

Cambridge University Press

978-0-521-04041-9 - Women and Property in Morocco: Their Changing Relation to the Process of Social Stratification in the Middle Atlas

Vanessa Maher

Index

[More information](#)

## Index

- a'ajr* (grace), 99  
 Adam, A., 196, 223  
 adoption, prohibition on, 136–8, 139  
 adultery, 91, 101, 102, 108, 205–8, 214  
 affines, 130, 154, 183, 184–6, 220–1; as allies, 174, 220; conflict between, 11, 193; intervention in marriages by, 127–9; witchcraft accusations by, 102; and working associations, 158  
 Aghzim: *ksar* of, 3, 15, 30, 45, 53–5, 135, 153, 172, 201; divorce in, 201–4; and other *ksour* (Bentaleb), 59–62, 194; land-holding in, 43, 54–5; occupations in, 54  
 agnatic kinship (*see also* kinship), 70–2, 104, 158; and economic rights, 24, 40, 42, 158–9; father–daughter, 109–10; father–son, 70–72, 107–10; and marriage, 157–62, 187–8 (*see also* marriage, preferential); and vengeance, 11; weakness of bond, 12, 13, 160; and women, 12, 13, 104, 127–9, 152–3, 158, 188–90 (*see also* women, inheritance by)  
 agriculture, 7, 33–4, 113–17; irrigation, 55–7; work associations in, 34, 158 (*see also* work, men's *and* work, women's)  
 Ahmed Moulay, 50–2  
*Aid-l-Kbir*, 33, 52  
*Aid-l-Sgher*, 52  
*Ait* (prefix of named group), 12, 42  
 Ait Ali, 184–6  
*Ait Ashr'a*, 11, 142  
 Ait Hadiddou, 9, 29, 58, 153, 216  
 Ait Izdeg, 10, 29, 57, 58, 160, 170  
 Ait Mghil, 8, 9, 18, 29, 58  
 Ait Morghad, 9, 15, 29, 58, 160  
 Akhdar: town of, 3, 4, 27, 53, 62–72, 135, 145, 149, 153, 172, 174, 194–6; divorce in, 45, 46, 200–4; education in, 73, 78, 81, 84, 86; inhabitants of, 4, 26, 28, 37; migrants in, 42, 44, 194; property in, 35–7; region of, 4, 8, 18, 19, 29, 44, 73; religion in, 90  
 Algeria, 22, 68, 72, 166, 197, 199  
 Ali, 156–7  
 Alpha, region of, 3, 57,  
 American A.I.D., 32, 54  
 Aqshou, 44  
 Arabisation, 21, 32  
 Arabs: and Berbers, 26–8; and commodity market, 28; cultural attributes of, 16, 26; as nomads, 26  
 Ashum, 185  
 Aziza, 154–5  
 Ba'adi, 51–2, 57  
 Baha, 43–4, 124–6, 130, 137, 140, 171  
*baraka* (blessing), 14, 100  
 Bedda, 59, 128–30, 134, 153–4, 208–13  
 Beni Msik, 130, 196  
 Bentaleb: *ksar* of, 43, 45, 50, 53, 57–8, 135, 155; and Aghzim, 59–62  
 Berber: *dahir* (decree), 21; 'republics', 16; tribes, dissidence of, 6, 9, 10; segmentary organisation of, 6, 12, 29–30  
 Berbers: and Arabs, 26–8; cultural attributes of, 26, 27, 66, 69; non-saleable property of, 28  
 Bidwell, R., 17, 18, 19, 35  
 bloodwealth (*dia*), 11, 12; for women, 12  
 bridewealth (dower, *sdaq*, *mahr*), 152–4, 164–5, 170; and bride-removal, 130, 169, 174–9, 209–10, 216–18  
*brrani* (outsider), 30; *ksar*-wives as, 30, 193; women's attitudes to, 60  
 Bynon, J., 115, 153  
*caid* (administrative official), 10, 19, 20  
 Casablanca, 66, 170, 196, 223  
 childbirth, 101, 103, 128; men and, 103, 128  
 children: care of, 104–5; and friendship, 60; and parents, 107–10; socialisation of, 63, 107; as workers, 79, 106–9, 116, 123, 140–1  
 circumcision, 169, 186  
 common-law unions, 171–2, 206–7  
*commune*, 21, 60  
 contraception, 103, 105–7  
 Couleau, P., 37  
 credit: for house-owners, 69; and small farmer, 35, 158

Cambridge University Press

978-0-521-04041-9 - Women and Property in Morocco: Their Changing Relation to the Process of Social Stratification in the Middle Atlas

Vanessa Maher

Index

[More information](#)*Index*

- de Gaudin de Lagrange, 138, 197  
*dia* (see bloodwealth)  
 division of labour: between men and women, 5, 49, 104, 110–17; among women, 121–3  
 divorce, 5, 17, 152, 156, 166, 176–7, 190, 191–225; age and, 198–201, 204–5; attitudes to, 154, 197–8; divorcées, 188–90; and poverty, 195–6; rates, 17, 194–8; and regional origin, 194–6; and remarriage, 202–3, and residence, 203, and sexual jealousy, 206–7; and women's inheritance, 193  
 dower, see bridewealth  
 dowry, 163, 170, 176–7, 178, 216–17  
 Druage, G., 94  
 ecology, 7, 8  
 education: ambivalence to, 74, 77, 109; Koranic, 63, 81–3, 109; in Morocco, 73–88; and social stratification, 32, 74, 77, 78, 80; teachers, 75–6, 81, 109, 173; of women, 73–4, 77, 83–8  
 estates: and economic status, 28; at family rituals, 47; inter-marriage of, 28; pre-Protectorate, 13  
 Evans-Pritchard, E. E., 193, 219  
 Fadma, 129–31, 156–7, 166, 168  
 family: developmental cycle of, 17, 72–3; extended, 17, 72; nuclear, 70–1; rituals, 51–2; size, 106  
 father–son, see agnatic kinship  
 feud, 11, 58  
 Fez, 66; bourgeoisie of, 27, 175–6, 178, 220  
 Fortes, M., 193  
 fostering, 5, 132–48; of boys, 138, 145, 148; crisis, 143; effects of, 141–2, 144–5; functions of, 81, 133–4; of girls, 136, 138–9, 145, 148, 165; of *haratn*, 141; and patron–client relations, 41, 106; in town households, 71; voluntary, 139–40; among women kin, 131, 146–8, 165  
 French, see language  
 French Protectorate, 4, 31; and 'pacification', 17, 18, 19  
*fuqaha* (religious leaders): as dispensers of cures and prophylactics, 61, 103; religious offices of, 62, 81, 99; as teachers, 63, 81–3  
 Gaudry, M., 197  
 Gellner, E., 9, 11, 14, 89  
*Gish* tribes, 26, 31  
 Goode, W., 197  
 Goody, E. N., 139, 145, 204  
 Goody, J., 70, 146  
 government (see also *Makhzen*), 2; attitudes to, 74–5; state machine, 31, 32  
*habous* (religious trusts), 35  
 hamlets, see *ksour*  
*hammam* (Turkish baths), 60, 61, 102, 172  
*haratn*: as clients, 37, 49, 124; discrimination against, 25, 47, 62, 124; joking relationships with, 47, 93; marriage among, 16, 62, 149; mystical powers attributed to, 25, 97, 103; and other estates, 13, 16, 26, 125; as slaves, 14, 15, 26; and *umma*, 15  
*hashuma* (shame), 87, 112 (see also honour)  
 Hassan Moulay, 155–6  
 Hassan-Zeghari, 2, 197  
*hedra* (religious dancing), 93, 94–8; Berbers and 30, 31; and *haratn*, 25, 94; and women, 96–7  
*henna* (red dye), 95, 166–8; *henna sgher*, 165, 213  
 honour (*nif*), 149, 151, 156, 171, 173, 182, 206, 211 (see also *hashuma*)  
 household: composition of, 68–72; extended, 17, 69–72, 183–6; female agnates in, 17, 71; pre-Protectorate, 16  
 housing, 58, 59, 66–68  
*huryin* ('free women'), 189, 206, 215 (see also prostitutes)  
 Ibn Khaldun, 10  
 illness, 61, 99, 103  
*imlahlin* (cousins), 29, 30  
 inheritance, 158, 192–3, 216–18 (see also women, inheritance by)  
 intermediaries: in divorce, 211; in marriage, 48, 155, 164, 173, 185  
 Itto, 208–13  
 Jacques-Meunié, D., 12  
 Jamous, R., 160  
 Jews, 14, 15; as clients, 4, 13  
*jnun* (spirits), 25, 92–3, 103  
*khammes* (share-cropper), 16, 35, 54, 62, 113, 186  
 kindred of co-operation, women's, 49–52, 121–3, 130  
 kinship, 224; classificatory, 2, 57, 58; and divorce, 208–12, 218, 219; as God-given, 136–7; and land, 56, 58–9; at marriage, 164–9; as source of patrons, 37; as source of political status, 137 (see also agnatic kinship, and uterine kinship)  
*ksour* (sing. *ksar*, hamlet), 7, 26, 29, 56, 58, 59, 60; co-operation among, 55–7, 59; rivalry among, 55–7

Cambridge University Press

978-0-521-04041-9 - Women and Property in Morocco: Their Changing Relation to the Process of Social Stratification in the Middle Atlas

Vanessa Maher

Index

[More information](#)*Index*

- land: colonial appropriation of, 17, 20, 31, 35; and definition of community, 28, 37; rare sales of, 32, 36, 40; migration from, 32; women's rights in, 42, 158–9, 192
- land tenure: in Aghzim, 54–5, 195; by migrants, 37, 42, 58, 160; in Morocco, 33–7; title to land, 35–6
- language: Arabic, 27, 74, 79–81; Berber, 27; French, 79, 80–1; men bilingual, 28; wife's idiom, 27
- Levy, R., 216
- lineage, 12, 29, 30; property focus of, 40, 42; threshing ground of, 59; undermining of, 72 (see also agnatic kinship, and Berber tribes, segmentary organisation of)
- mahakma* (law courts), 21, 36 (see also *Sharia*)
- Maher, C., 33
- Makhzen* (Moroccan government), attitudes to, 74–5; bourgeoisie, 175–7; cultural aspects of, 16; institutions of, 4, 6, 53; and tribes, 6, 9, 10 (see also government)
- Mareuil, G. de, 15
- market economy, 1, 4, 6, 222, 225; and Arabs and Berbers, 28; and capital accumulation, 3, 5, 220–1; and cash, 1, 22; and consumer goods, 2, 18, 22, 31–2, 40; as distributive mechanism, 1, 4; labour market, 1, 37, 38, 42, 174; pre-Protectorate, 15, 18; relationships created by, 2, 23, 24, 41, 53, 222; religion, 89
- market-place (*suq*), 15, 18, 64, 111; women and, 111–12
- marriage, 149–80; age of, 150–2; as alliance, 3, 158–62, 174–8, 220–1; arranging of, 46–8, 61, 158, 164–5, 173–5; attitudes to, 88, 153–4, 173–5; ceremonies, 153, 165–9; choice of spouse, 157–62; conditions of, 149; conflict in, 2–3, 89, 102, 151, 154–7, 208–15; conjugal relationship, 117–18, 149, 151–2, 154–7, 180–3, 205–6, 213–15; contract, 164–5; courtship, 173; instability of, 2, 3, 180, 192, 218; intra-neighbourhood, 61, 157; of migrants, 44–6; patrilineal cousins, 153, 158, 162; payments, see bride-wealth and dowry; preferential, 61, 157–62; resilience in town, 207–8, 213–15; as rite of passage, 153, 163; uxori-local, 51, 129; Western ideas of, 173–4
- Meknes, 76
- men, family roles of, 107–14
- menstruation, 101, 102
- mental illness, 52, 117, 154, 180–3
- migrants: age at migration, 22; marriages of, 44–6, 160; patron–client relations among, 42
- migration, 22, 32, 160; implications for women, 22; without land-sales, 37, 42, 58, 160
- mines, lead and zinc, 20, 31, 174
- Mohammed, 144, 213–15
- mokhazni* (soldiers attached to administration): high status of, 64; as mediators, 21
- Moulay Ali (saint), 24
- mrabt* (*marabout* or saint), 53, 94–8; women's, 98
- Naima, 102, 180–3
- nif*, see honour
- nikwa* (named clan), 12, 159
- Noin, D., 197
- oath, see *Ait Ashra'a*
- occupational structure, 23, 54, 64–6
- Officier des Affaires Indigènes*, 8, 19, 20
- Ossowski, S., 37, 39
- outsider, see *brrani*
- patron–client relations, 1, 4–5, 40–53, 89, 189, 222; among women, 42–4
- polygamy, 206, 223
- poste* (French outpost), 19
- poverty, 32, 33, 35, 40, 158, 209, 222
- prostitutes, 156, 171, 188–9, 206–7 (see also *huriyin*)
- Rashida, 165–9
- religion (Islam), 62, 89, 90; brotherhoods, 94–6, mosque, 59, 61, 62, 63; and social stratification, 89–103; and spirits, 92–3; and witchcraft, 103; and women, 62, 90–1, 96–100
- rites of passage, 33, 42, 46–7, 51–2; celebration in *ksour*, 60; guests at, 166; kin at, 186–8; water in, 57
- Rosenfeld, H., 68, 70
- Ruet, C., 8, 9, 18
- sadaqa* (alms), 98–100
- Sadiya, 206–7
- Safiya, 155–6
- saints, see *mrabt*
- Saleh, 165–9
- sebueh* (naming feast), 52
- seclusion, of women; 83–5, 101, 104, 117, 120, 180–3, 216–17, 219
- sex: before marriage, 91, 150, 163, 171–2; segregation of roles by, 49, 104, 110–17, 224; and witchcraft, 102–3, 104–5, 168, 206–7
- sexual: anxiety, 90–1, 93, 101, 169, 179; intercourse, 101, 165; interest, 101; jealousy 101, 206–7

Cambridge University Press

978-0-521-04041-9 - Women and Property in Morocco: Their Changing Relation to the Process of Social Stratification in the Middle Atlas

Vanessa Maher

Index

[More information](#)*Index*

- Shari'a* (Koranic law), 21, 32, 210 (see also *mahakma*)
- shurfa* (sing. *sherif*), 10, 13, 14, 37; arbitration by, 10, 11, 14; marriage of, 25, 149; rites of passage, 166–8; seclusion of women, 25
- siba*, 9, 10, 92, 160 (see also tribes)
- social mobility, 37–9, 70, 77–8, 90, 160; women's lack of, 174, 224
- social stratification, 2, 4, 24, 223, 224; and divorce, 191–2; and education, 32, 73–89; and marriage, 170; and religion, 89–104
- soldiers, 77; and marriage, 163–71
- status, relationships based on, 2, 3, 6, 30, 41, 53, 151
- stock-raising, 7, 8, 33; reduction of, 18, 29
- Sufism, 10, 25, 30
- Sultan, and tribes, 9, 10
- Tafilalet, 8, 24, 194–6
- taxation: exemption of *shurfa*, 13; under French, 20; pre-Protectorate, 10
- transhumance, 8, 9; elimination of, 17, 18, 20
- tribe, 12, 101 (see also Berber tribes)
- Tunisia, 197, 199
- ulema* (religious officials of national importance), 175
- umma* (Islamic community), 14, 15, 16; women in, 102
- unemployment, 1, 22, 37, 38, 224
- uterine kinship, 104, 188–90, 222; and fostering, 143, 146–8; and marriage, 159, 183, 188–90; mother–daughter, 107–8, 124–7; mother–son, 61, 108; among women, 42, 158, 192–3, 208, 222
- Villeneuve, M., 33–5
- virginity, 149, 155, 169, 179 (see sex, before marriage)
- war: European, 22, 77; tribal, 8, 9, 10, 11
- Weber, M., 92
- widows, 49, 50, 97, 188–90; managing fields, 57, 114; as match-makers, 48
- witchcraft (and sorcery), 93, 102–3, 206
- women: attitudes to, 63, 72, 84–5, 93, 99–103; childless, 103, 134, 141, 187; education of, 77, 83–8; elite, 88, 178; impurity of, 101–3; inheritance by, 43, 58, 192–3, 216–18; in *ksar* and town, 47, 150–1, 193, 196, 214; limited linguistic skills of, 27–8; effects of male migration on, 22–3; and market economy, 31, 38, 42, 112, 117; and marriage arranging, 44–7, 48, 61, 72, 158, 164–5; patron–client relationships among, 4–6, 49, 50; relationships among, 3, 5, 49, 117, 121–31; religious practices of, 61, 63, 96–102; and rites of passage, 42, 46–7, 51–2; roles of, 1, 2, 42–3, 81–2, 110–11, 225; socialisation of, 107, 111, 121–4; social mobility of, 29; and uterine kinship, 124–31, 218; witchcraft by, 102–3, 206; work of, see work, women's
- work: men's, 55, 63–4, 109, 111–15, 161–3; women's, 49, 50, 53, 87–8, 110–12, 115–18, 184–5, 216, 217, 218
- Yamna, 128–9, 152, 185–6
- Zaid, 153