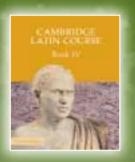
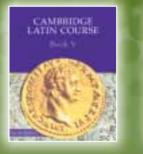


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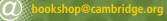
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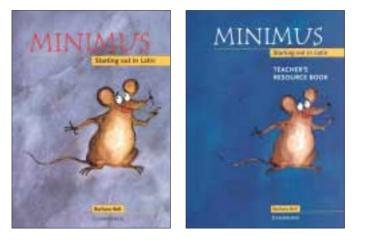


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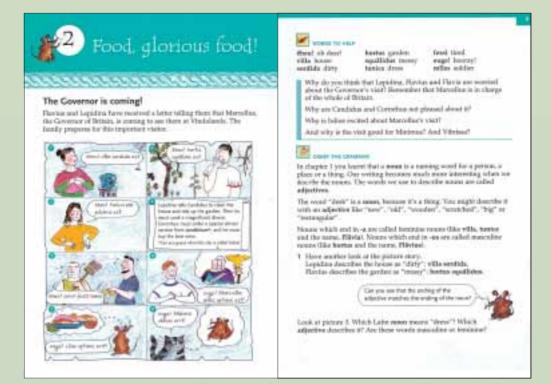
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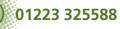
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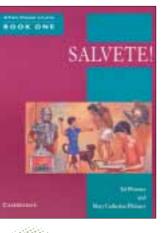
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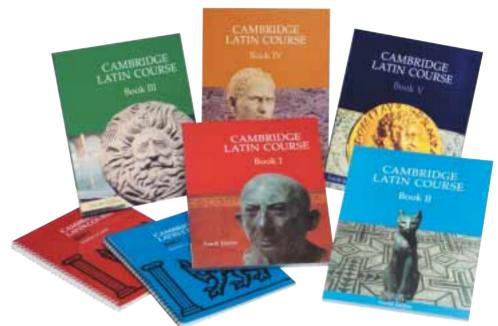
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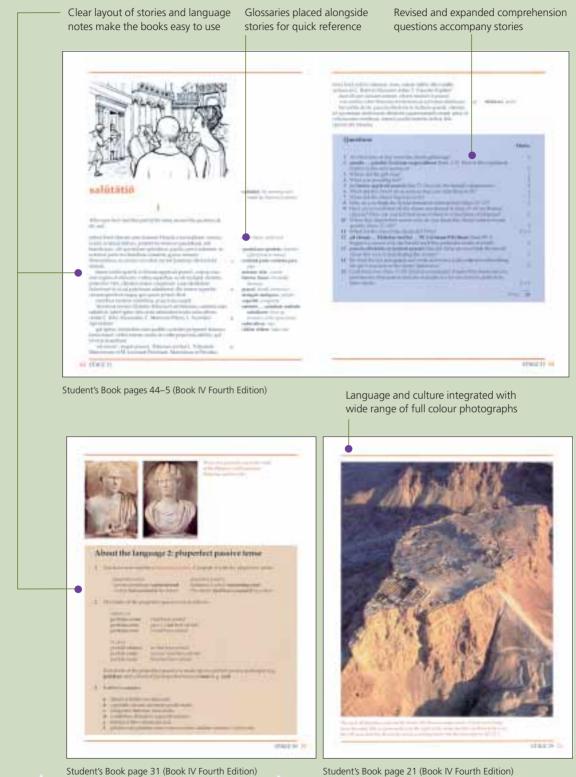
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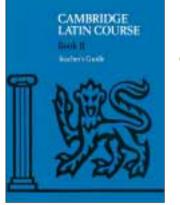
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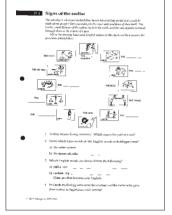


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## Fourth Edition/Integrated Edition cross-reference charts

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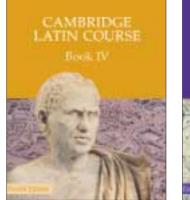
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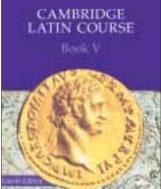
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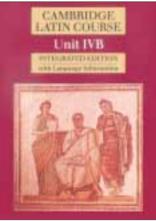


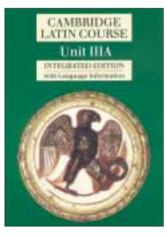
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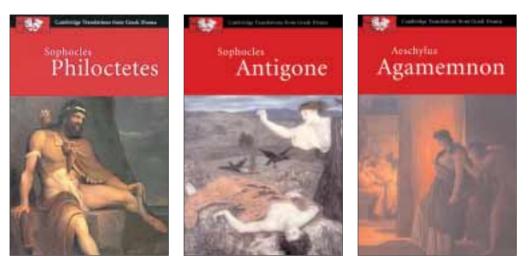
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Suggestions for discussion and	88 though 1 would rather be anywhere else: A moment of humour. <ul> <li>Are there other toxiches of humour in the prologue?</li> <li>Ary there at the origin of the prologue?</li> <li>Ary there at the origin of the attraction of mathematical strategies at a strategies of the attraction of the attrac</li></ul>	ATHENA Keep quict, then, and stay where you are. ODYSSEUS 'II stay, though I would rather be anywhere cise. ATHENA Jays'This is the second time I've called you. Why do you neglect an ally in this way? 90 AJAX Welcome, Athenal Welcome, child of Zcus! How well you have stood by mel' yill cown you With trophies of pure gold in honour of this sport. ATHENA Well sail. But clim me this, did you
Focus on practical exercises ———	How do Ajas 45 first three lines (91-3) and his replace to Athena's opsticular (94-10) assigned that his is not in his right primo? Explore different ways of presenting Ajax's absormal state on stage. Masks 	Dip your sword deep in the Greek army't blood? 95 AJAX I can make that claim; no need to deny it. ATHENA And did you attack the sons of Artense? AJAX Never again will those two insult Ajax!
Conventions of classical theatre are	<ul> <li>Thearte, page 103/s. Masks may have a datancing effect upon an audience used to bring able to see the action Static appressions.</li> <li>Consider the advantages and disadvantages of using masks in a contemporary production.</li> <li>Hold of Zear Vagu was the king of the Olympian gods and Athena's finite (see note on Athena, page 2).</li> </ul>	ATHENA They are dead, if 1 understand you right. AIAX Dead, Nove let hem try to steal my armourt 160 ATHENA Indeed. But what about Laterts' son? What news of him? Or has he given you the slop? AJAX You want to know where that slop creature is? ATHENA Yes. Where is your riad (Jayseen32
discussed	92.1 vill creary pay Precise gifts or opale vero (afreed as well as actificial minuth as a mark of agritude for distinguistic administration shares. Here, Asia probably means that he will place offerings in a temple, or crown a status of the goldens. 95. In the Greek army's blood. Agric believed that the samitals he alamhtered were Greek solutions (50–64). Here, of another to prove here:	AIAX He's sitting inside, a most welcome prisoner? 105 You see, I don't want him to die just yet. ATHENA What will you do first? What more can you achieve? AIAX First, I will be him to a piller in my tent ATHENA And what harm will you do the goor ran then?
Commentary for easy reference ——	Athena, Odyseens and the audience all know the truth that Ajax has yet to find out. <b>AjaX s grievances</b> Ajaz is angry with the whole Greek army, but with Agamemon and Menelaus (the leader of the Creek army) and Odyseus in particular. He believes the two leaders have insulted his honour by unfairly awarding Achiller' armort to Odyseus (see 98–100 and Background to the story, page v). • AjaX instead of Assumemons and Merelaus may seem	AJAX I will redden his back with my whip, then kill him. 110 ATHENA You musin't torture the poor man like that!
	<ul> <li>Apas statictor or gauterination and metricatas hay seein dispongenismate in their apposed offices, but wrinning the arms of Achilles was extermely important to Ajas. Why is that?</li> <li>Is Ajas is hared of Odysseus understandable?</li> <li>Ajas</li> </ul>	Lines 87–111 9
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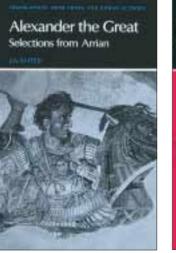
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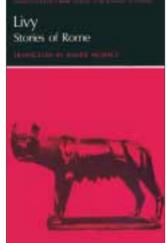
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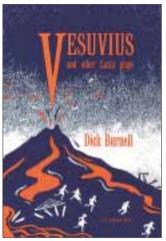




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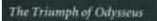
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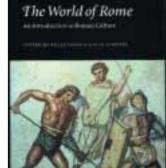
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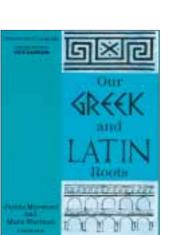
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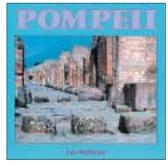




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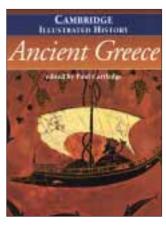
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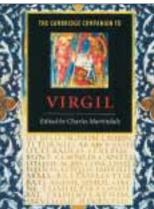
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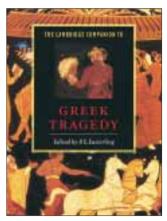
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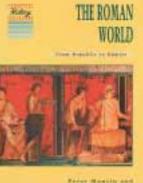
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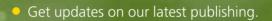
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