

Index

References to figures, maps, and tables are in bold type. Chinese characters for names and terms are given on their first occurrence in the text.

- abdication, 168
 academicians: in Qin, 180; in Han (and *taixu*), 181–2, 196
 all under Heaven (*Tianxia*), 65–7, 138, 141, 147, 174, 208
 almanacs (*nishu*), 87–90, 96–8, 109–11, **110**, 114, **115**, 116, 118
Analects (Confucius), 80, 102
 ancestor worship (ancestral cult), 21, 37, 39, 54, 56, 79–81, 96, 100–1, 206–7, 212–14; and warfare, 85–6; and Zhou, 60–3; decline of, 112
 ancestors, 47, 71, 128; founding, 57; naming of, 47–8; royal (of the king), 20–1, 38, 60, 63, 77, 80, 171; of Shang, 30, 35, 43–6, 71, 102; of Wang Mang, 169
 ancestral spirits, 41, 105, 141, 206
 anthropology, 10; historical, 10, 14–16, 18; and Marxism, 12–14; and sinology, 7–9; structural, 7, 9–10; symbolic, 14
 archaeological data, 25, 39, 40–1, 64, 170
 archaeology, 10, 170, 214
 aristocracy, 75, 85–6; segmented, 208
 astrologers, 78, 82, 112
 astrological system (field allocation, *fenyue*), 82, 93
 astronomy, 50
ba (“hegemon”), 75, 78, 123, 140; episodic, 214; the way of, 151; *see also* hegemony
 Balazs, Etienne, 130, 134
 Ban Gu, 131, 134, 136, 156, 159, 167–8, 173, 200, 205
 Ban *gui*, 69
 Baoxishi (mythical king), 153
Bi yong (ritual complex), 169, **170**
 Bodde, Derk, 8, 23, 143
 body, 76, 103, 171; *see also* King’s body
Book of Change (*Yi, Yijing*), 106, 135, 153, 189
Book of Documents (*Shangshu*), 25, 50, 63–5, 106, 145–6, 178
Book of Poetry (*Shijing*), 25, 50, 63, 106, 145–6, 178, 196
 Bourdieu, Pierre, 12, 15–16
 bright hall, *see* *Ming tang*
 Bronze Age, 1, 17, 20, 25, 38, 73, 126–8, 210–16; theology during, 80; and Warring States, 75–80; *see also* Shang; Three Dynasties; Western Zhou
 bronze emblems, 39
 bronze inscriptions, 25, 39, 60, 68, 72, 105
 bronze mirrors, 55
 bronze vessels, 41
 bureaucracy, 69–70, 76, 208; centralized, 129; and cosmology, 86–8; Qin, 79
 bureaucratic state, 85, 177, 180, 204–5, 215
 bureaucrats (bureaucratic officials), 78–9, 101, 105–6, 112, 174
 Burke, Peter, 17
 burning (*liao*) sacrifice, 35

Cambridge University Press

0521027497 - Cosmology and Political Culture in Early China

Aihe Wang

Index

[More information](#)

Index

- Cai Mo (minister of Jin), 84
 calendar, 56, 109; change in Han, 148–9;
 change in Qin, 141; makers, 78
 calendrical practice, 88–90; *see also*
 almanacs
 calendrical system, 50
 center: becoming the fifth *fang*
 (direction), 93, 98, 116, 121, **122**, 126;
 changing concept of, 206–8;
 cosmological, 37–8, 63; of the cosmos,
 44, 72; moving, 38–9; occupant of,
 206–7; political, 26–7; in *Sifang*, 20, 22,
 208; superiority of, 71; symbolism of,
 23, 38; and *Wuxing*, 100–101; *zhong*, 54;
 Zhou's shift to, 58–63
 central kingdom (*Zhongguo*), 65n110
 central land, 26
 central plain, 65, 214
 central region, 65, 72, 74
 Central Shang (*Zhong Shang*), 26, 72–3
 centrality, 37; of ancestor worship, 37–46,
 60, 62; of the emperor (*see also*
 emperor), 178; of the king's body, 39;
 religious, 58; of the ruling clan, 21, 77;
 of Shang, 25, 27, 37, 211–12; and
 Wuxing, 92–3, 97–8; of Zhou, 71–3
 centralization, 22; and pluralism, 182,
 185, 194; political, 197–9; protest
 against, 199; in the realm of culture
 and ideas, 195–6; resistance to, 180,
 194, 196, 216
 Chang, Kwang-chih, 17–18, 38, 56, 207,
 214
 Chao Cuo, 200–1
 Chen Mengjia, 26, 30, 40, 48
 Chengzhou, *see* Luo
 China (Chineseness), 1; civilization, 1, 19,
 24, 210; culture (cultural heritage),
 19–20, 24, 79; essence of, 19–20,
 213–16; history, 73; national identity, 1,
 19
 Chu silk manuscript (*Chu boshu*), 107–9,
 114, **115**, 125, 206
Chunqiu, *see* *Spring and Autumn*
 civil servants, 76; 80; *see also* scholar-
 officials
 civilization, 17; *see also* China, civilization
 clan-sign, 42–3, **45**
 color, 92; as dynastic symbol, 139, 149;
 symbolism of, 121; *see also* five colors
 Comaroff, John L. and Jean, 12
 confederate kings, 180, **181**
 Confucianism (*ru*), 182–4; and Han, 6,
 22, 131–2, 168, 174, 191, 196, 204,
 213; and Zou Yan, 140
 Confucius, 186, 195
 correlative systems, 77, 89–91, 93, 101;
 building of, 21, 105–28, **110**, **115**, **122**
 cosmography, 54, **55**
 cosmology, 1, 7; Chinese (*Yin-Yang*
 Wuxing), 2, 8, 18, 55; correlative, 2–3,
 8, 76–7, 88–9, 211–16; dialectic, 130; as
 discourse, 2, 13, 16–17, 21, 76–8, 81,
 83, 85, 105, 126, 206, 210–16;
 dynamic, 77; and empire, 2, 4, 10, 16;
 layered, 56, 71; mechanical, 127;
 moralization of, 21, 127, 130, 168–9;
 physical, 127, 186; and power, 20, 172,
 210–12; and sociopolitical changes,
 75–81; synthesis and systematization of,
 22, 92, 114–28, **115**, **122**, 175–6,
 179–80, 196; transformation of, 1, 24,
 75–81, 92–101, 126–8, 153–5, 167–72;
 see also *Sifang*; *Wuxing*
 covenant (*meng*), 75, 80–1, 81n18
 Creel, Herrlee, 69
 culture: material, 25; and power, 13, 16;
 primitive, 7; and subculture, 12–13;
 theories of, 12–17
 cycle: of antagonism, 84; birth, 169;
 conquest, 21, 84–6, 89, 92–7, 111,
 136–8, 141, 143, 145, 148, 152–5;
 cosmic, 21–2, 93, 101, 113–14, 127;
 generation, 21, 89, 92–7, 111, 136–7,
 145, 152–55; meeting, 84; of *Wuxing*,
 92–7, **94–5**, **110**, 126, 137, 139
 Dafeng *gui*, 60–3
Dao (the Way), 196, 199; and Dong
 Zhongshu, 187–90; of Heaven, 83; of
 Heaven and Man, 137; of “hegemons,”
 151; in *Huainanzi*, 187–90, 192–6; of
 kings, 151; loss of, 185; as moral
 principle, 146–7
Dao De Jing, 102, 146
 Daoism, 182–3, 205
 Dark Palace, **113**
 day-signs (ten stems and twelve branches),
 47–8, 62, 90, 100–1, 109–11, **118**; and
 Wuxing, 96–7

Index

- de* (power, potency), 60, 126, 177; as moral virtue, 146–7; *see also* Five Powers
- despotism, 19–20, 141–2; Oriental, 19–20, 174
- di* (gods), 120, 125, 127
- Di* (the high god), 21, 30–7, 89, 153, 169; and ancestors, 39; and *Tian*, 58–9, 63
- di*-sacrifice, 29, 35, 37
- dichotomy, 4, 12, 56, 105, 173, 212–13
- dictator, *see* despotism
- directions, 26, 29, 37, 47–8, 55, 90, 93, 98, 109–12, 121
- discourse, 13–14; oral, 123, 123n91, 127; text-based, 106; *see also* cosmology, as discourse; *Wuxing* discourse
- discursive practice, 21
- discursive production, 10; of emperorship, 215–16
- divination, 81, 97, 123, 127, 176; records, 25, 105
- divine authority, 78–80, 105, 126, 136, 142
- divine knowledge, 38, 56, 92; and kingship, 77–8, 83, 212
- divine powers, 35
- divine world, 35–7, 60, 63, 71, 77, 125, 212
- diviners, 78, 82–3, 89, 102, 112; Han, 175–9
- Dong Zhongshu, 130, 132, 135, 144, 147–51, 156, 159, 167, 180, 183–98, 206
- Dong Zuobin, 38, 48
- Duke Huan of Qi, 140
- Duke Mao, 69
- Duke Xiang of Song, 176
- Duke Zhou, 65–7; as historical example, 146
- Duo shi*, 64
- Durkheim, Emile, 7–8, 56
- dynastic symbol: change of, 137–9, 147–8, 153–5; of Han, 143–55; of Qin, 138–43
- Earth, 103–4; realm of, 157–61; symbol of, 54–5, 177
- Earth, Man, and Heaven, 21, 136, 146, 155–67, 171, 173
- Eliade, Mircea, 7–8, 39
- Emperor Cheng, 182
- Emperor Gao, 145, 153, 169, 205; and local kings, 180
- Emperor Guangwu, 148, 154
- Emperor Jing, 135, 200–1
- Emperor Wen, 147, 200–1
- Emperor Wu, 90, 135, 147–8, 150–1, 175–9, 197–200, 204–5; and the academy, 181–2; and Confucianism, 191, 195–6
- Emperor Xuan, 135, 151
- Emperor Yu (Shun), 169
- Emperor Yuan, 135
- emperor's body, as microcosm, 171
- emperor (sovereign), 18, 215; behavior of, 158–62, 165; blood ties of (*see also* lineage, imperial), 22, 180, 198–9, 204–7; as center of cosmos, 173; enlightened, 19; as exemplary human figure, 128, 169, 171, 175, 207; as pivot, 22, 174, 199–209; and power relations, 174; punishment of, 162–6; and scholars, 128, 175; as sole responsible agent, 164–7, 173; and systematized cosmology, 128; *see also* emperorship; sovereignty
- emperorship, 14, 17–18, 20, 22, 168, 174, 182; contest over, 173–5, 180, 195–209, 211–16; cultural and symbolic production of, 174–5, 177, 179, 206; opposing models of, 185, 190–5; transformed, 168
- empire: building, 126, 179; comparative studies of, 18; first, 21, 75; formation of, 2, 21, 114; ideal model of, 1; unified, 140; *see also* Han; imperial formation; Qin; sovereignty
- essentialism, 19
- excavations, *see* archaeological data
- fang* (polity, political geography), 21, 26–8, 126; Yangfang, 28; Yufang, 28
- fangshi* (magicians, recipe men), 125, 175–9, 177
- feng* and *shan* sacrifices, 140, 142
- Feng Youlan, 6, 183
- fenyue*, *see* astrological system
- feudalism (*fengjian*), 68–70
- field allocation, *see* astrological system
- First Emperor of Qin, 129–30, 138–43, 175–9, 213
- five colors, 102–4, 107, 111, 114

Cambridge University Press

0521027497 - Cosmology and Political Culture in Early China

Aihe Wang

Index

[More information](#)

Index

- five *Di* (gods, monarchs), 23, 111, 114, 145, 179
 five directions, 112
 Five Duties (*wu shi*), 137, 161, **163**, 165–6
 five *fang*, 23
 Five Materials (*wu cai*), 6, 84, 91
 five notes (musical), 104
 five officials (*wu zheng*), 107, 114
 Five Phases, *see* *Wuxing*
 five planets, 60
 Five Positions (*wu wei*), 91, 121, **122**
 Five Powers (*wu de*), 86, 91–2, **139**, 139–41; and *Santong*, 148, **149**, 151
 five rites, 47–8
 five seasons, 122–3
 five soils, 85
 five tastes, 102–4
 five trees, 107
 five *yao* (evil omens, goblins), 107
 Foucault, Michel, 13–14
 four directions, *see* directions
 four lands, 26–7
 Four Quarters, *see* *Sifang*
 four seasons, 23–24
 four winds, 29, 35–6, 50
 Fu Sheng, 156–8, 162, **163**, 165, 167
 Fu Xi, 136
- Gao Quxun, 41
 Geertz, Clifford, 16–17
 genealogy, 13
 gentleman (*junzi*), 80, 102
 gods, of alien groups, 29–30; *see also* *di gong* (public standard), 198, 204–5
 Gong Gong, 153–4
 Gongsun Hong, 182
 Gongsun Shu, 148
 Goody, Jack, 105–6, 123, 212
 Graham, A. C., 8, 23, 78, 112
 Gramsci, Antonio, 11–12, 16
 Granet, Marcel, 8
 Gu Jiegang, 5, 213–15
 Gu Yong, 135
Guanzi, 109–10, 112, **113**, **115**, 116–17, 121, **122**
 Guodian bamboo documents, 90
guoxue (study of national heritage), 18
- Han (Han Dynasty, Han Empire), 2, 21–2, 210–16; break with Qin, 147; continuity with Qin, 144–5; cosmology, 56, 207; Former Han, 135; Later Han, 138, 154; as a model of empire, 129, 143, 209, 210–16; *see also* Confucianism, and Han *Hanshu*, 21, 130–4, 168, 182, 198, 200, 205
 Habermas, Jürgen, 12 n35
 Hayashi Minio, 30
 He *zun*, 64
 Heaven (*Tian*), 5, 58–9, 103–4, 169, 213; access to, 78; cosmology of, 127, 176, 180, 191, 194; and Dong Zhongshu, 186–90; 139–40; as moral authority, 167–8; moral order of, 179; and omens, 178; and *qi*, 103; realm of, 165–7; and the ruler, 185, 190, 192–4; symbol of, 54–5, 171; *see also* *Di*, and *Tian*
 Heaven and Earth, 38, 46, 54, 78, 104, 195; shape of, 178; symbol of, 120
 Heaven and Man, 21–2; connection, 77, 101, 113–27; correlation, 109, 127–8; resonance, 132, 156, 173–4, 179, 185; *see also* resonance
 Hebdige, Dick, 12
 “hegemon”, *see* *ba*
 hegemony (hegemonies), 16; episodic, 213–15; Marxist concept of, 10–13; *see also* *ba*
 hereditary king, 76, 78–89, 103, 124
Hetu (river chart), 98–9, 136
 hierarchy, 22, 104, 209; of power, 69; in Shang cosmology, 56, 93, 100, 126; social, 4, 76, 191–3
 historiography, 130–4
 history: approaches to, 5–7, 9; comparative, 17–18, 20; cultural, 14–17; imperial, 2; of philosophy, 6; of science, 6, 47–8
Hongfan, 90, 99, 132, 135–7; original, 165; and *Wuxing zhi*, 155–66
hou (lord), 28
 Hu Houxuan, 23, 39, 50
Huainanzi, 98, 109–10, 112, 117–18, 123, 183–99, 208
 Huan Kuan, 152
Huang yi (Great is God), 63
 Huang-Lao, 182–5, 191, 193
 Huangdi, *see* Yellow Emperor
Huangdi neijing, **122**, 124
 human beings, 36, 73; prayers from, 39

Index

- human nature (*xing*), 104, 146, 191–4
 human sacrifice, 41, **43**, **45**
 human world, 20, 36, 79, 92, 137
 Huo Guang, 144
- Iden, Ronald, 18
 ideology: concept of, 10–14; royal, 18;
 unification of, 195–6
 imperial era (imperial China), 4, 6, 18,
 20, 92, 128–9, 210–16
 imperial formation, 3, 18, 174; *see also*
 empire, formation of
 infantry, 75
- Jaspers, Karl, 106
 Jia Yi, 145, 147–8, 151, 191, 205
 Jing Fang, 130–1, 131n2, 135, 156, 157
 Jixia academy, 181n13
- Kang gao* (The announcement to the
 prince of Kang), 65
 Kantorowicz, Ernst, 18, 56
Kaogongji, 50
kaozheng xue (School of Evidential
 Research), 5, 213
 Keightley, David, 24, 26, 38–9, 44, 48, 54,
 72
 King Cheng, 66
 king of Huainan, *see* Liu An; Liu Chang
 King Wen, 60, 62–3, 71–3
 King Wu, 57, 60–2, 63, 65, 72
 King Wu Ding, 57
 king's body, 20, 56, 92, 102–4, 124–7,
 127, 212; and cosmos, 102–4
 kingdom of Huainan, 204
 kingdoms of Han, 22, 180, **181**, 200,
202–3; *see also* confederate kings; noble
 kings
 kingship, 56, 67, 77–8, 81, 85, Zhou
 definition of, 66, 69
- legitimacy, 128
 legitimation: model of analysis, 11, 13, 18,
 137–8, 210; of Zhou, 59–60
 Lévi-Strauss, Claude, 2, 7–8, 105, 212
 Li Xun, 135
Liji (Records of Rites), 117–18
 lineage, 75–6, 207; imperial, 174, 204,
 208
 Ling yi, 69–70
- literacy, 105–6
 Liu An (king of Huainan), 183, 197–8,
 205, 213
 Liu Chang (first king of Huainan), 205
 Liu Xiang, 130, 132, 135, 144, 153–4,
 156, 159, 167, 213
 Liu Xin, 130, 132, 135–6, 144, 153–4,
 156, 159, 167
 Liu Zhiji, 134
lizhong (establishing the center), 54
 local administration, 76, 79, 86–8
 localism, 182
 Lü Buwei, 198
 Lu Jia, 145–7, 149–51, 167, 177–81, 185
 Luo (Chengzhou), 65–6, 72
Luo gao (The announcement concerning
 Luo), 66
Luoshu (Luo document), 98–100, 136
Lüshi chunqiu, 91, 117–18, 120–1, **122**,
 123, 139
- magic square, 8, 92, 98–100
 Man, realm of, 161–5
 Mandate of Heaven (Heaven's Mandate),
 59–60, 60, 66–7, 71, 73, 169, 176, 207,
 214; and Dong Zhongshu, 149–51; loss
 of, 166; shift of, 63
 mantic practice, 81n19, 88–90, 127, 140,
 176
 Marx and Engels, 11
 Marxism: and anthropology, 12–14;
 classical, 10, 12, 17; neo-Marxism, 11–
 12; structural, 15
 Mawangdui manuscripts, 86, 90
 mediators, 31–4, 36
Mencius (*Mengzi*), 90, 102
 Mencius, 90
 military experts (commanders), 79–80,
 85–6, 103, 105–6, 112
 military merit, 76
 military treatise, 80, 85–6
Ming tang (bright hall), 44, 121, **170**
 ministers, 83–5, 101–3, 112, 124, 182
 modernist statesmen, of Han, 143–5, 152
 modernity, 19
 monarchy, 117, 173, 208; Zhou, 70, 77
 Moore, Sally, 13, 15
 moral authority, 129, 140–1, 145, 168;
 of cosmology 123, 140; human
 representation of, 169; behind omens,

Index

- 162; of scholars, 142–3; *see also* Heaven
- Mozi* (Mozi), 89, 109–11, **110**, 114
- Music* (*yue*), 106, 189
- musicians, 78, 102, 124
- Muye, battle at, 57–8
- mystification, 20
- myth, 62
- natural forces, 30
- natural order, 79, 127, 153
- Needham, Joseph, 6, 8, 48
- new authoritarianism, 19
- new conservatism, 19
- Ni Kuan, 148
- “Nine-Room Palace Diagram” (*jiu gong tu*), 120, **121**
- noble kings (royal relatives), 22, 180, 182, 184, 194, 200–6
- numbers, 112
- omens, 109, 131, 137, 141, 173; discourse of, in Han, 174; and Dong Zhongshu, 185–7; and the emperor, 164–7; and Heaven, 178, 180; interpretation of, 22, 101, 129, 176; and mandate of Heaven, 140, 169; in mantic practice, 175–7; as political criticism, 173; as punishment, 162–6; and *qi*, 164–5, 178–9; in Warring States, 81; as weapon to kill, 197–9
- Onselen, Charles van, 12
- oracle bone inscriptions, 25–6, 28, 57, 214; from Zhouyuan, 63
- oracles, 81
- Oriental despotism, *see* despotism
- Ouyangs, 158–9, **160**, 164, 167
- philosophers, 101
- physician He of Qin, 102–3, 125
- physicians, 78, 80, 102, 112, 124
- Pi Zao (diviner of Zheng), 82–3
- ping* (justice), 198
- pivot, 22, 72, 199–209, 215; *see also* emperor
- pluralism, 22, 182, 185, 194, 196, 216
- political geography, 26–8, 56, 66–7
- power, 83; concept of, 14; and cosmology, 56, 130, 172, 210–12; discursive construction of, 17; and knowledge, 126–8; political, 174; relations, 4, 20, 56, 76–7, 82, 208–16
- qi* (vital energy, cosmic energy), 78, 102, 104, 126, 146; and Dong Zhongshu, 187–90; of Heaven, 166; in *Huainan*, 186–7; and omens, 164–5, 178–9
- Qin (Qin Dynasty; Qin Empire): bureaucracy, 87–8; and Han, 1, 21; unification, 129, 137–8; *see also* empire, first; First Emperor; imperial era
- rebellion of the kingdoms, 198, 200–4, 206
- reformist scholars of Han, 143–5, 152, 168–9
- religious and natural experts, 22, 78–80, 83, 85, 101, 105–6, 114, 175–80, 213
- ren* (benevolence; humanity), 140–1, 146–7, 189, 194
- resonance (*ganying*), 207; and Dong Zhongshu, 185–6, 190; in *Huainanzi*, 186–7, 190–1, 195; *see also* Heaven and Man, resonance
- righteousness (*yi*), 140–1, 146–7, 177, 189, 194, 196
- rites (*li*), 189
- Rites of the Zhou* (*Zhouli*, *li*), 50, 106
- ritual (rites), 21, 67, 71, 73, 89, 196, 211–12; alleviation and appealing, 35–6; and ancestors; 206–8, colors, 24; construction, 40; and cosmology, 104; and Qin, 142; structure, 25, 34; and Wang Mang, 171; *see also* burning sacrifice; *di*-sacrifice; *feng* and *shan* sacrifices; five rites; sun rites; *Yi* sacrifice ritualists, 78–80
- royal nobility, 180, 182, 197; *see also* emperor, blood ties of; lineage, imperial rulershipa (ruler), 77, 101–4, 124–8, 206; control of, 126; and omens, 178; as patron, 82–4; *see also* king’s body; kingship; sovereignty
- sacred mountain, 38
- sages, 102, 186–7, 214; and omens, 178
- Sahlins, Marshall, 15–16
- Sang Hongyang, 144, 152
- Santong* (Three Unities), 148–51, **149**

Cambridge University Press

0521027497 - Cosmology and Political Culture in Early China

Aihe Wang

Index

[More information](#)

Index

- scholar-officials, 22, 175–6, 212–16
scholar-statesmen, 180–4, 194, 197–8, 200–6
scholars, 101, 105–6, 124, 138, 144, 209;
and the emperor, 175–7; moral
authority of, 179; and Qin, 142; in
Warring States, 80
Schwartz, Benjamin, 2, 6
Scott, James, 12, 16
scribe (*shi*), 80, 83, 102
scribe Mo of Jin, 84, 103
seasons, 55, 90, 92, 102–4, 109–12, 116,
127
shamans, 46; Han, 175–9
Shang (Shang Dynasty), 1, 20; capital, 38;
city walls, 50, 51; conquest of, 57–9;
cosmology (see also *Sifang*), 24–5, 57,
105; hegemony, 25, 57, 211–14; king,
36, 38, 54, 58–9; migration, 64–5;
model, 22; palace foundations, 50, 52;
religion, 63; royal cemetery, 49; state,
26; theology, 39; and Zhou relations,
57–8, 63; see also Bronze Age; Three
Dynasties
Shangshu, see *Book of Documents*
Shen Xu (minister of Lu), 83
Shennong (mythical king), 153
shi (divination instrument), 55, 118, 119,
120
Shi Qiang *pan*, 64, 68, 72
shifa, 63, 142
Shiji, 138–42
Shijing, see *Book of Poetry*
Shima Kunio, 26, 48
Shitong (Critiques on histories), 134
Shu Xing (scribe of Zhou), 176
Shuihudi, see almanacs
si guo (four states), 63
Sifang (the Four Quarters), 4, 20; and
center, 23, 37–8, 40, 54–5, 71, 208,
211–14; as cosmological structure,
28–34; cosmology, 25, 39; and Han
cosmologies, 56; hierarchical structure
of, 93; as mediator, 31–4; as object of
sacrifice, 29, 37, 61, 63; as ritual
structure, 34–7; and structure of time,
47–54; as textual structure, 107–9; and
Western Zhou, 58, 66–71, 73; and
Wuxing, 4, 21, 24, 76–7, 90, 92–3,
97–101, 116, 126; see also cosmology
Sifang-center, 39, 46, 56, 73–4, 136,
211–14
Sima Qian, 6, 148; see also *Shiji*
sinology, 8–9, 18–19
six arts, 106, 195
six *qi*, 102–4
Six Stores (*liu fu*), 84
Son of Heaven, 59, 67, 123–5, 169, 175
sovereignty: bases for, 147, 169; concept
of, 60, 101–4, 128; imperial, 3, 21,
129–30, 141, 137–55, 161–72, 209,
211–16; philosophy of, 114, 117,
123–8; Qin type of, 142, 145; Zhou
king's, 67
space, 31, 46–54, 97–100; see also time,
and space
spatial structure, 46–7
Spring and Autumn (*Chunqiu*), 82, 106,
132, 135, 185, 195–8
Spring and Autumn period, 82, 208
Sui Meng, 135
Sun Bin bingfa, 85, 109–11, 110
sun rites (rising and setting sun), 50, 54
sundial, 55
Sunzi bingfa, 109–11, 110, 114, 115, 125

Taishi (The great declaration), 63
Tambiah, Stanley, 10, 15, 18, 211
taxation, 76, 87
temple, 56, 211–12; ancestral, 39–41; 69;
of Emperor Gao, 197; and Emperor
Wu, 179
territorial ruler, 104
territorial state, 76, 93, 104
Thompson, E. P., 16
Three Dynasties, 140, 214
Three Unities, see *Santong*
Tian, see *Di*, and *Tian*; Heaven; Mandate
of Heaven
Tianxia, see all under heaven
time, 31, 103; and ritual, 47–8; and space,
25, 31, 48–56, 73, 76, 100, 107–9; and
Wuxing, 96–7
tombs, Shang royal, 39, 41–4, 56, 211–12

Wang Guowei, 40
Wang Mang, 22, 129–30, 148, 154, 168–
71, 212
warfare, 79, 85–6, 104, 206–8, 211–14
warlords, 78, 112

Cambridge University Press

0521027497 - Cosmology and Political Culture in Early China

Aihe Wang

Index

[More information](#)*Index*

- Warring States period, 75–81, 212
- Way, see *Dao*
- Weber, Max, 11, 17
- Western Zhou, 1, 20; end of, 75, 78; feudalism (*fengjian*), 68–70; late, 69; palace foundations, 50, 53; and Shang, 57–63; shifting to the center, 58–63; and *Sifang*, 67–71; see also Bronze Age; Three Dynasties
- Wheatley, Paul, 7–8, 26, 38
- Wittfogel, Karl, 17
- wo* (“us”), 26, 74
- world of the gods, 20, 35; see also divine world
- wuwei* (nonaction), 191–4
- Wuxing* (the Five Phases), 2–3; and astrology, 83–5; and bureaucracy, 86–8; correlations of, 23; cosmology, 10, 21, 211–13; as a discourse, 3, 21, 90, 129–30, 211–13; emergence of, 77–8, 112; and five kinds of moral conduct, 90–1, 90n48; in Han, 143; and Heaven, 146, 168, 166–7; and literacy, 105–6; and mantic practice, 88–90; and military treatises, 85–6; moralization of, 138, 171; offices of, 84; origin of, 4–7, 23–4, 73, 92; as a physical cosmology, 127; and the realm of Earth, 157; and *Sifang*, see *Sifang*, and *Wuxing*; as a synthesizing system, 92, 116–18; terms of, 3, 90–1; and time and space, 96–101, 107–9; and Warring States, 81–5, 90–3; see also correlative system; cosmology; cycle
- Wuxing zhi* (The treatise on the Five Phases), 21, 130, 155, 176–7, 197; authorship of, 130, 134–5, 167–8; content of, 173–4; criticism of, 132, 134; structure of, 135–7, 155, 168–71; and the twenty-five standard histories, 131–2, 133
- Xiahou Sheng, 135, 158; see also Xiahou
- Xiahou Shichang, 158; see also Xiahou
- Xiahou, 159, 160, 164, 167
- Xici*, 135
- Xifang Bo* (lord of the Western *fang*), 62–3
- Xin (New) Dynasty, 129, 154, 168
- xing*, see human nature
- Xingde (recession and accretion), 86n33, 121, 127
- Xingde* (silk manuscript from Mawangdui), 86
- Xinyu* (New analects), 145
- xun* (week), 47
- ya*-shape, 21, 39–45, 43, 45, 49, 170–71
- Yantielun* (Discourses on salt and iron), 152
- Yellow Emperor (Huangdi), 138, 153, 168–9
- Yi* (*Yin*) sacrifice, 60–2
- yi*, see righteousness
- Yijing* (*Yi*), see *Book of Change*
- Yin-Yang* (*Yin* and *Yang*), 2, 78, 92, 102–3, 117, 146, 176; and Dong Zhongshu, 189–90; in *Huainanzi*, 186
- Yin-Yang jia* (School of *Yin* and *Yang*), 6
- Yin-Yang Wuxing*, see cosmology, Chinese
- Yinqueshan *Yin-Yang* text, 176
- youwei* (action, active), 191–4
- Yueling*, 115, 116–18, 121, 122, 124; sources of, 118, 118n86
- Zhao Jianzi (minister of Jin), 103
- Zhao Yang (ruler of Jin), 83–4
- zhi* (treatise), 130, 134
- zhong*, see center
- Zhou king, 60, 55, 72
- Zhoufang, 57
- Zhouli*, see *Rites of the Zhou*
- Zhouyuan (the Zhou plain), 64
- Zhuangzi*, 146
- Zhufu Yan, 200, 204
- Zi Chan (minister of Zheng), 83, 102, 104, 125
- Zi Han (minister of Song), 84
- Zi Shen (minister of Lu), 83
- Zi Si, 90
- Zou Yan, 6–7, 89, 139–42
- Zuozhuan* (the Zuo commentary), 81–5, 90–1, 93, 96, 98, 102, 114–15, 125