

Index of Qur'ānic verses

<i>sūrat al-baqarah</i>		
2:8,	172	3:199,
2:16,	169	6, 33n49, 160–79, 185n18, 194, 206n8, 234, 244
2:38,	117	<i>sūrat al-nisā'</i>
2:41,	169n45	4:113,
2:58,	84n235	139
2:59,	84n235	4:123–4,
2:62,	6, 93–128, 185n18, 254n73	117–18
2:82,	103	4:125,
2:86,	169	78
2:96,	220, 222	4:136,
2:106,	119	101–2
2:115,	161, 162n10	4:146,
2:121,	6n14, 165, 244n20	109n61
2:135,	113n77	4:156–9,
2:143,	236	140
2:253,	6n14	4:157,
2:259,	278	140n41, 142
<i>sūrah Āl 'Imrān</i>		4:157–8,
3:3,	262n8	131n9
3:7,	119	4:171,
3:20,	244n19	150n82, 205n6
3:24,	191n45	<i>sūrat al-mā'idah</i>
3:37,	84n235	5:13,
3:46,	132, 136, 141	182n4
3:52,	261n7	5:41,
3:54,	129, 130	101, 182n4
3:55,	6, 75, 129–59	5:43,
3:57,	155n102	112
3:59–61,	134n19	5:46–7,
3:67,	113n77	6n14
3:74,	197	5:62,
3:75–6,	6n14	217
3:76,	169	5:64,
3:78–93,	263n14	188, 190, 199
3:85,	118–20	5:65,
3:104,	274n70	190
3:110,	6n14	5:66,
3:112,	165	7, 180–203, 258
3:113–15,	6n14	109, 120, 128
3:169,	146–7	5:69,
		197n75
		5:70,
		5:80,
		217
		5:82,
		4, 7, 254n73
		5:82–3,
		204–39, 244, 256
		5:82–5,
		165
		5:82–6,
		219n64
		5:84–5,
		6n14
		5:85,
		234
		5:86,
		234
		5:87,
		278n93
		5:111–12,
		261n7
		5:114,
		44
		5:117,
		131n9, 134n19, 136n29
		<i>sūrat al-an'ām</i>
		6:59,
		67
		6:60,
		135n22

330

Index of Qur'anic verses

<i>sūrat al-ā'rāf</i>		<i>sūrab Tā' Ha'</i>	
7:29,	246n28	20:all,	129, 135, 208
7:77,	47n41	<i>sūrat al-hajj</i>	
7:96,	189–91	22:17,	33, 109, 120, 128
7:157,	228, 246	22:45,	278
7:159,	165, 198	<i>sūrat al-nūr</i>	
7:173,	102n33	24:2,	261, 262n10
7:181,	6n14	24:32,	282
		24:55,	152
<i>sūrat al-tawbah</i>		<i>sūrat al-furqān</i>	
9:5,	254, 255n73, 259	25:63,	253
9:29,	96n7, 254n73	25:72,	255
9:29–35,	219n64	<i>sūrat al-shu'ara'</i>	
9:31,	221n75	26:197,	246
9:69,	191n45	<i>sūrat al-qasāṣ</i>	
		28:48,	241
<i>sūrah Yūnus</i>		28:52–3,	179, 234
10:22,	155	28:52–4,	165, 218n63
10:46,	135n22	28:52–5,	7, 33, 240–59
10:94,	6n14	28:54,	174, 175
<i>sūrah Yūsuf</i>		28:57,	247n36
12:25,	79n213	<i>sūrat al-'ankabūt</i>	
12:52,	79	29:48,	102n33
12:101,	79n213	<i>sūrat al-Rūm</i>	
12:106,	173	30:40,	133
12:107,	79n213	30:41,	193
12:111,	79n213	30:58,	102n33
<i>sūrat al-rā'īd</i>		<i>sūrat al-sajdah</i>	
13:22,	249	32:5,	21
		32:11,	135n22
<i>sūrah Ibrāhīm</i>		<i>sūrat al-malā'ikah</i>	
14:25,	42n24	35:32,	6n14, 198
<i>sūrat al-nahl</i>		<i>sūrah Ya' Sīn</i>	
16:75,	250n48	36: all,	244
16:112,	190	36:39,	270
<i>sūrat al-isrā'/sūrah Banī Isrā'il</i>		<i>sūrat al-sāffāt</i>	
17:6,	191n45	37:99,	144
17:15,	141	<i>sūrat al-zumar</i>	
17:107–8,	244n20	39:3,	109n61
17:107–9,	6n14, 165	39:42,	133n18, 134n21, 135n22,
<i>sūrat al-kahf</i>		138	
18:42,	278	<i>sūrat al-mu'min</i>	
18:46,	191n45	40:78,	102n33
<i>sūrah Maryam</i>		<i>sūrat al-shūrā'</i>	
19:all,	208	42:30,	193
19:31–3,	131n9		
19:57,	146–7		

Index of Qur'anic verses

331

<i>sūrat al-jāthiyah</i>		<i>sūrat al-mā'ārij</i>	
45:27,	102n33	70:4,	21
<i>sūrat al-fātih</i>		<i>sūrat Nūh</i>	
48:29,	261–3, 273, 281	71:10–11,	189
<i>sūrat al-najm</i>		<i>sūrat al-jinn</i>	
53:31,	109	72:16,	189–90, 199
<i>sūrat al-qamar</i>		<i>sūrat al-muzzammil</i>	
54:16,	141	73:10,	253n66
54:55–6,	146	<i>sūrat al-burūj</i>	
<i>sūrat al-hadid</i>		85:4–10,	134
57:27,	7, 33, 198, 219n64, 225, 260–84	85:10,	103
57:28,	174, 248, 265–6	<i>sūrat al-qadr</i>	
<i>sūrat al-saff</i>		97:1–3,	137n31
61:6,	183n10	<i>sūrat al-bayyinah</i>	
61:14,	95, 148n76, 261n7	98:5,	246n28
<i>sūrat al-talāq</i>		<i>sūrat al-kāfirūn</i>	
65:2–3,	188, 190, 199	109:6,	254
		<i>sūrat al-ikhlās</i>	
		112,	109n61

Index of names and subjects

- 'Abbad b. Julandā, 214
 'Abbāsid, 38–9, 41, 61
 Abbott, Nabia, 23–4
 'Abdallāh b. al-Mubārak, Abū 'Abd al-Rahmān, 278n95
 'Abdallāh b. al-Zubayr (anti-caliph), 134, 233
 'Abdallāh b. Salām, 161, 163–5, 177, 195–6, 203, 242–3, 246, 249n45
 'Abdallāh b. Wahb, 162
 'Abd al-Jabbār, Abū al-Hasan, 213n40, 273
 'Abd al-Qays, tribe of, 243n14
 'Abduh, Muhammād, 78–82, 85, 110–12, 114, 117, 127, 141–2, 170–1, 175, 178, 200; contrasted with Rashīd Rīḍā, 82
 Abrahāh, 243
 Abrahām, 1, 144, 260
 abrogation, *see naskh*
 Abū Bakr, 14, 21, 60, 234
 Abū Dharr al-Ghifārī, 107, 108
 Abū al-Futūḥ Rāzī, 33n49, 49, 77, 97, 101–2, 120–1, 123–4, 131, 134–6, 138–42, 145, 149, 156, 163–4, 169, 182, 184–5, 189–90, 196–7, 199, 208–12, 220, 223, 225, 234–5, 237–8, 241, 245, 248, 253, 255, 257–8, 261, 269–71, 273, 283; biography of, 54, 56–7; as Qur'ānic commentator, 55–7
 Abū Hurayrah, 'Abd al-Rahmān b. Sakhr, 135, 224, 226
 Abū Jahl b. Hishām, 249n45, 256
 Abū Rifa'ah, 242
 Abū al-Sahba' al-Kubrā, 201
 Abū Sa'īd al-Khudrī, 278n95
 Abū Sālih al-Misrī, 218
 Abū Sufyān, 208
 Abū al-Su'ūd, Muhammād b. Muhyī al-Dīn, 75n199
 Abyssinia, 6n14, 160, 163–4, 166, 177, 205, 207, 209, 211–14, 233, 243, 256, 288; *see also hijrāb*
 Adam, 152
- Adams, Charles, 8
 Adams, Charles C., 78, 82
 Ādharbāyjān, 64
 al-'Ādil, al-Malik I, Sayf al-Dīn (Ayyūbid), 73
 al-Afghānī, Jamāl al-Dīn, 81
abbār of the Jews, 165, 169, 170, 233
abkām, 62, 168, 182, 260n1
al-abkām al-khamsah, 279n101
abl al-bayt, 77, 136
abl al-fatrāh, 112, 176
abl al-hadīth, 39
abl al-kitāb, 3, 4, 6n14, 97, 104, 109, 160, 162–7, 169–78, 193–4, 196–7, 199–200, 207, 216–17, 242–4, 247–8, 250–2, 280; as not including the Sābi'ūn, 96
 Ahmad (Jullandri), Rashid, 53
abrus as aspects of Qur'ān recitation, 16
 'Āishah, 60, 165
akhbār, 44n25, 77
 'Alī b. Abī Tālib, 14, 48, 54, 59, 77, 86, 198n77, 201; ascription of *Nabj al-balāghah*, 76
 'Alī b. Rifa'ah, 242
 al-Ālusi, Mahmūd Shihāb al-Dīn, 76n199
 al-Āmidī, Sayf al-Dīn, 142n49
 Amin, Osman, 82
 'Amr b. al-'Ās, 205, 212–13
 'Amr b. Murrah, 234
 Āmul, 39, 45
 Anas b. Mālik, 166, 198, 201, 277–8
 Anatolia, 36
 Anawati, Georges, 67
 al-Anbārī, Abū al-Barakāt 'Abd al-Rahmān, 52
 Andalusia, 36
ansār, 192; as Qur'ānic etymology for *al-nasārā*, 95, 97–8
 Antichrist, *see al-dajjāl*
 Arabia, 163, 288
 Arabs of the Hijāz, pre-Islamic, 126
 Arkoun, Mohammed, 30n43, 68n163

Index of names and subjects

333

- Arnaldez, Roger, 70
asbab al-nuzūl, sabab al-nuzūl, 29, 32, 34, 48, 55, 62, 77, 84–5, 105–6, 131, 158, 160, 164, 167, 192, 204, 237, 244, 255
Ash‘arī, 37, 58, 65, 69, 262, 282
al-Ash‘arī, Abū al-Ḥasan ‘Alī b. Ismā‘il, 63
al-Ash‘arī, Abū Müsā ‘Abdallāh, 14, 175, 250
al-Ashraf, al-Malik, Muzaffar al-Din (Ayyūbid), 73
‘Āshūrā’, 47
‘Āsim b. Abī al-Najjūd, 32n47
al-asma’ al-husnā, 236n151
‘Atā’ b. Abī Rabāh, 164, 166, 209n24, 210–11, 276
‘Atīyah b. Sa‘d al-‘Awfi, 272n64
Avesta, 126
āyat al-sayf, 254, 259
‘Ayn Jälüt, 71
al-‘Ayyāshī, Muḥammad b. Maṣ‘ud, 89, 201
al-Azhar, 78, 82–3
Babylon, 125
Badr, battle of, 249n45
Baghdād, 36, 40–1, 45–7, 50–1, 57–9, 63, 71
al-Bāhilī, Abū Imāmah, 266
Bahrā, 107–9, 212, 243
al-Bahrayn, 243n14
Balkan states, 215
Banū al-Dār, 242n14
Banū al-Hārith b. Ka‘b, 164, 209n24
Banū Isrā‘il, 110, 125, 148, 153, 185, 201, 246, 277; as both Jews and Christians, 148
Banū Khuzā‘ah, 54
Banū al-Nadīr, 191
Banū Qurayzah, 191
al-Baqillānī, Abū Bakr Muḥammad b. al-Tayyib, 30n42
Bastah, 19, 39
bājil, 251, 255
al-Bayḍāwī, ‘Abdallāh b. ‘Umar, 53, 56, 77; *Anwār al-tanzil wa-asrār al-tawīl*, 53
Bell, Richard, 32–4
bid‘ah, 232, 267, 274
al-Birūnī, Abū Rayhān, 45
al-Birzali, ‘Alam al-Dīn, 74n195
Blachère, Régis, 32, 34
Bosrā, 72
Brahmins, 125–6
Brockelmann, Carl, 23
Buddhists, 126
Bukhārā, 45, 49, 51, 64
Burton, John, 24
Būyids (or Buwayhids), 45, 47, 61
Byzantine(s), 152, 159, 164, 177, 196, 230
Byzantium, 148–9, 163, 209, 288
Cairo, 39, 72, 74
Cairo Geniza, 227n104
Caspian Sea, 38
Central Asia, 64, 71
Christians, 99, 100–4, 106, 108, 110, 112–15, 118, 124, 125, 127, 144, 156, 236, 280, 285; catalogue of virtues of, 225–6, 228, 238; criticism of, 4, 171; distorted image of Islam by, 230; linked with Jews, 2, 4, 93; Muslim behavior toward, 4; obstacles to conversion of, to Islam, 229; reasons for amicability of, 218–233; repugnancy of unbelief of, 223; *see also al-najāra*
Companions of Muhammad, 17, 22–4, 29, 54, 152, 235, 281–2
Constantine the Great, 75, 151
Constantinople, 152
Corbin, Henri, 87
Coulson, N. J., 23
Crusader(s), 36, 57
Crusades, 159, 229, 230
Cyrus, king of Persia, 125
al-Dahhāk b. Muzāhim, 119, 246, 253, 265
al-dajjal, 132–3, 138
Damascus, 36, 71–4
Daniel, Book of, 185–6, 202
Dār al-Hadīth al-Ashrafiyah, 72–3
dā‘wah, 8, 112, 114, 176, 217
al-Dāwūdī, Muḥammad b. ‘Alī b. Ahmad, 51, 73
Day of Resurrection, 148, 152–4
al-Dhahabī, Shams al-Dīn, 60, 73
dbikr, 278n95
Egypt, 80–1, 98, 213–14, 227
emigration, to Abyssinia, 208, 212, 233; to Medina, 208; *see bijrah*
England, 215
Europe, 215
faqīh, fūqahā’, 58, 64, 66, 72, 76, 96
Fakhr al-Dīn al-Rāzī, *see* al-Rāzī, Muḥammad b. ‘Umar Fakhr al-Dīn
al-Fārābī, Abū Naṣr Muḥammad b. Muḥammad, 64
al-Farghānī, Abū Muḥammad, 42
al-Fārisī, Abū ‘Alī al-Hasan b. ‘Alī, 195n63

- al-Farrā², Abū Zakariyā² Yahyā b. Ziyād, 122, 188n31
 Fātimah, 60
fatrab, 273
fatwā, 72, 73
 al-Fazārī, Burhān al-Dīn, 72
fiqh, 23, 55, 63, 72–3, 86; *see also faqīh, fuqahā²*
 Firdawṣī, 45
 Fīrūzkūh, 66
fitnah, 268
 Flügel, Gustav, 33
 Francis of Assisi, 65
al-furqān as epithet for the Qur’ān, 184
 Gabriel, (angel), 163
 Germany, 215
 al-Ghazālī, Abū Hāmid Muḥammad, 80, 181n1; categories of reception of revelation, 114; *Iḥyā² ‘ulūm al-dīn*, 80
 Ghaznavid, 45, 49
 Ghiyāth al-Dīn (Sultān of Ghaznah), 66
 Goldziher, Ignaz, 17, 21–4, 65, 78
 Gospel, 3, 105, 111–12, 121, 126–7, 162, 166–8, 178, 180–7, 192, 202–3, 213, 220, 223–5, 228, 230, 238, 241–3, 245–6, 250, 258, 260–1, 264–5, 273, 278, 281; (partial) authenticity of, 180, 201; *see also injil*
 Goths (*Qūṭi*), 214
 Graham, William, 27
 Habakkuk, Book of, 185, 202
 Habib al-Najjār, 107, 108
hadīth, 16–17, 20–6, 29; historical criticism of, 21–5, 30; relation of, to historical sciences, 74; religious science of, 22; al-Tabārī’s incorporation of, 43; Tabātabā’ī’s use of, 88
hāfiẓ, 58, 72
 Hafṣah bt. ‘Umar b. al-Khaṭṭāb, 14
 Hafs b. Sulaymān, 32n47
hajj, 270, 280n106, 283
 Hanafiyah, 112
 Hanbalī(s), 37, 39–40, 58, 60, 61, 63, 72, 82
 al-Hasan al-Baṣrī, 148, 149, 235, 262, 267, 272
 Hātib b. Abī Balta‘ah, 213
al-hawārīyūn, 261–2, 276
 Heraclius, king of Byzantium, 212, 214
 Herāt, 36, 65, 66, 67
 Hijāz, 200, 212, 214
hijrāb, 270, 280n105; to Abyssinia, 211, 212, 214; to Medina, 211
hilm, 248–9, 251, 253n65, 254, 256
 historian(s) of religions, 1, 27
 Hodgson, Marshall, 45
 Holy Land, 216, 227, 230
 Hourani, Albert, 81, 83
 Hugh of St. Victor, 28
hujjah, hujaj, 149, 150–4, 168
hunafā², 113
 hypocrites, *see munāfiqūn (abl al-nifāq)*
 Ibn ‘Abbās, ‘Abdallāh, 17–19, 21, 25, 61, 96–7, 102, 107, 118–19, 141, 187, 192, 205, 207, 209–10, 218, 233, 235, 243, 249n44, 264–5, 270n52, 271, 273, 277
 Ibn ‘Abd Rabbih, Abū ‘Umar, 2n2
 Ibn Abī Dāwūd, i.e., Abū Bakr ‘Abdallāh b. Sulaymān al-Sijistānī, 15n6
 Ibn Abī Imāmah, al-Qāsim, 250
 Ibn Abī Najīh, ‘Abdallāh, 19n19
 Ibn ‘Aqīl, Abū al-Wafā² ‘Alī, 58
 Ibn al-‘Arabī, Muhyī al-Dīn, 38, 97n11, 128, 169n48, 172n58, 185n18, 189n40, 197n75, 224n86; *Tafsīr al-Qur’ān al-karīm* as work of ‘Abd al-Razzāq al-Kāshānī, 37
 Ibn al-Athīr, ‘Izz al-Dīn, 40n11, 66, 242n12
 Ibn Bābawayh, al-Ṣadūq Abū Ja‘far Muhammad, 220n72
 Ibn al-Farrā², Abū Ya‘lā, 272
 Ibn Hanbal, Ahmad, 39, 40, 61, 192
 Ibn Hazm, Abū Muḥammad ‘Alī, 168, 181n1
 Ibn ‘Isā, vizier, 16
 Ibn al-Jawzī, Abū al-Faraj ‘Abd al-Rahmān b. ‘Alī b. Muḥammad, 6n14, 37, 71, 74, 97, 101–2, 107–8, 119, 127, 136–7, 149–50, 156, 164, 168–9, 178, 182, 185, 190–1, 196, 202, 209, 221–3, 233–5, 238, 241, 243, 245, 249, 253–5, 257, 261–2, 272, 281; biography of, 57–61; *Dhamm al-hawā*, 59n111; *al-Muntazam fī ta’rikh al-duwal wa-al-umam*, 74; as Qur’ānic commentator, 61–2; *Tablīs Iblīs*, 58n110
 Ibn Jubayr, Abū al-Husayn, 59, 192, 209
 Ibn Jurayj, ‘Abd al-Malik b. ‘Abd al-‘Azīz, 96–7, 161, 166, 187, 192, 235n149
 Ibn Kathīr, ‘Imād al-Dīn Ismā‘il b. ‘Umar, 16–17, 21, 26, 28, 36, 61, 97, 98, 108, 110, 112, 119, 121, 126–7, 140, 146, 151, 164–5, 174, 178–9, 182–3, 185, 191–3, 198, 201, 211, 233–8, 241, 244–5, 249–50, 255–8, 262, 276–8,

Index of names and subjects

335

- 280–1, 283–4; *al-Bidāyah wa-al-nihāyah*, 73–4; biography of, 71–4; principles of exegesis of, 17; as Qur’ānic commentator, 74–6
- Ibn Kaysān, Abū al-Hasan Muḥammad b. Aḥmad, 249n44
- Ibn Khaldūn, ‘Abd al-Rahmān b. Muḥammad, 52, 168n42
- Ibn Khallikān, Aḥmad b. Muḥammad, 50, 52, 60
- Ibn Khuzaymah, Abū Bakr Muḥammad b. Iṣhāq, 42
- Ibn Manzūr, Muḥammad b. Mukarram, 218n62
- Ibn Mas‘ūd, ‘Abdallāh, 14, 17–18, 25, 205, 265, 270, 273, 281n109, 283
- Ibn Mujāhid, Abū Bakr, 15
- Ibn Muqlah, Abū ‘Alī Muḥammad b. ‘Alī, vizier, 16
- Ibn Nāṣir, Abū al-Fadl, 57
- Ibn al-Qassāb, Abū Muẓaffar Muḥammad b. Aḥmad (vizier), 61
- Ibn al-Qiftī, Jamāl al-Dīn Abū al-Hasan, 67
- Ibn al-Qudwah (*qādī*), 66
- Ibn Qutaybah, Abū Muḥammad ‘Abdallāh b. Muslim, 112n71, 181n11, 249n44, 272
- Ibn Ra’iq, Abū Bakr Muḥammad (*amīr al-umara*), 41
- Ibn Sa’d, Muḥammad, 18n16
- Ibn al-Salāh, Taqī al-Dīn, 73
- Ibn Shahrashūb, Abū Ja’far Muḥammad b. ‘Alī, 56
- Ibn Sīnā, Abū ‘Alī al-Husayn, 45, 64, 86; *al-Shifā*, 86
- Ibn Taymīyah, Taqī al-Dīn, 5, 60, 68, 72–4, 80, 120n104, 152n91, 181n2, 225n89, 276n86
- Ibn Zāghūnī, Abū al-Hasan, 58
- Ibn Zayd b. Aslam, ‘Abd al-Rahmān, 148–50, 194, 220, 247, 251, 254, 263
- Idrīs, 146
- iṭjāz al-Qur’ān*, 54, 85
- ijāzāt*, 50
- ‘ilm al-badīh*, 22
- ‘ilm al-rijāl*, 73
- ‘ilm al-uṣūl*, 63
- Imām-Zādah Hamzah, 57
- īmān*, 116, 173
- Incarnation, doctrine of, 2
- India, 45, 64, 215
- injīl*, 111, 126, 220n72, 223, 243, 260–2, 287, 289, 290; use of plural, *al-anājīl*, 126; *see also* Gospel
- interreligious discourse, conduct of, 251–7
- interreligious understanding, 1, 27
- Iran, 71
- Iraq, 57, 71
- ‘Isā b. Maryam, 133, 135, 145, 260–2, 266–8, 274, 278, 281–4
- Isaiah, Book of, 185–6, 202
- al-Isbāhānī, Maḥmūd b. Jarīr al-Dabbī (Abū Mudār), 49
- İsfahānī, 57
- al-İsfahānī, Abū Nuṣaym, 58
- al-İsfahānī, Abū al-Qāsim al-Husayn al-Rāghib, 180n1
- al-İsfahānī, İbrāhīm b. Abī Bakr b. ‘Alī, 67
- İsfahānī, Shaykh Muḥammad Husayn, 86
- al-İsfarā’īnī, Abū Hāmid, 42
- İslāhī, Amīn Aḥsan, 35n53
- Ismā‘īlī, 57
- isnād*, 20, 22, 43, 61, 243
- isrā’īliyāt*, 29, 181n1
- ‘Izrā’, the priest, 125
- Jābir b. ‘Abdallāh, 161, 166
- Ja’far b. Abī Ṭālib, 205, 207–8, 211–12, 234, 243
- jābilūn, 252, 255
- al-Jāhiz, ‘Amr b. Bahr, 210n27, 214n48
- jabl*, 251, 253n65
- al-Jāmi‘ al-Umawī, 74
- Jarīriyah, 39
- al-Jārūd al-‘Abdī, 242
- Jārūd b. al-Mu‘allā, 243n14
- al-Jawāliqī, Abū Mansūr Mawhūb b. Ahmad, 58, 95n3
- al-Jawhari, Abū Naṣr Ismā‘īl, 218n62
- Jawhari, Tantawī, 76n199
- Jayfar b. Julandā, 214
- Jeffery, Arthur, 15
- Jerusalem, 106
- Jesus, 1–2, 44, 98–9, 102, 105–8, 111–12, 114, 121, 127, 130–2, 155, 180, 183, 186, 194, 198, 201, 205–6, 213, 218, 222, 225, 228, 230, 238, 247, 252, 260–6, 268–9, 270–1, 273, 275–6, 278, 281–2, 285–8; and absence of historical considerations, 157; and adjudication of competing Christologies, 156; connection of, with the *Mabādī*, 135, 141; death and/or raising of, 131–43; issue of crucifixion of, 134, 143; law of, 207, 209; raising and purification of, 143–7; resurrection of,

- 142; as servant (*'abd*) of God and word (*kalimah*) of God and His spirit (*rūb*), 149–50, 205; triumph of followers of, 147–55
- Jew(s), 93–4, 99–104, 110–13, 115, 118, 124–5, 130, 137, 144, 156, 199, 207, 214–15, 236, 243, 248, 254, 285; accusations against, 217, 219, 220, 222, 223–5, 227–8, 233; accused of bringing afflictions upon themselves, 188, 190; association of, with the *musbrikūn*, 219, 226; castigation of, 110–11, 210, 215, 237, 241, 290; Christian dominance over, 147–55; Christians praised at expense of, 159
- jihād*, 270, 278, 280n106, 284
- al-Jīlī, Majd al-Dīn, 63
- al-Jisr, Shaykh Husayn, 80
- jizyah*, 4, 209n21, 217; as sign of inclusion in the *ahl al-kitāb*, 96
- John, Gospel of, 87, 220n72
- Jomier, Jacques, 70–1, 79, 83
- al-Jubbā'ī, Abū 'Alī Muhammād b. 'Abd al-Wahhāb, 149, 195n63, 207, 269n48
- Jundaysābūr, 105
- Jurjāniyah, 51
- Juwaybir b. Sa'īd, 249n44
- al-Juwaynī, 'Abd al-Malik b. 'Abdallāh, 168n42
- Juynboll, G. H. A., 24
- juz'*, *ajzā'*, 79
- Kā'bah, 50
- Kā'b al-Aḥbār, Abū Ishāq Kā'b b. Māti', 131–2
- Kā'b b. al-Ashraf, 196
- kalām*, 54–5, 67, 274n70
- al-Kalbī, Muhammād b. al-Sā'ib, 149, 209n24
- Kāmil Husayn, Muhammād, 147n70, 177n80
- Karrāmiyah, 65–7
- al-Kāshānī, 'Abd al-Razzāq as author of *tafsīr* ascribed to Ibn al-'Arabī, 38n2
- Kāshānī, Mullā Faṭḥ Allāh b. Mullā Shukr Allāh, 33n49, 36, 49, 76, 98, 103, 108, 116–17, 120, 123–4, 127, 130–1, 140–2, 146, 152, 155–6, 166, 170, 175, 178–9, 185, 192, 199, 202, 211–12, 225–6, 234–5, 237, 239, 241, 244, 246, 250–1, 256, 258–9, 262, 278–9, 280–4; biography of, 76–8; as Qur'ānic commentator, 77–8
- al-Khalīl b. Ahmad, 'Abd al-Rahmān, 122
- al-Khaṭīb al-Baghdādī, Abū Bakr Ahmād b. 'Alī, 40, 58
- Khawārij, 115
- Khaybar, 208
- Kholeif, Fathalla, 67
- Khurāṣān, 42, 45, 49
- khushū'*, 173, 176; in teaching of Muhammād 'Abduh, 170
- al-Khuwayyī, Shams al-Dīn Ahmād b. Khalil b. Sa'ādah, 71
- al-Khuzā'ī, Nāfi' b. Budayl b. Warqā', 54
- al-Khwānsārī, Muhammād Bāqir al-Mūsawī, 56–7, 76
- Khwārazm, 49, 50, 65
- kināyah*, 193
- Kitāb al-mabānī*, 20n20
- Kraus, Paul, 69
- Kūfah, 19, 39, 48n47
- kuffār*, *kafarāt*, 100–1, 105, 109, 117, 144, 197, 244n19, 248, 263
- kufr*, 147, 223
- al-kutub al-arbā'ah*, 46
- laghw*, 248, 251–3, 255–6
- Lakhm, tribe of, 242n14
- Laoust, Henri, 58, 73–4
- laylat al-qadr*, 137
- Levant, 57
- Luke, Gospel of, 220n72, 225
- madhbhab*, 37
- madrasah*, 50, 60, 62, 65–6, 72–3, 80, 87; Bādhra'iyah, 72; Niẓāmiyah, 49n47, 58
- mafṛūd*, 279
- Mahdī*, 135–6
- Mahmūd of Ghaznah, 45
- al-Majlisī, Muhammād Bāqir, 56
- Majūs, 124–6, 144, 285; as among the *ahl al-kitāb*, 166
- Makdisi, George, 40
- al-Makkī, Abū Ṭālib, 2n2
- Malik Shāh I (Saljuq sultan), 49
- Mamlūk, 71, 72
- al-Manār*, 79n213, 82, 83
- mandūb*, 275, 279
- mansūkh*, 62, 119, 254n70; *see also naskh*
- Mansūr b. Nūh, Abū Sāliḥ, 42
- Marāgha, 64
- Mark, Gospel of, 220n72
- ma'rūf*, 249
- Mary, mother of Jesus, 1–2, 44, 98, 137, 194, 205–6, 208, 218, 260
- mas'ālīb*, *mas'ā'il*, 69
- masīhiyūn*, 112

Index of names and subjects

337

- maslāmah*, 162–3, 166, 174, 177, 194, 203, 242, 257
Massé, Henri, 54
al-Mas‘ūdī, Abū al-Hasan ‘Alī, 181n1
matn, 72
Matthew, Gospel of, 220n72, 230
al-Māturidī, Abū Mansūr, 18n15
Mazdakhan, 67
Mecca, 15, 19, 50, 205, 208, 212, 214, 233, 237, 246, 288
Medina, 21, 106, 163, 192, 208–9, 211, 214, 246, 277
Messiah, 121, 150–2, 195, 224–5, 228, 280; *see also Jesus*
millah, 121, 152; divisions of seventy or more, 198, 201, 203, 265, 270, 273; *see also ummah*
minbar, 243n14
al-Mizzī, Jamāl al-Dīn, 72–3
monasticism, *see rabbāniyah*
Mongol, 63, 70–1
Moses, 107, 111–12, 125, 145, 153, 183, 186, 198, 207, 213
Mt. Sinai, 145
mubāhabat, 134n19
mubbam, 84
mufassir(ūn), 36, 62, 76; Arabic and Persian, 37; chronological range of, 37; editions and reprints of works of, 38; many Persian-born, 63n129; sectarian inclusiveness of, 37; selection of, 38
al-Mufid; i.e., Abū ‘Abdallāh Muḥammad b. Muḥammad al-Nu‘mān, 46
Muhammad, 13–14, 16–17, 22–4, 99, 102–4, 107–8, 111–12, 114–18, 120, 125, 127–8, 151–2, 161, 163, 165, 167, 176, 182–5, 190–5, 199–200, 204, 209, 222, 265–6, 268, 270, 272–3, 275, 280, 287; prior description of, 168, 182, 245; as *ummī* Prophet, 110, 152, 228
Muhammad al-Baqir (imām), 147n72
Muhammad b. Takash (Khwārazmshāh sultan), 65
mubkam, 119, 275n76
mujaddid al-din, 63
Mujāhid b. Jabr, Abū al-Hajjāj, 19n19, 61, 105–6, 119, 162, 166, 187, 192, 194, 196, 205, 207, 242–3, 253
mujtahid, 86
al-Muktafi (caliph), 40
Mullā Ṣadrā (Sadr al-Dīn Shīrāzī), 86–7
mu‘min(ūn), 98–9, 148, 158, 268, 288; relation of, with Jews, Christians, Ṣābi‘ūn and *munāfiqūn*, 98–105
munāfiqūn (abl al-nifāq), 98, 100, 102–3, 115, 161
munkar, 249
Muqātil b. Sulaymān, 19n19, 209n24, 243, 249, 278n93
Muqawqis, Coptic ruler of Egypt, 213
al-Muqtāfi (caliph), 58, 60
Murji‘ah, 115–16
Mūsa b. Ja‘far al-Kāzim (imām), 57
musbrikūn, 124–5, 204–7, 209–12, 214–17, 229, 231, 247–8, 251–2, 273
muslimūn, 158, 245, 258, 288
al-Mustadī (caliph), 60
al-Mustanjid (caliph), 60
al-Mustazhir (caliph), 57
al-Mu‘tadid (caliph), 74
mutakallim(ūn), 76, 103
mutashābih(āt), 62, 275n76
Mu‘tazilah, 49, 52–3, 112
Mu‘tazilī, 37, 39, 49, 50, 52, 53, 65, 69, 113, 158, 189, 261n2, 269n48
muwabbid(ūn), 243; *see also tawbīd*
Nā‘īnī, Mīrzā Muḥammad Husayn, 86
Najaf, 48, 86
Najashī, 160–3, 165–7, 177, 195–7, 199, 203, 205–9, 211–14, 234, 237, 243–4, 256, 288; delegation sent by, to Muhammad, 107–8, 204, 211, 218, 233; Muhammad’s prayer for, 160, 206; Muslim delegation to, 165; son of, 209, 212
Najrān, 6n14, 163–4, 166, 177, 209, 256; Christian delegation from, 133–4
namāz, 270, 280n106
names, citation of, 5n12
Naqshbandīyah ḥarīqah, 80
al-nasārā, 3, 97–8, 110, 121–2, 125–6, 128, 150, 207, 210, 221, 223; *exegetical etymologies* of, 95; relative placement of, with *al-ṣābi‘ūn* in 2:62 and 5:69, 122; *see also Christians*
nāsikh, 62; *see also naskh*
al-Nāṣir (caliph), 61
Nāṣirah (Nazareth) as source for Qur’ānic term *al-nāṣārā*, 95, 97–8
Nāṣir al-Dīn Shāh, 86
naskh, 24, 32, 118–20, 127–8, 186
Nasr, Seyyed Hossein, 85–7
al-nasrāniyah, 266
Nazarenes, 93–128, 287

- Nebuchadnezzar, 125
 Nicholas of Lyra, 28
al-Nīsābūrī, Nīzām al-Dīn al-Hasan b.
 Muhammad al-Qummī, 21n24
Nīzām al-Mulk (Saljūq vizier), 48n47, 50
 Noah, 260
 Nöldeke, Theodor, 32, 34
Nostra aetate, 230n121
 Nür al-Dīn Mahmūd (*Zangī amīr*), 72
 Oman, 213
 Ottoman, 86
 Palestine, 57
 Paraclete (*al-bāraqlīt*), 183
 Paul of Antioch, 5n13, 120n104, 225n89,
 276n86
 Persia, 36, 57
 Peter the Monk (*Bitrus al-rāhib*), 230
 Psalms, *see* *zabūr*
Qādī, Mīrzā ‘Alī, 87
 al-Qā’im (caliph), 47
 Qājārs, 86
 Qalamūn, 80
 Qārakhānids (or Ilig Khans), 45
 Qatādah b. Di‘āmah, 61, 96–7, 149, 161,
 163, 166, 187, 192, 194, 207–9, 211,
 242–3, 246, 263, 267
 al-Qaysī, Qāsim, 75
qiblab, 161
qirā’ab, *qirā’āt*, 14, 43
qissiṣūn, 218, 244, 289; presence as spiritual
 leaven, 226; *qissiṣūn wa-rubbān* as most
 receptive to Muhammad, 228, 231, 233,
 237
 Qum, 87
 Qummī, ‘Abbās, 57
 al-Qummī, ‘Alī b. Ibrāhīm b. Hāshim, 89
 Qur’ān, 125, 151, 166, 168, 178, 184–6,
 200, 202, 207, 234–5, 243–4, 250, 280,
 286–7; chronology of, 31–3; citation of,
 3n4; concordances and indices of, 3, 6;
 early opposition to all interpretation of,
 20–1; ‘Egyptian standard edition’ of, 41;
 Muslim understanding of, 1, 9, 27, 291–
 2; systems of recitation of, 16; textual
 history of, 14–16; translation of, 6, 93;
 ‘Uthmānic recension of, 15
 Quraysh, 16, 205, 211–12, 256
qurra', 14
 Quss b. Sā‘idah, 107
 al-Quṭrub, Abū ‘Alī Muḥammad 221, 223
 Rabanus Maurus, 28
rabb, 236n151
 al-Rabi‘ b. Anas, 149, 194
rabbānīyah, 220–33, 260, 263–81; Muslim
 repudiation of, 221, 224n86, 238
rābib, *rubbān*, 106, 218, 220, 222–3, 231–2,
 278, 289
 Ramadān, 266, 283
 Rashid Ridā, Muḥammad, 34, 36, 37,
 76n199, 88, 103–4, 112–15, 117–18,
 122, 127–8, 130, 141–2, 146–7, 152–3,
 166–7, 170–3, 175–6, 179, 184–6,
 192–3, 199–200, 202–3, 212–15, 218,
 226–32, 235–6, 238–9; biography of,
 78–83; as Qur’ānic commentator, 82–5
 Rayy, 39, 57, 63, 66
 al-Rāzī, Muḥammad b. ‘Umar Fakhr al-Dīn,
 6n14, 34n51, 37, 56, 75, 97, 102–3,
 107–10, 116, 122–8, 130–1, 137, 139,
 145–6, 150–1, 155–6, 164, 166–7, 172,
 174, 178, 182–3, 185–6, 190–1, 196–7,
 202–3, 210, 222–4, 235, 237–9, 243,
 245–6, 249, 255, 257, 259, 262, 273–6,
 281–3; biography of, 63–7; *Munāzarāt fī
 bilād mā warā’ al-nahr*, 67; as Qur’ānic
 commentator, 67–71; *Tafsīl al-haqq*, 63
 religious diversity; categories of, 124;
 correlated with particular scriptures, 125;
 enumeration and judgment of, 123
 religious sectarian allegiance, 117–18
 religious self-definition, 1, 8, 27
 revelation, stages of, 111–18, 120–1, 127
 Rifā‘ah b. Qarazah, 243
riwāyah, 16n8, 32n47
 Rodwell, J. M., 32, 34
Rūm, 6n14, 148–9, 152, 163, 166, 196
 Sa‘adyah Gaon, 18n15
 al-Sabbagh, Muḥammad, 44
 Sābi‘(ūn), 93, 94, 99–104, 110, 112–13,
 115, 118, 124–5, 285; grammatical
 anomaly in 5:69, 122; as not among the
 ahl al-kitāb, 96
 al-Safadī, Khalil b. Aybak, 64, 69
safab, 249, 254, 256
 Safavid, 36, 76
 Sahl b. Abī Imāmah, 277–8
 Sā‘id b. ‘Abd al-Rahmān al-Makhzūmī, 277
 Sā‘id b. Jubayr, 204, 210–11, 218, 233,
 249n44
 al-Sā‘idi, ‘Abd al-Muta‘āli, 81
 al-Sālih, Ṣubhī, 17
 Saljūq(s), 45, 47, 49–50, 57, 61

Index of names and subjects

339

- Salmān al-Fārisī, 105–8, 111, 127, 166, 177, 221, 225, 242, 287
- Sāmānid(s), 42, 45
- Samarqand, 49, 65
- al-Samarqandi, Abū al-Layth, 2n2
- Schacht, Joseph, 22–4, 78
- Schwally, Friedrich, 32, 34
- scriptural corruption, *see tabrīf*
- Sezgin, Fuat, 27–8
- al-Shāfi‘ī, Abū ‘Abdallāh Muḥammad, 13n2, 22, 63, 72
- Shafi‘ī, Muḥammad, 55, 78
- shahādah*, 235n148
- Shahid, Irfan, 34
- shāhidūn*, 234–6
- al-Shahrastānī, Muḥammad b. ‘Abd al-Karīm, 115n87
- al-Shahrazūrī, Shams al-Dīn Muḥammad b. Maḥmūd, 67
- al-Shāfi‘ī, Shaykh Muḥammad Mutawallī, 81n225
- shari‘ah*, 120, 186–7, 228, 242, 260n1, 281; of Jesus, 143, 260
- al-Sharif al-Murtadā, i.e., Abū al-Qāsim ‘Alī b. al-Tāhir, 46
- shaykh al-islām*, 65
- Shihātah, ‘Abdallāh Maḥmūd, 75
- shirk*, 250, 253; *see also mushrikūn*
- al-Shushtarī, Nūr Allāh, 47, 56
- Sibawayh, Abū Bishr ‘Amr b. ‘Uthmān, 122
- Sibṭ b. al-Jawzi, Shams al-Dīn Abū al-Muzaffar, 59, 61
- Siffin, battle of, 54
- Sīrah* of Ibn Ishāq, 160, 256
- Solomon, Wisdom of (*bikam Sulaymān*), 186, 202, 228
- Spain, 214, 216
- al-Subkī, Taqi al-Dīn Abū al-Hasan ‘Alī, 68, 73
- al-Suddī, Ismā‘il b. ‘Abd al-Rahmān, 105, 107–8, 111, 148, 187, 192, 194, 206–7, 210–11, 233n139, 243
- Sūfism, 30, 58n110, 81, 87
- Sufyān al-Thawrī, 19n19, 102, 107
- Sufyān b. ‘Uyaynah, 20n19
- al-Suhrawardī, Shihāb al-Dīn Yahyā, 64
- sunnah*, 17, 23, 235, 267, 280, 284
- sūrabs*, chronology of, 31–3, 70; contextual considerations of, 84, 88
- al-Suyūtī, Jalāl al-Dīn, 16n9, 166, 193n54
- Syria, 39, 71, 98, 152, 207, 209, 212–14, 216, 242–3
- al-Tabarī, Abū Ja‘far Muḥammad b. Jarīr, 6n14, 13, 21, 26, 28, 32, 36, 45, 48, 61, 71, 74–5, 95, 98–101, 106, 108, 111–12, 118–19, 123, 127–9, 131, 133, 139, 144, 148, 155, 160–3, 166–8, 170, 174, 178, 180–1, 183–5, 187–9, 191–2, 194, 204–7, 209, 211, 218, 234–5, 237–8, 240, 242–3, 244–8, 251–2, 254–5, 257–8, 260, 261n2, 263–8, 270, 273, 276, 277, 281–3; biography of, 38–41; as Qur’ānic commentator, 41–5; *Ta’rīk al-rusul wa-al-mulūk*, 41
- Tabaristān, 38
- al-Tabarsī, Ahmad b. ‘Alī al-Fadl b. al-Hasan, 33n49, 77, 89, 279
- Tabatabā’ī, ‘Allāmah Sayyid Muḥammad Husayn, 32, 34, 36, 37, 41, 43, 47, 49, 98, 104, 111, 121, 124–6, 128, 130, 143, 147, 152–4, 156, 167, 174, 177, 186–7, 192–3, 201, 203, 216–18, 232, 236–8, 241, 244, 246, 251, 256–7, 262–3, 280–2, 284; biography of, 85–8; as Qur’ānic commentator, 88–9
- al-tābi‘ūn, 18–19
- Tabriz, 86–7
- tafsīr*, 6–8, 13, 17, 19, 21, 23, 25–6, 28; classical and modern, 28–31; as coherent body of literature, 28, 35–6; and comparison with Biblical criticism, 28–31; as conservative intellectual tradition, 35–6, 76, 291–2; contextual considerations of, 34–5; exegetical chronology of, 34; formative period of, 13–28; place of, in Islamic intellectual history, 7–8, 27; structure and format of, 34–5
- al-tafsīr al-‘ilmī, 84, 176n80
- al-tafsīr bi-al-mā‘thūr, 20–1, 25, 31, 43, 53, 68, 75
- al-tafsīr bi-al-rā‘y, 20, 43, 75
- tafsīr musalsal*, 34
- Tahmāsp the First (Safavid shāh), 76
- tabrīf*, 112, 168–70, 178, 181, 183, 202, 220, 258–9
- Tamīm b. Aws, 242n14
- Tamīm al-Dārī, 242, 243n14
- Tao Te-Ching, 87
- al-taqdīm wa-al-ta’kīr, 122n112, 134n20
- taqdīr*, 130
- taqlīd*, 213n40, 289
- tauhīd*, 52, 250
- ta‘wīl*, 18n15, 19
- Tehran, 63

- Thomas Aquinas, 69; *Summa Theologiae*, 68
tilāwah, 278n95
- Torah, 3, 111, 112, 121, 125, 162, 166–8, 178, 180–7, 192, 202–3, 207, 213, 228, 241, 245–6, 248, 250, 253, 258, 264–5, 273, 281; issue of authenticity of, 180, 201
 translation as an exegetical act, 93
 transliteration of Arabic and Persian, 3n4
- Transoxiana, 42, 49, 64–5
- Trinity, doctrine of, 2, 231, 275, 280
- Tripoli, 80
- Tughril Beg (Saljuq sultan), 47
- al-Tujībī, Abū Yahyā Muḥammad b. Șumādīh, 44n30
- Tūs, 45, 49, 54, 71
- al-Tūsī, Abū ‘Alī Ḥasan, 54
- al-Tūsī, Muḥammad b. al-Ḥasan b. ‘Alī Abū Ja‘far, 33n49, 95, 98, 100–1, 106, 115–16, 119, 121, 126, 128–9, 134, 144, 148, 155, 163, 167, 169–70, 174, 178–9, 181–2, 184, 188–90, 195–7, 199, 207–9, 219, 235, 237, 240–3, 245, 247, 248, 252, 257, 259, 280; biography of, 45–8; *Kitāb al-miṣbāh*, 47; known as Shaykh al-Ta’ifah, 47; as Qur’ānic commentator, 48–9
- Tūsī, Nasir al-Din, 20n21, 71n177
- twofold reward, divine promise of, 174–5, 243, 246–51, 258–9
- Ubayy b. Ka‘b al-Anṣārī, 14, 225n94
- al-‘Ujayhī, Sulaymān b. ‘Umar, 76n199
- ‘ulamā’, 31, 74, 86, 220, 225
- ‘ulūm al-Qur’ān, 62, 105, 118
- ‘Umar b. ‘Abd al-‘Azīz (caliph), 277
- ‘Umar b. al-Khaṭṭāb (caliph), 14, 145
- Umayyad, 23
- ummah, 98, 107, 149, 183, 235–6
- ummātūn muqtasidatūn, 3; in their theological assertions about Jesus, 194
- ummātūn qā’imātūn, 6n14
- Umm Ḥabībah, 208, 212
- ummīyān, 244n19
- ‘umrāh, 270, 280n106
- unbelievers, see *kuffār*, *kafarab*
- Upanishads, 87
- al-‘Urwah al-wuthqā, 81
- ‘Urwah b. al-Zubayr, 220, 223
- uṣūl al-fiqh, 23, 86
- ‘Uthmān b. ‘Affān (caliph), 15–16
- ‘Uthmān b. Maz‘ūn, 205
- Wahb b. Munabbih, 29n41, 181n1
- Wahhābīyah, 81n222
- al-Wāhidī, ‘Alī b. Ahmad, 105n46
- wā’iz, 58
- wājib, 275
- Wakī‘ b. Jarrāh, 192
- al-Walīd b. al-Mughīrah, 205n3
- Wansbrough, John, 25
- Waraqah b. Nawfal, 107–8
- Warqā’ b. ‘Umar, Abū Bishr, 19n19
- Wāsit, 61
- Watt, W. Montgomery, 242
- Welch, Alford, 26–7
- Yahyā b. Zakariyā (John the Baptist), 125
- Yamāmah, battle of, 14
- Ya‘qūb b. Zayd al-Hadrāmī, 198n77, 201
- Yemen, 234
- zabūr, 167, 202; *zabūr Dāwūd*, 186, 228
- Zaechner, R. C., 28
- al-Zajjāj, Ibrāhīm b. al-Sarī b. Sahl Abū Ishāq, 188n31, 195, 207, 209, 221, 223, 235–6, 267, 272
- zakāt, 280n106
- al-Zamakhsharī, Abū al-Qāsim Mahmūd b. ‘Umar, 28, 37, 56, 70–1, 77, 97–8, 100, 122–4, 126, 129, 134, 137–9, 145, 149, 156, 163, 168, 174, 178–9, 182–5, 189, 191, 195–7, 202, 208, 219–20, 222, 235, 241, 243, 245–6, 248, 253–4, 258, 261–2, 268–71, 279, 283; biography of, 49–52; *al-Mufassal*, 51; as Qur’ānic commentator, 50, 52–4
- Zarathustra, 126
- al-Zarkashī, Badr al-Din Muḥammad b. ‘Abdallāh, 34n51
- Zayd b. ‘Amī b. Nufayl, 107–8
- Zayd b. Aslam al-‘Adawi, 272
- Zayd b. Thābit, 14–15
- Ziyād b. Labīd, 192
- Zoroastrians, 123–4, 166; see also Majūs
- al-Zubayr al-Awwām, 165–6
- zubd, 113
- zubhād, 220, 233
- al-Zuhri, Muḥammad b. Muslim b. ‘Ubaydallāh, 256