

Cambridge University Press 978-1-108-48302-5 — The Challenges of Divine Determinism Peter Furlong Index More Information

Index

ability to do otherwise, 29-30, 46-48, 54-55, consequentialist reply to, 125-26 See also Principle of Alternative Possibilities disjunctive reply to, 132-33 complete ability to do otherwise, 47 hard-line response to, 112-13 modest ability to do otherwise, 48 and the harm of dying, 121 Alexander, David E., 22 informal characterization of, 105-6 Almeida, Michael, 134, 136 intention-based reply to, 113-18 Anselm, 108 vs problem of evil, 106-7 Armenianism, 3 and the question of divine moral agency, aseity, divine 128-30 and the Theory of Middle Freedom, 146-47 bullet-biting, 83-85 Augustine, 87, 161 Byerly, T. Ryan, 153, 157-58 author metaphor, 31-32, 92-93, 167 and the problem of creaturely love, 181-82 Calvin, John, 1-2, 20-21 author of sin objection Calvinism, 15 disambiguation, 86 causality, divine, 29-33, 40-43, 70 authority, divine, 118-25 and the problem of creaturely love, 181, 184 vs human, 130-32 Báñez, Domingo, 47 causation beliefs horizontal vs vertical, 42 desire beliefs, 190-94 choices, morally significant, 136 desire beliefs vs possibility beliefs, 188 Cohen, G. A., 207-8 possibility beliefs, 188-90 commands, divine, 188-98, See also divine pre-philosophical, 34-35 command theory religious, 24-28, 218-19 and deception, 188-94 Beta, 37, 40 and desire beliefs, 190-94 Bigelow, John, 101 and divine intention, 190-94 blame, 55-56 and the divine will, 190-94 divine, 203-15 and human fulfillment, 193-94 indeterminate, 150 God's standing to, 203-15 and hypocrisy, 206-7 weighed against the divine will, 195 commands, sincere, 188 internal vs external, 205 compatibilism nature of, 205 blameworthiness objection and the authorship of scripture, 25-26 and the appeal to teleology, 126-27 definition of, 4-5 and the argument from analogy, 111-12 historical, 147-49 and divine causality, 130-32 independent, 147–52 and divine command theory, 127-28 nonhistorical, 147-49 and general moral precepts, 109-11 reasons for investigating, 5 and harm done to the wicked, 121-22 Consequence Argument, the, 36-38 and harms other than murder, 122 Consequentialism, 125-26



Cambridge University Press 978-1-108-48302-5 — The Challenges of Divine Determinism Peter Furlong Index More Information

236 Index

```
Edwards, Jonathan, 2-3, 29
contingency, 42-43, 45-46, 70
contrition, 57, 198-203
                                                   ends, human vs divine, 126-27
                                                   essentialism, verbal, 15
  and indeterminism, 199
                                                   eternality, divine, 24-25
control
  basic, 144-46
                                                   Exodus, Book of, 27
  direct, 143-46
                                                   explanations, noncausal, 101-3
  indirect, 143-46
  nonbasic, 144-46
                                                   Fischer, John Martin, 5-6, 54-55, 142
  regulative, 142-46
                                                   Flew, Antony, 204
counterfactual of creaturely freedom, 139
                                                   foreknowledge, divine
  control over, 141-46
                                                     as distinct from determinism, 18
Cowan, Steven B., 137-39, 154
                                                   foreseen vs intended, 114-16
Crabtree, J. A., 41
                                                   Four-Case Argument, 61-65
                                                     hard-line reply to, 67
Davies, Brian, 128-30
                                                     soft-line reply to, 67, 82-83
deception, divine, 188-94
                                                   Freddoso, Alfred, 25
  and desire beliefs, 188
                                                   free will. See also compatibilism; incompatibilism;
  and possibility beliefs, 188, 190
                                                        libertarianism
dependence
                                                     and the authorship of scripture, 26
  God's on humans, 23-25
                                                     and the Consequence Argument, 36-38
  humans' on God, 21, 185
                                                     hanging by a thread, 5
  of human knowledge, 22-23
                                                     and moral responsibility, 34
Descartes, René, 21
                                                     and the Revised Consequence Argument,
determinism, divine
                                                   Free Will Defense
  and Calvinism, 3
  definition of, 1, 14-18
                                                     basic presentation of, 136-37
  as distinct from foreknowledge, 18
                                                     goal of, 137-39
                                                     and the inclusion of false claims, 138-39
  and explanation, 3, 19-20
  and the evidential problem of evil, 155-56,
                                                     and independent compatibilism, 147-52
                                                     and libertarianism, 137
  and the giving of divine commands,
                                                     and the Theory of Middle Freedom,
    188-94
                                                        139-47
  and the logical problem of evil, 134-55
  and the problem of creaturely love, 177-80
                                                   Genesis, Book of, 27
  and the problem of divine love, 161-64
                                                   glory, divine, 153-54, 157
  as pragmatically defined, 15
                                                   governance, divine, 7, See also sovereignty,
  Edwardsian divine determinism, 37-38,
                                                        divine
    97-100, 114-16
                                                   grace, divine, 7
  hard, 55-58
                                                   Grant, W. Matthews, 44, 88-91, 126-27
  importance of, 4-7
                                                   Green, Christopher, 153
  motivations for, 18-28
                                                   hard-line reply. See Four-Case Argument:
  primary divine determinism, 30-32, 38,
    92-93, 116-18, 181-83
                                                        hard-line reply to; problem of creaturely
  varieties of, 33
                                                        love: hard-line reply to; Revised Four-Case
determinism, natural, 29
                                                        Argument: hard-line reply to
determinism, physical
                                                   Hart, Matthew, 153
                                                   Hasker, William, 14, 16
  definition of, 4-5, 16
  as a live option, 7-8
                                                   hell
  as a motivation for divine determinism, 6-8
                                                     and divine love, 164-74
  worries concerning, 5-6, 35
                                                     and the greater glory reply to the problem of
Deuteronomy, Book of, 27
                                                        evil, 153-54
dialectical burden, 54, 70
                                                     and respect for human autonomy, 164-65
disjunctive replies, 132-33, 175
                                                   Hick, John, 157-58
divine command theory, 127-28
                                                   Howsepian, A. A., 139-47
```



Cambridge University Press 978-1-108-48302-5 — The Challenges of Divine Determinism Peter Furlong Index <u>More Information</u>

Index 237

| identity, personal, 170–71 incompatibilism | McCann, Hugh, 19–20, 127–28, 130–31, 164–67, 169 |
|---|--|
| and the authorship of scripture, 25–26 definition of, 4 | McKenna, Michael, 68 Mele, Alfred, 148–49 |
| Independence (principle), 149 | mercy, divine, 58 |
| benefits for divine determinists, 151–52 | and the greater glory response, 154 |
| costs of, 152 | modest privation solution, 88–100 |
| and Edwardsian divine determinism, 150–51 | objections to, 91–100 |
| and primary divine determinism, 151 | Molina, Luis de, 49 |
| inference to the best explanation, 65 | Molinism, 141 |
| intention, divine | moral agency, divine, 128–30 |
| and the blameworthiness objection, 118 | moral responsibility, 34, 107–8 |
| and divine commands, 190–94 | and Consequence-style arguments, 59 |
| and independent compatibilism, 150–51 | denial of, 55–58 |
| and matependent companions, 1)0)1 | God's moral responsibility for sin, 105–33 |
| Johnson, Daniel M, 153 | and manipulation arguments, 60–85 |
| Joshua, Book of, 27 | for sin, 107–8 |
| judgment, 57–58 | 101 011, 107 0 |
| justice, divine, 154 | necessity |
|),,, | absolute, 46–47 |
| Kant, Immanuel, 121 | conditional, 16, 45 |
| King, Matt, 208–12 | metaphysical, 16 |
| knowledge, divine, 18 | nomological, 16 |
| as different from human knowledge, | suppositional, 47 |
| 22–23 | non-involvement condition, 207–11 |
| | , |
| libertarianism, 5 | Oderberg, David, 43, 50–55 |
| love, divine, 163 | omissions, 89 |
| as identical with God, 162 | as causes, 90 |
| as parental, 162–64 | as effects, 97–100 |
| revising, 173–74 | One-Case Argument, 73–76 |
| as sacrificial, 162 | responses to, 76–82 |
| as a source of benefit, 161 | ought implies can, 188–89 |
| love, human | n læ l |
| and manipulation, 179 | Pawl, Timothy, 137–39 |
| types of, 177–78 | Pereboom, Derk, 17, 23–24, 55–58, 61–65, 108 |
| and union, 178 | Philippians, Letter to the, 27–28 |
| love, union, 177–78 | Plantinga, Alvin, 134, 136–37, 157–58 |
| and autonomy, 178–80 | Plato, 121 |
| and historical sensitivity, 180 | Plotinus, 87 |
| and manipulation, 179 | power, divine, 21 |
| revised account of, 185 | premotionism, 50–55 |
| Madria John Tas | Principle of Alternative Possibilities, 30 |
| Mackie, John, 135 | and divine deception, 189 |
| manipulation | Principle of Double Effect, 114 |
| and the blameworthiness objection, 111–13 | Principle of Middle Freedom, 140 |
| definition of, 62–63 | Principle of Non-Excuse, 197–98 |
| differences between human and divine, 69–70 | Principle of Sufficient Reason, 19–20 |
| and the standing to blame, 212 | problem of contrition, 198–203 |
| and union love, 179 | responses to, 200–3 |
| Argument: problem of creaturely love: | problem of creaturely love, 177–80 |
| Argument; problem of creaturely love: versions of; Revised Four-Case Argument; | and Edwardsian divine determinism, 183 and the First Principle of Union Love, 178 |
| Zygote Argument | hard-line reply to, 183–84 |
| 2,500 115011011 | icpij to, 10 j 04 |



Cambridge University Press 978-1-108-48302-5 — The Challenges of Divine Determinism Peter Furlong Index <u>More Information</u>

238 Index

| problem of creaturely love (cont.) | Scruton, Roger, 178 |
|--|---|
| loose characterization of, 177 | semi-compatibilism, 54-55 |
| and participation, 182-83 | Sher, George, 55 |
| and primary divine determinism, 183 | sin |
| and the Second Principle of Union Love, | act of, 88-89 |
| 178–79 | composition of, 88–89 |
| The state of the s | defect of, 88–89, 93–97 |
| versions of, 178–79 | uelect of, 88–89, 93–9/ |
| problem of divine blame, 203–15 | and the divine will, 194–98, 203 |
| problem of divine love | and hard divine determinism, 56–57 |
| and the author metaphor, 167 | and the Principle of Non-Excuse, 197–98 |
| costly responses to, 168-75 | privation account of, 87 |
| costs of, 175–77 | skeptical theism, 156–57 |
| disjunctive reply to, 175 | and the logical problem of evil, 153 |
| and future autonomy, 166-67 | Socrates, 121 |
| for indeterminists, 175–77 | sovereignty, divine, 20–21 |
| and personal identity, 170–71 | and independent compatibilism, 152 |
| and respect for human autonomy, 164-65 | Strong Authority Thesis, 123–25 |
| responses to, 180–85 | and the appeal to mystery, 125 |
| | |
| and revising the account of divine love, | objection to, 123–24 |
| 173-74 | Stump, Eleonore, 124 |
| and sacrificing an object of love, 171–73 | Swinburne, Richard, 120, 157–58 |
| and skepticism, 167–70 | |
| and universalism, 168–70 | Tanner, Kathryn, 43–48, 101 |
| unsatisfactory responses to, 164-68 | teleology, 126–27 |
| problem of evil | Theory of Middle Freedom, 139–47 |
| and character formation, 153 | and agential control, 141–46 |
| evidential, 155–58 | and Molinism, 141 |
| and the greater glory reply, 157 | and the Preliminary Principle of Middle |
| greater good responses to, 153-54 | Control, 142 |
| and independent compatibilism, 147-52 | and the Principle of Middle Freedom, 140 |
| logical, 135–36 | worries about, 141–47 |
| logical vs evidential, 134 | Thomas Aquinas, 88, 173 |
| and natural laws, 153 | |
| | Timpe, Kevin, 137–39 |
| and the Theory of Middle Freedom, 139–47 | Todd, Patrick, 209–12, 218 |
| prophecy, 24–25 | Tooley, Michael, 136 |
| providence, divine, 23–24 | Trabbic, Joseph, 42–50 |
| Pruss, Alexander, 37, 115 | transcendence, divine, 42–43 |
| punishment, 58 | Turner, Jason, 147–52 |
| vs blame, 213–15 | |
| punishment, divine, 213–15 | universalism |
| | and hard divine determinism, 57 |
| Quran, 28 | and the problem of divine love, 168–70 |
| | |
| relations, internal, 93-97 | van Inwagen, Peter, 6, 36-37 |
| Revised Consequence Argument, 39-55 | Vicens, Leigh, 14–17 |
| Revised Four-Case Argument, 65-67 | 0 1 7 |
| hard-line reply to, 68–69 | Wallace, R. Jay, 206 |
| responses to, 67–73 | Weak Authority Thesis, 120–23 |
| | |
| soft-line reply to, 67–73, 82–83 | insufficiency of, 121–22 |
| robust privation solution, 100–3 | Westminster Confession of Faith, 2 |
| Rogers, Katherin, 73–75, 108, 188–94, 204 | White, Heath, 3, 15–16, 42, 113–14, 116–18 |
| | Widerker, David, 24 |
| scripture | will, divine |
| as a motivation for divine determinism, 26–28 | antecedent vs consequent, 190-91, 200-3 |
| authorship of, 25–26 | and the definition of divine determinism, 15–16 |



Cambridge University Press 978-1-108-48302-5 — The Challenges of Divine Determinism Peter Furlong Index More Information

Index 239

and divine commands, 190–94 and human contrition, 198–203 and human deliberation, 194–98 human ignorance of, 2 human knowledge of, 194–95 and human motivation, 195 and human willing, 203 and the Principle of Non-Excuse, 197–98

and sin, 188–203
weighed against divine commands, 197
will, human
antecedent vs consequent, 200–3
and the divine will, 194–98
worm account. *See* identity, personal

Zygote Argument, 148-49