

## CONTENTS

<i>Preface</i>	<i>page</i> ix
<i>Acknowledgements</i>	xiii
<i>Note on the text</i>	xv
<b>Introduction: Malinowski's reading, writing, 1904–1914</b>	
On Malinowski's writings from 1904 to 1914	1
Nietzsche, Mach and Frazer, and their relationship in Malinowski's work	3
Malinowski's personal and intellectual development	9
The Nietzsche essay: a charter for a theory of myth	16
The dissertation 'On the economy of thought'	26
'Religion and magic': observations on Frazer's <i>The Golden Bough</i>	38
The methodological critique of Frazer's <i>Totemism and Exogamy</i> , the review in <i>Lud</i>	42
Gender and power in Australian society: 'Tribal male associations in Australia'	49
'The economic aspects of the <i>intichiuma</i> ceremonies'	51
Durkheim's dichotomy disputed	57
The essay on 'The relation of primitive beliefs to the forms of social organization'	58
The essay on 'The sociology of the family', a review of the literature	61
<b>Malinowski's writings, 1904–1914</b>	
1. Observations on Friedrich Nietzsche's <i>The Birth of Tragedy</i> (1904/5)	67
2. On the principle of the economy of thought (1906)	89
3. Religion and magic: <i>The Golden Bough</i> (1910)	117

Cambridge University Press  
0521026466 - The Early Writings of Bronislaw Malinowski  
Edited by Robert J. Thornton and Peter Skalnik  
Table of Contents  
[More information](#)

---

*Contents*

4. Totemism and exogamy (1911–1913)	123
5. Tribal male associations in Australia (1912)	201
6. The economic aspects of the <i>intichiuma</i> ceremonies (1912)	209
7. The relationship of primitive beliefs to the forms of social organization (1913)	229
8. A fundamental problem of religious sociology (1914)	243
9. Sociology of the family (1913–14)	247
<i>Notes</i>	269
<i>References</i>	297
<i>Index</i>	313