

THE CAMBRIDGE COMPANION TO
MEDIEVAL ETHICS

Ethics was a central preoccupation of medieval philosophers, and medieval ethical thought is rich, diverse, and inventive. Yet standard histories of ethics often skip quickly over the medievals, and histories of medieval philosophy often fail to do justice to the centrality of ethical concerns in medieval thought. This volume presents the full range of medieval ethics in Christian, Islamic, and Jewish philosophy in a way that is accessible to a non-specialist and reveals the liveliness and sophistication of medieval ethical thought. In Part I there is a series of historical chapters presenting developmental and contextual accounts of Christian, Islamic, and Jewish ethics. Part II offers topical chapters on such central themes as happiness, virtue, law, and freedom, as well as on less-studied aspects of medieval ethics such as economic ethics, the ethical dimensions of mysticism, and sin and grace. This will be an important volume for students of ethics and medieval philosophy.

THOMAS WILLIAMS is Professor of Philosophy at the University of South Florida. He has published widely on figures including Anselm, Duns Scotus, Augustine, and Aquinas, and he is the editor of *The Cambridge Companion to Duns Scotus* (Cambridge, 2003) and *Thomas Aquinas: Disputed Questions on the Virtues* (Cambridge, 2005).

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The Cambridge Companion to
**MEDIEVAL
ETHICS**

Edited by
Thomas Williams
University of South Florida



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Contents

List of Contributors	page vii
List of Abbreviations	xi
Introduction	1
<i>Thomas Williams</i>	
PART I HISTORY	
1 From Augustine to Eriugena	9
<i>Erik Kenyon</i>	
2 From Anselm to Albert the Great	32
<i>Ian Wilks</i>	
3 From Thomas Aquinas to the 1350s	55
<i>Eric W. Hagedorn</i>	
4 Islamic Ethics	77
<i>Jon McGinnis</i>	
5 Ethics in Medieval Jewish Philosophy	101
<i>T. M. Rudavsky</i>	
PART II CONCEPTS AND THEMES	
6 Happiness	127
<i>Jeff Steele</i>	

vi CONTENTS

7	Virtue	150
	<i>Thomas M. Osborne, Jr.</i>	
8	Law	172
	<i>Jean Porter</i>	
9	Freedom without Choice: Medieval Theories of the Essence of Freedom	194
	<i>Tobias Hoffmann</i>	
10	Practical Reasoning	217
	<i>M. V. Dougherty</i>	
11	Will and Intellect	238
	<i>Thomas Williams</i>	
12	Emotions	257
	<i>Martin Pickavé</i>	
13	Medieval Christian and Islamic Mysticism and the Problem of a “Mystical Ethics”	280
	<i>Amber Griffioen and Mohammad Sadegh Zahedi</i>	
14	Economic Ethics	306
	<i>Roberto Lambertini</i>	
15	Self-Interest, Self-Sacrifice, and the Common Good	325
	<i>John Marenbon</i>	
16	Sin and Grace	348
	<i>Eileen C. Sweeney</i>	
	<i>Bibliography</i>	373
	<i>Index</i>	405

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viii LIST OF CONTRIBUTORS

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X LIST OF CONTRIBUTORS

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Abbreviations

INTERNAL DIVISIONS OF WORKS

a(a).	article(s)
a. un.	the sole article
ad <i>n</i>	reply to the <i>n</i> th objection
arg. in opp.	argument for the opposite
c(c).	chapter(s)
com.	comment
d(d).	distinction(s)
def.	definition
fol.	folio
in corp.	in the body (of the question)
lect.	<i>lectio</i>
lib.	book
l(l).	line(s)
n(n).	paragraph number(s)
obj.	objection
prol.	prologue
qc.	<i>quaestiuncula</i> (sub-question)
q(q).	question(s)
q. un.	the sole question
r	<i>recto</i> (on the front side of the page, with a for the left column and b for the right)
resp.	response
s. c.	<i>sed contra</i> (but on the contrary)
sol.	solution
tr.	tractate
v	<i>verso</i> (on the back side of the page, with a for the left column and b for the right)

xii LIST OF ABBREVIATIONS

WORKS FREQUENTLY CITED

Borgnet	Albert the Great, 1890–1899. <i>Opera omnia</i> , ed. E. Borgnet
CCCM	<i>Corpus Christianorum Continuatio Mediaevalis</i>
CCSL	<i>Corpus Christianorum, Series Latina</i>
Col.	Albert the Great, 1951–. <i>Opera omnia</i> (ed. Coloniensis)
Conf.	Augustine of Hippo, <i>Confessiones</i>
CSEL	<i>Corpus Scriptorum Ecclesiasticorum Latinorum</i>
Lect.	John Duns Scotus, <i>Lectura</i>
Leonine	Thomas Aquinas 1882–. <i>Opera omnia, iussu Leonis XIII edita cura et studio Fratrum Praedicatorum</i> . 43 vols. to date. Rome
Lottin	Odon Lottin 1942–1960. <i>Psychologie et morale aux XII^e et XIII^e siècles</i> . 6 vols. Louvain: Abbaye du Mont César; Gembloux: J. Duculot
NE	Aristotle, <i>Nicomachean Ethics</i>
Oph	William of Ockham, <i>Opera philosophica</i>
Ord.	John Duns Scotus, <i>Ordinatio</i>
OTh	William of Ockham, <i>Opera theologica</i>
Quod.	<i>Quodlibetal Questions</i>
SCG	Thomas Aquinas, <i>Summa contra Gentiles</i>
Sent.	Peter Lombard, <i>Four Books of Sentences</i> (or, as otherwise indicated, another author's commentary on Lombard's <i>Sentences</i>)
ST	Thomas Aquinas, <i>Summa theologiae</i> (I: First Part; I–II, First Part of the Second Part; II–II, Second Part of the Second Part; III, Third Part)
Vat.	Vatican edition of John Duns Scotus 1950–