

CONTENTS

<i>Preface</i>	ix
<i>Foreword by Michael Marmura</i>	xi
<i>Conventions</i>	xiii
<i>Titles and locations of the original articles</i>	xv
<i>Introduction</i>	I
1. Islamic theology and Muslim philosophy	6
2. Ethics in classical Islam: a conspectus	15
3. Ethical presuppositions of the Qurʾān	23
4. ‘Injuring oneself’ in the Qurʾān, in the light of Aristotle	49
5. Two theories of value in early Islam	57
6. Islamic and non-Islamic origin of Muʿtazilite ethical rationalism	67
7. The rationalist ethics of ʿAbd al-Jabbār	98
8. Deliberation in Aristotle and ʿAbd al-Jabbār	109
9. Ashʿarī	118
10. Juwaynī’s criticisms of Muʿtazilite ethics	124
11. Ghazālī on the ethics of action	135
12. Reason and revelation in Ibn Ḥazm’s ethical thought	167
13. The basis of authority of consensus in Sunnite Islam	190
14. Ibn Sīnā’s ‘Essay on the secret of destiny’	227
15. Averroes on good and evil	249
16. Combinations of reason and tradition in Islamic ethics	270
<i>Select bibliography</i>	277
<i>Index</i>	281