

INDEX OF PASSAGES QUOTED FROM PLATO

```
Cratylus (402 a 8) 3
Epistle VII (324b8) 28; (325d6) 36; (326a2) 51; (326b6) 52; (327a1) 55;
  (327e3) 204; (329b7) 204; (329e1) 205; (338a3) 205; (338c2) 206;
  (339d8) 206; (344b3) 183; (350a6) 206
Euthyphro (6d9) 38
Gorgias (485 d6) 51; (493 a1) 53; (503 d6) 56; (507 e6) 56; (521 d6) 51
Meno (81 a 5) 63; (86 e 2) 60; (97 d 4) 65
Parmenides (126c7) 27; (130a3) 209; (130e4) 211; (131e8) 213; (132b3) 214;
  (132C12) 215; (133b4) 217; (134e9) 218; (135d7) 220
Phaedo (59 b 10) 85; (96 a 9) 88; (96 c 6) 88; (97 b 8) 88; (98 b 4) 88; (99 b 2) 89;
  (99c9) 89; (99d4) 89; (100a3) 94; (100b4) 80; (100b5) 93; (100d4) 93;
  (101c9) 95; (101d3) 159; (105e8) 103; (107b5) 94; (118a15) 104
Phaedrus (245 c 5) 195; (246 a 3) 197; (246 a 7) 197; (247 a 8) 198; (265 d 3) 190;
  (265e1) 190; (266b3) 191
Protagoras (351 b 3) 44; (353 c 6) 47
Republic (401 b 8) 122; (402 b 9) 124; (402 d 1) 123; (473 c 11) 127; (479 d 3) 149;
  (479e1) 128; (480a11) 128; (502c9) 129; (505a2) 131; (505d11) 110;
  (506d2) 132; (507a7) 133; (507c6) 135; (508b12) 138; (509c5) 141;
  (509d1) 146; (51025) 148; (51028) 148; (510b2) 151; (510c1) 153;
  (51123) 154; (511b3) 160; (511c3) 162; (511d6) 163; (51421) 167;
  (518b6) 176; (518e2) 138; (529c4) 178; (531c1) 180; (531c9) 181;
  (532d8) 182, 233; (533a1) 183; (534e2) 182; (596a6) 186, 211; (608e6)
  186; (610e10) 187
Sophist (252d6) 227; (252e9) 227; (253d1) 227; (254b7) 230
Symposium (209e5) 113
Timaeus (20e1) 27; (28a1) 235; (29c4) 235; (29d7) 235; (35a1) 237; (44d3)
  239; (47e3) 240; (69d8) 235
```



GENERAL INDEX

abstraction (διάνοια), state of mind corresponding to 'unco-ordinated Ideas' (CE) segment in analogy of Divided Line, 153, 163; intermediate between intelligence and belief, 162-3; induced by study of mathematics, 180-1

Academy, the, discussions at, 25, 217; Plato as head of, 31, 73-5, 203; pupils at, 32, 39; foundation of, 55, 69, 71-3

Adam, J., Plato, 'Protagoras' by, 47, 48, 245; The 'Republic' of Plato by, 142, 143, 149, 156, 165, 171, 245

Adeimantus, Plato's brother, 27; in the Republic, 121

Aegina, Plato saved from slavery at, 72-3

aesthetics, doctrine of Ideas and, (Symp.) 75, (Phaedo) 96, 101

άγάπη, St Paul's word for love, 109 Agathon, tragedian, in the Symposium, 110-11

Alcibiades, 31; in the Symposium, 106 Anaxagoras, on Mind as moving cause, 87, 88, 89

Anaximander, Milesian philosopher, I Anaximenes, Milesian philosopher, I Anniceris, ransoms Plato from Spartans, 72–3

Antiphon, Plato's half-brother, 27

Apology, 9, 41, 43; dating of, 35;
apparent agnosticism of, 68

Archytes of Tarentum, Pythagorean

Archytas of Tarentum, Pythagorean, 69, 206

Aristo, Plato's father, 27

Aristophanes, in the Symposium, 108 Aristophanes of Byzantium, arrangement of Plato's works by, 20

Aristotle, on Plato's debt to Pythagoras and Heraclitus, 4, 5, 10; Metaphysics by, 5, 10, 36, 39, 83, 155; on Ideas of Plato, 11, 39, 40–1, 213, 214, 216, 223; on Universals of Socrates, 11, 39, 83–4, 125; Politics by, 33; pupil of Plato, 39, 75, 235; development of dialectic by, 96; on Intermediates, 155; on Prime Mover, 196; on Plato's Unwritten Doctrines, 224 n.; scale of reality of, 229–30; doctrine of predicables of, 234; teleological outlook of, 239; attitude of, to Necessity, 243

arithmetic, in education of Guardians,

Art, chosen as summum genus for Angler, (Soph.) 225

astronomy, studied by Pythagoras, 4; in education of Guardians (as branch of mathematics), 178–80, 181

Athens, Plato and, 27, 28, 31, 32, 52, 73, 204, 207

atomic theory, of Leucippus and Democritus, 7

'attunement' or 'harmony' theory of the soul, 82-3

Beauty, absolute, (Symp.) 107, 109, 113–16; education for recognition of, (Rep.) 121–3

Being and Not-being, see Existence and Non-existence

belief (opinion), concerned with Things (as knowledge with Ideas), 4, 7, 64, 70, 137-8, 166, 172, 235; converted to knowledge by 'thinking out the reason why', (Meno) 65, 68, 127, 238; education for rightness of, (Rep.) 122, 126-7, 177; state of mind corresponding to 'Things' (DC) segment in analogy of Divided Line, 163



GENERAL INDEX

Bluck, R. S., Plato's 'Meno' by, 58-9, 61, 63-4, 67, 245
body, construction of the, (Tim.) 238-9
Burnet, J., on Plato's doctrine of Ideas, 37; on the Phaedo, 80, 83, 86
Bury, R. G., Plato, The 'Symposium' by, 245

Callicles, in the Gorgias, 50, 120 Callippus, murderer of Dion, 22 Cambridge Platonists, 235 Campbell, Lewis, on Plato's style, Cave, allegory of, (Rep.) 129, 147, 164-73, 174-5, 177 Cebes, in the Phaedo, 82-3, 86, 87, 90-3, 103 Chance, Necessity as, (Tim.) 243 Charmides, Plato's uncle, 27, 28 Charmides, dating of, 35 Cicero, quotes from Epistles, 21 classification, Division of dialectic as prototype of, 190, 191, 226; modern and Platonic, 229-30, 239 Collection (of instances under a single Idea), process of dialectic, 189-92, 225-9, 232

comprehension, state of mind corresponding to 'co-ordinated Ideas' segment in analogy of Divided Line, 163

conversation, ancient Greek and modern English, 14-15; dialectic as, 183-4

Cornford, F. M., on translation from the Greek, 13-14, 15; Before and after Socrates by, 36, 244; The 'Republic' of Plato by, 28 n., 110, 119-20, 122, 125, 131, 132, 167, 170 n., 176, 180, 181, 182, 187, 245; Plato and Parmenides by, 208 n., 209 n., 215 n., 216, 220; Plato's Theory of Knowledge and Plato's Cosmology by, 227 n., 229, 237-8, 245 cosmos = order, 56

craftsman, example of one having knowledge, in early dialogues, 35-6, 57 Cratylus, transmits beliefs of Heraclitus to Plato, 4, 10, 70 Cratylus, 3

creation, (*Tim.*) 235–6, 240–3 Critias, cousin of Plato's mother, 27, 28

Critias, 225
Crito, dating of, 35
Crombie, I. M., An Examination of Plato's Doctrines by, 244
Croton, school of Pythagoras at, 4
Cyrene, reputed visit of Plato to, 31, 73

Daedalus, 65, 179
daemon, Eros as a, 111
daeth the philosopher or

death, the philosopher and, 81; opposite of life, 103

deduction, process of dialectic (downward movement of thought from hypothesis to conclusion), (*Phaedo*) 95-6, 101-2, 157, 158, 159; (*Rep.*) 154, 157, 158

Demiurge, divine craftsman, (*Tim.*) 236, 239, 241; symbolizes Reason, 241, 242, 243

Democritus, atomic theory of, 7 dialectic, Platonic, 9, 96; concerned exclusively with Ideas, (Rep.) 160, 162, 190, 232; in education, 181-4; hypothesis in, 184-5; Collection and Division as twin methods of, (Phaedrus) 189-92, 225-6, 234, (Soph.) 227-9, 232, 233; apprehension of Idea of the Good as ultimate aim of, 192-3; see also deduction, induction

dialogue, Plato's use of the form of, 10, 11-12

διάνοια, translation of, as abstraction, 13, 153 n., 156 n.

Difference (Unlikeness) and Sameness, among highest Ideas, 221, 222, 231-2, 237



GENERAL INDEX

digressions, characteristic of Plato, 24, 128-9

Diogenes Laertius, biographer of Plato, 19, 20, 31-3, 66

Dion of Syracuse, 23, 55, 72, 204-7; murder of, 22

Dionysius the elder, tyrant of Syracuse, 22, 55, 72; death of, 203

Dionysius the younger, 22, 203-7 Diotima, priestess, (Symp.) 108-18

passim, 197, 199
Divided Line, construction of, 145; analogy of, 129, 140, 142-66, 174,

177, 178, 190, 191; and allegory of Cave, 171-3
Division (classification), process of

dialectic, 94, 189–92, 225–6, 227–9, 232

Dodds, E. R., *Plato*, 'Gorgias' by, 42–3, 50, 56, 57, 245; on the *Protagoras*, 42, 46, 48; *The Greeks and the Irrational* by, 66 n.

drama, Plato on, 186 Dropides, ancestor of Plato, 27

Echecrates, in the *Phaedo*, 104 echoes (among Images), 147, 168, 170, 171

education, by Sophists, 8; by Isocrates, 71-2, 181, 182, 189; of Guardians, programme for, (*Rep.*) 72, 120-30; theory of, 175-85

Egypt, question of Plato's visit to, 31, 32

el805, difficulty in translation of, 13; use of, in the *Phaedo*, 85; sometimes used to mean 'class' or 'kind', 125, 146 n., 153 n., 154 n.

Elea, home of Parmenides, 5; stranger from, in the Sophist, 225-31

elenchus, Socratic, 184, 222; abandoned by Plato in favour of constructive teaching, 62, 68, 222

Empedocles, 87; On Nature by, 158 Epinomis, 196 n.

Epistles, 20-2; stylometry of, 25; Epistle VII, 19, 22-6, 28-31, 32, 36-7, 51-5, 66, 69, 183, 203-7 Eros, (Symp.) 105, 107, 108-16, 243; (Rep.) 123; (Phaedrus) 194

Eryximachus, in the Symposium, 105 ethics, doctrine of Ideas and, 70, 96, 101

Eucleides of Megara, visit of Plato to, 31, 32

Eudoxus, mathematician, 73
Eurytus, Italian Pythagorean, 31, 32
Euthydemus, dating of, 35
Euthyntee dating of 35
Euthyntee dating of 35

Euthyphro, dating of, 35; Universals in, 38-40, 57

evil, different for each Thing, (*Rep.*) 186–7; vision in the service of, 176–7 Existence (Being) and Non-existence, among highest Ideas, 221, 222, 227, 230–2, 237

eye, the, symbolizing soul or intelligence in analogy of the Sun, 137, 141

Field, G. C., Plato and his Contemporaries by, 244

flux, Heraclitus' doctrine of universal, 2-4, 10, 70

forgery, of literature in antiquity, 20, 23

Form and Idea, use of terms, 215 Forms, see Ideas Friedländer, P., on the Gorgias, 42

Genesis, Book of, 240, 241

geometry, Socrates borrows use of hypothesis from, 59, 60, 61; in education of Guardians, 178

Glaucon, Plato's brother, 27; in the Republic, 121, 132, 139, 142, 152, 162, 165, 170, 182-3, 233

Good, the, in Greek philosophy, 130 Good, Essay on the (allegorical section of the Republic), 129

Good, Idea of the, see Idea of the Good

Good, Lecture on the, by Plato, 193



GENERAL INDEX

goodness, as source of happiness, 9, 46; as form of knowledge, 36, 43, 48, 132; pleasure and, (*Prot.*) 45-8, (*Rep.*) 132; from contact with Idea of the Good, 166; *see also* Idea of the Good, virtue

Gorgias, Sicilian Sophist, 8, 49, 55; in the Gorgias, 11, 12

Gorgias, 10, 46, 49-55, 61, 120; dating of, 34, 35, 42-3, 54, 56, 57, 68; word 'statesman' in, 72

government, Epistle vII on, 29–30, 51–2, 53; by philosopher-kings, (Rep.) 52, 127–8, 131, 207

Greek language, in Plato's works, 12-16

Grube, G. M. A., Plato's Thought by, 84-5, 244

Guardians, education of (Rep.), primary, 121-7, 178; higher, 127-30, 131, 178, 180

Hackforth, R., Plato's 'Phaedrus' by, 16, 189, 192, 193, 195, 197, 245; Plato's 'Phaedo' by, 87, 89, 98, 99, 245; The Authorship of the Platonic Epistles by, 245

happiness, held by Socrates to spring from goodness, 9, 46; Eros and, 112 harmonics, studied by Pythagoras, 4; in education of Guardians (as branch of mathematics), 122, 178,

'harmony' or 'attunement' theory of the soul, 82-3

Hedonism, Socrates and, 45, 47, 48 Heraclitus, Ephesian philosopher, 2-4, 5, 7, 10, 12, 70

Hermeias, commentator on the *Phaedrus*, 188

Hermodorus, pupil of Plato, 31, 32 Hesiod, 113

Hippias, Sophist, 8; in the Protagoras,

Hippias major, 35 Hippias minor, 35 Homer, 113, 170

180, 181

hypothesis, use of, (Meno) 58, 59-63, (Phaedo) 62, 92-102, 157, 158, 159, 223, (Rep.) 153-5, 157-9, 160-2, 173, (Parm.) 221-3; in dialectic, 184-5; see also deduction, induction, mathematics

Idea of the Good, derived by hypothesis, (Rep.) 100, 184; absolute beauty and, (Symp.) 107, 109, 116; highest reality, ultimate aim of the soul, (Rep.) 110, 130, 131, 192, 232; creative and sustaining cause of the world, condition and cause of knowledge, 130, 137, 139, 141, 161; symbolized by the sun in analogy of the Sun, 137-9, 173; other Ideas co-ordinated in dependence on, 162, 164, 173, 177, 191; not mentioned in dialogues after the Republic, 173, 193, 233, 235; ultimate aim of dialectic, 192; see also goodness, virtue

Ideas (Forms) of Plato (objects of knowledge, apprehended by thought, not senses), relation of, to Universals of Socrates, 10-11, 38-41, 70, 83-4, 124-6; Greek words for, 13, 85; immutable, 70, 84, 96, 114; philosophers as lovers of, (Rep.) 128, unco-ordinated, in analogy of Divided Line (as segment CE), 152, 154, 159-61, 177, and in allegory of Cave, 172-3; coordinated in dependence on Idea of the Good, in analogy of Divided Line (as segment EA), 162, 164, and in allegory of Cave, 173, 177, 191; world of, coextensive with language, 186, 211; omitted from the Theaetetus, 188; combination of, with one another, (Soph.) 224, 226-8; hierarchy of, (Soph.) 94, 173, 191, 210, 231-2, (Parm.) 227, 231, (Statesman) 232; used as models for creation, (Parm.) 215-16, (Tim.) 215-16,

GENERAL INDEX

Ideas (cont.)

236, 242; not mere thoughts, but having substantial existence, (Parm.) 215, 217; see also Ideas (Doctrine of), knowledge (concerned with Ideas), Things (participation of, in Ideas; as Images of Ideas)

Ideas (Forms), Doctrine of, outlined, 37; foreshadowed, (Meno) 57, 67; Pythagorean influence in, (Meno) 69–70, 80; first formal statement of, (Phaedo) 67, 80, 89–102, 124, 208, 219, 223, 224, 226; criticisms of, (Parm.) 101, 125, 208–24, 226; rejected by Aristotle, 223; see also Ideas

illusion, state of mind corresponding to 'Images' segment (BD) in analogy of Divided Line, 163

Images (shadows and reflections), study of sun in, (*Phaedo*) 90; of Things and Ideas, in analogy of Divided Line and allegory of Cave, 146-7, 151-5, 165, 167-73 passim; of Ideas, Things as, 125, 185-6, 215-16; see also echoes

immortality of the soul, 199, 238; Pythagorean belief in, 4, 63-4, 65, 67, 68; arguments for, (*Phaedo*) 79, 81-2, 83, 102-3, 238, (*Rep.*) 186-7

induction, process of dialectic (upward movement of thought from hypothesis to higher levels of reality), used by Socrates, 36; in the *Phaedo*, 102, 157, 159, 223; in the *Republic*, 152, 157, 160–1, 173, 184

Intermediates, between Ideas and Things, 155-7, 158-9, 208

lon, dating of, 35

Isocrates, Antidosis by, 23, 24, 71; Against the Sophists by, 71; as teacher, 71-2, 181, 182, 189

Italy, Plato's visit to, 30, 31, 32, 52, 68-9

Jowett, B., translation of the *Protagoras* by, 47 justice, nature of, (*Rep.*) 120-1

Kirk, G. S., translation of Heraclitus by. 2

knowledge, concerned with Ideas, not Things, 4, 7, 70, 82, 84, 126, 133-4, 163, 177, 235; goodness as a form of, 36, 43, 48, 132; conversion of belief to, by 'thinking out the reason why', (Meno) 65, 68, 127, 238; achieved only by endeavour, (Symp.) 111; not acquired, but innate (recollected), 62, 64, 65, 84, 176, 199

Laches, dating of, 35, 44

Lamiscus, friend of Archytas, 206
language, Greek, in Plato, 12–16;
world of Ideas co-extensive with,
(Rep.) 186, 211

Laws, Epistle VII and, 24; dating of, 25, 33, 34, 225; references to Egypt in, 32; poetical strain absent from, 79; consists of proposals for second-best state, 207; see also soul, self-motion of

Leucippus, atomic theory of, 7

life, Pythagorean doctrine of kinship of all forms of, 64, 67; necessary concomitant of the soul, 103; the Good as the end or aim of, 130

light, symbolizing truth in analogy of the Sun, 137

Likeness and Unlikeness, see Sameness and Difference

Lindsay, A. D., translation of the *Republic* by, 14, 15 logic, of Parmenides, 6; dialectic as

prototype of, 96 Logos, in Heraclitus, 2, 3; meaning

of the word, 12-13 Lutoslawski, W., stylometry of Plato by, 33-4, 35, 38, 42; Origin and Growth of Plato's Logic by, 35,

57

252



GENERAL INDEX

Lycurgus, 113 Lysias, in the *Phaedrus*, 189, 194 *Lysis*, dating of, 35

Mantinea, stranger from, in the Symposium, 115 mathematics, studied by Pythagoras,

mathematics, studied by Pythagoras, 4; Plato's interest in, 56, 61-4, 67, 68; method of hypothesis in, 58, 59-61, 96, 153-4, 158-9 162; in Plato's educational scheme, 72, 178-80, 184; concerned with Ideas, 96, 101; Aristotle on, 155 Megara, Plato at, 31, 33, 36

Meno, 10, 56-70, 96, 127; dating of, 34, 35, 42, 43, 54, 74, 75, 93; see also belief, hypothesis, Ideas (Doctrine of), Recollection

Metaphysics, by Aristotle, 5, 10, 36, 39, 83, 155

Milesian philosophers, 1-2, 4, 87 Mind, as moving cause (Anaxagoras), 88-9

Mithaecus, in the Gorgias, 54
Motion and Rest, among highest
Ideas, 221, 222, 227, 230-2
Murray, Gilbert, Ancient Greek

Literature by, 71 music, 227; in education of Guard-

ians, 122, 123
myths, of fate of souls after death,
(Meno) 56, (Phaedo) 103, 104,
(Rep.) 187; of tripartite nature of
the soul, (Phaedrus) 197-9

Necessity, combines with Reason to generate universe, (Tim.) 240, 241-2; as Chance, 243
Nettleship, R. L., Lectures on the 'Republic' of Plato by, 245
Non-existence and Existence, among

opinion, see belief opposites, doctrine of, as argument for immortality of soul, 81 Orphics, 66 n.

highest Ideas, 221, 222, 230-2

Parmenides of Elea, 5-6; debt of Plato to, 7; Way of Truth by, 222 Parmenides, 203-24; introduction to, 27; dating of, 188, 199, 207; see also hypothesis, Ideas, Ideas (Doctrine of)

Paul, St, 105, 109–10 Peloponnesian War, 28 Perictione, Plato's mother, 27 Perrin, B., translator, 203

Phaedo, 85, 208

Phaedo, 2, 13, 32. 79–104; verbal echo from, in *Epistle VII*, 25; dating of, 34, 42, 74, 75, 93, 106–7, 126; asceticism of, 75, 105, 106, 107, 118; *see also* hypothesis, Ideas (Doctrine of), immortality of the soul, Recollection

Phaedrus, in the Symposium, 107, 108; in the Phaedrus, 190, 194

Phaedrus, 105, 161, 188-99; translation of, 16; dating of, 34, 74, 188, 199; see also dialectic, Recollection, soul (self-motion of)

Philebus, 224 n., 225, 226; dialectic in, 191

Philolaus, Italian Pythagorean, 31, 32; in the Gorgias, 53

philosopher-kings, 127-8, 131, 204, 207 philosophy, Presocratic, 1-8; of

philosophy, Presocratic, 1-8; of Plato, 5, 11; and politics, 30, 50-3, 79, 127; and Eros. 108-11; as love of Ideas, 128; defence of, 129; feud between poetry and, 9, 79, 185-6; as true culture of the soul, 189

Pindar, quoted in the Meno, 63, 64 Plato, predecessors of, 1-8; philosophy of, 5, 11; versatility of, 9-10; dialogues of, as memorial to Socrates, 36-7; early life of, 27-41; relative dates of works of, 26, 42-3 (see also individual works); at the Academy, 31, 73-5, 203; his mistrust of the written word, 66, 75, 129, 132, 182, 233-4; as poet,

GENERAL INDEX

Plato (cont.) 79, 104, 105, 107, 199; only one mention of, in dialogues, (Phaedo) 85; as mystic, 116, 199; teleological outlook of, 239; see also Socrates, Sophists, and names and subjects of his writings pleasure, in Sophists' doctrine, 8, 9; and goodness, (Prot.) 45-8, (Rep.) 132 Plotinus, 235 Plurality and Unity, among highest Ideas, 221, 222, 231 Plutarch, 21, 203 poetry, feud between philosophy and, 9, 79, 185-6; in education (Rep.), 122, 123; merging of philosophy and, in allegory of Cave, 167 politics, Socrates and, 9, 50-1; Plato and, 28-30, 51, 52; philosophy and, 30, 50-3, 79, 127; training for, by Plato and by Isocrates, 72 Politics, by Aristotle, 33 Polus, in the Gorgias, 50 Porphyry, Neoplatonist, Pythagoras by, 67 Poseidon, reputed ancestor of Plato, Post, L. A., Thirteen Epistles of Plato by, 22, 23, 183 Potone, Plato's sister, 27 Proclus, on the Parmenides, 216 Prodicus, in the Protagoras, 44 propaedeutic studies, for Guardians, 178-82 Protagoras, Sophist, 8, 49; in the Protagoras, 11, 12, 44, 45, 46, 48 Protagoras, 10, 12, 42-9; dating of, 34, 35, 42, 54 Pyrilampes, Plato's step-father, 27 Pythagoras, 4, 5, 66, 67 Pythagoreanism, 4, 10; in the Meno, 43, 66-8, 69, 70; in the

types of human life, 112 Pythodorus, in the Parmenides, 209 Reason, world of truth apprehended only by, (Parm.) 6; beauty of, (Rep.) 122, 123; pilot of the soul, (Phaedrus) 198; akin to the gods, 199; within the soul, (Tim.) 236; combines with Necessity to generate universe, 240, 241-2, 243 Recollection by the soul of previous knowledge, (Phaedrus) 40, 199, (Meno) 62, 64, 65, 176, 199, (Phaedo) 84; as argument for immortality of soul, 81-2, 83 reflections, see Images re-incarnation of the soul, transmigration religion and science, united for Pythagoras and Plato, 5; presentiment of nineteenth-century conflict between, 79 Republic, 117, 118, 119-30; allegorical section of, 66, 131-87; translations of, 13-16, 119; digression in, 24, 128-9; brothers of Plato in, 27; dating of, 33, 34, 42, 74, 75, 105, 188; divisions of, 119-20, 164, 185, 187; see also dialectic, education, government, Idea of the Good, Ideas, poetry, soul, Universals Rest and Motion, among highest Ideas, 221, 222, 227, 230-2 rhetoric, Sophists' view of, 8; in the Phaedrus, 189 Robinson, Richard, Plato's Earlier Dialectic by, 61, 62-3, 244 Ross, W. D., on doctrine of Ideas, 83-4; Plato's Theory of Ideas by, 224 n., 232, 234, 244; Aristotle's 'Metaphysics' by, 245 Sameness (Likeness) and Difference, among highest Ideas, 221, 222,

82, 103; in the Phaedo, 86; on three

231-2, 237

Gorgias, 53, 56, 57; doctrine of

Ideas and, 69-70, 80; the soul in,

GENERAL INDEX

science, modern, method of hypothesis in, 95; see also religion and science

sciences, beauty in, (Symp.) 114, 115; Eros and, 109, 110, 118

self-motion, characteristic of soul, 195-6, 238

Shelley, P. B., translation of the Symposium by, 116

Shorey, P., on dating of Plato's works, 34, 54; on Plato's doctrine of Ideas, 37, 38, 39-40; on the later dialogues, 196

Sicily, Syracuse, Epistle VII and, 22, 26; Athenian expedition against, 28; Plato's first visit to, 30, 32, 203, second visit to, 204-5, third visit to, 205-7; dating of the Gorgias and the Meno in relation to first visit, 52, 53, 54, 55, 68

sight, Plato's theory of, (*Tim.*) 134; symbolizing knowledge in analogy of the Sun, 135-41, 164, 166

Simmias, in the *Phaedo*, 82, 83, 86, 93, 103, 208

Skemp, J. B., Plato's 'Statesman' by,

Socrates, predecessors of, 1–8; relations of Plato with, 9–10, 28–30; death of, 29, 31–2, 36–7, 79, 86, 104, 170 n.; prominent in early works of Plato, 35–7; irony and satire of, 35, 44, 45, 47, 110; Plato's account of philosophy of, (*Phaedo*) 80, 87–8; Plato's ascription of doctrine of Ideas to, 86; debt of Plato to, 86, 184; see also Hedonism, Sophists, Universals

Solon, 27, 113

Sophist, 225-35; dating of, 25, 238; see also dialectic, Ideas

Sophists, 7–8; struggle of Socrates and Plato against, 8–9, 11–12, 43–5, 49, 52–3; their view of justice, 120

soul, the, 'attunement' or 'harmony' theory of, 82-3; life as an essential

predicate of, (Phaedo) 103; myths about, (Phaedo) 103, 104, (Rep.) 187, (Phaedrus) 197; beauty and, (Symp.) 109, 114, 123; tripartite nature of, 112, 197, 199; pilgrimage of, (Symp.) 116-17, 121, 127, 161, 166, (Rep.) 167, 175; symbolized by the eye in analogy of the Sun, 137; self-motion of, (Phaedrus) 195-6, 238, (Laws) 196, 238; as link between world of Ideas and world of senses, 234, 238, 243; creation of, 236-7; see also immortality of the soul, transmigration of the soul, World-Soul

Statesman, dating of, 25, 225; dialectic in, 191, 226, 232-3

stereometry, in education of Guardians (as branch of mathematics),

Stesichorus, in the *Phaedrus*, 194 Stewart, J. A., *The Myths of Plato* by, 244

stylometry, of *Epistles*, 24–5, 26; of dialogues, 33–4, 188

Sun, analogy of the, in which the sun symbolizes the Idea of the Good, (*Rep.*) 129, 135–41, 150–1, 161, 164, 166, 173–4; in allegory of the Cave, 169, 170, 173, 177

Symposium, 66, 105–18, 243; dating of, 34, 42, 74, 75, 93, 105–7; warmth and colour of, 75, 105, 106, 118; see also beauty, soul (pilgrimage of, and tripartite nature of)

Syracuse, see Sicily

Tarentum, 69, 206

Taylor, A. E., Plato: The Man and his Work by, 21, 228 n., 244; on the Epistles, 21-2; on the doctrine of Ideas, 37, 83; on the Gorgias, 42; on the Protagoras, 43, 48; on Plato and the Academy, 69, 73-4, 75; on the Phaedo, 80, 86



GENERAL INDEX

teleology, of Plato and Aristotle, 239 Thales, 'Father of Philosophy', I Theaetetus, mathematician, 73; in the Sophist, 227 Theaetetus, dating of, 188 Things (particulars), perceived by senses, but unknowable because constantly changing, 4, 70, 133-4, 166, 172, 179; participation of, in Ideas, 11, 84, 90-1, 99, 101, 208, 211-17; as Images of Ideas, 125, 185-6; symbolized by section DC in analogy of Divided Line, 148, 164; see also belief (concerned with Things) Third Man, argument of (Aristotle), 213 Thirty, the, kinsmen of Plato among, 27, 29, 30, 32 Thomas Aquinas, 235 Thrasymachus, in the Republic, 120 Timaeus of Locri, in the Timaeus, 235 Timaeus, 2, 225, 235-43; on ancestors of Plato, 27; theory of sight in, 134; dating of, 238 translation from the Greek, difficulties of, 13-16, 53-4, 183 transmigration of the soul, theory of, held by Pythagoreans, 5, 56, 66, 67; in the Meno, 63-4, 65

Tredennick, H., translation of Metaphysics by, 10 truth, symbolized by light in analogy of the Sun, 137, 138, 141; and falsehood, contrast between, in analogy of the Divided Line, 148-Unity and Plurality, among highest Ideas, 221, 222, 231 Universals of Socrates, and Ideas of Plato, 10-11, 38-41, 70, 83-4, 124-6 virtue, Socrates on the unity of, 36, 43, 44; is it teachable?, (Meno) 58, 60; see also goodness, Idea of the Good Wilamowitz, U. von, accepts genuineness of Epistles, 21 wisdom (= knowledge), 111, 128, 138, 176 World-Soul, (Tim.) 237, 238 Xenophanes, philosopher-poet, 66 Epistles, 21

Zeller, E., rejects genuineness of Zeno, in the Parmenides, 208-9, 220-2