

Geography in Early Judaism and Christianity focuses on a particular Old Testament pseudepigraphon – the Book of Jubilees, which is presented as a revelation that Moses received at Mount Sinai, although it actually consists of a rewriting and interpretation of the biblical narrative from Genesis 1 to Exodus 16. The study traces the appropriation of the Book of Jubilees in early Christian sources from the New Testament to Hippolytus and beyond, and more specifically focuses on the reception of Jubilees 8–9, an expansion of the so-called Table of Nations in Genesis 10 (1 Chronicles 1).

The book takes an interdisciplinary approach based on detailed analysis of primary sources, much of which is seldom considered by New Testament scholars, and explores the neglected topic of ancient geographical conceptions. By studying geographical aspects of the work, James M. Scott is able to relate *Jubilees* to both Old and New Testament traditions, bringing important new insights into several Christian texts.

JAMES M. SCOTT is Professor of Religious Studies at Trinity Western University, British Columbia. He is author of *Adoption as Sons of God* (1992), *Paul and the Nations* (1995), and 2 *Corinthians* (1998), and is editor of *Exile: Old Testament, Jewish, and Christian Conceptions* (1997), and *Restoration: Old Testament, Jewish, and Christian Conceptions* (2001).



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Geography in Early Judaism and Christianity

The Book of Jubilees

JAMES M. SCOTT





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PREFACE

The present study represents the fruit of my Sabbatical research in 1996–97, during which I had the very pleasant opportunity of working both in the Oxford Centre for Hebrew and Jewish Studies and in the Evangelischtheologisches Seminar of the University of Tübingen. This research would have been impossible without fellowships from the OCHJS and the Alexander von Humboldt-Stiftung and a research grant from the Social Sciences and Humanities Research Council of Canada. My sincere thanks go to these institutions for their generous support.

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