, 57
 frankincense in sacrifice 24–6, 41–2, 72, 190–1
 freewill offering 53, 55, 174–6, 187
 Gilgal, sanctuary at 182
 glory of the LORD 70, 72–3, 74–5
 God: holiness of 89–90, 92, 134, 150, 160, 176; uniqueness of 136–7
 grain-offering 22, 51–2, 54–5, 59, 191; and beginning of sacrifice 70, 72, 73; and expiation 20; at festivals 181–3, 187; at installation of priests 66, 78–80; for purification 109–13; regulations for 24–8, 41–2, 47–9
 guilt: awareness of 8, 11–12, 31; on individual 35–6, 40, 43; on people 33–5, 38
 guilt-offering 19, 37, 39, 50, 52–4, 59, 155; for purification 109–12; regulations for 31–5, 43–7
- Hammurabi, law-code of 208
 high priest: Aaron as 5, 46, 60–8, 70–6, 78–9, 81, 83; on Day of Atonement 122–6, 128–31, 133; holiness of 169–70; as national leader 1, 37, 63, 125–7, 133; vestments of 49, 61–2, 68–9, 123, 126–7, 129, 131, 169
 holiness 49, 94, 215; degrees of 26, 38–9, 167; of God 89–90, 92, 134, 150, 160, 164, 166, 176; of high priest 169–70; infection of 127, 131; law of 7–8, 92, 134–224, and book of Ezekiel 137, 166; maintaining 2, 12, 50, 56, 63–4, 98; of people 2, 122, 125, 134, 136, 150, 152; of priests 166–8, 171; ritual 71, 122, 127
 holy-gifts 157–8, 170–4, 184, 190
 idolatry, rules against 150, 153, 206–7, 212
 installation-offerings 59, 65
 Ithamar, son of Aaron 76, 78, 79
 Jerusalem: cultic traditions 5, 187, 189; as sole sanctuary 15, 76, 136, 139, 178, 206–7, 209
 Josiah, reforms of 15, 140, 161
 jubilee year 195–7, 199–206, 218, 221–3
 Judah, fall of 1, 140, 143, 214–15
 justice: administration of 1, 151, 154–5, 164; perversion of 156, 159
 king, religious role of 37–8, 125, 191, 209; high priest takes over 60, 63, 71, 74
 lamp, temple 190–1
 lamps, on lampstand 190–1
 land, sale of 196, 199–203
 law, the *see* commandments
 law of holiness *see under* holiness
 laws: collections of 3–4, 6, 142, 152, 166; importance of 3–4, 7–11; transmission of 81, 146, 152
 laymen, rules for 1–2, 52–9, 82–122, 151–9, 173–5, 179; on sacrifice 12–13
 leaven, ban on 24, 26–7, 47, 79, 182, 185
 Levi, son of Jacob 1
 Levites 77, 201–3, 224; installation of 67
 libations 22, 183; *see also* drink-offering
 lots, casting of 123, 127

INDEX

- menstruation, laws concerning 120–2, 147, 163
 Mishael 75–6, 78
 Molech 147, 160–1
 Moses: as national leader 60, 64–8, 70–1, 73–7, 190–1; as recipient of law 3–4, 16, 17–18, 192, 194
 mourning-rites 101–2, 156, 158, 166, 168–9
 Nadab, son of Aaron 75–8, 122
 Name, Holy 151, 154, 192–4
 New Year festival 124–5, 127, 188, 199
 oath 40, 42, 151, 154; false 43–4
 offences, sexual 142–8, 155–7, 160–1, 162–5, 166
 oil: anointing with 61, 64, 113; in sacrifice 24–5, 41–2, 47, 109–13, 181
 pilgrim-feasts 177, 180, 184, 186–8
 poverty, regulations concerning 195, 198, 200, 202, 203–6
 Priestly work 2–4; date of 4–6, 15; narrative section 3, 12, 21, 59, 62, 125, 134; purpose of 6–9, 15, 49, 64, 82; theology 9–12, 14–15
 priests: consecration of 59–81, 112, 133; descendants of Aaron 16–18, 21, 24, 37, 54, 166–7; dues of 13, 27, 46, 54; 57–8, 78–9, 190; duties of 1, 13–14, 23, 25, 46–56; holiness of 166–8, 171; of Jerusalem 5, 16, 37, 137–8, 178; as teachers 1, 80, 82, 122, 135–7, 152
 prophetic theology 7–9, 15–16, 137, 152, 159
 prostitution, cultic 156, 158–9, 166, 168, 169
 purification, laws of 82–122; Day of Atonement 125, 130–1; for infections in houses 113–17; for men 117–20, 121; for skin-disease 95–102, 105–9, 111; sacrifices for 106, 109–13; for women 93–5, 120–2
 purity, ritual 62–3, 66–7, 69, 82, 84, 98, 123–4; of Israel 134
 ram's horn 195, 199
 sabbath: commandments on 84, 150, 153, 156, 179–80, 187; importance of 11, 181–3; sabbath rest 132–3, 179
 sabbath year 11, 195, 197–200, 212, 215–16
 sacrifice: beginnings of 2, 70–3; child-sacrifice 161; importance of 8–9, 14; monetary equivalents 14–15, 33, 218–24; proper place of 137–40; and purificatory rites 106, 109–13; purpose of 11–12, 16, 19, 22–3, 31–3, 56, 168; regulations for 174–7; ritual of 1, 10–14, 17–26, 33, 46, 173, 185; for consecration of priests 60, 67; token in 24–7, 41, 43, 191
 salt 25, 27
 sanctuary, single 8, 15, 136, 139, 206–7
 shared-offering 46–7, 52–5, 57–9, 138–40; at beginning of sacrifice 72, 73–4; eating of 150, 153; at festivals 183, 185, 187; at installation of priests 66, 69, 70, 79–80; regulations for 13, 25, 28–31, 34–6, 39, 174–5
 sheaf, offering of 180–3
 Shechem, shrine at 209
 Shelomith, daughter of Dibri 191–2
 shrines in Israel 16, 135–6, 138–40, 161, 171, 178–9, 193; cultic traditions of 5–6, 82; legal traditions of 13–14; hill-shrines 212, 215
 sin, inadvertent 32, 33–9, 43; concealed 32, 39–43; priestly view of 8–9, 11–12, 15–16, 20, 37, 133; and sacrifice of animal 19–20, 31–3, 38, 43
 sin-offering 37–45, 47–8, 50–4, 59; and beginning of sacrifice 72, 73–4; after childbirth 93; at consecration of priests 61, 64–5, 70–1,

INDEX

- sin-offering (*cont.*)
 79, 81; on Day of Atonement 123, 127–30; and expiation 19–20; at festivals 183, 185; for purification 109–13, 118, 121; regulations for 21, 31–5
 Sinai as setting for Leviticus 3–4, 150, 195
 skin-disease 95–103, 105–9, 111, 115–16, 172
 society, Israelite 115, 144–7, 152–4, 176, 189; changes in 6, 8, 162–5
 Tabernacle 121–2, 137, 139, 208, 210–11; based on first temple 16; making and anointing of 59–61, 64
 Tabernacles, feast of 186, 189
 temple: as centre of holiness 12, 94, 125–6, 134; before exile 16, 178, 190; after exile 5, 16, 48, 191, 198; sanctuary of 125–6, 128–9, 132
 Tent of the Presence 17, 38, 50; at beginning of sacrifice 70, 73–4; at consecration of priests 61, 68–9, 76, 78, 80–1; Day of Atonement 128–30, 132; furniture for 190–1; link with wilderness tradition 16; as place for sacrifice 17, 22, 47–8, 137–9
 thank-offering 52–5, 176
 tithe 222, 224
- Ugarit, texts found at 13, 30
 uncleanness 40–2, 53, 56, 82–8, 157, 167–8; of animals 83–5, 88–93, 141, 219–20, 222, of birds 85–7, of insects 86–7, of reptiles 89, 92, of water creatures 85–6; in clothes and skins 103–5, 115; degrees of 116; in disease and illness 95–109, 111, 115; in houses 113–17; of Israelites 128–30; of men 117–20, 121, 147–8; of priests 170–3; ritual 22, 69, 82–3, 95–103, 116–18, 125; and sacrifice 20; of women 93–5, 120–2
 Urim and Thummim 61, 63, 127
 Uzziel, uncle of Aaron 76
 Veil, sacred 34, 38, 122, 124–6, 128–31, 170, 190
 votive offering 53, 55, 174–6
 vows 218–20, 222
- whole-offering 42, 51–2, 54–5, 59, 138, 140; and beginning of sacrifice 71, 73–4; after childbirth 93, 95; at consecration of priests 64–6, 70–1, 79; on Day of Atonement 123, 129, 131; at festivals 181, 183, 187; morning 46–9, 73–5; for purification 110–13, 118, 121; regulations for 17–22, 25, 29–31, 39–40, 174–5
- Zadok, priests descended from 16