

Index

- Academics**
 New Academics, sceptics, 135, 186, 191, 220–1, 225, 234–5, 271n; or are the New Academics not sceptics? 186
 “Old Academics,” 234–5, 271n
- active powers in nature
Descartes’ Rules on, 213, 380–1
Descartes vs. the scholastics on, 61–3, 382–4
 Stoics on, 90; Platonists vs. Stoics on, 92
- Albinus (Alcinous?), 91–102, 106, 113–14, 118n
- Alexander of Aphrodisias, 83, 93, 96, 105
- Alfaric, Prosper, 73–4n
- Ambrose, 23, 75, 79, 130, 131, 133, 186–7, 193, 206, 334
- Ammonius Saccas (teacher of Plotinus), 83
- Anaxagoras, 87
- angels
 Augustine on, 147, 165–6, 180–1, 319–20
Descartes on, 320–21
- Anselm, 55
- Antiochus of Ascalon, 21, 90–1, 234–5, 314n
- Apuleius, 77, 91n
- Arians, 192n
- Aristotle and Aristotelianism, ix, xii, 3–5, 12, 18–19, 21–4, 44–6, 52, 54, 57–60, 63, 86n, 90, 92, 102, 112–20, 128n, 215, 248–50, 275, 280–1n, 291–3, 311, 317, 346n, 349, 352, 355, 360, 362–5, 380n, 383–7, 402
- Categories*, 305n
- De Anima*, 54, 95–7, 112–5, 310n
- De Interpretatione*, 402
- Metaphysics*, 92, 95–8, 115, 118–19, 229n, 259, 346n, 360, 383–4
- Nicomachean Ethics*, 285n
- On Generation and Corruption*, 304
- Physics*, 59
- Aristotelian ethics, 27
- Aristotelian logic, 26
- ancient Peripatetic school, 83–4, 93, 96
- Armogathe, Jean-Robert, 52, 362n
- Arnauld, Angélique, 24
- Arnauld, Antoine, x, 4–5, 17, 24, 66, 67n, 70, 190n, 253–4, 310n, 331–2, 335–6; *see also* Descartes, Fourth Objections and Replies
- Ash‘arites, 382
- assent
Descartes on, 311–22, 325–8
Stoics on, 313–14
- Augustine and Augustinianism, *passim*
Confessions, 67n, 69, 73–82, 130–44, 145, 148–9, 151–2, 155–7, 159, 160–1, 167–75, 178, 184n, 185–94, 196–206, 210, 223n, 245, 263, 266–8, 281, 306, 334–6, 349–50
- Contra Academicos*, 77–8, 82, 135, 139, 141n, 145, 156, 166, 186n, 196, 201, 236n, 271n
- De Beata Vita*, 77–8, 138n, 141n, 157, 196; disputed reading in the *De Beata Vita*, 78
- De Civitate Dei*, 66–7n, 77, 79, 134n, 147–8, 196
- De Genesi ad Litteram*, 346n, 350, 350–1n
- De Immortalitate Animae*, 146–7
- De Libero Arbitrio*, 4, 67n, 69–70, 73, 132n, 140n, 144, 148–53, 154–5n, 157–65, 168–9, 175–85, 189n, 194n, 204–5, 217, 242, 245–6, 248, 277, 302, 304–7, 309n, 313, 315, 317, 319–20, 350; disputed reading in the *De Libero Arbitrio*, 161n
- De Musica*, 146–7, 159, 164, 277
- De Natura Boni*, 169–72, 177, 304
- De Ordine*, 144, 146, 156n, 157n
- De Peccatorum Meritis et Remissione*, 182n
- De Praedestinatione Sanctorum*, 310n
- De Pulchro et Apto* (lost work), 156n, 184n
- De Quantitate Animae*, 67n, 146–7
- De Trinitate*, 67n, 153, 155n, 251–4, 255, 257, 370n, 396n

INDEX

- Augustine and Augustinianism (*cont.*)
De Utilitate Credendi, 67n, 187–92, 313, 335–6
De Vera Religione, 154
Letter 137, 139n
Retractations, 147, 159, 165, 196
Soliloquies, 67n, 169
- Ausonius, 29, 32, 68
- authority, 66–8
 Augustine on, 188–93, 335–6
- Averroes and Averroism, 23, 382n
- Avicenna, 54, 254n
- Bacon, Francis, 18, 46
- Bacon, Roger, 363n
- Baillet, Adrien, 28–30, 31n, 36–7, 46–9, 68
- Beeckman, Isaac, 28, 211n
- Berkeley, George, 401
- Bérulle, Pierre de, ix–x, 7, 24, 46–50, 54, 67, 70, 209, 216, 264
 alluded to in the dedicatory letter of the *Meditations*, 46, 49, 264
 and the Congregation of the Oratory, x, 7–8, 24, 50
- body, Descartes (against the scholastics) on, 61–3, 324, 353–66
- Bonaventure, 4
- Bourdin, Pierre, 68, 224n, 240; *see also* Descartes, Seventh Objections and Replies
- Bradwardine, Thomas, 4, 340–41n
- Brown, Peter, 73n
- Brunschvicg, Léon, 9, 399
- cataleptic impression, 234–5, 268–70, 271–2n, 275, 276, 299, 314n, 333n, 403
- Chandoux, le sieur de, 46–8
- Charron, Pierre, 20, 40–42, 221, 224n, 308, 316
- Christianity, 9, 21–4, 53–4
 Augustine on, discussed at length, 185–206; *see also* 73–7, 130–3, 135, 144–5, 147–8, 154–6, 166–7, 182–3
 Descartes on, discussed at length and compared with Augustine, 322–36
 Porphyry on, 79n
- Cicero, x, 13n, 20–1, 27, 32–3, 68, 74, 75, 126n, 132–3, 134–5n, 139n, 185–6, 188, 204n, 216n, 220, 223n, 226n, 227–8n, 234–6, 247, 268–9, 270–1n, 275, 310n, 313, 314n, 317, 371
- Academica*, 220, 226n, 227–8n, 234–6, 268–9, 270–1n, 275, 314n
- De Divinatione*, 27n, 126n
- De Finibus*, 216n
- Hortensius* (lost work), 74, 75, 132–3, 185
- Tusculan Disputations*, 32–3, 139n, 223n, 247, 275, 317, 324n, 371n
- Clerselier, Claude, 48, 70n, 270n, 275–6, 299n, 342n
- cognitio*, technical term introduced, xii
cognitio and *scientia*, 311–12, 325
- Colvius, Andreas (correspondent of Descartes), 66n, 68
- condemnation of 1277, 23, 363n
- conversion, Augustine's, 73
 not change of religious affiliation but *conversio ad deum*, 74, 132
- Cook Wilson, John, 86n
- Copernicus, Nicolaus, 51
- Cottingham, John (et al.), 229n, 240n
- Courcelle, Pierre, 73n, 79n, 138n
- criterion of truth, 216, 225, 227, 234–6, 366–7
- deceiving God
 in Cicero, 234–8
 in Descartes, 232–42
- Denzinger, Henricus, 22n
- Descartes, René, *passim* (except 71–206); 73, 77, 87, 99–100n, 112, 119n, 126n, 139n, 148, 149, 152, 190n.
 The following references to Descartes' works are not exhaustive, but indicate the most important discussions:
Conversation with Burman, 225n, 287, 300
Discourse on the Method . . . , 25–8, 30–5, 37–8, 45, 51, 225n, 253, 308–9, 316, 323, 329, 330, 332, 335, 371
 dreams, *Olympica*, vocational experience of 1619, 25, 28–31, 43–4, 45, 62, 211, 303n
Essays (Geometry, Dioptrics, Meteors), 13n, 25–6, 37, 38, 51
 letters to Mersenne, on the creation of the eternal truths, 337–52, 353n, 354
 letters to Regius, on the union of mind and body, 360n, 374–5
Meditations on First Philosophy, *passim*
 dedicatory letter to the doctors of the Sorbonne, 45–6, 52–5, 57–8, 344n
 Preface to the Reader, 253–4n
 Synopsis, 55–7, 247, 280n, 294
 First Meditation, discussed at length, 220–44
 Second Meditation, discussed at length, 245–61
 Third Meditation, discussed at length, 262–300; *see also* 152, 233, 356–7

INDEX

- Fourth Meditation**, discussed at length, 301–22
- Fifth Meditation**, discussed at length, 353–8; *see also* 276, 324–5
- Sixth Meditation**, discussed at length, 366–80
- First Objections and Replies** (Caterus), 265, 280
- Second Objections and Replies**, 278–9, 294n, 312, 326–31
- Third Objections and Replies** (Hobbes), 255–60, 277n, 282, 289n
- Fourth Objections and Replies** (Arnauld), 4–5, 331–6
- Fifth Objections and Replies** (Gassendi), 255–60, 284–5, 295n, 300, 338, 341, 343–4, 351
- Sixth Objections and Replies**, 316–17, 338, 341, 346n, 372–4, 381
- Seventh Objections and Replies** (Bourdin), 224n, 240–1
- meeting with Bérulle, retreat to Holland, turning point of 1628, 25, 43–52, 62, 209, 262, 264
- Le monde* (unpublished early work), 51, 340n, 360n, 388–9
- Passions of the Soul*, 63n, 360–70
- Principles of Philosophy*, project of, 51, 59–62
- Letter to Picot*, (preface to French translation of the *Principles*), 38–40, 42–4, 59–60, 224n, 265n, 323, 355
- Principles* Part II, topics discussed at length, 358–66, 380–92
- Rules for the Direction of the Mind* (incomplete early work), discussed at length, 211–16; *see also* 30–1, 35–6, 231–2, 243, 246, 269, 311n, 312, 325, 360n, 366–7, 370, 377, 380–1, 390–1
- Search after Truth* (incomplete dialogue), 225–9
- Desgabets, Robert, 70n, 361–2n
- Dillon, John, 91n, 97n, 99n, 100–101
- Diogenes Laertius, 90
- dreams and madness
- Cicero on, 227n, 275
 - Descartes on, 226–31
 - Plato on, 220n, 228–9n
- Duhem, Pierre, 362–3n
- Empedocles, 365
- Epicurus and Epicureanism, 20n, 83, 102–3, 126n, 143, 215, 216n, 249, 274–5, 362–3, 371
- Erasmus, Desiderius, 20–1, 22
- essence and existence
- Augustine's lack of the distinction, contrasted with Thomas, 169
 - Descartes on essences, 353–5, 357–8, 381–2
 - Descartes and others on the createdness or uncreatedness of essences, 341–52
 - Descartes takes the essence-existence distinction for granted, 276–7
- eternal truth
- Augustine argues that there is an immutable eternal Truth containing the truths of number and the rules of wisdom, 157–63
 - Augustine on Truth (equivalent to *Nous*), 153–6
 - Descartes on the creation of the eternal truths, 337–52, 381–2
- evil
- Augustine on, discussed at length, 167–85; *see also* 131, 137–8, 140–1, 143–4, 149
 - Descartes on, 301–22
 - Plato on, 122–4
 - Plotinus on, 122–9
- faith, 8, 17
- Augustine on, 186–94
 - Descartes on, 322–6
- fall (of humanity or of the soul), and resulting infantile condition
- Augustine on, 181–5
 - Cicero on, 32
 - Descartes on, 32–3, 316–18, 371–2
 - Plotinus on, 102–3, 129
- falsity, material falsity of ideas, 279–80, 283–4n, 356
- Faustus (Manichean bishop), 135, 334
- Fichte, Johann Gottlieb, 12
- Ficino, Marsilio, 19n, 383n
- form, see Platonic forms, substantial forms
- Gaius (2nd century Platonist, teacher of Albinus), 83, 91n
- Galileo Galilei, 24, 226n
- condemnation of, 51, 52
- Garber, Daniel, 383n
- Garceau, Benoît, 310n
- Gassendi, Pierre, 3, 20n, 24, 46, 59, 62, 255–60, 343, 346, 351, 363; *see also* Replies
- geometric spirit, 36–7, 270, 325
- Gibieuf, Guillaume, 70

INDEX

- Giles of Rome, 346n
 Gilson, Etienne, ix, 6–11, 13, 16–17, 27n, 31n, 64–6, 69n, 190n, 219, 322, 333, 336, 359n, 375n, 393, 398–9, 400
 Glucker, John, 83n
 Gnostics, 74, 131, 142n, 143, 144n
 God, see also *Nous*
 Augustine's struggle to conceive God as incorporeal and immutable, 135–41
 Augustine's vision of God, 81–2, 138–40, 152, 197–9
 Descartes on God, discussed at length, 262–300
 Descartes on God and the soul as principles of philosophy, 43–5, 49–50, 53–7, 209–11, 216–20
 Descartes on various proofs of the existence of God, 55, 262–6
 Plotinus distinguishes the first God from *Nous*, 99 (Augustine on this distinction, 154–6)
 Plotinus' vision of the first God, 100
 Gorgias, Descartes as an imitator of, 47
 Gouhier, Henri, ix, 4n, 6–9, 11, 13, 16, 52n, 64–6, 68n, 223n, 322, 341n
 grace, 22
 Augustine on, 199–206
 Descartes on, 327–9, 332
 Gueroult, Martial, 6, 10–14, 16, 399, 401
 Hadot, Pierre, 150n
 Heidegger, Martin, 399
 Henry of Ghent, 346n
 Henry, Paul, 78–80, 130
 Heraclitus, 87, 159n
 hermeneutics, principles of, 12–15, 66–9
 Hermes Trismegistus and the *Corpus Hermeticum*, 19, 128n
 Hilbert, David, 11n
 Hobbes, Thomas, 3, 18, 20n, 24, 46, 62, 220n, 255–60, 401, 403; *see also* Descartes, Third Objections and Replies
 Holtkot, Robert, 348n
 humanism, 20–1, 26–7, 36, 39–40, 307–9
 Hume, David, 18, 403
 Husserl, Edmund, 12, 399, 400
 Iamblichus, 77
 image of God, 131, 135, 299–300, 321
 infancy, *see* fall (of humanity or of the soul)
 infinity
 Descartes on God as an infinite being, 282–93
 Descartes on the will as infinite, 315–16, 321
 Descartes on the world as indefinitely extended, 364
 intellect
 Cartesian and scholastic theories of, 309–12
 Descartes on the interaction of will and intellect, 312–22, 325–8
 intelligible and sensible worlds
 in Plato, 84–9
 in Plotinus, 101
 Isaiah, 193, 194n, 195, 350n
 Islam, conflict of philosophers and theologians in, 195, 382
 Jansen, Cornelius, and Jansenism, ix, 4, 23–4, 66n, 70
 John (New Testament writer), 155–6, 200, 350
 John of St. Thomas, 310n
 judgment
 Descartes on judgments and ideas, 270–5, 301–22
 humanist theory of judgment, 307–9
 scholastic theory of judgment, 309–10
 Kant, Immanuel, 12, 401–2
 Klibansky, Raymond (et al.), 227n
 Koyré, Alexandre, 400
 Laporte, Jean, 11
 Lautréamont, le comte de, 7n
 laws of motion, 61–3, 365–6, 380–92
 Leibniz, Gottfried Wilhelm, 348–9, 351
 Lipsius, Justus, 19–20n
 Llull, Ramon, and “the art of Lully,” 211n
 Locke, John, 265
 logic, Descartes' contempt for, 402–3
 Lucullus (character in Cicero's *Academica*), 234–8, 269, 275
 Luther, Martin, 6
 madness, *see* dreams and madness
 Malebranche, Nicolas, x, 17, 24, 318n, 382n
 Mani, Manichees, Manicheism, 74–6, 80n, 82, 84, 91, 93, 106, 110n, 112, 131–44, 145, 149, 167, 172–4, 177, 178, 185–8, 190–1, 193, 205, 217, 271n, 333–4, 371–2, 395, 397
 Marcus Aurelius, endows chairs for four schools of philosophy at Athens, 83, 397
 Marion, Jean-Luc, 341n 343n
 Marx, Karl, x, 6

INDEX

- mathesis universalis*, 28, 211–13, 390
 matter
 Descartes vs. the scholastics on, 359–62
 Plato on, 86–7
 Platonists vs. Stoics on, 92
 Plotinus on, 128–9
 Stoics on, 90
 mechanics, mechanical philosophy, 24, 52–3
 Melissus, 364–5
 Mersenne, Marin, 17, 24, 46–7, 49–52, 56n,
 57–9, 66–7n, 68, 70, 221n, 287, 336n;
 see also Descartes, letters to
 Mersenne on the creation of the
 eternal truths
 Mesland, Denis (correspondent of Des-
 cartes), 66–7n, 68, 264n, 342n, 349–50
 metaphysics
 Cartesian and post-Cartesian
 metaphysics, 400–4
 Descartes' project in metaphysics, 49–52,
 63, 216–20
 the history of metaphysics as the history
 of a science, 397–400
 Metrodorus of Chios, 236n
 Mill, John Stuart, 403n
 Molina, Luis de, 339n
 Monica (Augustine's mother), 140n
 Montaigne, Michel de, 20, 27, 28, 34, 221,
 308–9, 316
 nature
 Descartes on nature as an irrational
 power, 238–42, 367–71, 379–80
 nature as synonym for "substance" in
 Augustine, 169
 new philosophy, 3, 10, 18–25, 46–8, 70
 Newton, Isaac, 14–15, 401
 Nixon, Richard, 327
 Nous, technical term introduced, xi–xii, 87
 Albinus on Nous, 94–8
 Aristotle on Nous, 95–8, 112–15, 118–9
 Augustine on God as Nous, discussed at
 length, 149–67
 Descartes on Nous, discussed at length,
 262–93; *see also* 216–18, 300
 Descartes, Aristotle, and the Platonists
 on Nous as cause of motion and
 order to bodies, 381–92
 Plato on Nous, 87–9, 93
 Plotinus on Nous, discussed at length,
 112–20
 Stoics on Nous, 90
 objective reality of ideas, 275–81, 356–7
 Ockham, William of, 359n
- O'Connell, Robert, 79–80n, 132n, 158n
 O'Donnell, James, 73n, 197n
 Oedipus, and his father Laius, 235n
 Old Testament, Manichean objections to,
 74–6, 131
 original sin, *see* fall (of humanity or of the
 soul); "original sin" defined 182n,
 318
- Parmenides, 363–5, 375
 Patrizi, Francesco, 19–20, 59
 Paul (New Testament writer), 190, 199,
 204, 206, 303
 Pelagianism and anti-Pelagianism, 66n,
 70
 Philo of Alexandria, 91
 Picot, Claude, 38n; *see also* Descartes,
 Letter to Picot
 Plato, xii–xiii; discussed at length, 83–90,
 220n; *see also* 284–6, 293, 324, 346n,
 354n, 357–8, 397
 Laws, 87, 126–7
 Meno, 189n, 191, 324n
 Phaedo, 85, 95, 103–4, 189n, 284, 293,
 357–8
 Phaedrus, 88–9, 101, 123n
 Philebus, 87, 95, 99, 124n
 Republic, 85, 94–5, 97, 99, 101, 112n,
 160n, 189n
 Statesman, 199n
 Symposium, 94, 97, 99–102, 112–13,
 163–4
 Theaetetus, 159n, 220n, 228n
 Timaeus, 86–89, 91, 95, 97–9, 109n, 111,
 112n, 113, 116, 122–4, 126, 166,
 172, 321, 346n, 384n
 Platonic forms, 85–7, 243, 284–6, 293,
 357–8
 Albinus on, 98
 Plotinus on, 117–19, 348
 Thomas Aquinas on, 347–8
 Platonists, 19, 54, 73–106, 130–44, 145–7,
 154–7, 167, 175, 184, 186n, 188, 194–
 203, 206, 266, 351n, 361, 368, 380n,
 382–4, 386–9, 393–8, 400, 404
 the Platonists distinguished from Plato,
 xi–xiii
 "Platonist" vs. "Platonic", xii–xiii
 the term "neo-Platonist" rejected, xii–xiii
 Plotinus, x, xii–xiii, 65, 75–85, 91, 98–129,
 130, 132n, 139n, 140–4, 146, 148,
 151–7, 163–5, 171, 174, 183–5, 198,
 202, 216–18, 238, 243, 246, 266,
 270, 280, 284, 286, 288–92, 297–8,
 299–300, 314, 317, 337–8, 343n,

INDEX

- Plotinus (*cont.*)
 346n, 348, 350, 354n, 357, 368, 369,
 371–4, 382, 391, 393–400
I, 3 *On Dialectic*, 101–2
I, 6 *On Beauty*, 151
I, 8 *What Are and Whence Come Evils?*
 129n, 184n, 199n
II, 2 *On the Motion of the Heaven*, 384n
II, 4 *On the Two Kinds of Matter*, 129n
II, 9 *Against the Gnostics*, 128–9n, 142n,
 143n, 144n
III, 1 *On Fate*, 125–7, 239
III, 6 *On the Impassivity of the
 Incorporeal*, 153n
III, 8 *On Nature, Contemplation, and the
 One*, 112n, 129n
IV, 1 *On the Essence of Soul*, 109n
IV, 3–5 *Problems of Soul*, 121, 124–5, 129,
 183
IV, 7 *On Immortality of Soul*, 107–9, 115
IV, 8 *On the Descent of Souls*, 123n, 128–
 9
IV, 9 *Are All Souls One?* 111n, 121
V, 1 *On the Three Principal Hypostases*,
 101–2, 110–12, 114, 120–21, 184,
 299–300
V, 4 *How What is After the First Comes
 From the First*, 120
V, 5 *That the Intelligibles are not outside
 Nous*, 118n, 156n
V, 9 *On Nous, Ideas, and Being*, 101–4,
 107, 112–14, 116–19, 132n, 141n,
 143, 164n, 198, 297, 350n
VI, 4–5 *On Omnipresence*, 158n
 Plutarch of Chaeroneia, 20, 41, 88, 91–3,
 105–6
 Porphyry, 77, 78, 79, 83–4, 100, 106
 pre-Socratics, 61, 87, 363
 privation
 as *ens rationis*, 356n
 error as privation, 304–7
 infinity is not a privation, 283–5
 Protagoras, 159n
 psychology, Descartes tries and rejects as a
 foundational discipline, 213–16
 Pyrrho and Pyrrhonism, 225
 Pythagoras, 30, 212n
 quality
 scholastic doctrine of real qualities,
 denied by Descartes, 61–2, 372–5
 Stoic doctrine of corporeal qualities,
 denied by the Platonists, 91–3
 Descartes on the essence of body
 stripped of sensible qualities, 358–
 62
- quantity, 356–7
 Descartes vs. the scholastics on quantity,
 359–62
- Reformation, Protestant, 21–2
 Catholic Reformation or Counter-
 Reformation, 21–2, 44–5, 52–4
 Regius, Henricus, 58; *see also* Descartes,
 letters to Regius on the union of
 mind and body
 Richelieu, Cardinal, 46
 Ross, James, 310n
 Rufus of Ephesus, 227n
- Sanchez, Francisco, 40
 scepticism, 20–21, 39–40; *see also*
 Academics
 Descartes' use of scepticism, discussed at
 length, 220–44
 Descartes on whether the sceptics are
 extinct, 39–40n, 224n
 Schleiermacher, Friedrich, 14
 scholasticism, 3–4, 19–21, 27, 47, 59–61,
 309–12, 342–9, 353n, 359–62, 364,
 371–5
 Schuster, John, 212n
 Scotus, John Duns, 55, 282n, 339, 340n,
 346n, 348n
 Seneca, 20, 41, 204n
 sensation, Descartes on, 214–16, 366–80
 Sextus Empiricus, 40, 271–2n, 314n
 simple apprehension, 310–11
 Simplicius, 384n
 Socrates, 397
 Sorbonne, the theological faculty at Paris,
 52–3, 68; *see also* Descartes,
 dedicatory letter to the doctors of
 the Sorbonne
 soul
 Augustine insists, against the Manichees,
 that the soul is not a portion of
 God, 137–41, 167
 Augustine on the preexistence or
 nonpreexistence of the soul, 146–7,
 181–3
 Augustine's differences from the
 Platonists on soul, 145–8
 Descartes on the soul, discussed at
 length, 245–61
 Descartes' argument about the soul in
 the second Meditation compared
 with Augustine's in *De Trinitate X*,
 251–5
 Descartes on God and the soul as
 principles of philosophy, 43–5, 49–
 50, 53–7, 209–11, 216–20

INDEX

- Descartes on soul-body union, 214, 367–70
- Descartes on the soul's power to move bodies, 383–4
- Plato on soul, 88–9
- Plotinus on soul, discussed at length, 106–29
- Plotinus on the fall and restoration of soul, 101–105, 129
- Plotinus on the unity and non-descent of soul, 99, 110–11, 121–2 (Augustine on this, 146–7)
- Stoics on soul, 90
- Sparta, 33
- Speusippus, 86n
- Stoics and Stoicism, 19–20n, 21, 27, 31, 83–4, 89–94, 97–8, 102–29, 142–4, 145–6, 167, 173n, 186n, 217, 234–5, 238–9, 249, 255, 270–1n, 275, 290–2, 297, 310n, 311, 313–4, 316, 317, 333n, 351n, 368, 371–4, 394, 396, 397, 402
- Chrysippus, 90, 125n
- Posidonius, 90–1, 134–5n
- Zeno of Citium, 84, 89–90
- Suárez, Francisco, 60–1, 346n, 347, 348n, 359n, 361n, 363n
- substantial forms, 60–1, 359, 362, 364, 374–5
- Theiler, Willy, 78
- Theodorus, Manlius (acquaintance of Augustine), 78, 138n, 141n
- theology, 52–4, 195, 322–3
- Thomas Aquinas, 6, 12, 23, 54, 55, 63, 214, 215, 263–5, 277, 282n, 288n,
- 310n, 311, 340n, 346n, 347–9, 354n, 361, 370n
- Thomism and neo-Thomism (in Gilson), 9
- van Steenberghen, Fernand, 23n
- Viète, François, 28
- Voetius, Gisbertus, 17
- void, 362–4
- Weber, Jean-Paul, 212n
- Whittaker, John, 91n
- will
- Augustine on, 174–9, 202–6, 306, 315
- Descartes on, 305–22, 325–33
- Descartes on will and knowledge in God, 338–9, 345–52
- Wilson, Margaret, 228n
- wisdom
- Augustine's ideal of, 73–4, 130–44, 185
- Charron's ideal of, 40–2
- Descartes' ideal of, 25–43, 209
- seeds of wisdom, 31–3, 35, 210, 308
- Wisdom of Solomon (apocryphal Old Testament book), 155, 159, 163, 168–9, 340n
- Wolfson, Harry Austryn, 182n
- world-soul
- Augustine on, 146–8, 165, 395
- Plato on, 88–9
- Plotinus on, 110–12, 116, 394
- Stoics on, 90
- Zoroaster, as pseudonymous author, 19, 143n