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978-0-521-08700-1 - Essays and Studies Presented to Stanley Arthur Cook: In Celebration of his Seventy-Fifth Birthday, 12 April 1948

Edited by D. Winton Thomas

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I

SELECT BIBLIOGRAPHY OF THE WRITINGS OF STANLEY ARTHUR COOK*

Abbreviations: AFO=*Archiv für Orientforschung*; CAH=*The Cambridge Ancient History*; CR=*The Cambridge Review*; EHR=*The English Historical Review*; ET=*The Expository Times*; EXP=*The Expositor*; HJ=*The Hibbert Journal*; JQR=*The Jewish Quarterly Review*; JRAS=*The Journal of the Royal Asiatic Society*; JTS=*The Journal of Theological Studies*; MC=*The Modern Churchman*; NE=*The Near East*; PSBA=*Proceedings of the Society of Biblical Archaeology*; QS=*Quarterly Statement of the Palestine Exploration Fund*; RTP=*Review of Theology and Philosophy*.

1895

The Septuagint *versus* the Hebrew Text of the Bible, *The Academy*, XLVII, 279 f.

1898

A Glossary of the Aramaic Inscriptions.

1899

Numerous articles in *Encyclopædia Biblica*, i, including Ashdod, Candlestick, Cattle (with A. E. Shipley), David (§11), Dor, Dress (with I. Abrahams).

Notes on 1 Kings, x, 25; Nehemiah, iii, 19, ET, x, 279–281.

The Divine Name Ša in the Old Testament, ET, x, 525 f.

The Articles of Dress in Daniel, iii, 21, *Journal of Philology*, xxvi, 306–313.

Some Recent Palmyrene Inscriptions, PSBA, xxi, 68–78.

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Review: *The Story of Ahikar* (F. C. Conybeare, J. Rendel Harris, Agnes Smith Lewis), *The Guardian*, July 19, p. 1002 f.

1900

Notes on the Composition of 2 Samuel, *American Journal of Semitic Languages*, xvi, 145–177.

1901

Numerous articles in *Encyclopædia Biblica*, ii, including the Exodus (§§5, 6), Fish (§§9–11), Genealogies (Old Testament), Harhaiah, Hebron, Jashar (Book of, §§1, 3, 4), Jerahmeel (§§1–3), Jason, Joab, Kadesh (i).

Introduction to *A Catalogue of the Syriac Manuscripts preserved in the Library of the University of Cambridge* (W. Wright), i, pp. vii–xxviii; and Appendix to Vol. ii, pp. 979–1290.

* The Editor gratefully acknowledges the help he received from Professor Cook in the compilation of the bibliography.

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Review: *The Syriac Chronicle known as that of Zachariah of Mitylene* (F. J. Hamilton and E. W. Brooks), EHR, xvi, 748 f.

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1902

Numerous articles in *Encyclopædia Biblica*, iii, including Mahaneh-Dan, Mantle (with I. Abrahams), Massah and Meribah, Mauzzim, Menelaus, Merom (Waters of), Miriam, Mitre (§§ 2, 4, 5), Obed-Edom, Paint, Phinehas (§ 3), Prison.

An Arabic Version of the Prologue to Ecclesiasticus, PSBA, xxiv, 173–184. Israel and Totemism, JQR, xiv, 413–448.

Review: *Zur Entzifferung der Safâ-Inschriften* (E. Littmann), JRAS, xxxiv, 177–181.

1903

Numerous articles in *Encyclopædia Biblica*, iv, including Sackcloth, Seraiah, Sheba (i), Shelah (i), Sheshan, Sinite, Springs, Tent, Throne, Tunic and Turban (with I. Abrahams), Zabadæans, Zalmunna.

Second edition of *Kinship and Marriage in Early Arabia* (W. Robertson Smith). The Laws of Moses and the Code of Hammurabi.

A New Biblical Discovery, *The Guardian*, Jan. 14, p. 62 f.

A Unique Biblical Papyrus, ET, xiv, 200–203.

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The Lawgiver of Babylon—a Review of *The Oldest Code of Laws in the World. The Code of Laws promulgated by Hammurabi, King of Babylon, B.C. 2285–2242*, (C. H. W. Johns), *The Guardian*, April 22, p. 559.

Reviews: *The Book of Jubilees, or The Little Genesis* (R. H. Charles), JRAS, N.S. xxxv, 205–208.

The Histories of Rabban Hôrmîzd the Persian and Rabban Bar – ‘Idtâ (E. A. Wallis Budge), JRAS, N.S. xxxv, 594–603.

1904

Notes on Semitic Inscriptions, PSBA, xxvi, 32–35, 72–74, 109–112, 164–167, 221–223.

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The Devils and Evil Spirits of Babylonia, ii, (R. C. Thompson), JRAS, N.S. xxxvi, 753–757.

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A Hebrew and English Lexicon of the Old Testament, Part XI (F. Brown, S. R. Driver, C. A. Briggs), JQR, xvi, 592–594.
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1905

Beiträge to Nestoriana. Die Fragmenta des Nestorius gesammelt (F. Loofs), 365–388.
 Edition of *Painted Tombs in the Necropolis of Marissa* (J. P. Peters and H. Thiersch).

1906

Old Testament Notes, EXP, 7th Series, i, 92–96, 286–288, 477–480; ii, 186–192, 476–480.
 The Criticism of the Old Testament, EXP, 7th Series, i, 524–543.
 Reviews in JQR, xviii, 151–158, including *The Student's Old Testament i, ii* (C. F. Kent); 361–382, including *Studies in Biblical Law* (H. M. Wiener), and *Der Pentateuch: exegetisch-kritische Forschungen* (B. Jacob).

1907

The Jewish Temple of Yahu, God of the Heavens, at Syene, EXP, 7th Series, iv, 497–505.
 The Jews of Syene in the Fifth Century B.C., QS, 68–73.
 Critical Notes on Old Testament History: the Traditions of Saul and David. Ancient Palestine, QS, 56–63, 152–157.
 Reviews: *The Problem of the Old Testament Considered with Reference to Recent Criticism* (J. Orr), JQR, xix, 806–819.
Aramaic Papyri discovered at Assuan (A. H. Sayce and A. E. Cowley), EHR, xxii, 761–763.
 Reviews in JTS, ix, 116–122, including *The Problem of the Pentateuch* (R. H. McKim); *Traditions and Beliefs of Ancient Israel* (T. K. Cheyne); *Introduction to the Canonical Books of the Old Testament* (C. H. Cornill), and *The Samaritans* (J. A. Montgomery).
 Reviews in JQR, xx, 145–166, including *Kings* (J. Skinner); *Isaiah I* (O. C. Whitehouse); *Minor Prophets ii* (S. R. Driver), and *Jesaja und Assur* (F. Wilke).

1908

The Religion of Ancient Palestine in the Second Millenium B.C. in the light of Archæology and the Inscriptions.
 Notes on the Dynasties of Omri and Jehu, JQR, xx, 597–630.
 Supplementary Notes on the New Aramaic Papyri, EXP, 7th Series, v, 87–96.
 Article on Adultery (Semitic) in *Encyclopædia of Religion and Ethics*, i, 134–137.
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1909

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Reviews in RTP, iv, 558–560, of *Randglossen zur hebräischen Bibel I. Genesis und Exodus* (A. B. Ehrlich); 625–627, *A Layman's Notes on Old Testament Criticism* (P. J. Heawood); v, 20–24, *Aufkommen und Krise des israelitischen Königtums unter David* (W. Caspari); 99–101, *Biblical Criticism and Modern Thought* (W. G. Jordan); 152–154, *Die Bücher Esra (A und B) und Nehemja* (G. Jahn); 300–304, *Seelenglaube und Unsterblichkeitshoffnung im Alten Testament* (P. Torge).

1910

Notes on the Old Canaanite Religion, EXP, 7th Series, x, 111–127. (Based upon a paper read before the Third Congress of the History of Religions, Oxford, September 1908.)

The German Excavations at Jericho, QS, 54–68.

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Reviews in JTS, xi, 627–635, including *Les Livres de Samuel* (P. Dhorme).

Reviews in RTP, v, 681–685, of *Israel und Aegypten* (A. Alt); *Randglossen zur hebräischen Bibel ii. Leviticus, Numeri, Deuteronomium* (A. B. Ehrlich); vi, 213–215, *The Biblical History of the Hebrews* (F. J. Foakes-Jackson); 268–273, *The Law and the Prophets* (A. Westphal).

1911

Numerous articles in *Encyclopædia Britannica*, 11th ed. (1910–1911), including Genesis, Joshua, Judges, Samuel, Kings, Ezra and Nehemiah, Zephaniah,

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1912

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Article on Edomites in *Encyclopædia of Religion and Ethics*, v, 162–166.

Reviews: *The Life of William Robertson Smith*, and *Lectures and Essays of William Robertson Smith* (J. S. Black and G. Chrystal), HJ, xi, 211–217.

Die Indogermanen im Alten Orient: mythologisch-historische Funde und Fragen (M. Gemoll), EHR, xxvii, 336 f.

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1913

I Esdras, in *The Apocrypha and Pseudepigrapha of the Old Testament* (R. H. Charles), i, 1–58.

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Reviews: *A Psychological Study of Religion* (J. H. Leuba), HJ, xii, 227–230.

The Early Poetry of Israel in its Physical and Social Origins (G. A. Smith), CR, April 17, 379.

Reviews in JTS, xiv, 623–635, including *A Critical and Exegetical Commentary on the Book of Isaiah, i–xxvii* (G. B. Gray); *A Critical and Exegetical Commentary on Haggai, Zechariah, Malachi and Jonah* (H. G. Mitchell, J. M. P. Smith, J. A. Bewer); xv, 149–156, including *The Belief in Immortality and the Worship of the Dead, i* (J. G. Frazer).

Reviews in RTP, ix, 61–81, including *Randglossen zur hebräischen Bibel iv. Jesaja, Jeremia; v. Ezechiel und die kleinen Propheten* (A. B. Ehrlich); *Der Papyrusfund von Elephantine* (E. Meyer); *Die Erzählung des Hexateuchs auf ihre Quellen untersucht* (R. Smend), and *Textkritische Materialien zur Hexateuchfrage* (J. Dahse).

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1914

The Foundations of Religion.

The Study of Religions.

Reviews: *Introduction to the History of Religions* (C. H. Toy), HJ, xii, 930–933.

The Philistines, their History and Civilisation (R. A. S. Macalister), EHR, xxix, 538–540; also QS, 201–203.

The Infancy of Religion (D. C. Owen), CR, May 27, 481 f.

Archæology and the Old Testament: Was the Old Testament written in Hebrew? (E. Naville), QS, 203–205.

Reviews in RTP, x, 148–155, of *Les Prophètes d'Israël et les Religions de l'Orient* (A. Causse); *Les Prophètes contre la Civilisation* (A. Causse); and *Extra-biblical Sources for Hebrew and Jewish History* (S. A. B. Mercer).

1915

The Significance of the Elephantine Papyri for the History of Hebrew Religion, *The American Journal of Theology*, xix, 346–382.

An Egyptian List of Palestinian Ambassadors, QS, 43 f.

A New Painted Tomb in Palestine, QS, 93 f.

Reviews: *The Relations between the Laws of Babylonia and the Laws of the Hebrew Peoples* (C. H. W. Johns), HJ, xiii, 695 f.

The Ancient History of the Near East, from the Earliest Times to the Battle of Salamis (H. R. Hall), EHR, xxx, 325–327.

The History of Melanesian Society (W. H. Rivers), CR, February 17, 207.

The Religion of the Hebrews (J. P. Peters), RTP, x, 580–594.

Reviews in JTS, xvi, 141–147, including *A Critical and Exegetical Commentary on the Books of Ezra and Nehemiah* (L. W. Batten).

1916

An Appreciation of the Work of O. C. Whitehouse, in *Owen Charles Whitehouse of Cheshunt College* (L. M. Whitehouse), 157–185.

Reviews: *Comparative Religion: Its Adjuncts and Allies* (L. H. Jordan), HJ, xv, 168–172.

The Social Legislation of the Primitive Semites (H. Schaeffer), CR, March 8, 253.

Reviews in HJ, xiv, 662–672, of *The Religious Quest of India: Indian Theism* (N. Macnicol); *The Heart of Jainism* (S. Stevenson); and *Indian Thought Past and Present* (R. W. Frazer).

1917

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The Theory of Reconstruction, CR, November 22, 135–137.

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The Archæology of the Holy Land (P. S. P. Handcock), *The American Journal of Theology*, xxi, 453–459.

European and Other Race Origins (H. B. Hannay), EHR, xxxii, 146 f.

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Organic to Human: Psychological and Sociological (H. Maudsley), CR, January 24, 180.

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1918

Article on Religion in *Encyclopædia of Religion and Ethics*, x, 662–693.

Comparative Religion—and After, ET, xxx, 123–126.

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1919

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1920

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The “Holy Place” of ‘Ain Dûk, QS, 82–87.

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Reviews in JTS, xxi, 375–382, including *The Materials for the Study of the Bâbt Religion* (E. G. Browne), and *The History of Religions*, ii (G. F. Moore).

1921

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The Lebanon in Turmoil. Syria and the Powers in 1860 (J. F. Scheltema), NE, xix, 437.

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Reviews: *Theism in Medieval India* (J. E. Carpenter), HJ, xx, 587–590.

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Reviews in JTS, xxiii, 322–333, including *Nile and Jordan* (G. A. F. Knight); *Immortality and the Unseen World* (W. O. E. Oesterley), and *The Doctrine of Merits in Old Rabbinical Literature* (A. Marmorstein).

1923

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The Servant of the Lord, ET, xxxiv, 440–442.

Review: *The Comparative Study of Religions: A Systematic Survey* (A. G. Widgery), HJ, xxi, 821–823.

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1924

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New Babylonian Light upon the Old Testament, ET, xxxvi, 44 f.

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1925

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The Religious Environment of Israel, *The People and the Book* (ed. A. S. Peake), 41–72.

Inscribed Jar-handles, QS, 91–95.

The Inscription of Aḥiram, King of Byblus, QS, 210–215.

Reviews: *Babylonian Historical Texts relating to the Capture and Downfall of Babylon* (S. Smith), *The Antiquaries Journal*, v, 180–182.

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Reviews in JTS, xxvi, 156–173, of *Away from Wellhausen* (M. Kegel), and *The Code of Deuteronomy* (A. C. Welch); 321–334, of *Die neugefundene Lehre des Amen-em-ope und die vorexilische Spruchdichtung Israels* (H. Gressmann, in *Zeitschrift für die alttestamentliche Wissenschaft*, N.F., i, 1924, 272 ff); *The*

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1926

Articles on Pentateuch, and on Religion, *Chambers Encyclopædia*, viii, 6–10, 617–620.

Recent Excavations in Palestine, ET, xxxvii, 487–492.

Introduction to *The Amarna Age: A Study of the Crisis of the Ancient World* (J. Baikie), pp. ix–xiv.

Reviews in JTS, xxvii, 321–334, including *The Sacred Dance: A Study in Comparative Folk-lore* (W. O. E. Oesterley); *Lehrbuch der Religionsgeschichte* (E. Lehmann and A. Bertholet); *Semaine d'Ethnologie Religieuse* (at Tilbourg, September 6–14, 1922), and *L'Étude Comparée des Religions*, ii (Pinard de la Boullaye).

1927

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Gods of the Twilight, *Harmsworth's Universal History*, i, 637–677.

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1928

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Review: *Israel amongst the Nations: an Outline of Old Testament History* (N. H. Baynes), JTS, xxix, 166–181.

1929

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1930

The Religion of Ancient Palestine in the Light of Archaeology (Schweich Lectures 1925).

Reviews: *Biblical Anthropology Compared with and Illustrated by the Folk-lore of Europe and the Customs of Primitive Peoples* (H. J. D. Astley), HJ, xxviii, 755–760.

The Hittite Empire (J. Garstang), QS, 51–53.

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1931

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