

The Making of Islamic Economic Thought

Interrogating the development and the conceptual framework of economic thought in the Islamic tradition as it pertains to ethical, philosophical, and theological ideas, this book provides a critique of modern Islamic economics as a hybrid economic system. From the outset, Sami Al-Daghistani is concerned with the polyvalent methodology of studying the phenomenon of Islamic economic thought as a human science in that it nurtures a complex plenitude of meanings and interpretations associated with the moral self. Studying legal scholars, theologians, and Sufis in the classical period, Al-Daghistani looks at economic thought in the context of *Sharī'a'*s moral law. Alongside critiquing modern developments of Islamic economics, he puts forward the idea of a plural epistemology of Islam's moral economy, which advocates for a multifaceted hermeneutical reading of the subject in light of a moral law, embedded in a particular cosmology of human relationality, metaphysical intelligibility, and economic subjectivity.

SAMI AL-DAGHISTANI is a postdoctoral fellow at the MF Norwegian School of Theology, Religion and Society in Oslo, an associate faculty member at the Brooklyn Institute for Social Research in New York, and a research scholar at the Middle East Institute at Columbia University. He is the author of *Ethical Teachings of Abū Ḥāmid al-Ghazālī*: *Economics of Happiness* (2021) and translator to Slovenian of *Ibn Ṭufayl's Ḥay ibn Yaqzān* (2016) and *Ibn Baṭṭūta's Riḥla* (2017).



The Making of Islamic Economic Thought

Islamization, Law, and Moral Discourses

SAMI AL-DAGHISTANI MF Norwegian School of Theology, Religion and Society







Shaftesbury Road, Cambridge CB2 8EA, United Kingdom

One Liberty Plaza, 20th Floor, New York, NY 10006, USA

477 Williamstown Road, Port Melbourne, VIC 3207, Australia

314-321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre, New Delhi - 110025, India

103 Penang Road, #05-06/07, Visioncrest Commercial, Singapore 238467

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