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THE AUTHENTICITY OF PROMETHEUS BOUND



The authenticity of 'Prometheus Bound'

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To my parents, Guy and Marjorie Griffith



CONTENTS

	List of tables	page	x
	Preface		хi
1	THE PROBLEM		1
2	EXTERNAL EVIDENCE		8
	Authenticity		8
	The date		9
	The trilogy		13
	The myth		16
	Summary		17
3	THE LYRIC METRES		19
	Analyses		19
	Iambic		60
	Dochmiac		63
	Dactylic		65
	Aeolic		65
	Trochaic		66
	Dactylo-epitrite		66
	Conclusions		67
4	THE RECITATIVE ANAPAESTS		68
	Metron frequency		68
	Overlap		70
	Length of periods		71
	Paroemiacs		72
	Summary		74
5	THE IAMBIC TRIMETERS		76
	Resolutions		76
	Verseweight		79
	Positio debilis		80
	Prosody		81
	Caesura		83



	Contents	viii
	Porson's Law	86
	Final monosyllables	87
	Three-word trimeters	91
	Word division	92
	Enjambement	96
	Interlinear hiatus	100
	Summary	101
6	STRUCTURE AND DRAMATIC TECHNIQUE	103
	The prologue	103
	Prometheus' soliloquy	108
	The parodos	110
	Actors' anapaests	111
	The Okeanos-scene	115
	Prometheus' silence	116
	The arrival of a new character	118
	Io's monody	119
	Address formulae	120
	The chorus	123
	Stichomythia	136
7	STAGING	143
8	VOCABULARY	147
	Types of words	148
	Eigenwörter	157
	Individual words	172
9	STYLE AND SYNTAX	190
	Details of syntax and phraseology	190
	Repetition	201
	γνῶμαι	202
	Wordplay	203
	The internal formal arrangement of speeches	207
	Sentence length	214
	Sophistic influence	217
	Other influences	221
10	ALTERNATIVES TO AESCHYLEAN AUTHORSHIP	225
	The tradition	226
	Prom. and the other Prometheus-plays	245



Contents	
Prom. as monodrama	249
Who wrote Prom.?	252
APPENDIXES	
A Metrical symbols and abbreviations	255
B $Prom.$ 165f = 184f and the clausular ithyphallic	257
C Prom. 571ff and the aristophanean	261
D Prom. 580 = 599	264
E Prom. 691	266
F Compound adjectives	268
G The vocabulary studies of Niedzballa and Peretti	269
H Eigenwörter	272
J Repeated Eigenwörter	284
K Repeated Eigenwörter (from Peretti)	287
L Word distribution	288
Notes	293
Bibliography	366
Subject index	380
Index of Greek words discussed	392
Index of passages cited	394



TABLES

1	Purely iambic stanzas	6:
2	Anapaestic metra	69
3	Clausular paroemiacs	7:
4	Rhetorical pauses within the trimeter	99
5	Proportion of choral lyric	123
6	External form of choral lyric	127
7	Eigenwörter	164
8	Repeated Eigenwörter	166
9	Particles	177
10	Rhetorical 'signpost' formulae	210
11	Sentence-length distribution	215
12	Sentence length	216
13	Noun distribution	289
14	Frequency of nouns	289



PREFACE

From time to time, people have tried to show that the works of Shakespeare were written by somebody else. Few have believed them, or even taken them seriously. So too, a book which revives the argument that Aeschylus may not have composed *Prometheus Bound* is liable to be greeted by students of Greek tragedy, and by the world at large, with misgivings bordering on derision, and a young scholar who challenges prevailing opinion on a popular subject may be suspected of wantonly and perversely trying to make a stir. I should therefore say a word about the way this book developed.

When Professor D.L. Page suggested to me that I write my doctoral thesis on this topic, I had few doubts about the play's authenticity, and expected that my task would be simply to lay those last few doubts to rest. I found, however, over the next three years, that the evidence which I was assembling showed Prom. consistently behaving quite differently from the six undisputed plays of Aeschylus, and I was driven to believe that another hand was probably at work. This is still my belief; but I should stress that the discovery tomorrow of a scrap of papyrus, confirming Aeschylus as author, would in no way astonish me. We know too little to be certain about anything: I am concerned here merely with argument from probability.

In collecting and assessing the evidence, I tried to remain as objective and impartial as possible, and to suppress the natural tendency to look for unexpected and sensational results. In my dissertation (presented to the University of Cambridge in the summer of 1973), I limited my conclusions to a page and a half of equivocation; here I have committed myself a little more strongly in the last chapter to the view that the play is spurious, but I hope that my presentation of the evidence in the earlier chapters has not been distorted by this. I trust that those who come to read this book will likewise suspend their disbelief for an hour or two, and that those who do disbelieve will at least find some of the discussion of



Preface xii

tragic style interesting in its own right.

Many sections of the book will be rather heavy going for the non-specialist, as they depend on technical and detailed analysis of the practice of the three major tragedians. I have generally tried to summarize the main points at the end of each section in a more digestible form. (It so happens, for example, that some of the most striking arguments against Aeschylean authorship are to be found in the lyric metres, an area in which most undergraduates are rather at sea. For them, and for other more casual readers, it may be helpful in chapter 2 to read only the summaries (on pp. 32-3, 37, 39, 46-7, 49, 53, 55-6, and 60), and then the broader treatment on pp.60-7.) But in the last resort, of course, it is on the details, and the laborious collection of parallels, that the case for or against authenticity must rest, and I make no further apology for producing such an unreadable book. helps others to make up their minds, or merely provides them with information which they can use more effectively for themselves, it will have served its purpose.

I am grateful to many scholars and friends for their criticisms and help, in particular to Professor W.S. Allen, Mr H. Griffith, Professor A. Henrichs, Professor H. Lloyd-Jones, Professor A.N. Michelini, and Mr T.C.W. Stinton. I am especially indebted to Dr R.D. Dawe, whose encouragement and opinions, on matters large and small, have at every stage been generous and salutary; and, above all, to Professor Page, who has unstintingly placed at my disposal the full range of his learning, judgement, and patience, since I first began work on this subject. I should also like to thank the Master and Fellows of Peterhouse, where I was a Research Fellow during 1972-3; the Department of the Classics at Harvard University, which met the cost of preparing the final typescript; the Faculty of Classics in the University of Cambridge, which is underwriting the publication of a book destined surely to find few readers; and the staff of the Cambridge University Press, whose attention to the details of production has been both friendly and scrupulous. Finally, to my wife, Cheryl, I offer my apologies for the time spent on this book, and my gratitude for her unfailing encouragement and support: ταύτηι γέγηθα κάπιλήθομαι κακῶν.

Cambridge, Mass. 1976

M.G.