

Cambridge University Press

0521026733 - Virtue Transformed: Political Argument in England, 1688-1740

Shelley Burt

Index

[More information](#)

Index

- Addison, Joseph, 13, 33, 112n8, 140
- Alliance Between Church and State* (Warburton), 40
- Anglican Church: on the consequences of sin, 45–6, 50–1; on the good state, 41–2; political theology of, 39–40, 53–4, 55, 57; on role of civil magistrate, 53–6; special political status of, 27, 40; two wings of, 19 (*see also* High Church Anglicans; Low Church Anglicans)
- anti-Trinitarian views, 21n15, 25n21
- Aquinas, *see* Thomas Aquinas, Saint
- Aristotle, 6, 54, 64, 66, 95n15
- Arnall, William [pseuds. Roger Manley; Francis Walsingham]: career of, 111, 114; on civic virtue, 112, 118–19, 120, 125, 127, 155, 161; on corruption, 114, 115–18, 121, 122, 127; on the good citizen, 125, 127; as a Walpole defender, 93, 111, 112–16, 117
- Astell, Mary, 5n9
- Augustan era: moral reform in, 46–8; partisan politics in, 16, 17, 19, 155, 158; social structure of, 32, 151
- Augustine, Saint, 133, 134
- Berkeley, George, 131n10
- Bolingbroke, Henry St. John, Viscount: on the balanced constitution, 89, 90, 91, 92, 94, 97, 98, 112, 118, 153, 156; career of, 87; on civic virtue, 76–7, 89, 93, 94, 105, 118, 125, 153–4, 155, 156; on corruption, 36, 97, 98, 99–101, 102, 109, 110, 161; and the Country opposition, 87, 88, 90, 91, 102, 109, 118, 119, 153; on the good citizen, 92, 94, 112, 125, 126, 153; on a natural aristocracy, 103, 104; on patriotism, 5n9, 33, 103–5, 106, 107, 108, 109; on public finance, 69, 100–1, 102; and the republican tradition, 67, 88, 89, 90, 91, 92, 93, 94, 95, 96, 106, 153–4, 156; on the spirit of liberty, 93, 94, 96, 100, 102, 103; and the transformation of virtue, 68, 88–9, 109, 111, 156; on the virtuous monarch, 95, 96, 104; on Walpole and his Whig ministry, 36, 87–8, 89–90, 93, 97, 98, 100, 101, 102, 103, 111, 120–1, 122, 153, 156
- British Journal*, 68n12, 111, 113n9, 114, 115
- Browning, Reed, 116, 117n21
- Calvin, John, on church discipline, 47
- Catiline Conspiracy* (Sallust), 69n15, 99
- Cato, *see* *Cato's Letters*
- Cato's Letters* (Trenchard and Gordon): on civic virtue, 10–11, 35, 36, 73, 74, 76, 77–82, 83–4, 85, 86, 89, 109, 126–7, 128, 154, 155, 156, 157, 161, 162–4; on civic virtue of the magistrate, 77–8, 80, 85; on corruption, 81–3; and egoistic psychology, 36, 75, 76, 84, 85, 89, 149; on the good citizen, 74, 79–80, 84, 127, 161, 163; on political liberty, 70–3, 74, 79, 83, 85, 93; and privately oriented civic virtue, 10–11, 35, 83–4; publication of, 67, 68; and republican thought, 35, 36, 67, 81–2, 83–4, 93, 95n15; and the role of the patriot, 84, 85; on the

Cambridge University Press

0521026733 - Virtue Transformed: Political Argument in England, 1688-1740

Shelley Burtt

Index

[More information](#)

180

Index

Cato's Letters (cont.)

self-interested citizen, 74, 76, 77, 80, 81, 83, 85, 109, 155; on the South Sea Bubble, 35, 36, 69, 71, 79

Characteristics of Men, Manners, Opinions, Times, etc. (Shaftesbury), 130, 131–2

Church of England, *see* Anglican Church;

High Church Anglicans; Low Church Anglicans

Cicero, 95n15, 107

civic humanism, *see* republicanism, classical

civic mode of life, definition, 6–7, 11,

civic virtue, 1, 2; conceptions of, 6, 7–9, 11–12, 20–1, 108, 125, 127, 160–4; as distinct from political virtue, 6, 7, 9, 10; in political thought, 4–5, 12–13, 16, 36; privately oriented, 9, 10–11, 13–14; publicly oriented, 9, 11, 12, 18, 77, 164; transformation of, 8–9, 34, 63, 65–6, 84, 125, 126, 157; *see also* under Arnall, William; Bolingbroke, Henry St. John, Viscount; *Cato's Letters*; Court Whigs; Pitt, James; republicanism, classical

civil society, 131, 141–3, 148, 158, 159

Clodius and Cicero (Arnall), 111, 112–13, 114

commercial society, 2, 3, 30–1, 33, 74, 155, 156

commonwealthmen, *see* Old Whigs

“Communication of Sin, The” (Sacheverell), 58

consent theory, 142

“Conversation between Mr. Hopewell and Mr. Sullen” (Arnall?), 114–15, 117

Country opposition, 15; and Bolingbroke, 87, 88, 90, 91, 102, 109, 118, 119, 153; on corruption, 37, 82, 111, 113, 118, 119, 127; and Declaration of Rights, 19; and effort to unseat Walpole, 87, 88, 110, 113; on the good citizen, 16–17, 18, 41; legislative agenda of, 18, 19, 23, 25, 27, 41, 123, 124; makeup of, 17, 41, 87; on parliamentary independence, 18, 21, 22, 23; and the politics of public virtue, 17–19, 22, 25–6, 28, 30, 32–3, 63, 108; and republican ideals, 17–18, 23, 63, 146

Court Whigs: on civic virtue, 103, 120; on the good citizen, 10, 35, 126, 127, 156, 160, 161; opponents of (*see* Bolingbroke, Henry St. John, Viscount; Country opposition); and privately oriented civic virtue, 10, 35, 89–90, 109, 112, 126–7, 155, 156, 157, 160–1; response by, to critics, 10, 27–9, 35, 36,

89–90, 102–3, 111–12, 120, 149, 154

(*see also* Arnall, William; Pitt, James)

Craftsman, The: Pitt's criticism of, 123; Walpole's defense against, 110, 111

Davenant, Charles, 18, 33, 75, 76

Defoe, Daniel, 29, 33, 57, 58, 59, 60–1

“Discourse of Trade” literature, 74

Discourses of Government (Sydney), 74

Discourses on Livy (Machiavelli), 65, 83, 101

Disney, John, 50–2

dissenters: High Churchmen on, 19, 20, 21–2, 24, 28, 40, 58–9; legislation concerning, 20, 21–2, 26, 27, 29–30, 39, 41; as supporters of the moral reform movement, 22, 23, 24, 43, 44, 152

Dissertation upon Parties, A (Bolingbroke), 91, 107; as an account of corruption, 97, 99, 102, 104, 119, 122

Enquiry into the Origin of Honour..., An (Mandeville), 131, 140

“Enquiry into the Origin of Moral Virtue, An” (Mandeville), 130, 131, 136–7

Fable of the Bees, The (Mandeville), 74, 129–31, 132, 141, 145, 149; responses to, 29, 61, 128–9

Fable of the Bees, Part II, The (Mandeville), 131, 139, 141, 142

Federalist no. 10, 146

Female Tatler, 131n10

Fletcher, Andrew, 33, 67, 152

freehold property, 32, 35

Free Thoughts on Religion, the Church, and Natural Happiness (Mandeville), 131n10

Gordon, Thomas, 67, 68, 74, 110, 111; *see also* *Cato's Letters*

“Groans of Great Britain, The” (Defoe), 59

Grove, Henry, 136n26

“Grumbling Hive, The” (Mandeville), 130

Harrington, James, 68, 99n27, 101n32, 120; as a republican writer, 3, 67, 75–6, 79

Hervey, Lord, 110

High Church Anglicans: on dissenters, 19, 20, 21–2, 24, 28, 40, 58–9; on the good citizen, 16–17, 20–1, 39–40, 41; legislative agenda of, 21–2, 26, 41; on monarchical authority, 19, 23; and a politics of public virtue, 17, 21, 22, 27, 30; and

Cambridge University Press

0521026733 - Virtue Transformed: Political Argument in England, 1688-1740

Shelley Burtt

Index

[More information](#)

Index

181

- publicly oriented political virtue, 21, 22, 30, 40
- Hooker, Richard, 54
- Hume, David, 105n40
- Ibbot, Benjamin, 56
- Idea of a Patriot King, The* (Bolingbroke), 91, 95, 96, 98; as an essay on virtue, 103–4, 105, 107
- Independent Whig, The*, 68
- “invisible hand,” 146
- Kramnick, Isaac, 7, 37
- Laws of Ecclesiastical Polity* (Hooker), 54
- Letter on the Spirit of Patriotism, A* (Bolingbroke), 91, 103, 104, 105, 107
- liberalism, 2, 14, 67, 147–8, 149, 156, 157
- Licensing Act, 25n21, 30
- Livy, 70n15, 95n15
- Loci Communes* (Melancthon), 48
- Locke, John, 28–9, 81, 147, 148, 149, 156
- London Journal*, 68, 111
- Low Church Anglicans: critics of, 57, 59; on the good citizen, 22, 41, 152–3; as moral reformers, 22, 23, 43, 44, 53, 55, 56, 59, 152–3; political commitments of, 19–20; on political virtue as grounded in personal morality, 22, 41–2; religious politics of virtue of, 17, 23, 62, 89, 156; on role of civil magistrate, 53–6, 156; secular arguments of, 47–8, 53, 55–6
- Machiavelli, Niccolò, 95n15, 97, 101, 113; on civic virtue, 65–6, 85; on corruption, 83, 98–9; on the loss of liberty, 69–70
- magistrates, civil: Cato on, 72, 77–8, 80, 85; role of, 44, 48–9, 53–6, 57, 59, 156
- Mandeville, Bernard, 29, 58, 128–30, 164; and Augustine, 133–4; as critic of Shaftesbury, 130, 131–2, 134, 139–40, 141, 142; as critic of the Societies for Reformation of Manners, 61–2; on honor, 140; on moral virtue, 131, 136–8, 140, 148; on national prosperity, 134–5, 136; on the origin of civil society, 131, 141–3, 148; on politeness, 139–40; on political authority, 141, 142, 144–9; on prostitution, 61–2; on public benefits from private vices, 61, 129n4, 131, 133, 134, 141, 145, 147; and rejection of philosophical optimism, 132–3, 134, 136, 143, 144, 148, 149; on selfish passions, 74, 130, 132–3, 134, 139, 140, 141, 143, 147; on the state of nature, 137, 148; and the virtue-less polity, 133–4, 141, 143, 144, 157–8
- Manley, Roger, *see* Arnall, William
- Mischiefs to be Expected from a Whig Government, The* (Mandeville), 131n10
- Modest Defence of Publick Stews, A* (Mandeville), 61–2, 131n10
- moral virtue, 1, 16, 118; definition of, 5, 138; Mandeville on, 131, 138, 143
- occasional conformity, 20, 21, 26, 39, 41
- Old Whigs, 17, 41, 87
- philosophical optimism, 132–3, 134, 136, 143, 144, 148, 149
- Pitt, James: career of, 111; on civic virtue, 112, 119, 125–6, 127, 155, 161; on corruption, 116n18, 122–4, 126, 127, 135; on the good citizen, 125, 127; as a Walpole defender, 110, 111, 112, 119–27
- place bills, 25n22, 122, 123, 124
- placemen, 18, 19, 25n22, 120; *see also* place bills
- Pocock, J. G. A.: on Augustans and civic virtue, 4, 8, 29, 32–4, 35–6, 37, 112, 151; on Court Whigs and civic virtue, 35, 112; on politeness as an alternative to public virtue, 12–13, 33–4, 151; on republican thought, 2, 101n32
- politeness, 12–13, 33–4, 151; Mandeville on origins of, 139–40
- political virtue, 16, 23, 24, 125; Country party's conception of, 22, 30; definitions of, 5–6, 12, 91; as distinct from civic virtue, 6, 7, 9, 10; privately oriented, 9–10, 11, 12, 37; publicly oriented, 9, 10, 11, 12, 21, 38; religious conceptions of, 19, 20, 21, 22, 39, 40, 41–2, 63
- private virtue, 1, 4
- Project for the Advancement of Religion and the Reformation of Manners, A* (Swift), 60
- public finance, 30, 32, 33, 36, 100, 102, 151, 156
- public virtue, 1, 4; Bolingbroke on, 108, 118; meaning of, 9, 23–4, 125; politics of, 15, 16, 17–18, 21, 25–6, 27–8, 29, 30–1, 37, 38, 63, 127, 150, 151, 152, 158–60
- puritans, 55, 150; on moral reform, 45, 47, 48

Cambridge University Press

0521026733 - Virtue Transformed: Political Argument in England, 1688-1740

Shelley Burt

Index

[More information](#)

182

Index

- reformation of manners movement, 15, 39, 41, 43–4, 51, 52, 53, 59; *see also* Societies for Reformation of Manners
- reformers, moral: criticism of, 58–9, 61–2; and enforcement of personal morality, 24, 27, 44, 45–6, 49–53, 55, 57, 59, 62–3, 153; on the good citizen, 23, 44; on role of civil magistrate, 44, 48–9, 57, 59; *see also* Low Church Anglicans
- Remarks on the History of England* (Bolingbroke), 91, 95, 102, 105, 107, 119
- republicanism, classical (civic humanism): Bolingbroke and, 67, 88, 89, 90, 91, 92, 93, 94, 95, 96, 106, 153–4, 156; Cato's reworking of, 35, 36, 67, 81–2, 83–4, 93; on civic virtue, 7–8, 9, 11, 12, 14, 16, 63, 65, 66, 73, 77, 79, 84, 91, 125, 153, 159, 162; compared with liberalism, 67; on corruption, 83, 91, 114, 122, 160; Country opposition and, 17–18, 23, 39, 63; on liberty, 66–7, 91, 114; roots of, 64–5; on the virtuous citizen, 5, 9, 63, 65, 73, 81, 92–3, 153; on the virtuous politician, 146, 159
- "republican revival," 3
- Revolution of 1688, 15, 22, 150
- Roman historians, 69, 95n15, 101, 106
- Rousseau, Jean-Jacques, 3, 85
- Sacheverell, Henry, 57, 58, 59, 61
- St. John, Henry, *see* Bolingbroke, Henry St. John, Viscount
- Sallust, 97, 98–9, 101
- "Search into the Nature of Society, A" (Mandeville), 130, 131, 141
- Second Treatise* (Locke), 28
- Shaftesbury, Anthony Ashley Cooper, third Earl of, 130, 131–2, 134, 139–40, 141, 142
- Smith, Adam, 13, 146
- Societies for Reformation of Manners (SRMs): criticism of, 24, 57, 58, 59, 61, 62; and the enforcement of personal morality, 22, 23, 24, 43, 46, 47, 48, 52, 57; on the good citizen, 152–3; and the justification for moral reform, 44–5, 48, 59, 153, 156–7; origins of, 42–3; on personal morality as a political virtue, 23, 31n39, 48; supporters of, 25, 43, 44, 53, 57, 59, 62, 152
- South Sea Bubble, 35, 36, 69, 71, 79
- Steele, Richard, 13, 131n12, 140n42
- stockjobbing, 80, 100, 101n32, 102
- stock market, 36, 100, 102, 156
- Swift, Jonathan, 57, 58, 59, 60, 61
- Sydney, Algernon, 67, 74, 95n15
- Taylor, Charles, 66
- Test and Corporation Acts, 20, 21, 26, 27, 39, 41
- Thomas Aquinas, Saint, 54–5
- Toleration Act, 21, 22, 26, 29–30
- Tories, and Whigs, 17
- Trenchard, John, 67, 68, 74; *see also* Cato's Letters
- View of Antient Laws against Immorality and Prophaneness, A* (Disney), 51
- Virgin Unmask'd, The* (Mandeville), 131n10, 145
- virtue: definitions of, 5; politics of, 3–4, 19, 23, 38, 57, 159–60, 161; religious politics of, 55, 62, 156; wealth and, 2–3; *see also* Arnall, William; Bolingbroke, Henry St. John, Viscount; Cato's Letters; civic virtue; Court Whigs; moral virtue; Pitt, James; Pocock, J. G. A.; political virtue; private virtue; public virtue; republicanism, classical; Societies for Reformation of Manners
- Walpole, Robert: attacks against, 36, 87–8, 89, 93, 97, 98, 101, 103, 111, 153, 156; defenses of, 10, 100, 102, 107, 109, 110–11, 112–15, 117, 118, 119–21, 124; and effort to cultivate Court party, 98, 112–13, 118, 119, 120; and the excise crisis, 88; political success of, 28, 102, 111; and the South Sea Bubble, 69
- Walsingham, Frances, *see* Arnall, William
- Warburton, William, 40
- Whigs, *see* Court Whigs; Old Whigs
- William III, 15, 19, 21, 25n21, 29, 30, 33