

Index

- 1 Corinthians, 85, 271
 1 John, 28
 2 Thessalonians, 196
- Abraham, 10, 217
 Acts (of the Apostles), 40
 Angel, 85, 280
 Anthropology, 50, 54, 76, 81, 83
 theological, 224
 Anti-Semitism. *See* Judaism
 Apostles' Creed, 120
 Application. *See* Reading strategies,
 applicatio
 Archaeology. *See* History
 Auden, W. H., 153
 Augustine, 189, 201, 215, 239, 268–69, 274,
 280, 286, 301, 330
 blurring between disciplines of theology
 and philosophy, 78
 as commanding figure in Christianity, 146
 depiction of human life as a journey, 86
 and deuterocanonical books, 93
 on the importance of historical
 knowledge, 223
 on limits of human knowledge, 210
 on reader and text, 75
 on semiotics, 95
 and the Song of Songs, 100
 theology of, 64
 and tripartite division of human beings, 83
 Authority, 29, 162, 199
 disassociation from, 192
 religious, 177
- Barmen Declaration*
 as example of application, 322
- Barr, James, 28–32, 259–64, 275
 Barth, Karl, 142, 285, 337
 Barthes, Roland, 236
 Barton, John, 175, 336
 his biblical criticism approach, 356
 Belief. *See* Faith commitment
 Bible, x
 alterity of, 219
 ambiguity in the, 133, 277
 application of, 38, 43
 canon of, 93, 131, 215, 225
 claims of the, 121
 as collection of individual books, 93
 commentary on the, 257
 deuterocanonical books of, 93
 as direct personal address, 60
 as “face of God”, 91
 geography of, 219
 history of reception, 33
 as literary art, 233
 as literature, 153, 216
 memorization of, 82
 as moral tool, 181
 nature of, 43, 45, 48, 267–82
 obscurity of, 219
 as past act of communication, 172
 as potential illustration of truth, 175
 as a sign of divinity, 206
 study of as like empirical science, 178
 as universally accessible, 233
 versions of, 146
 world of, 180
 Biblical words. *See* Language
 Brague, Rémi, 145
 Brazos Theological Commentary on the
 Bible, 248, 252, 337

INDEX

- Buddhism, 73
 Bultmann, Rudolf, 337
- Cameron, Michael, 65
 Catechesis, 82, 214
 Christology, 79, 88, 115. *See also* Jesus Christ
 Church. *See* Community, ecclesial
 Community, 12, 23, 38, 40, 42, 44, 54, 162
 ecclesial, 55, 81, 107, 118, 188, 131, 214
 of faith, 199
 religious, 153, 180
 as source of reading strategies, 236
 synchronic/diachronic, 189
 Confessions (Augustine), 85
 Context, 8, 33, 36
 historical, 58, 111, 278, 299, 349
 literary, 278, 298
 Creation, 88, 94, 98
- Daniel (book of), 113
 Demon, 102
 Descartes, René, 160–63
 Deuteronomy, 311
 Doctrine, 33, 56, 101, 138, 144, 192, 220, 254, 355
 Dogma. *See* Doctrine
 Dualism, 56–58, 62, 243
 ahistorical, 244, 248–59
 of immanent frame, 246, 259–66
 soft, 263
 Dupré, Louis, 182
- Ecclesiology, 118, 138, 234
 Education, 160
 Eisegesis. *See* Exegesis
 Emmaus, 49, 207
 Epiphany, 209
 Epistemology, 35, 105, 210
 Eschatology, 84, 92, 204
 Ethics, 105, 145
 Eucharist, 49
 Exegesis, ix, xiii, 5, 14, 21, 39, 71, 127, 139, 151, 200
 as complicating use of Scripture, 221
 as opposed to eisegesis, 346, 359
 distinct from naturalism, 183
 history of, 31
 levels of, 24, 252, 285
 practice of, 128
 Exodus, 134, 272, 300, 311
- Faith, 271, 275
 objective versus subjective side of, 202
 as opposed to credulity, 200
 privatization of, 30
 “pure,” 201
 as receptive response, 206
 related to prejudice, 200
 as separate from daily life, 184
 without argumentation, 116
 Faith commitment, xii, 1, 7, 18, 25, 35, 41, 56, 67, 78, 108, 139, 172, 181, 191, 209, 224
 as corrigible, 210
 as prerequisite to studying Scripture, 196
 as unnecessary, 167
 Figural reading, 256, 321
 Fish, Stanley, 234
 Formalism, 234
 Foucault, Michel, 92
 Foundationalism, 162, 304, 325
 Fowl, Stephen, 38–44, 53–54, 265–66, 290–92
 Frye, Northrop, 154
- Gadamer, Hans Georg, 109, 144
 Genesis, 84
 Gentile, 40, 135
 God, 11, 122
 ability to discern, 204
 absence of, 40
 and humans in relationship, 86
 as human being, 125
 as love, 28
 as purely material, 163
 as source of all things, 45
 as tool, 77
 as transcendent, 72, 200
 as ultimate authority, 194
 as ultimate desire, 87
 as unnecessary to morality, 182

INDEX

- God (cont.)
 belief in, 117
 Christ as, 111
 Christian understanding of, 214
 death of, 7
 delight in, 126
 discourse of, 213
 doctrine of, 1, 4, 288, 301
 enjoyment of, 136
 existence of, 46–47
 face of, 204
 identity of, 77
 judgment of, 226
 knowledge of, 209, 213
 love of, 83, 91, 123
 nature of, 1
 perception of, 202
 power of, 114
 reader's orientation toward, 119
 reality of, 2, 144
 reduced to natural world, 163
 in relation to, 56
 representation of, 7, 47
 revelation of, 92, 165, 206
 self-disclosure of, xii
 teachings about, 45
 transcendence of, 77
 understanding of, 99, 118
 vision of, 204
 will of, 84, 100
 wisdom of, 114
- Grace, 80, 203
 faith as a gift of, 217
- Griffiths, Paul, 80
- Harvey, Van, 169
- Hauerwas, Stanley, 252–59, 325
- Hays, Richard, 221, 302
- Hegel, G. W. F., 220
- Heidegger, Martin, 109
- Hermeneutics, xi, 8, 25, 34, 38, 67, 98, 105,
 135, 143, 168
 as circle, 121, 274, 325–26
 as distinct in different religions, 217
 first principles of, 188
 as restoration, 68
 of suspicion versus restoration, 312
- Historical criticism, 6, 58, 146, 249, 253–54
- Historiography. *See* History
- History, 30, 34, 42, 56, 67–68, 72, 137, 201,
 250, 255, 259, 277
 of the Bible, 216
 conflated with naturalism, 183
 consciousness of, 63, 143, 171, 239
 devaluation of, 159, 266–67
 as domain of pure nature, 62
 and historical distance, 218, 229, 280,
 320
 as important to theology, 186
 importance in *explicitatio*, 298
 individual's placement within, 191
 knowledge of, 59, 61
 limitations of, 154
 naturalistic view of, 298
 questions related to, 293
 and *Wirkungsgeschichte*, 33
- Holy Spirit, 40, 199
 gifts of, 124
 in relation to signs, 271
 work of, 227
- Humanity, 107, 126
 as independent from God, 165
 viewed in light of God, 225
- Illumination. *See* Revelation
- Immanence, 260. *See also* dualism of the
 immanent frame
- Incarnation, 88. *See also* Jesus Christ
- Individualism. *See* Self. *See* Subjectivity
- Inquiry. *See* Knowledge
- Interpretation. *See also* Theological
 interpretation
 aim of, 288–94
 as power politics, 177
- Isaiah, 124
- Iser, Wolfgang, 80
- Islam, 10, 217
- Israel, 163
 God's faithfulness to, 221
- Jenson, Robert, 211
- Jerome, 93
- Jesus Christ, 12, 48, 88, 92, 104, 111
 breaking bread with, 215

- crucifixion of, 208
 death of, 214
 as depicted in Mark's Gospel, 302–3
 humanity and divinity of, 89
 humanity of, 115
 incarnation of, 48, 134, 263
 knowledge of, 79
 life of, 120
 as Lord, 253–55, 315
 as physical being, 202
 resurrection of, 208
 revelation of, 230
 signs pointing toward, 270
 as Son of God, 202
 as teacher, 114
 transfiguration of, 36
 John's Gospel, 270, 301, 323
 Judaism, 10, 135, 209
 modern, 217
 relationship between Jews and Gentiles,
 227

 Kant, Immanuel, 201
 Kaufman, Gordon, 6–7
 Kelsey, David, 76, 155, 290
 Kierkegaard, Søren, 58, 203
 Knowledge, 203
 establishment of, 115
 of history as unnecessary for reading,
 223
 of truth, 122

 Language, 6, 10, 22–23, 28, 30, 35, 43, 46, 76,
 83, 89, 98, 102, 218
 of the Bible, 127
 doctrinal, 164
 natural, 99
 original biblical, 170, 199
 about God, 54
 relativity of, 171
 semantics of, 133
 theological, 142, 181
 Literacy, 81
 Liturgy, 50, 82, 214
 Lubac, Henri de, 73, 139
 Luke's Gospel, 49, 210, 214, 272, 300
 Luz, Ulrich, 34–37

 MacIntyre, Alasdair, 180, 212
 Maimonides, 347–49
 Marion, Jean-Luc, 46–51
 Mark's Gospel, 303
 Martin, Dale, 258
 Mathewes, Charles, 149
 Matthew's Gospel, 36, 124, 202, 211, 280, 302
 McClintock Fulkerson, Mary, 234
 Meaning, 22, 24, 42, 44, 172
 Meaning/truth distinction, 171, 277, 305,
 334, 341
 Means/meant distinction, 261, 340
 Metaphysics, 151
 Morality, 201
 as internally derived, 182
 Mores. *See* Morality

 Nadler, Steven, 179
 Naturalism, 63, 72, 151, 198, 211
 metaphysical, 351
 methodological, 355, 359
 as a presupposition, 168
 Neighbor
 love of, 123
 love of God and, 119
 New Testament, 93, 221, 230, 272, 300, 315
 Nicene Creed, 12, 132
 as example of *meditatio*, 314–16
 Nietzsche, Friedrich, 69, 335

 O'Donnell, James, 138
 Objectivity, 30–31, 41, 46, 58, 66, 178, 201,
 339, 341, 352
 Old Testament, 28, 40, 49, 67, 93, 134, 209,
 230, 272, 299, 315
On Christian Teaching (Augustine), 83,
 86–91, 94–103, 107–8, 111, 121, 127, 137,
 223
On Eighty-Three Varied Questions
 (Augustine), 87
On Faith and the Creed (Augustine), 83
On Genesis, against the Manichees
 (Augustine), 83–85
On the Advantage of Believing
 (Augustine), 119
On the Greatness of the Soul (Augustine),
 82–83

INDEX

- On the Immortality of the Soul*
 (Augustine), 83
- On the Instruction of Beginners*
 (Augustine), 98
- On the Literal Interpretation of Genesis*
 (Augustine), 84
- On the Lord's Sermon on the Mount*
 (Augustine), 124
- On the Teacher* (Augustine), 116
- Ontology, 46, 72, 77, 94–95, 98, 106, 296,
 311, 346. *See also* Reality
 naturalistic, 347–51
 prior to other concerns, 290–92
 related to function, 241
 as related to ontotheology, 46
 single-substance, 165
- Ontotheology. *See* ontology as related to
 ontotheology
- Origen, 139
- Pantheism, 184
- Passover, 134, 214
- Pedagogy. *See* Education
- Phenomenology, 38, 50
- Philemon, 89
- Philosophy, 16, 32, 45, 78
- Postliberalism, 144
- Postmodernism, 195
- Presupposition, 351
 theological, 184
- Pre-understanding. *See* Prior
 understanding
- Prior understanding, 274–77, 319, 336
- Rationality, 78, 160, 191
 hermeneutical, 188
 in relation to truth, 162
 procedural versus substantive, 162, 196
- Reader, 2, 9, 63, 75, 78–79
 as active, 232–37
 ideal, 92
 implied, 80
 as important locus of interpretation, 190
 role of, 52
 self-conception of, 4
 transformation of, 50
- Reader-response. *See* Fish, Stanley
- Reading strategies, xiii
applicatio, 318–24
explicatio, 297–307
explicatio, meditatio, and applicatio,
 294–326
 interrelationship of, 325
meditatio, 307–18
meditatio as dialogue, 310–13
 in relation to interpretive criteria, 306,
 317, 323
- Reality, xi, 37, 42, 57, 67, 71, 80, 106, 144, 239
 depiction of, 45
 nature of, 43
 of an object, 179
 perception of, 55
 seen in light of God, 53
 vision of, 209
- Reason, 143, 199
 critiques of universal, 195
 disengaged, 196, 224
 as independent of tradition, 163
 as tool versus body of beliefs, 167
- Redemption, 75, 85
 of world through Christ, 228
- Reference, 281
- Reformers, Protestant, 179
- Religion
 as superstition, 177
- Reno, R. R., 222
- Revelation, 23, 201, 218
- Ricoeur, Paul, 295
- Roman Catholicism, 49
- Romans, 221, 228, 285
- Salvation, 79, 168, 205
 divine plan of, 221
 economy of, 125, 193, 204, 226, 322
 as shared through the ages, 231
- Sapientia*, 121
- Schleiermacher, Friedrich, 196
- Schneiders, Sandra, 293
- Scientia*, 105, 121–23
- Scriptural Reasoning, 217
- Scripture Project, 9, 205
- Secular, 7
- Self, 108
 decentering of, 161

- love of, 83
 technology of. *See* Foucault, Michel
- Semiotics, 68, 94–95, 104, 143. *See also*
 Signs
- Signs
 Septuagint, 93
Sermon 22 (Augustine), 91
 Signs, 48, 75, 94, 96, 134, 201, 239, 247, 258,
 264, 301
 biblical economy of, 102
 interpretation of, 111
 as opposed to testimony, 240
 as pedagogical, 112
 privileged, 94, 269
 whole Bible as, 272
- Sin
 burden of, 100
- Skepticism, 106
- Socrates, 203
- Song of Songs, 200
- Soul
 as embodied, 103
 human as embodied, 82
 reorientation of, 86
- Spinoza, Benedict de, 106, 157, 199, 329,
 347–53
- Stendahl, Krister, 340
- Stock, Brian, 121
- Subjectivity, 28, 30, 37, 39, 55, 128, 162, 202, 261
 as determining Bible's importance, 181
 and interpretation, 276
 as spontaneous, 212
 of theological belief, 344
- Symbol. *See* Signs
- Tanner, Kathryn, 233, 247
- Taylor, Charles, xi, 105
- Teleology, 125
- Telos. *See* Teleology, *See* Vocation
- Testimony
 of others, 118
- Theocentricity, 9, 76, 84
- Theologian. *See* Theology
- Theological interpretation, ix, 72, 328–29
 movement, 6, 15
 TIS as moniker for discussion of, 14
- Theology, 260
 as active, 33, 55
 as aspect of selfhood, 37
 consciousness of, 186
 as data of Scripture, 157
 description of, 28
 as dismissal of history, 183
 Liberation, 3, 23
 as passive, 27, 54
 Pottery Barn, 149
 as presupposition of argument, 29
 in relation to reading, 285–86
 as separate from other disciplines, 194
 Systematic, 2, 13, 53, 262
 use versus mention of, 317
- Time
 independent of, 109
- Tracy, David, 8, 50, 193
- Tradition, 9–11, 41, 162, 199
 Christian, 4, 6, 16, 214, 353
 as counter-productive, 166
 ecclesial, 238
 Greek Orthodox, 36
 as indulging in prejudice, 170
 religious, 35
 strands of Christian, 343, 362
 Western, 34
- Transcendence, 57, 342
 absolute versus relative, 144
- Trinity, 2–3, 12, 72, 94, 125, 143, 205, 229,
 263, 271, 275, 277, 288, 303
 economic, 315
 as essential in theological reading, 211
 immanent, 316
 interpretive questions related to, 301
- Truth
 as residing within, 203
 mediated access to at present, 210
 of Scripture, 220
- Tyconius, 64
- Vocation, 78
- Vulgate, 93
- Williams, Rowan, 90
- Wisdom, 78, 92, 117, 125
 practical, 105
- Young, Frances, 127