

Index

- Act to Prevent the Cruel and Improper Treatment of Cattle (1822), 45, 48, 95
- adventure novels, 9, 212
- alterity, 15, 98, 109, 130, 133, 135, 142, 144, 152, 214, 228; animal, 8, 111, 124–126, 129–130, 132, 138, 209; definition of, 22; Jacques Derrida on, 20, 22, 109, 148, 154; and the realist novel, 9
- animal autobiography, 9, 80–82
- animal character, 6, 9, 34, 60–61, 65, 71, 73, 78, 80–83, 98–102, 108, 116; in *Barnaby Rudge*, 125–128; and birds, 53–54, 59; and cats, 79–80; in *Oliver Twist*, 120–121; and ostriches, 207–208; and ravens, 122
- animal epistemology, 72, 99; in *Hard Times*, 109–112; in *The Story of an African Farm*, 214
- animal politics, 4, 9, 19, 26–28, 89–91, 136, 165, 167, 226, 228; in *Alice's Adventures in Wonderland*, 146, 148, 154–155, 157, 159; in *Barnaby Rudge*, 124, 126, 130; of Charles Dickens, 98, 100, 103–108, 122; in *Hard Times*, 109, 111; of Thomas Hardy, 176, 182, 197; of Brian Massumi, 4; in *Oliver Twist*, 113, 116; of Olive Schreiner, 199–202, 211, 219, 224–226; in *The Story of an African Farm*, 220
- animal studies, 18–21, 203, 227
- animal training, 101–102, 126; as education, 80, 82, 101, 146
- animality, 4, 57, 83, 98, 101, 113, 201–202, 213–214; in *Barnaby Rudge*, 26, 123–125, 129, 131–132; Mel Chen on, 3, 5; Jacques Derrida on, 20, 46; in liberal pedagogy, 140; Brian Massumi on, 4; and racism, 220–222; in *The Story of an African Farm*, 28, 215, 217; and the working class, 105–106, 130
- anthropomorphism, 8–9, 23
- anti-cruelty legislation, 34–36, 45, 48–51; wild bird legislation, 51–62. *See also* Lord Thomas Erskine; Richard Martin
- anti-vivisection, 51, 78; Lewis Carroll on, 158; Thomas Hardy on, 177
- Ballantyne, R.M., *The Settler and the Savage*, 209
- Bentham, Jeremy, 16, 70
- biopolitics, 6, 45, 60, 112, 167, 169–170, 175, 187; affirmative, 182, 195. *See also* biopower; Michel Foucault; realism, biopolitical
- biopower, 6, 17, 44–45, 52, 164, 167, 169–170, 172, 182, 184, 187–190, 202, 227. *See also* biopolitics; Michel Foucault
- birds, 32–33, 80; in *Barnaby Rudge*, 121–133; character of, 55–58; in *Jude the Obscure*, 180; Olive Schreiner on, 199, 219, 226; ravens, 121–123; wild bird legislation, 51–62. *See also* ostriches
- Boers, 199, 204, 208, 212, 220–223
- Bray, Cara, *Our Duty to Animals*, 163, 172–174
- capitalism, 84, 97, 103, 107, 120, 167, 189, 225; and animal welfare, 71, 74; and anti-cruelty legislation, 51, 53; and biopolitics, 170; Charles Dickens's critique of, 103–107, 111–112; Thomas Hardy's critique of, 178–180, 187–188, 193–196; and ostrich farming, 205, 207–211; and the RSPCA, 25, 86, 175; and social reform novels, 97; and vegetarianism, 85, 87
- Carlyle, Thomas, 124; *Chartism*, 95, 130
- Carroll, Lewis, 147; *Alice's Adventures in Wonderland*, 27, 136–137, 146–159; “Popular Fallacies about Vivisection”, 158–159; *Through the Looking Glass*, 159
- cats, 80; in *Alice's Adventures in Wonderland*, 150–151, 157; and anti-cruelty legislation, 21, 49; cat shows, 79–80; and feminism, 151
- Cattle Diseases Prevention Act (1866), 168
- cattle industry reform, 28, 167–175, 191
- Chartism, 95, 106, 123–124, 131–132
- children's literature, 9, 27, 134–141, 147, 152, 159

- Council of Justice to Animals, 178
 Courtts, Angela Burdett, 141
 creature(s), 9–10; liberal, 10, 35, 60, 66, 70, 75, 82, 164, 207
- Darwin, Charles, 14, 22, 180–181, 196
 democracy, 18, 26, 163, 228; in *Alice's Adventures in Wonderland*, 155–158; animals and, 2, 19, 50, 77, 82, 102–103, 182, 195–196; in *Barnaby Rudge*, 124–125, 130–133; and liberal education, 27, 142–145; and the realist novel, 7, 99. *See also* Chartism; minor characters
- Derrida, Jacques: on animal rights, 34–35, 57, 73, 195; *The Animal That Therefore I Am*, 20–22, 154; *The Beast and the Sovereign*, 4, 46; carnophallogocentrism, 43, 57, 66, 159; “Eating Well”, 109, 148–149
- detachment, 71–72, 74
- Dickens, Charles, 25, 97–99, 104–105, 107–108; and animal welfare, 103; *Barnaby Rudge*, 26–27, 121–133; on Chartism, 123; and dogs, 104; “From the Raven in the Happy Family”, 99, 101–103; *Great Expectations*, 104, 107; *Hard Times*, 26, 108–112, 134–135; “The Heart of Mid-London”, 103; *Oliver Twist*, 26, 103, 112–121; “Perfect Felicity in a Bird’s Eye View”, 99–101; on Smithfield Market, 103–104; social reform novel, 97
- Disraeli, Benjamin, *Sybil*, 106
- dogs, 14, 103; Charles Dickens and, 104; dog carts, 95; in *Far from the Madding Crowd*, 185–188, 194, 196; in *Hard Times*, 108, 111–112; loyal, 33, 80, 96, 111–112, 116–121; in *Oliver Twist*, 113–114, 116–121; and rabies, 60; in *The Story of an African Farm*, 215
- domestication, 39; as subjection, 70–72
- domesticity, 157, 223; and empire (ostriches), 204–207, 209–211; as subjection, 176
- Douglass, Arthur, *Ostrich Farming in South Africa*, 205, 217
- Drummond, William, 3; *The Rights of Animals*, 69–74, 117
- ecology, 51–53, 167, 181–182, 195–197
- education, 27, 110, 127, 133, 135–138, 145–146, 164, 213; in *Alice's Adventures in Wonderland*, 27, 147–158; Lewis Carroll on, 147; and the RSPCA, 65, 75–76, 141–142
- Eliot, George, 174, 212; *Felix Holt, the Radical*, 163
- Engels, Friedrich, *The Conditions of the Working Class in England*, 105
- Erskine, Lord Thomas; 1809 anti-cruelty speech, 36–42; Cruelty to Animals Bill, 37, 42–44; “The Liberated Robins”, 31–33, 61
- Fariman, Frank, *Principles of Socialism Made Plain*, 89–90
- Foucault, Michel, 11, 41–42, 52, 105; and animal studies, 17–18; the subject, 17, 74. *See also* biopolitics; biopower; governmentality; pastoral power
- freedom, 40–41, 44, 48, 101, 113–114, 118–121, 129; and birds, 32–34, 52–53, 58–59, 61, 81; Thomas Hardy on, 176–177
- Gaskell, Elizabeth, 124; *Mary Barton*, 97, 106
- Gordon Riots, 26, 123
- governmentality, 12, 14–15, 52, 82, 96–102, 104–108, 155, 159; and animal welfare, 65–67, 88; and anti-cruelty legislation, 24, 35–36, 41, 44–45, 48, 58, 60–61; in *Barnaby Rudge*, 124, 129, 131; definition of, 5, 38; education as, 143; in *Hard Times*, 109–111; in *Oliver Twist*, 116, 120
- Happy Family (John Austin), The, 99, 102
- Hardy, Thomas, 165–167; and animal welfare, 175–182; “Bags of Meat”, 178–179; “Compassion”, 178; *Far from the Madding Crowd*, 28, 166–167, 182–194; *Jude the Obscure*, 178, 180–181; and the RSPCA, 178
- Herbert, Auber, 53–55, 58–59, 172
- Hobhouse, L.T., 2, 58
- homo economicus*, 7, 39–40, 139, 164, 171–172, 175, 193
- Humanitarian League, 89, 168, 175
- imperialism: and animals, 199; and hunting, 219–220; J. S. Mill on, 202; and racism, 220–225; Olive Schreiner’s critique of, 213–214, 219, 225–226
- Kingsley, Charles, 124; *The Water-Babies*, 136, 139
- laissez-faire, 48, 58–59
- Landseer, Edward, 96, 116, 118
- liberal cognition, 3, 11, 15, 136, 143, 152; and animals, 3, 6, 148, 195
- liberalism: and anti-cruelty legislation, 12; bleak liberalism, 11, 97, 123; definition of, 2, 11; and empire, 11–12, 143–144, 202–203, 225–226; individualism, 2–3, 6–7, 9, 19, 39,

- 125, 193–195, 204–205; moral character, 2, 9, 72–73, 96–97, 108, 113, 120, 124, 130, 133; opinion, 3, 11, 76–79, 102, 151–152
- Locke, John, 3, 9, 15–16, 34, 39–40, 70, 142; *Second Treatise*, 139; *Some Thoughts Concerning Education*, 12, 27, 67, 135–141
- London Vegetarian Society, 25, 66, 84, 174; best essay prize, 90; *The Vegetarian*, 87
- Martin, Annie, *Home Life on an Ostrich Farm*, 207–208, 219
- Martin, Richard, 45–47, 49–50, 78
- meerkats, 198–199, 208
- Metropolis Buildings Act (1844), 170
- Mill, John Stuart, 16–17; 1865 speech at Westminster, 165; and anti-cruelty legislation, 16, 58; *Considerations on Representative Government*, 163; and democracy, 144–146; and education, 103, 142–144; *On Liberty*, 9–10, 152; *Principles of Political Economy*, 164, 202
- minor characters, 98, 108, 196; animals as, 7–8, 107; Grip as (*Barnaby Rudge*), 124, 131–132
- New Poor Law, 26, 112–113, 115
- ostriches, 28, 202, 208–211; in *From Man to Man*, 219; ostrich character, 207–208; ostrich farming, 204–207, 223; plumage trade, 205–207; in *The Settler and the Savage*, 209; in *The Story of an African Farm*, 215–218
- pastoral power, 2, 6, 17–18, 164–165, 172, 190, 202; in *Alice's Adventures in Wonderland*, 137, 153–154, 158–160; and animal welfare, 63–65, 68–75; and anti-cruelty legislation, 39, 44–49; and Charles Dickens, 98–99, 107, 112–121, 126–128; and Thomas Hardy, 167, 183–185, 187–188; and the London Vegetarian Society, 87; and Olive Schreiner, 199–200, 215; and the Vegetarian Society, 87
- paternalism, 97, 106, 136, 138, 175
- Peel, Sir Robert, 48
- pet-keeping, 20, 89, 139, 157, 215, 222, 227
- political community (multi-species), 2, 16–19, 23–24, 33–36, 48, 65–66, 70–72, 74–76, 82–83, 88, 91, 99, 174–176, 182, 194, 199
- posthumanism, 15, 21–24, 51
- Prevention of Cruelty to Animals Act, 49, 95
- property, 59, 65, 89, 141, 193, 203; animals as, 3, 15–16, 32, 123–124, 127–128, 137, 139, 151, 157, 164, 178; and anti-cruelty legislation, 12, 36–40, 49, 52–53; and the liberal subject, 2, 43, 136
- Public Health Act (1875), 168, 172
- Pultney, Sir William, 12
- realism, 5, 8; biopolitical realism, 166–167, 184, 191, 193; Olive Schreiner, 211–212
- Reform Act (1832), 96
- Reform Act (1867), 50, 143
- Royal Society for the Prevention of Cruelty to Animals (RSPCA), 21, 24–25, 49, 55, 65–69, 76, 88, 115, 141; *Animal World*, 25, 31–33, 49, 55–57, 85, 87, 117, 141, 146, 206–207; *Band of Mercy*, 49, 141; best essay prize, 63, 69–70, 74–75, 90; and cattle industry reform, 167–168, 172–175, 191; Marx and Engels on, 105; and religion, 63, 65, 67, 69–70; and vegetarianism, 84–87. *See also* Society for the Prevention of Cruelty to Animals
- Salt, Henry, 89; on pet-keeping, 89; “Socialism and Vegetarianism”, 88
- Schreiner, Olive, 28, 201–202, 213–214, 220–226; and animals, 199–200; *From Man to Man*, 218–219, 224; *The Story of an African Farm*, 28, 211–213, 215–218, 221, 226; *Thoughts on South Africa*, 198, 200, 212, 220; *Trooper Peter Halket of Mashonaland*, 213; *Women and Labor*, 218–220
- settler-colonialism, 201–202, 218, 223, 226
- Sewell, Anna, *Black Beauty*, 8–9, 41
- sheep, 27, 45, 48, 163, 166–167; and cattle industry reform, 167, 172; in *Far from the Madding Crowd*, 183–194; and Thomas Hardy, 165–166; J. S. Mill on, 17; and pastoral power, 47, 65, 68–69, 164; working class as, 163–165
- slaughterhouses, 85, 91, 178; and cattle-industry reform, 167–173.
- Smiles, Samuel, 156; *Self-Help*, 73, 82
- Smithfield Market, 96, 103–104, 168
- Society for the Prevention of Cruelty to Animals (SPCA), 5, 96; formation of, 67. *See also* Royal Society for the Prevention of Cruelty to Animals
- South Africa. *See* imperialism; Olive Schreiner; settler-colonialism
- sovereignty, 6, 36–37, 39–40, 42, 48, 50–51, 54, 57, 61, 64–65, 73, 89–90
- speciesism, 54, 170, 175, 177, 195, 211, 221, 223, 228; and governmentality, 131; and imperialism, 201, 203, 219, 221–222, 225
- Styles, John, *The Animal Creation*, 63–65, 72–74, 117

Trimmer, Sarah, <i>History of the Robins</i> , 136, 138	Cruelty to Animals, vegetarianism; Vegetarian Society
Trollope, Anthony, <i>Phineas Finn</i> , 42	
Vegetarian Society, 25, 66, 83–87, 167	Windham, William, 42–43
vegetarianism: and radical politics, 85; and socialism, 88–90. <i>See also</i> London Vegetarian Society; Royal Society for the Prevention of	Youatt, William, <i>The Obligation and Extent of Humanity to Brutes</i> , 69–72