

Cambridge University Press

978-0-521-00380-3 - Marx, the Young Hegelians, and the Origins of Radical Social

Theory: Dethroning the Self

Warren Breckman Frontmatter More information

MARX, THE YOUNG HEGELIANS, AND THE ORIGINS OF RADICAL SOCIAL THEORY

Dethroning the Self

This is the first major study of Marx and the Young Hegelians in twenty years. The book offers a new interpretation of Marx's early development, the political dimension of Young Hegelianism, and that movement's relationship to political and intellectual currents in early-nineteenth-century Germany and France.

Warren Breckman challenges the orthodox distinction drawn between the exclusively religious concerns of Hegelians in the 1830s and the sociopolitical preoccupations of the 1840s. He shows that there are inextricable connections between the theological, political, and social discourses of the Hegelians in the 1830s; and he demonstrates that a proper understanding of these connections recasts our understanding of the development of radical social theory in the 1840s.

The book draws together an account of major figures such as Feuerbach and Marx, with discussions of lesser-known but significant figures such as Eduard Gans, August Cieszkowski, Moses Hess, and F.W.J. Schelling, as well as of such movements as French Saint-Simonianism and German "Positive Philosophy."

Wide-ranging in scope and synthetic in approach, this is an important book for historians of philosophy, theology, political theory, and nineteenthcentury ideas.

Warren Breckman is an associate professor of Modern European Intellectual History at the University of Pennsylvania.



Warren Breckman Frontmatter <u>More information</u>

MODERN EUROPEAN PHILOSOPHY

General Editor
Robert B. Pippin, University of Chicago
Advisory Board
Gary Gutting, University of Notre Dame
Rolf-Peter Horstmann, Humboldt University, Berlin
Mark Sacks, University of Essex

This series contains a range of high-quality books on philosophers, topics, and schools of thought prominent in the Kantian and post-Kantian European tradition. It is nonsectarian in approach and methodology and includes both introductory and more specialized treatments of these thinkers and topics. Authors are encouraged to interpret the boundaries of the modern European tradition in a broad way and in primarily philosophical rather than historical terms.

Some Recent Titles:

Frederick A. Olafson: What Is a Human Being?
Stanley Rosen: The Mask of Enlightenment: Nietzsche's Zarathustra

Robert C. Scharff: Comte After Positivism
F.C.T. Moore: Bergson: Thinking Backwards
Charles Larmore: The Morals of Modernity
Robert B. Pippin: Idealism as Modernism
Daniel W. Conway: Nietzsche's Dangerous Game

John P. McCormick: Carl Schmitt's Critique of Liberalism Günter Zöller: Fichte's Transcendental Philosophy

Frederick A. Olafson: Heidegger and the Ground of Ethics Charles L. Griswold: Adam Smith and the Virtues of Enlightenment



Cambridge University Press

978-0-521-00380-3 - Marx, the Young Hegelians, and the Origins of Radical Social

Theory: Dethroning the Self

Warren Breckman Frontmatter More information

MARX, THE YOUNG HEGELIANS, AND THE ORIGINS OF RADICAL SOCIAL THEORY Dethroning the Self

WARREN BRECKMAN





Warren Breckman Frontmatter More information

CAMBRIDGE UNIVERSITY PRESS Cambridge, New York, Melbourne, Madrid, Cape Town, Singapore, São Paulo

Cambridge University Press The Edinburgh Building, Cambridge CB2 8RU, UK

Published in the United States of America by Cambridge University Press, New York

www.cambridge.org Information on this title: www.cambridge.org/9780521624404

© Warren Breckman 1999

This publication is in copyright. Subject to statutory exception and to the provisions of relevant collective licensing agreements, no reproduction of any part may take place without the written permission of Cambridge University Press.

> First published 1999 First paperback edition 2001

A catalogue record for this publication is available from the British Library

Library of Congress Cataloguing in Publication data

Breckman, Warren (date)

Marx, the young Hegelians, and the origins of radical social theory / Warren Breckman.

p. cm. - (Modern European philosophy)

Revision of thesis (doctoral) - University of California, Berkeley. Includes bibliographical references and index.

1. Marx, Karl, 1818-1883. 2. Hegel, Georg Wilhelm Friedrich, 1770–1831 – Influence. 3. Philosophy, German – 19th century.

4. Political science - Philosophy - History - 19th century. 5. Social sciences - Philosophy - History - 19th century. I. Title. II. Series.

B3305.M74B717 1999

193 - dc21

98-15205 CIP

ISBN 978-0-521-62440-4 hardback ISBN 978-0-521-00380-3 paperback

Transferred to digital printing 2008



Warren Breckman Frontmatter More information

to my parents, Kris and Ruth



Warren Breckman Frontmatter More information

CONTENTS

	Acknowledgments	<i>page</i> xi
	Introduction	1
	Selfhood in Politics and Religion	4
	The Controversy over Personality	9
	Context and Meaning	15
I	At the End of Idealism: From "Nihilism"	_
	to "Positive Philosophy"	20
	The Pantheism Controversy	23
	Religion and Self-Knowledge in Idealism	27
	Hegel's Speculative Recovery of Theology	32
	Pietism and Orthodoxy against Hegel	41
	The Speculative Theists	49
	Schelling's Positive Philosophy	54
2	The Transcendent Sovereign and the Political Theology	
	of Restoration	63
	Secularization and Political Discourse	64
	Personalism and the Politics of Restoration	66
	Hegel's Secularization of the Christian Idea	71
	Anti-Hegelian Politics in the 1830s: Friedrich Julius Stahl	•
	and the Positive Philosophy of the State	8o
3	Ludwig Feuerbach and Christian Civil Society	90
_	Feuerbach's Early Hegelianism	91
	Immortality and the Personal God	99



Warren Breckman Frontmatter More information

X CONTENTS

	Feuerbach's Critique of Friedrich Julius Stahl	109
	The End of the Religio-Philosophical Debate About Personality	119
4	The Social and Political Discourse of Personality, 1835-1840	131
•	The Strauss Controversy and the Defection	
	of the Hegelian Right	133
	Denunciation and the Radicalization of the Hegelian Left	140
	Germans and the Social Question in the 1830s	148
	The New Christianity of Saint-Simonianism	151
	Saint-Simonianism in Germany	158
	Eduard Gans and the Hegelianization of Saint-Simon	164
5	Pantheism, Social Question, and the Third Age	177
•	Pantheism and Social Prophesy	178
	Cieszkowski: Sensuousness and Idealism	184
	Heine's Democracy of Terrestrial Gods	187
	The Spinozist Communism of Moses Hess	192
	Was Feuerbach a Saint-Simonian?	196
	Protestantism and Pathological Secularization	200
	Overcoming Christian Civil Society	204
	Feuerbach's Politics	214
6	Arnold Ruge: Radical Democracy and the Politics	
	of Personhood, 1838–1843	221
	Aesthetics and Republicanism	223
	Prussian Loyalty and the Critical Spirit	227
	Ruge's Critique of Personalism: From Romanticism to Hegel	230
	The Private and the Public, the Christian and the Humanist	235
	Ruge's Humanist Republicanism	246
7	Karl Marx: From Social Republicanism to Communism	258
	Marx's Dissertation: Atomism and the Theological Intellect	259
	From Atomism to Prussian Individualism:	
	Marx's Philosophical Journalism	272
	Toward Feuerbach and Socialism	279
	Marx contra Hegel	284
	From Theology to Liberalism and Back Again	292
	Conclusion	298
	Bibliography	309
	Index	327



Warren Breckman Frontmatter More information

ACKNOWLEDGMENTS

In the course of writing this study, I have incurred many debts of gratitude, and it is a pleasure to be able to recognize them at last. This book evolved from a doctoral thesis written at the University of California at Berkeley between 1989 and 1993. I could not have begun graduate studies at Berkeley without the support of a Mellon fellowship in the humanities, and I could not have finished without the assistance of a Social Sciences and Humanities Research Council of Canada doctoral fellowship that generously funded my research in Berlin during 1989 and 1990. During my years at Berkeley, I benefited immensely from the unstinting encouragement of my doctoral advisers, Martin Jay and Martin Malia. I hope that something of their insight, knowledge, and exemplary scholarship is reflected in this book. I am also grateful to Paul Thomas and Jose Crisostomo de Souza, who made up twothirds of a floating seminar on the Left Hegelians which wended its way through Berkeley's taverns. A Social Sciences and Humanities Research Council of Canada postdoctoral fellowship allowed me to return to Berlin in 1994 and to expand the project well beyond its original scope. In its various incarnations, my study has been improved by the generous comments of Laurence Dickey, John Toews, Hermann Klenner, and Walter Jaeschke, as well as by several of my new colleagues at the University of Pennsylvania, including Jeff Fear, Lynn Hunt, Margaret Jacob, Alan Kors, and Bruce Kuklick. I am also glad to thank Terry Pinkard, whose identity was revealed to me after his anonymous review of my manuscript for Cambridge University



Warren Breckman Frontmatter More information

xii ACKNOWLEDGMENTS

Press proved so constructive. Of course, even at the end of a study to which many people have contributed their expertise, responsibility for any mistakes or errors in judgment lies with me.

This project has accompanied me on an itinerant path through Berkeley, Toronto, Berlin, Winnipeg, Philadelphia, and Paris, and along the way, many friends have enlivened my labors with intellectual camaraderie and good humor. Special thanks to Lars Trägardh, Elliot Neaman, Heath Pearson, Don Forgay, Susan Hunt, Michael McLean, Vince Rutherford, Margaret Mack, David Shapard, Sylke Schwertfeger-Otto, Duncan Fisher, Lucretia Grindle, David Ames Curtis, Randy Kaufman, and Paul Rosenberg. My deepest debt remains to my family and especially to my parents, Kris and Ruth. In acknowledgment of their unfailing encouragement, their example of commitment, and their love, I dedicate this book to them.