

Index

- a fortiori* knowledge, analogy as constituting, 15, 63
- a posteriori* knowledge, analogy in connection with, 9–10, 31, 46, 68
- a priori* knowledge, analogy as constituting, 10, 31, 46, 68
- Abrahamic traditions, 9, 155, 208, 218
- adaptation, 6, 15, 44, 85, 88–9, 92, 101, 111, 131, 229
- adaptationism, 44, 206
- alternation, 18, 29, 157–9
- agrarianism. *See* farming
- analogia entis* (analogy between God and world), 51, 64, 66, 69
- analogical argument
 - a fortiori*, 18, 73, 119, 157, 198
 - Aristotelian, 46, 50, 55–7
 - classical vs. Reidian, 11, 16, 20, 75, 97
 - Darwinian, 18, 137, 158–9
 - extensibility of, 179
 - Herschelian, 193
 - induction, distinction from argument by, 56
 - informal, 141
 - material circumstance requirement of, 17, 72, 74, 80, 140–2, 150–1
 - Platonic, 34–5, 49
 - probabilistic, 6, 24, 52
 - Reidian, 6, 138, 140, 158
 - validity of, 24–5, 31, 76, 137–43, 151
- analogy
 - alternation of, 18, 29, 63, 157–9
 - architect, 209–10
 - Aristotelian, 2, 5, 49–50, 206
 - attribution, of, 51
 - casual use of, 10, 75
 - clock, 196, 212, 215–16
 - coinage of term, 8
 - Darwinian, 158–9, 227
 - definition of, 23, 52
 - Euclidean, 30
 - extension of, 5, 191
 - heuristic, 183, 187
 - historical development of concept, 47
 - homology, and, 132
 - independent of properties of relata, 67, 75
 - invariance as causally relevant feature of, 16
 - limits of, 173
 - map as, 31, 65
 - mathematical, 25, 32, 47, 55, 64
 - beyond, 2–3, 5, 8, 29, 31, 34–8, 48–9, 67, 74
 - Kant's apparent insistence upon, 70
 - problem of incommensurable magnitudes
 - within, 8, 25–6
 - model for target, as, 16, 48
 - model of, 30
 - multiple, 149
 - proportionality as, 2, 5, 7–8, 16–17, 20, 23, 25, 52, 54, 68, 190, 198, 233
 - Darwinian, 13
 - Eudoxus defines, 26–8
 - Reidian, 10, 56–8
 - repeated ratio as, 27
 - scale model of, 25, 30, 48
 - scientific fruitfulness of, 38, 196, 201
 - scientific theory as, 160
 - similar triangles as, 8, 25, 30–1, 48, 68
 - similarity, as synonym for, 56, 64
 - similarity, contrasted with, 23, 52, 58, 66–7, 72, 76
 - substitute for knowledge, as, 51, 64–5, 71
 - animism, 215
 - Archytas of Tarentum, 32–3, 49
 - argument to analogy, 62
 - argument to the best explanation, 44
 - Aristotle
 - 'example' as analogical argument of, 46, 50, 55–7
 - war against neighbours, case study of, 46–7
 - analogy and metaphor, relation of, 18, 177
 - analogy, summary of position on, 49–50
 - art and nature, on, 210–12

- Aristotle (cont.)
 biology of, 205–6
 corresponding parts of animals, analysis of, 42
 final cause, on, 39
 fixity of species, on, 39, 206
History of Animals, 42
 metaphor, on, 163–8
Parts of Animals, 36, 39–40, 42
Poetics, 164
 potentiality, on, 177
Prior Analytics, 46, 50
 revival of, 71
Rhetoric, 55, 166
 similarity between analogical relata, on, 41–2,
 50, 54
 substance, on concept of, 40, 44
 tragedy, on, 45–6
 atheism, 22, 66, 208
- Baer, Karl Ernst von, 133
 Bakewell, Robert, 90, 214, 218
 Bartha, Paul, 138
 Bartov, H., 156
 bear, 183
 Bentham, George, 107
 Berkeley, George, 10, 65–7
 biogeography, 82, 96, 98–9, 102, 108, 113, 129,
 214
 Boltzmann, Ludwig, 230
 Boyle, Robert, 7, 207, 213
 art–nature relations, on, 212–13
 British empire, 215
 Brocchi, Giovanni, 79–80, 219
 Browne, Peter, 10, 65–7
 Browne, Thomas, 208
 Burnett, D. Graham, 20, 182, 196–202
 Bussey Institute (Harvard University), 228
 Butler, Joseph, 10
- Cajetan, Thomas, 52, 54–5, 67
 capitalism, 21, 213–14, 218
 Castle, William, 228
 causal decomposition, 191, 193
 causal-explanatory theory, 14, 96, 99, 111, 114,
 119–23, 135, 230–2, 234
 defined, 14
 chance, 62, 89, 91–3, 110, 112, 114, 120–1,
 210, 217, 231
 Cicero, 53
 classification (biological), 42, 101, 108, 114–15,
 130–2, 134, 186
 natural, 132
 comparative biology, 9, 37, 40, 44, 99, 130–1
 concept generated by analogically related objects,
 33
- consequence, inference from, 13
 Copleston, Edward, 9–10, 65, 70–1
 Corn Laws, 214
 Cornell, John, 213
 crossing, 12, 82–5, 94, 110, 116, 118, 122, 145
 Cuvier, Georges, 39, 130, 205
- Darwin, Charles
 analogical reasoning
 incorrect summary of, 87, 97
 scholarly debate concerning, 20–1, 150–1,
 182–202
 summary of, 97, 99
 two stages in, 17
 analogy
 dated?, 234–5
 development of natural selection as, 12–13,
 90
 historiographical context for, 217–19
 summary of use of, 158–9
 argument, mature form of, 95–6
 Aristotelian analogy integrated with *vera causa*,
 98
 Aristotle, knowledge of, 203
 art–nature relations, on, 207–10, 218, 225,
 234
 conditions of existence as ‘higher law’ of,
 130–1
Descent of Man, The, 111, 217
 ‘ecological’ thinking of, 102
Essay, 14, 94, 101, 106–7, 130, 200, 216
Expression of the Emotions in Man and Animals,
 The, 216
 life of, 11, 77, 92, 208, 214, 218
 metaphors, deployment of, 19
Natural Selection, 13, 102, 106, 216
Origin of Species, On the
 diagram in, 115, 124–6
 ‘one long argument’, as, 3, 13–14, 20,
 105–6
 preparation of, 13, 95, 100
 summary of, 3–5, 23
 two big ideas of, 1
 Paley, knowledge of, 11, 59, 63–4, 203, 213
 private notebooks of, 6, 13, 81–2, 84, 86–7,
 94–5, 208, 210
 selective processes as relations (not relata), 87
Sketch, 14, 94–5, 98, 101, 106–7, 130, 216
Variation of Animals and Plants under
 Domestication, The, 188, 194, 210
 Darwin, Erasmus, 84, 214, 219
 De Candolle, Alphonse de, 95
 definition, theory of, 33
 deism, 10, 208, 217
 Descartes, René, 22

Index

249

- determinism, 210
- diversification of descendants, 101
- division of labour, 101, 124, 221
- Dobzhansky, Theodosius, 230
- drift, 22, 228–32
- Duncan, John, 9
- elephant, 42–4, 69
- embryology, 96, 99, 101, 114, 130, 132–4, 212
- Encyclopédie* (ed. Diderot and d'Alembert), 53–5
- Epicureanism, 10, 22, 218
- Euclid, 25–31, 38, 48
 - scale model of analogy, 30
- Eudoxus, 2, 5, 26–7, 38, 48
 - solution of problem of incommensurable magnitudes, 8, 48
- eugenics, 225
- experiment, 20, 146, 183, 187–8, 205, 213, 228
- explanatory virtue, 14, 96, 113, 126–7, 136, 184
- farming, 7, 13, 15, 18, 21–2, 121, 123, 189, 214, 217, 230, 232, 235
- fiction, 185
- final cause, 39, 88
- Fisher, Ronald, 7, 22, 184, 195, 226–30, 233
- fossil, 60, 78–9, 81, 113, 129
- function
 - Aristotelian, 45
 - biological, 9, 40–1, 44
- functionalism, 131
- Galton, Francis, 7, 141, 224–5
- genealogy, 115–16, 131, 133–4
- generation
 - asexual, 82, 86, 229
 - extension of life via, 11, 79, 83, 219
 - asexual and sexual compared, 78, 82–3, 94, 100, 219
 - sexual, 85, 88, 99, 229
 - extension of species lifetime via, 11, 79–81, 209, 219
- genetics, 22, 227, 229–30
- Geoffroy Saint-Hilaire, Etienne, 130–1
- geology, 15–16, 78–9, 97, 99, 105, 108, 110, 113, 126, 147, 216
- germ plasm, 224
- Gildenhuys, Peter, 20, 182–3, 190–5, 197
- God, 208, 210, 212, 217–18
 - analogical knowledge of, 9–10, 51, 59, 62–7, 69, 71, 155–6, 163, 208
 - selector, as, 94–5
- Gould, Stephen Jay, 184
- grafting, 11, 79–81, 83, 209, 229
- Grant, Robert, 78, 84
- Gray, Asa, 210
- Gregory, Ryan, 234
- Haldane, John Burdon Sanderson, 22
- Harvey, William, 205
- Hebrews*, 157
- Henle, Paul, 164
- heredity, 12, 15, 84, 89, 195, 224, 227, 230
- Herschel, John, 14, 97, 108, 191–4, 201, 216
- Hesse, Mary, 160
- historicism, 131
- Humboldt, Alexander von, 215
- Hume, David, 215
- Hutton, James, 214, 216
- inbreeding, 92, 94, 110, 116, 158–9, 228–30, 232, 234
- induction, intuitive, 61
- Inkpen, Andrew, 213
- interbreeding, 84, 122, 201, 228
- Isocrates, 168
- isolation, 6, 82, 85, 94, 102
- Kant, Immanuel, 10, 67–70, 162
 - Analogy of Experience, The*, 67
 - Critique of Pure Reason*, 67
 - Prolegomena*, 67, 69
- King, William, 10, 64, 71
- Kneale, William, 61
- Lamarck, Jean-Baptiste, 82, 84, 114, 224
- Lawrence, William, 224
- Lennox, James, 20, 182–7
- Levine, George, 169
- Linnaeus, Carl, 205
- Lipton, Peter, 184
- Locke, John, 70
- Lyell, Charles, 12, 14, 78–81, 84, 88, 96, 98, 136, 188, 214, 216
- MacCulloch, John, 92–3
- machines, 19, 21, 61, 153, 173, 201, 213, 215, 217
- Malthus, Thomas, 12, 21, 86–90, 93, 95, 147, 214
 - sorting of, 88–9, 116, 214
- mathematical population genetics. *See* statistics
- mechanical philosophy, 207–8, 212–13, 215–17
- Mendel, Gregor, 227
- Mendelianism, 227, 230, 233
- metaphor
 - analogy, differentiated from, 162–3
 - concept formation, used in, 175
 - extensibility of, 168–9, 172–5
 - extension of analogy, as, 161, 164, 168, 175

- metaphor (cont.)
 - functional, as, 171
 - personification as example of, 153, 162–3, 171, 175, 180
 - provisional science, as, 160
 - scientific vs. poetic, 170–1
 - struggle as example of, 161
- Mill, John Stuart, 10, 57, 72, 74–6, 141
 - System of Logic, A*, 74
- modern synthesis, 230
- modus tollens*, 3
- monads, 82
- morphology, 16, 44, 96, 98, 108, 114, 130, 132, 180
- natural kinds, 36–7
- natural theology, 11, 59–60, 208
- Naturphilosophie*, 215–16
- Newton, Isaac, 96, 98, 136, 192, 201, 234
- normativity, 234
- Oken, Lorenz, 216
- ontogeny, 133–4
- origin of life, 216
- outbreeding, 228, 232, 234
- palaeontology, 96, 99, 108, 129
- Paley, William, 11, 58–64, 73, 213
 - argument to analogy, 62
- pangensis, 100, 186, 217
- pantheism, 22, 95, 215
- Pearson, Karl, 232
- personification. *See* metaphor, personification as example of
- phylogeny, 86, 134
- pigeons, 144–5
- Plato, 33–5, 40, 49
 - state as an analogical model for the soul, 34, 49
- Platonism, 10, 22, 36, 208, 218
- Playfair, John, 216
- population pressure, 12
- Prichard, James, 224
- Pythagoras, 8
- Quintilian, 91, 176
- Reid, Thomas, 6, 10, 55–8, 61, 74–5
 - evidential criteria of, 96
- Reidian analogy, 10, 56–8
- Richards, Evelleen, 198
- Richards, Richard, 20, 158, 182–3, 187–90
- Romanticism, 22, 215–16, 218
- rudimentary organs, 134
- Ruse, Michael, 213
- Samuel, II*, 204
- scala natura*, 130
- Schelling, Friedrich, 215
- scholasticism, 9–10, 51–3, 138
- Sebright, John, 85, 196, 218
- selection
 - artificial, 143–6, 189, 231
 - artificial and natural analogised, 94, 108, 143, 146, 153, 209
 - artificial and natural compared, 5, 15, 17, 91–3, 108–9, 117, 122, 146, 152, 154–5, 157, 182, 188, 200–1, 207
- complex, 146
- conscious, 145
- metaphorical vs. literal, 178–81
- methodical, 110, 116, 122, 144–5, 196, 198–200, 222
- natural, 12–13, 87, 120
 - analogy not theory, as, 105
 - Darwin's first use of, 87
 - efficacy of, 118
 - evidential case for, 13, 135–6, 187
 - extension from analogy, as, 126
 - law, as, 128
 - moment of assertion, 89
 - sexual, 100–1, 111, 117–18, 122, 134, 225
 - singular, as, 194–5, 197
 - spectrum of, 20, 182, 196–200
 - unconscious, 110, 116, 144–5, 196, 198–200, 222
- selective breeding, 1–2, 6, 12, 15, 18, 21, 78, 85, 90, 92, 94, 97, 99, 104, 120, 149, 232
 - post-Darwinian, 225, 228
 - two types of, 95, 109
- Smith, Adam, 219–23, 226
 - 'invisible hand' of, 219–20, 223
- socialism, 225
- specialisation, 15, 101, 111, 133
 - definition of, 36, 152
 - domesticated, 1, 99, 109, 208
 - extinction of (extrinsic process), 6, 11–12, 77–8, 84, 87–8, 100, 102, 120, 123, 209
 - formation of new, 4, 29, 70, 82, 84–6, 91, 93, 96, 98, 107, 129, 136–7, 141, 152, 156, 180, 209
 - immutability of, 39, 84, 135, 206
 - mortality of (intrinsic process), 11, 77, 79–83, 88, 100, 208–9, 219
 - mutability of, 81, 103–4
 - varieties, compared with, 15, 112–13
- species selectionism, 219
- Spencer, Herbert, 105, 188, 226
- statistics, 22, 226, 228–30, 232
- Stoicism, 10, 22, 218

Index

251

- structuralism, 131
- struggle for existence, 12, 89, 110, 120, 147–8, 163, 178, 187, 190
- superfecundity, 12
- survival of the fittest, 60, 105, 162
- tautology, 233
- taxonomy. *See* classification (biological)
- Theaetetus, 26
- theism, 59–60, 66, 88, 95, 208
- Theunissen, Bert, 234
- thought experiment, 20, 182, 184–6
- Thucydides, 72
- tree of life, 1, 15, 83, 106, 114, 121, 125, 152, 155, 159, 186
- Porphyry tree, 36
- unity of type, 130–1
- US Department of Agriculture, 228
- use-inheritance, 85, 88, 110, 224
- Vandenesse, Urbain de, 55
- variation (within species), 12, 89, 108–9, 112, 143, 146
- vera causa*, 3, 16, 20, 96–8, 108–9, 128, 182–4, 187, 231, 234
- definition of, 14
- established via *a fortiori* reasoning, 119
- exposition of, 96, 98, 106, 126
- Herschel on, 97, 108
- integrated with Aristotelian proportionality, 134, 231
- natural selection as, 14, 98, 107, 111, 136
 - alternatives to, 111–12
- Reid on, 14, 97
- rejected, 183
- scholarly debate concerning Darwin's use of, 20, 182–5, 187–8, 190
- Wallace, Alfred Russel, 7, 102–5, 223–4, 226
 - accepts selection analogy, 103, 105
- Waters, Kenneth, 150
- wedge simile, 88, 116
- Weismann, August, 224
- Weizenfeld, Julian, 150
- Whately, Richard, 9–10, 52, 65, 70–4, 139
 - Elements of Logic*, 71
 - Elements of Rhetoric*, 70–1
- Whewell, William, 14, 97
- Wright, Sewall, 7, 22, 226, 228–30, 234
- Wright–Fisher controversy, 227, 230
- Wynne, Rice, 92
- Yarrell, William, 84, 92