

Index

- ability to understand life, 354, 460, 579
 absorption, 128, 735
 abstraction, 656, 730
 academic inquiry, 764, 766, 768–769, 775, 779
 ACC, *see* anterior cingulate cortex (ACC)
 ACCEL (active concerned citizenship and ethical leadership) model, 466, 468, 759
 acceptance, 150–152, 331, 341, 595, 604–606, 614, 618, 636, 658, 684
 of human nature, 606
 physical, 58
 spiritual, 125, 128, 137
 of uncontrollability, 666
 accomplishments, 330, 375, 563, 568, 665, 736
 accountability, 239, 417, 468, 667, 687, 731, 733
 achievements, 126, 152, 163, 469, 519, 527, 722–723, 729, 741
 ACL, *see* Adjective Check List (ACL)
 acquisition of wisdom, 472, 678, 713
 activists, 107, 439, 737
 adaptation, 3, 69, 165–166, 167, 176, 381, 477, 491, 664
 Adapted Inventory of Virtues and Strengths, 127
 adaptive behavior, 4, 203, 297, 301, 310, 340, 476, 485, 489, 502, 520, 527, 575–577, 580–581, 657, 663–665, 692
 adaptive identity, 301, 527
 ADHD, *see* attention deficit hyperactivity disorder (ADHD)
 Adjective Check List (ACL), 578, 608
 admiration, 233, 235, 331, 726, 736
 adolescence, 114, 155, 309, 331, 348, 505, 520–521, 531, 535, 589
 Adolescent Wisdom Scale, 70
 adult development, 134, 663
 Adult-Self Transcendence Inventory (ASTI), 127–131, 152–153, 301–302, 308, 315–316, 323, 325–327, 328, 609–611
 in South Korea, 412
 for wisdom nominees, 312
 Wise Reasoning Scale and, 306
 Adult Self-Transcendence Scale, 301, *see also* Adult-Self Transcendence Inventory (ASTI)
 adversity, 108–109, 193, 413, 604–606, 615, 619, 702, 704
 advertising, 738–739
 advice-giving, 110, 184, 580, 582, 587, 595
 advocacy, 473, 765
 aesthetics, 458, 656, 658
 affective
 characteristics, 116, 579, 633
 dimension, 278, 304, 328, 336, 579, 581
 responses, 33, 578–579
 affiliation, 77, 116, 437, 651
 Africa, 55, 372, 440, 757
 age differences, 113, 282, 290, 329, 432
 aggression, 652, 735
 agreeableness, 131, 144, 153–154, 301, 455, 529, 534
 agriculture, 55, 57, 555, 760, 772–773
 alcohol, 307, 532
 alienation, 127–128, 301–302, 612, 614, 758
 Allah, 630
 AlphaZero, 741, 743
 altruism, 72, 125, 186, 211, 303, 307, 438–441, 466, 469, 631–633, 641, 702
 Amamians, 638–639
 Amami Gerotranscendence Study, 637
 ambiguity, 43, 72, 76–77, 151, 183, 190–191, 211, 282, 331, 354–355, 459, 461, 520, 524, 531, 586, 603, 606, 608, 658, 663–664, 679–680, 684, 702
 ambition, 53, 57, 491, 730, 732, 735, 745
 American Revolution, 731, 733
 Americans, 116, 211, 214–215, 254, 258, 314, 412, 415–416, 557, 630–631, 732, 736, 739
 amygdala, 72–75, 77, 80, 82, 309
 Ancient Chinese philosophy, 21, 27
 ancient wisdom, 183, 659
 anger, 22, 136, 148, 152, 188, 533, 555–577, 594, 604, 616–617, 689, 734, 739, 743, 747
 animals, 49, 555, 559, 686, 713, 760
 anterior cingulate cortex (ACC), 72, 74–76, 79–80
 anthropology, 16, 410, 764
 antiquity, 46, 277, 297, 347, 357, 421
 antisocial personality, 73, 529, 536
 anxiety, 152, 154, 186, 188, 228, 309, 362, 534, 604, 649, 660, 680, 684, 729, 747

- Apaches, 55
 aporia, 389, 666
 appearance of wisdom, 6–7
 aptitude, 237, 457
 Aquinas, 203, 205, 446, 652
 Aristotelian wisdom, 47, 656
 arrogance, 103, 660, 726
arête, 230, 245
 aspirations, 41, 56, 126, 397, 468, 471–472, 588, 649, 765
 assertion, 108, 288, 649, 656, 770
 assessing wisdom, 168, 210, 262, 264, 277–278, 284, 287, 297, 583
 assimilation, 186, 419, 436, 513
 The Association for Contemplative Mind in Higher Education, 364
 ASTI, *see* Adult-Self Transcendence Inventory (ASTI)
 atheism, 419
 attachment, 126, 128, 171, 619, 638–639
 attention deficit hyperactivity disorder (ADHD), 74
 attraction, 169–170, 172, 174, 326
 attributional complexity, 300, 306, 313, 525
 attributions, 212, 358
 Australia, 115, 372, 411, 415, 429, 435, 438
 Austria, 60, 97, 338, 412, 500
 authenticity, 380, 654, 657, 676, 689
 authentic leadership, 653
 authentic self, 123, 637, 654
 authoritarianism, 17, 723, 736
 authority figures, 553, 563, 737
 autism, 73, 82
 autonomy, 153, 183, 185, 245, 307, 333, 377, 397, 602–603, 609–611, 664, 700, 711
 aversion, 555, 604, 619
 Avicennism, 445–446, 448–449
 Axial Age, 724, 726–727, 729
 ayahuasca, 135
- Balanced Inventory of Desirable Responding, 309
 balance theory, 149, 162–165, 167–168, 170, 211, 376, 381, 460, 465, 524, 526, 528, 562, 568, 583, 660
 beauty, 46, 125, 127–128, 134, 604
 behavioral characteristics, 385, 440, 458
 belief systems, 326, 414, 476, 638, 655, 677
 belongingness, 638, 654
 Berlin Wisdom Paradigm (BWP), 70, 148–149, 188, 253, 298, 309, 328, 461, 524, 607
 antecedents of wisdom, 348
 comparison with other self-report measures, 315
 definitions for wisdom, 457
 and empirical wisdom research, 323
 hypothetical wisdom tasks, 287
 recent developments, 282
 wise reasoning and, 585–586
 betrayal, 213, 228, 555, 743
 Bhagavad Gita, 70, 313, 412
 biases, 187–188, 194, 208, 210, 258, 263–264, 286–287, 300, 302, 306, 312, 354, 356, 472, 485, 487, 489, 496, 503, 513, 686, 690
 Bible, 43, 52, 203, 420
 Biblical references, 174, 212, 256, 258
 Big Five personality factors, 124
 Bill of Rights, 731–732
 biology, 10, 81, 744
 blind spots, 103, 258–259, 285, 306, 334
 bliss, 304, 604, 724
 brain, 71–73, 75, 77, 79–82, 280, 309, 416, 536, 664, 728–729
 Brazil, 52, 372
 Bremen measure of personal wisdom, 189, 194
 Brief Wisdom Screening Scale (BWSS), 303, 308, 316
 Britain, 372
 British Empire, 728, 733
 brooding, 612–613
 Buddha, 40, 251, 357, 418–419, 431, 437, 604, 639, 724, 730
 Buddhism, 122–123, 146, 204, 414, 416, 423, 438, 634, 655, 745
 bullying, 359, 746
 Bush, George W., 174, 569
 BWP, *see* Berlin Wisdom Paradigm (BWP)
 BWSS, *see* Brief Wisdom Screening Scale (BWSS)
- Caesar, Julius, 731–732
 California Personality Inventory, 183
 California Q-Sort, 608
 calmness, 60, 104, 111, 114, 137, 184, 304, 438–439, 684
 Canada, 97, 114–116, 254, 262, 338, 348, 411, 420, 439, 665
 capitalism, 722, 731, 734, 736, 773
 capitalist societies, 53, 723, 731
 care, 555, 707
 caregivers, 331, 638
 case-based, problem-based learning (CBPBL), 390
 Catholics, 60, 135, 243, 725, 733–734, 758
 CBPBL, *see* case-based, problem-based learning (CBPBL)
 Central Asia, 433–434
 cerebral cortex, 71
 chaos, 51, 476, 724, 726, 735
 character
 education, 347, 351, 465, 472, 477
 strengths, 125, 380
 traits, 22, 209, 230, 245
 charisma, 171–172, 569, 652–653, 660, 791
 CHC theory, 456
 childhood, 155, 333, 338, 520, 747

- China, 40, 54, 57, 107, 116, 167–168, 171, 173, 204, 214, 249, 254, 412–414, 420, 435–437, 563–564, 723, 731, 736, 746, 757, 761–762, 789
- Christ, 40, 44, 106, 113, 350, 419–420, 437, 639
- Christians, 21, 49, 57, 63, 77, 123, 174, 351, 355, 418–420, 438, 512, 627, 629, 632–633
- church, 44, 60, 174, 511–512, 614, 629–631, 633
- Churchill, Winston, 106, 437, 569
- Cicero, 45, 350, 394, 731
- citizenship, 4, 45, 229, 360, 378, 466, 468, 653, 791
- Civil War, 175, 723
- clairvoyance, 631
- cleverness, 61, 229, 446
- climate change, 4, 8, 473, 649, 760–762, 792
- Clinton, Bill, 564, 568–569
- coercion, 474, 659
- cognitive behavioral therapy, 361, 729
- cognitive dimension, 111, 151, 278, 314, 325, 327, 411, 606
- Cold War, 721, 736, 746
- collaboration, 23, 244, 380, 386, 468, 682, 685, 691, 702, 712
- collectivists, 254
- Comenius, 347, 350, 360, 365
- common sense, 4, 24, 57, 384, 433, 457, 489, 496, 628, 661
- Communists, 61, 172, 414, 723
- communities, 44, 54–57, 135–136, 138, 445, 568, 637–640, 649, 689
- professional community, 683, 698
- “community of inquiry”, 383–384
- compassionate dimension, 151, 606
- competencies, 104, 183, 217, 234, 278–279, 309, 412, 434–435, 440–441, 788
- emotional, 575–578, 581, 583, 585–588, 590, 592–594
- social, 527, 532–555, 537
- complex problems, 6, 103, 168, 356, 477, 561, 678
- compromise, 148, 193, 204, 206, 210, 255, 262, 284, 302, 306, 328, 354, 415, 585, 593, 608, 664
- concern for others, 27, 102, 107, 111–114, 146, 433, 466, 660, 663
- confirmation bias, 188, 536
- conflict resolution, 148, 168, 206, 210, 284, 305, 328, 354, 471, 608
- conformity, 53, 552, 654–655, 665, 737
- Confucius, 40, 106–107, 203–204, 250–251, 357, 419–420, 436–437, 724, 726, 730
- confusion, 46, 196, 249, 420, 520, 652, 728, 777
- connectedness, 123, 127–128, 131, 133, 137, 302, 327, 652, 654
- conscientiousness, 131, 144, 153–154, 301, 529, 534, 657, 702
- consciousness, 41, 53, 71, 123–124, 127, 152, 374, 416, 502, 604, 634, 655, 738, 786
- conservatives, 556
- Constitution, 173, 563, 731–732, 735
- constructivists, 251–255, 259–260, 263–264, 513, 692
- consumers, 456, 738, 743
- contemplation, 47, 74, 107, 135–137, 145, 147, 376, 471, 656, 690
- contentment, 104, 577, 614, 616, 637
- contextualism, 184, 203–206, 298, 328, 354, 607, 678
- controversy, 264, 559, 626, 629
- conventional wisdom, 79, 431
- cooperation, 18, 73, 133, 244, 260–261, 552, 559, 723–724, 728, 734, 746, 757–759
- coping, 70, 135, 338, 354, 356, 362, 457, 489, 494, 504, 510, 524, 586, 605, 617, 630, 661
- corporations, 474–475, 650, 654, 726
- corruption, 473, 476, 567, 725, 731, 733–734
- cortisol, 531
- cosmic dimension, 51, 126–127, 137, 635, 639
- cosmopolitanism, 51
- courage, 46, 230, 235, 237, 241, 245, 352, 383, 446, 567, 654, 657–658, 663, 667–668, 702, 716, 723, 727, 746–747
- courts, 240–242, 555, 687, 691, 756
- craving, 604, 619, 632, 635, 640
- crime, 242, 556, 617, 667, 757
- crises, 148, 151–152, 192, 330–331, 341, 387, 394, 485, 520–521, 525, 586, 605, 615, 649, 708, 731, 743, 747
- critical thinking, 203–204, 352, 358, 377, 381, 383–384, 394, 468, 475, 477, 487, 494, 537, 788
- cues, 101, 217, 266, 508, 689
- cultivating wisdom, 347, 537
- cultural
- attitudes, 16–17
- differences, 102, 111, 115–116, 146, 215, 250, 281, 409–410, 415, 421, 484, 584, 679, 700
- influences, 111, 313, 556
- psychology, 117, 411, 416
- relativity, 784
- views of wisdom, 430, 433
- wisdom, 411, 413, 416, 422–423
- curiosity, 240–241, 353, 355, 458, 502, 505, 580, 590, 633, 635, 663, 680, 683, 776
- customs, 49, 755–756
- cynics, 49
- daemon*, 521, 526
- Dalai Lama, 602, 612, 617
- danger, 240, 604, 617, 626, 734–736, 746, 774

- death, 12, 14–15, 43, 46, 50–51, 109, 112, 126, 134, 151, 162, 190, 193, 280, 283, 311, 327, 418, 526, 575, 604, 614, 616, 619, 633, 635–636, 638, 649, 664, 705, 733, 756–757, 760, 789
 fear of, 311, 633
 decentering, 125, 216, 218, 259–260, 265, 349, 356
 deception, 145, 263, 455
 decisiveness, 70, 304, 308, 609, 757
 Declaration of Independence, 45, 731–732
deeper meaning, seeking, 285, 303, 334–335, 460, 509, 511, 579, 703
 defense mechanisms, 103, 334, 505, 512
 deities, 639
 deity story, 174
 Delphi method, 633
 demagogues, 240, 723, 733, 746
 dementia, 72, 81
 democracy, 44, 46, 48, 172, 365, 474, 565, 722–724, 731–733, 736–738, 741–742, 747, 760, 762
 demographics, 100–101, 105, 210, 310, 630, 640, 744
 depression, 75, 77, 130, 154, 306, 309, 362, 531, 729
 depressive symptoms, 153, 533, 602, 612
 Descartes, 50, 626
 despair, 151, 192, 330, 526, 609, 617
 detachment, 136, 228, 301, 354
 determination, 108, 438–439, 683, 764
 developing wisdom, 28–29, 117, 146, 333, 335–336, 356, 362, 434, 473, 507, 525, 527, 668, 682
 developmental
 processes, 101, 124, 126, 134, 151–152, 189, 301, 334
 psychology, 253, 340, 656
 stages, 331, 520–521, 525, 554
 tasks, 114, 151, 520
 trajectories, 329, 333, 341
 dialectical thinking, 166, 302, 305, 352, 376–377, 503, 788
 dialogical wisdom, 41, 46, 352, 376–377, 382, 551, 712, 788
 difficult situations, 190, 282, 551, 587, 608, 666
 dilemmas, 196, 208, 252, 382, 389–390, 394, 467, 469, 471–473, 475–477, 554, 561, 570, 585, 677, 679
 Diogenes Laertius, 49, 350
 disability, 337, 615
 discernment, 135, 354, 356, 628, 702, 706, 712
 disciples, 418, 420
 discipline, 49–50, 54, 166, 227, 246, 359, 376, 473, 475, 556, 627, 767, 787
 discrimination, 28, 487
 disengagement, 437, 442, 569, 576, 636
 disgust, 556, 558–559, 596
 dishonesty, 455, 734
 disposition, 21, 25, 27, 29, 48, 252–253, 354–355, 487–489, 491, 665
 emotional, 589
 habitus of, 658, 661–664, 668
 disputes, 21, 48, 677, 776
 distancing, 315, 658
 distress, 137, 527, 529, 531, 534, 536, 562, 684, 689
 diversity, 58, 60, 117, 249, 297, 302, 310, 502, 519, 527, 534, 561, 593, 668, 682, 698, 710, 758, 775
 divine wisdom, 203, 347, 418
 divinity, 418–419, 561, 732
 DLPFC, *see* dorsolateral prefrontal cortex (DLPFC)
 DNA, 740
 doctors, 14, 226–227, 230–231, 235, 240–241, 245–246, 358, 387–389, 391, 510, 552, 567, 709, 755
 dogmatism, 466, 473, 475–476, 663
 domain-general deep wisdom (GD), 6
 domain-general shallow wisdom (GS), 6
 domains of life, 25, 189, 490
 domain-specific deep wisdom (SD), 6
 domain-specific shallow wisdom (SS), 6
 dominance, 61, 208, 466, 774
 Dominicans, 56
 domino theory, 734, 744
 dopamine, 73–74, 417
 dorsolateral prefrontal cortex (DLPFC), 72–73, 76
 drug use, 132, 532
 Dunning-Kruger effect, 493
 dying, 330, 552, 639, 745
 East Asia, 433–434
 Eastern conceptions, 116, 145, 415
 economics, 231, 474, 476, 722, 742–743, 764, 767
 economy, 42, 395, 650, 658, 743, 756, 773
 ecophronesis, 57
 ECQ15, *see* Epistemic Cognition Questionnaire (ECQ15)
 Ecuador, 438
 Educating for Wisdom, 347
 educational system, 4, 364, 603
 Education for Sustainable Development, 360, 365
 educators, 101, 115, 246, 351, 359, 375–376, 378, 383, 385, 390–391, 394, 396–398, 435–436, 466–467, 665, 792
 egalitarian wisdom, 41, 61, 129, 555–556
 ego-centeredness, 136, 301
 ego-decentering, 217, 259–260
 ego development, 331, 610
 Ego Rating Scale, 608
 8-step model, 562

- Einstein, 106, 112, 357, 374, 436, 776
 elderly, 6, 308, 472
 electorates, 761–762, 774, 789
 elites, 54, 474, 730, 736–737
 emotional
 aspects of wisdom, 581, 584, 594
 competencies, 299, 311, 575–579, 581, 586,
 588, 590, 593–594, 609
 complexity, 285, 341, 592–593
 control, 361
 development, 145
 dynamics, 579, 585, 587–588, 596
 emotional responses, 73, 75, 579, 683, 689,
 708
 empathy, 150
 homeostasis, 70, 74–75, 81, 151, 354, 457,
 661
 instability, 530
 intelligence, 25, 168, 216, 299, 306, 316, 527,
 595, 655, 788
 intensity, 469, 593
 processes, 188, 575–576, 582, 585–587, 593
 processing, 356, 361
 reactions, 292, 586–587, 595
 regulation, 70–71, 76–77, 79, 150, 304,
 308, 310, 314, 348, 412, 524, 530, 532,
 593, 609
 stability, 144, 154–155, 354, 455, 519, 530–
 531, 535, 537, 593
 understanding, 365, 577, 594, 608
 empiricism, 770, 772–775
 employees, 164, 238, 244, 265, 470, 485–486,
 654
 employment, 395, 649
 energy, 244, 444, 468, 473, 486, 616–617, 683,
 773
 engagement, 61, 153, 173, 237, 290, 362,
 364–365, 385, 394, 417, 421, 437, 441, 502,
 507, 523, 532, 557, 566–567, 688, 701, 709,
 724, 757
 England, 52, 114, 725
 enjoyment, 54
 enlightenment, 40, 123, 494, 727, 746, 764, 774
 enlightenment period, 43, 45, 52, 629, 725, 731,
 733–734, 738–739, 745, 764, 770, 772, 775,
 777–779
 enthusiasm, 172, 234, 241
 entitlement, 660
 envy, 51, 341
 Epicurus, 10, 50
 epilepsy, 77
 Epistemic Cognition Questionnaire (ECQ15),
 608, 612–614
 epistemology, 12, 209, 212, 251
 equality, 57, 61, 218, 629, 711, 723, 758
 equanimity, 336, 602, 604, 606, 614–616, 618
 Erikson, 327, 333–334, 340–341, 520, 527–528,
 602, 609, 627–629, 635–637, 786
 Erikson's Theory of Life-Span Development,
 151–152, 330, 525–526, 533
 essentialists, 250–256, 260, 264–265
 eternity, 185, 211, 724
 ethical
 issues, 332, 377, 392, 470, 474, 703
 leadership, 4, 466, 468, 651, 791
 minority, 413, 415, 533
 philosophy, 466, 474, 476
 values, 5, 61, 165–166, 168, 376, 381, 394,
 568–569, 701, 710, 788
 wisdom, 470–471
 ethnicity, 175, 250, 304
 ethnocentrism, 17, 476
 ethnographic observations, 42, 60–61, 63,
 638–639
 ethos, 46, 48, 61–62, 243, 709
eudaimonia, 22, 48, 231, 365, 526, 637, 651,
 656, 727, 729
 eudaimonic well-being, 192, 602
 Europe, 52, 102, 202, 350, 429, 631, 732
 event reconstruction, 213, 264, 508
 everyday life, 41–42, 58, 155, 192, 206–207,
 217, 245, 256, 280, 286–287, 302, 377, 431,
 483, 488, 494, 566, 582, 628, 787
 evil, 6–7, 164, 175, 228–229, 374, 445, 455, 459,
 508, 688, 733
 evolution, 280, 313, 353, 555, 558, 626, 726,
 732
 existential factors, 33, 189–190, 288, 467,
 585, 587, 630, 635, 656, 658, 660,
 664, 677
 experiential contexts, 333, 348, 354, 380
 expert knowledge, 149, 206, 302, 328, 332, 527,
 584, 589, 628, 709, 784
 explicit theories, 18, 20, 146, 430, 457
 exploitation, 240, 729–730, 734
 exploratory processing, 313, 509–514
 extraversion, 131, 144, 153–154, 301
 facts, 13, 53, 165, 246, 373, 378, 393, 429, 490,
 560, 682, 738
 factual knowledge, 189, 279, 281, 298,
 461, 570, 584–585, 607, 640,
 764–765
 failures, 45, 52, 151, 176, 235, 237, 243, 347,
 487–489, 491, 568, 604, 618, 704, 740, 744,
 773
 fairness, 72, 129, 241, 245, 291, 380, 398, 553,
 555–557, 560, 578, 626, 649–650, 652, 654,
 659, 685–686, 689, 738, 746
 fairytales, 105
 Faith-Based Initiative, 629
 fallacies, 7, 487, 569–570
 fame, 327, 397, 726
 familiarity, 114, 171, 283, 436
 family resemblances, 41, 100, 431, 440
 faults, 151, 438

- fear, 51, 237, 339, 362, 576–577, 683, 728, 734, 739, 743
 of death, 50, 311, 633, 635
 of making mistakes, 362
 of “pollution”, 475
 feedback, 30, 32, 167, 239, 349, 354, 390–391, 436, 441, 530, 533, 570, 654, 740, 772
 females, 43, 55–56, 105, 112, 306, 311, 615
 feminists, 21, 27
 FFM, *see* Five Factor Model (FFM)
 fidelity, 396, 520, 528, 702
 film, 288, 292, 486, 587, 730, 745
 finding meaning, 128, 341
 finiteness, 185, 211
 first-person perspective, 184, 259, 513, 561
 Five Factor Model (FFM), 144
 flaws, 150, 635, 791
 flexibility, 108, 233, 283, 328, 362, 494, 524, 535, 581, 704
 folk theories, 18, 97
 food, 50, 114, 231, 236, 242, 474–475, 638
 foolishness, 7–8, 310, 375, 466, 483–484, 489–492, 495, 789
 forgiveness, 230, 256, 299–300, 310–311, 361, 592–593, 605, 714
 fostering wisdom, 109, 111, 148, 217, 335, 337, 342, 381, 396, 502
 Foundational Value Scale (FVS), 303, 306–307, 314, 316
 four Ps of wisdom, 315
 framing, 103, 485, 704, 741
 France, 52, 338, 372, 501, 725
 Franciscans, 56
 freedom, 49, 51, 123, 129, 474, 556–557, 619, 629, 655, 677, 680, 687, 698, 712, 722, 728, 731, 736
 free will, 444–445, 449
 French Revolution, 494, 725
 friends, 50, 105, 235, 287, 336, 490, 570, 588, 615, 734
 conflicts with, 260
 developing morality, 570
 in difficult situations, 608
 role in the wisdom development process, 110
 social support and, 132
 well-being of, 557
 fulfillment, 123, 127–128, 131, 310, 614, 746
 Functional Assessment of Chronic Illness Therapy-Spiritual Well Being, 133
 functioning of wisdom, 150, 677
 fundamental pragmatics of life, 149, 188, 298, 333, 354, 457, 461, 589, 607
 FVS, *see* Foundational Value Scale (FVS)
 Gall, Franz Joseph, 71
 Gallic War, 732
 Gallup Wellsprings of a Positive Life Survey, 609
 games, 58, 236, 551, 555, 741, 744–745, 758
 Gandhi, Mohandas, 106, 162, 250–251, 420, 557, 569, 631
 GD, *see* domain-general deep wisdom (GD)
 gender, 16, 56, 62, 81, 100–101, 105–107, 111–113, 130, 216, 302, 304–305, 433, 591, 649
 general education, 465, 467–468
 Generalized Anxiety Disorder, 531
 general wisdom, 105, 129, 136–137, 182–186, 196, 214, 612, 703
 assessment of, 459
 Berlin wisdom paradigm, 188–191
 definition, 188, 214
 interactive minds, 194–195
 versus personal wisdom, 188, 191–193, 252, 586
 rating and scale measures of, 607–609, 618
 -related knowledge, 145, 148–149, 151, 153–155, 282–284
 as situational variations in wise reasoning, 193–194
 generosity, 25, 133, 136, 261, 445–446, 476, 658, 728
 genes, 73–74, 81–82
 genetics, 252, 721, 726, 743
 Germany, 53, 172–173, 212, 255, 262, 567, 654, 725
 gerontology, 136, 790
 gerotranscendence (GT), 125, 127–128, 137, 301, 626, 629, 635–637, 638–640
 gestures, 59, 389
 giftedness, 465–468, 474, 476, 530
 God, 12, 16, 42–43, 47, 49, 51, 60, 62, 123–124, 135–136, 174–175, 418–420, 448, 512, 630, 633–634, 724–725, 732, 739
 Golden Rule, 55, 422, 737
 good
 judgment, 202, 205, 373, 457, 664, 667, 721
 life, 20, 28–29, 32–33, 48, 137, 189, 203, 252, 300, 334, 351, 358, 445, 448, 457, 702
 goodness, 12, 44, 437, 444
 governments, 162, 169, 172, 651, 726–727, 762, 774, 788
 agencies, 740
 criticizing, 167
 democratic, 761
 dictatorial, 762
 ethical dimension, 563–564
 public’s trust in, 737
 regulations, 475
 Sunk costs, 486
 western conceptions of, 52
 grandiosity, 660, 668, 734
 Grandma hypothesis, 81
 grandparents, 81, 114
 gratitude, 57, 60–61, 104, 125, 133, 136, 300, 353, 361, 380, 433, 512, 602, 605, 614, 618
 gray matter, 80, 82

- Great Depression, 114
 greater good, 126, 551, 619, 651, 656, 659
 Greece, 43–44, 204, 383, 440, 447
 greed, 53, 152, 188, 459, 491, 604, 734
 Greek philosophy, 10, 12, 21, 40, 43–45, 50, 52, 56, 71, 145–146, 203, 302, 305, 420–421, 429, 489, 519, 627, 727, 731–732
 Greene's Dual-Process Model, 558
 grit, 230, 237
 Groups, 56, 561
 GT, *see* gerotranscendence (GT)
 guidance, 26–27, 110, 245, 676, 691, 693, 699, 712, 746
 guilt, 512, 604
- H.E.R.O. (E.) model, 412
 habit of mind, 378
 habits, 25, 29, 44, 52–53, 59–60, 62–63, 358, 394, 409, 486, 658, 661–662, 716
 hallucinogenic drugs, 135
 Hamilton's five attributes of professionalism, 396
 hardship, 49, 108, 114, 148, 192, 437, 605–606, 614–617, 619
 harm, 7, 170, 229, 470, 476, 555, 557, 617, 687, 710
 harmony, 43, 57, 133, 195, 214, 303, 306, 350, 375, 444–445, 449, 704
 HAROLD, *see* Hemispheric Asymmetry Reduction in OLDER (HAROLD)
 Harry Stottlemeier's Discovery, 383
 hatred, 152, 170, 604, 616–617
 HB, *see* heuristics and biases (HB)
 healthcare, 81, 387, 474–475, 699, 701, 706–707, 709, 715–716
 hedonism, 727
 Heinz dilemma, 552
hekmát, 443, 448
 Hellenic philosophy, 651, 659, 667
 Hellenistic philosophy, 51
 helpfulness, 104, 348
 Hemispheric Asymmetry Reduction in OLDER (HAROLD), 80
 heritage, 58, 97, 117, 297
 HERO(E) model, 152, 580
 heroes, 563, 653, 731, 735, 738
heteronomous morality, 551, 563
 heuristics and biases (HB), 484, 487
 hippocampus, 72, 74, 77, 82
 Hispanics, 439
 Historical Development of Wisdom
 historical development of, 145
 Hitler, Adolph, 4, 162, 169–173, 375, 556–567, 569, 631, 773
 holism, 58, 661
 Homer, 40, 44
 honesty, 21, 23–24, 27, 31, 193, 229–230, 652, 702, 705, 708, 716, 777
- hospitals, 63, 241, 243
 hostility, 136, 594, 596
 housing, 242, 564, 773
 how wisdom develops, 108, 111, 117, 329, 332, 413, 435–436, 590, 619
hubris, 723
 hubris-nemesis syndrome, 734
 human
 condition, 189, 334, 527, 634, 658
 development, 69, 186, 205, 253, 365, 602–603, 609
 experience, 47, 150, 331, 555, 627, 778
 flourishing, 21, 227, 656, 706, 722, 727–729
 mind, 227, 356
 nature, 13, 107, 150, 189, 231, 281, 373, 411, 483, 511, 584, 587, 606, 618, 723, 726
 rights, 455, 474–475, 732, 737, 746
 humility, epistemic, 11, 503
 humor, 21, 23, 70–71, 76, 125, 152, 190, 303, 304, 310, 314, 355, 412, 420, 432, 493, 580–582, 586, 594, 609, 735, 737
 Hungary, 789
- ICI, *see* Institute for Curriculum and Instruction (ICI)
 idealism, 125, 458, 631
 ideals, 34, 354–355, 365, 395, 436, 522, 526, 528, 681, 690, 773, 777–778
 identity
 commitments, 521, 529
 development, 330, 520–521, 526–527, 537, 786
 distress, 527
 processing, 313
 regression, 522
 sense of, 519–521, 530, 535, 537–538
 statuses, 522, 528
 style, 301, 522–529, 537
 identity and purpose, 519, 521, 524, 530, 535, 538
 identity and wisdom, 525, 527, 529
 ideology, 53, 175, 414, 466, 629, 765
 ignorance, 12, 304, 492–494, 604, 614, 619
 illness, 112, 133, 135, 190, 193, 281, 333, 335, 341, 536, 590, 604–605, 615, 664, 683, 699, 704, 707, 709–710, 714, 729
 illuminationists, 446–449
 illusions, 123, 151, 187, 311, 336, 340, 411, 474, 491, 602, 604, 606, 619, 663
 imagination, 29, 57, 356, 383, 386, 393, 396, 469, 680–681, 690, 713, 729, 735, 740, 744–745, 777–778
 immigrants, 413, 416, 429, 434
 immortality, 50, 385, 776
 impartiality, 184, 685–686, 688
 impermanence, 203, 512, 614
 Implicit Conceptions about Wisdom
 Questionnaire, 438

- implicit theories, 18–20, 97, 146, 169, 299, 305–306, 312, 430–433, 435, 440, 457, 631, 633
- impression management, 210, 263, 278, 287, 291, 310
- improvisation, 228, 240
- impulses, 75, 145, 356, 475, 577, 588, 602, 662
- Incarnation of Psychological Images, 632
- incentives, 233, 238–239, 241, 245, 376, 396–398, 715, 726, 791
- income, 4, 8, 360, 486, 536, 651, 729, 737, 792
- independence, 41, 53, 102, 185, 211, 258, 331, 686, 707, 770
- India, 40, 70, 110, 115, 146, 350, 412, 415–416, 418, 420, 422, 434, 438, 733
- indigenous psychology, 411, 416, 421
- Indirect Blueprint View, 29
- individual differences, 97, 114, 117, 210, 256, 260, 262, 265–266, 335, 363, 433, 502, 553, 556, 576, 582
- individualism, 53–54, 246, 301, 470, 654, 676
- Indonesia, 438
- industry, 244, 486, 566, 741, 756, 760–761, 769, 772–773
- ineffability, 634
- inequality, 465, 468, 472–473, 616, 758, 760
- inference, 15, 60, 210, 212, 262, 418, 732
- inferior frontal gyrus, 75
- inferior parietal lobe, 73, 77
- information processing, 150, 165, 298
- ingroups, 169, 171, 336, 555, 559, 561
- inhibition, 75, 77, 289–290, 651, 730
- injustice, 21, 61, 474, 616, 660, 730, 766
- inner peace, 50, 126, 128–129, 133, 136–137, 604, 606, 619
- inner self, 152, 331
- innovation, 56, 202, 725, 728, 731, 740, 789
- inspiration, 110, 117, 133, 286, 383, 447, 580, 590, 652, 731, 764, 777
- instincts, 559–560, 736, 740
- Institute for Curriculum and Instruction (ICI), 385
- insula, 72, 76, 80
- integrative personality, 149
- integrative thinking, 357, 360, 364
- integrity, 49, 51, 191–192, 300, 310, 329–330, 354, 386, 394, 455, 578, 603, 609–610, 636, 649, 651, 664, 685, 702, 704, 716, 731, 738, 777, 785
- intention, 13, 55, 59, 104, 187, 210, 212, 304, 309, 412, 444, 484, 494, 507, 521, 533, 551, 565, 580, 661, 705, 713, 761
- interactive-minds paradigm, 194
- interconnectedness, 126, 128–129, 134, 136–137
- interiority, 302, 636
- Internet, 729, 744
- intimacy, 170, 174, 333, 525, 528, 758
- intolerance, 531, 556, 578
- intrapsychic factors, 182, 349
- introspection, 75, 279, 291, 440–441, 502, 663
- introspective attitude, 434, 441
- introspective limits, 278, 287, 291
- intuition, 30, 32, 75, 128, 253, 331, 334, 447–449, 555–559, 561, 629, 657–658, 727, 757
- inventions, 455, 724, 729
- invulnerability, 7, 491, 570
- IQ, 3–4, 169, 175, 325, 372–373, 398, 477, 484, 487, 489, 492, 759, 783, 786, 789
- Iran, 412, 443
- Ireland, 42, 61, 414
- irrationality, 385, 484, 494, 766–770
- Islam, 123, 438, 443, 446
- Japan, 115, 146, 214–215, 254, 372, 415, 434, 438, 631–633, 637, 639, 741
- Jesus, 57, 106, 113, 174, 183, 266, 351, 418–420, 437, 730
- Jews, 62, 414, 419, 439, 567
- jhanas, 416, 421–422
- jobs, 33, 71, 109, 167, 209, 233–234, 238, 259, 301, 395, 483, 493, 660, 664, 745, 756, 769, 778–779
- journaling, 353, 357
- joy, 104, 126–129, 131, 136–137, 237, 285, 310, 330, 341, 416, 421, 576, 594, 616, 728
- Judaism, 123
- Judeo-Christianity, 123
- judges, 101, 115, 189, 228, 241–242, 565, 578, 677–678, 685–691, 737, 790
- judicial system, 228, 687, 690
- The Kaleidoscope Project, 364
- Kant, Immanuel, 43, 52
- Karma, 414, 632
- kherád, 443
- kindness, 27, 129, 228–229, 353, 380, 476, 618, 660
- King, Martin Luther, 4, 106, 437, 557, 569
- King James Bible, 420
- kings, 418, 724, 725, 732, 747
- King Solomon, 43, 106, 183, 212, 256
- knowledge, development of, 176, 658
- knowledge, types of, 47–48, 148–149
- knowledge-inquiry, 755, 764, 766–768, 775–777, 779
- Kohlberg's stages, 331, 554, 556
- Korea, 434
- laboratory studies, 254, 291, 588
- lack of control, 185, 211, 492
- lawyers, 240–243, 246, 395–398, 554
- laypeople's conceptions, 433, 448, 503
- Leader-Member Exchange (LMX), 652, 660

- leadership, 162, 169–175, 303, 375, 437, 465, 471, 491, 563, 568–570
 authentic, 653–655
 constructive, 746
 development, 655–659
 importance of, 650–651
 research, 667–668
 theories, 650, 652–655, 660
 toxic, 659–660, 791
 training, 665
 transactional, 653
 transformational, 653
- learning experiences, 110, 164, 378, 389
 learning from experience, 349, 790
 learning from life, 349, 354, 615
 learning from the past, 458, 514
 learning process, 337–338, 358, 382, 390–391
 legislation, 667, 778
 levels of wisdom, 212, 315, 339, 380, 505, 509–510, 513–514, 586, 588–589, 595, 667
- liberals, 556
 liberty, 553, 556–557, 565, 686
- life
 challenges, 103, 108–109, 251, 310, 334–335, 337, 590, 676
 conditions, 298, 333, 612, 616, 633
 direction, 521, 535
 domains, 112, 212, 290
 events, 98, 108–109, 134, 152, 187, 192, 283, 304, 306, 313, 335, 348, 412, 494, 502, 509, 512–513, 531, 587, 589, 591, 615
 expectancy, 615, 637, 728
 experience, 40, 100, 355, 358, 378, 500, 505, 508–509, 579, 680
 knowledge, 77, 103–104, 109, 303, 307, 349, 354, 457, 660
 lessons, 458, 509–510, 605, 790
 life satisfaction, 153, 286, 612–614, 616, 633, 638
 management, 107, 149, 585, 589
 narrative, 355, 525
 phases, 114–115, 330, 334, 340–341
 planning, 149, 379, 585, 678
 priorities, 188–189, 281, 379, 584, 604
 problems, 59, 107, 184–185, 188–190, 194–195, 281, 290, 292, 306, 328, 339, 379, 459, 561, 582, 584–587, 591, 608, 660, 757
 reflection, 187, 505
 review, 149, 152, 187, 502, 504–505, 585
 skills, 303, 307, 349, 354
- lifelong learning, 111, 358
 life-management, 104, 379
 The Life of the Mind for Practice Seminar, 386
 life-planning, 379, 678
- life-review, 379, 679
 lifespan
 contextualism, 189, 193, 281, 355, 379, 584
 development, 189, 253
 developmental wisdom, 290
 psychology, 335
- lifestyles, 49, 147, 725
 likelihood of change, 284, 328, 354
 limbic striatum, 71, 79
 limits of knowledge, 76, 148, 150, 183, 193, 203, 281, 284, 328, 349, 354, 411, 504, 578–579, 584, 606, 608, 702, 704
- Lincoln, Abraham, 106, 175
 LMX, *see* Leader-Member Exchange (LMX)
 Loevinger's Ego Level Test, 183
 Loevinger's Theory of Ego Development, 331
 logic, 54, 205–206, 232, 328, 350, 360, 443, 446, 458, 495, 714, 765
- logical thinking, 290
logos, 45, 51, 661, 709
 loneliness, 637, 758
 longevity, 82, 626, 637–638, 640
 loyalty, 21, 230, 235, 241, 245, 555–557, 559, 736, 746
- lust, 152, 604
- MacIntyre, Alasdair, 54, 234
 magnanimity, 649, 657, 689
 Mahavira, 418
 Malaysia, 361, 438
 males, 56, 105, 112–113, 162, 301, 730, 732, 740, 744–745
- management theory, 239
 Mandela, Nelson, 4, 106, 162, 250, 437, 569
 Manichaeism, 444–445, 449
 manipulation, 175, 240, 259, 394, 474
 Manual for the Assessment of Wisdom-Related Knowledge, 585
- marital issues, 217, 315, 630
 markets, 734, 738, 743, 773
 marriage, 49, 114, 167, 281, 553, 737, 773
 Marx, Karl, 758, 764
 Maslow, Abraham, 124
 master virtues, 22–23, 145, 246, 353
 maturation, 134, 147, 183
 mature moral functioning, 558
 maturity, 125, 136, 182, 193, 331, 354, 509, 554, 578, 634, 730
- maxims, 43–44, 55, 352, 359
 Maxwell, Nicholas, 385, 754
 Mazdakism, 445, 448–449
- MBWE, *see* Mindfulness-Based Wellness Education (MBWE)
 meaning in life, 190, 310, 526, 609–610, 617
 meaning-making, 109, 313, 509, 529, 634, 681
 meaning of life, 124–125, 255, 505, 579, 632

- measurement of wisdom, 70, 81, 136, 189–190, 263, 277, 285–286, 298–300, 351–352, 703
 analysis of, 324–325
 correlation with age, 328–329
 future directions, 312–316
 rating and scale measures, 607–609
 self-reflection, 507
 self-report measures, 278–279, 291, 297, 301–312, 591
 WICS framework for, 364
 media, 342, 391, 474, 563, 565–566, 735, 738–739, 756, 761, 769, 773
 medial prefrontal cortex (MPFC), 72–74, 76, 79
 medical students, 387, 389–390
 medieval thought, 45, 55–56, 205
 meditation, 76, 80, 82, 123, 126, 129, 131, 135–137, 147–148, 154, 184, 363–364, 416, 444, 604, 630, 729
 memories, 98, 421, 456, 487, 507, 509–510, 530, 537, 661, 783–784
 autobiographical, 107, 109, 113–114, 298, 525
 bias, 210, 263, 306
 emotionally linked, 72
 episodic, 530
 of real-life experiences, 100
 men, 11–12, 44, 56, 105–106, 112, 130, 134, 155, 162, 210, 229, 305, 374, 376, 409–410, 429, 483, 528, 554, 560, 726, 732–734
 mentors, 6, 110, 117, 333, 340, 342, 349, 354, 373, 388, 472, 589, 651, 654, 665, 693, 713
 metacognitive factors, 208, 381, 651
 metaphors, 163, 356, 744, 756
 metaphysics, 52, 443, 445, 447–449, 626–627, 639, 656, 770–772, 775
 methodologies for studying wisdom, 11, 324, 632
 middle-aged, 106, 109–110, 113, 130–131, 215, 281, 330, 432, 511, 605, 614, 630–632
 Middle Ages, 45, 63, 627, 725
 Middle East, 430, 433, 438, 443, 736
 midlife, 155, 192, 310
 Milgram experiments, 172
 military, 31, 107, 153, 241–242, 312, 437, 474, 565, 632, 665, 732
 mind and virtue, integration of, 145, 149, 277, 332, 334, 379, 662
 mindfulness, 80, 82, 148, 306, 350, 357, 361, 363–364, 448, 490, 494, 524–525, 604, 628, 657–658
 Mindfulness-Based Wellness Education (MBWE), 363
 mindlessness, 490
 mindset, 104, 217, 442, 757
 MindUP, 361
 minorities, 410, 416, 533, 739
 miracles, 418–419, 722
 misperceptions, 734–736
 model of wisdom, 79, 128, 307, 353, 504, 580–581, 584–585, 627–629, 640, 788
 Berlin Model, 589–590
 cross-cultural research, 150
 developed within particular cultures, 413–414
 emotion regulation, 336
 expert skill model of wisdom, 30–31
 personality research, 278
 in psychology, 703–704
 as a trait and as a state, 261
 modernity, 42, 58, 63
 modesty, 103, 129, 137, 147, 212–213, 255–256, 347, 435, 439–441, 532, 566, 773
 money, 25, 49, 114, 232, 238, 243–244, 327, 353, 374, 394, 397, 473, 486, 563–564, 567, 569, 616, 726, 738, 743, 788
 monks, 55, 77, 101, 110–111, 434, 604, 616
 Montaigne, 52
 moral
 awareness, 392, 789
 behavior, 466, 551
 development, 138, 166, 188, 331, 552, 554, 556, 651
 Foundations Theory, 555–556
 issues, 28, 166, 551, 553, 555, 700
 judgments, 554–555, 558
 life, 20, 702, 704
 perception, 393
 philosophy, 10–11, 28, 166, 229, 445
 principles, 26, 28, 110, 706
 realism, 551
 reasoning, 26, 166, 466, 470–471, 551, 554, 667
 responsibility, 238, 393
 rules, 26, 331
 skills, 226, 228–230, 240–241
 will, 226–228, 230, 233, 237–242, 245–246
 morality, 26, 449, 551, 568, 570, 700
 MORE Life Experience model, 111, 334, 336–337, 339, 348, 505, 590–593
 mortality, 109, 112, 280, 333, 536, 575
 mothers, 43, 168, 418, 431, 510
 Mother Teresa, 106, 113, 437, 569
 motives, 126, 186, 207, 232–233, 238, 265, 284, 521, 585, 651, 661, 723
 MPFC, *see* medial prefrontal cortex (MPFC)
 Mugabe, Robert, 173, 563
 Multidimensional Assessment of Religion and Spirituality project, 632
 Muslims, 55, 414, 438–439
 Myanmar, 55, 789
 mysticism, 76, 123, 626, 633–635, 640
 myths, 105
mētis, 659

- narratives, 60, 100–101, 209, 253, 263, 298,
 312–313, 337, 390, 393, 417–423, 502,
 506–510, 698, 713
- nationality, 106, 175
- Native Americans, 55
- nature, 14, 20, 49, 51, 62, 303
- nature of life, 131, 614
- nature of wisdom, 10, 19–20, 25, 30, 33–34,
 202, 251–255, 262, 291, 430, 578, 585, 588,
 640, 666, 787
- Naïve Theory of Foolishness, 492
- negative
- affect, 192, 285–286, 341, 530, 533, 602, 612,
 617–618
 - emotions, 153, 218, 576–577, 579–580, 585–
 586, 593–594, 596, 606, 612–613
 - events, 107, 109, 112, 134, 310, 337, 509, 590
 - experiences, 109, 128, 193, 216, 259, 283,
 335, 339, 595
- negativity, 185, 211, 739
- Neoplatonist tradition, 43, 627
- the Netherlands, 372, 412
- neuroanatomy, 69, 71
- neurobiology, 69, 71, 79, 81–82, 218
- neurocircuitry, 69, 75, 77, 79, 82, 309
- neurophysiology, 218, 280
- neuroscience, 364, 410, 722, 726–727, 729–730,
 746
- neuroticism, 131, 144, 153–154, 301, 523,
 530–531, 589
- Newman, John Henry, 351, 378
- New Testament, 44
- New Zealand, 372, 429
- Nicomachean Ethics*, 12, 14, 47–48, 227, 229,
 235, 240–241, 246
- Nietzsche, 49, 51–52
- nirvana, 123
- noetic, 634
- nomos, 45
- nonattachment, 126, 128, 355, 658
- non-wisdom, 6–8, 325
- norms, 285, 325, 421, 484, 488, 603, 664, 676,
 688
- North America, 102, 107, 116, 202, 314, 351,
 359, 362, 419–420, 429–430, 629
- nous*, 444, 447
- nuclear weapons, 4, 760, 768
- nucleus accumbens, 73, 82, 309, 417
- nuns, 77, 122, 135
- Nur al-Anwar, 447
- nursing homes, 61, 130, 132–133, 136, 314, 615
- nurturing wisdom, 634
- Nussbaum, Martha, 22, 27, 29
- Obama, Barack, 106, 483, 721, 736, 745
- objects, 10, 13, 41, 56, 500
- obligations, 16, 147, 303, 395, 596
- obsessive thinking, 75, 493
- occipito-temporo-parietal cortex, 77
- Oceania, 440
- OFC, *see* orbitofrontal cortex (OFC)
- old age, 155, 192, 289, 323–324, 328–329, 341,
 790
- Old Testament, 52, 203
- omnipotence, 7, 150, 491, 569
- omniscience, 7, 491, 569
- oneness, 127, 133, 326–327, 654
- open-mindedness, 62, 205, 208–209, 211, 263,
 355–356, 380, 435, 494, 534, 635
- openness to experience, 111, 299, 412, 456,
 459–460, 529, 534, 603, 609, 680
- development of ST, 135, 137
 - personal wisdom measure, 191
 - personality trait of, 305
 - wisdom development, 348
 - wise reasoning ratings, 153–154
- opinions, 45–47, 69, 193, 206, 257, 384, 430,
 458, 553, 585, 689, 756
- opioids, 4, 131–132, 417
- oppression, 21, 58, 604, 766
- optimism, 7, 187, 340, 361, 466, 569, 684
- orbitofrontal cortex (OFC), 72, 74, 76–77, 79
- outgroups, 169, 218, 555, 557, 559, 561
- pain, 21, 50, 154, 192, 336, 604–605, 619, 684,
 707
- Pakistan, 348, 412, 439
- paranoia, 735
- parents, 232, 238, 337–340, 342, 375, 422,
 522–523, 562, 570, 790
- parietal lobe, 77
- PASA, *see* Posterior Anterior Shift with Aging
 (PASA)
- passion, 51, 170–172, 174, 236, 243, 252, 364,
 429, 444, 449, 528, 686, 726, 777
- past experience, 127, 290
- patience, 57, 111, 135–136, 230, 235, 237, 241,
 245, 605, 663, 705
- PCC, *see* posterior cingulate cortex (PCC)
- peace, 49–50, 55, 60, 104, 127–128, 133,
 150, 302, 328, 330–331, 375, 432,
 445, 557, 615, 633, 734, 746, 759–760,
 767–768
- peers, 233, 238, 383–384, 390–391, 439, 469,
 472, 522–523, 533, 654, 679, 682, 685, 688,
 713
- people in need, 104, 326, 328, 577, 582
- people's conceptions of wisdom, 97–99,
 103, 107, 110–111, 116–117, 430, 432–437,
 440
- perceptions, 20, 48, 124, 389, 447, 475, 606,
 614, 738, 786
- performance-based measures, 277, 279,
 284–286, 288, 292
- perseverance, 237, 605, 662
- Persian philosophies, 443, 445, 447–449

- persistence, 233, 489, 494, 662
- personal
- experiences, 108, 111, 114, 117, 182, 184, 195, 289–290, 421, 434
 - growth, 109, 153, 191–192, 285, 313, 315, 364, 379, 438, 502, 509–510, 525, 557, 602–603, 609–610, 619, 634, 651, 664
 - life, 6, 14, 41, 183, 185, 189–190, 192, 196, 256, 349, 489, 773
 - qualities, 102, 104, 111, 534
 - resources, 111, 505, 577
- personality
- adjustment, 603, 606, 612
 - attributes, 144, 504, 529
 - characteristics, 122, 136, 145–146, 261, 305, 438, 784
 - development, 144, 182–183, 334, 469–470, 513, 602
 - dimensions, 299
 - growth, 182, 190–191, 602–604, 606, 609, 612, 618
 - traits, 131, 144, 300, 534, 582
 - type, 144–145, 147–149, 151–155, 784
- personality-based approaches, 578, 581
- perspective shifting, 284, 328, 354
- perspective-taking, 148, 203, 250, 262, 289–290, 354, 586, 679, 688, 693
- persuasion, 58, 240, 659, 739
- PFC, *see* prefrontal cortex (PFC)
- Philippines, 434
- Philosophy for Children, 360, 365, 383–384
- Phineas Gage, 71
- Phrenology, 71
- physical theory, 19, 770, 775
- physicians, 71, 132, 388, 390–391, 397, 605, 698–706, 708–716
- physics, 10, 115, 474, 722, 770–772, 775
- physis*, 45, 51
- Piaget, Jean, 186, 206, 331, 350, 376, 551–552, 563, 628
- piety, 46, 638
- planning fallacy, 187, 486
- Plato, 11–12, 26, 30, 44–47, 49, 145, 203–204, 227, 229, 360, 419, 519, 651, 724, 727–728, 742, 745–747, 758
- pleasure, 50, 61, 233, 235–237, 243, 246, 634, 637, 656, 660
- pluralism, 413, 701
- poetry, 5, 726
- points of view, 4, 55, 206, 352, 376–378, 382, 551, 553, 787–788, 792
- Poland, 412, 789
- policymakers, 467, 470
- polis, 46, 48–50, 240
- politicians, 40, 204, 467, 483, 565, 659, 761, 789–790
- Pope, 437, 741
- Popper, Karl, 47, 754, 757, 766
- Portrait Value Scale (PVS), 128
- Portrait Values Questionnaire, 127
- positive
- affect, 137, 286, 353, 536, 592–593, 602, 612, 617–618
 - attitude, 111, 339, 605
 - disintegration, 469–470
 - education, 352–353
 - emotions, 75, 133, 210, 577, 580–581, 593, 613
 - mindset, 104, 437, 440
 - relations, 153, 602–603, 607, 611, 664
- positivity, 80, 185–187, 211, 218, 627
- Posterior Anterior Shift with Aging (PASA), 80
- posterior cingulate cortex (PCC), 72, 74, 76, 80
- posttraumatic factors, 148, 154, 193, 242, 310, 604, 615
- poverty, 4, 56, 533, 604, 637, 745, 766, 792
- practical
- intelligence, 163–166, 228, 240, 280, 457, 460, 583
 - knowledge, 40, 524, 527–528
 - thinking, 167, 302, 352, 382
 - wisdom, 70, 226–227, 245, 614, 657
- Practical Wisdom Scale (PWS), 70, 129, 609, 614
- pragmatic knowledge, 69–70, 73, 151, 249, 354, 661, 702
- pragmatism, 203, 205, 659, 735
- prajna, 146, 416–417, 421–422
- praxis, 658
- prayer, 76, 123, 127–129, 131, 137, 512, 605, 614, 631, 639
- predicting wisdom, 311, 335, 502, 512
- predictors of wisdom, 341, 460, 593
- prefrontal cortex (PFC), 71–77, 79–80, 309, 532
- prejudice, 75, 171, 192, 211
- prestige, 215, 788
- primary knowledge, 447–448
- primates, 555, 730
- Primate Subordination Syndrome, 730
- Principia, 770
- priorities, 193, 335, 471, 524, 604, 700, 716, 726, 741
- Prisoner's Dilemma, 758–759
- problems of living, 755, 765–769, 773, 775
- procedural knowledge, 104, 163–165, 184, 189, 279, 281, 298, 328, 333, 354, 379, 410, 584–585, 607–608, 638, 640, 667, 685–686, 690–691
- productivity, 533, 724
- professionalism, 115, 387–388, 394, 396, 676, 690, 713, 790
- profits, 234, 242, 244, 555, 733, 789
- projections, 151, 311, 354, 504, 579, 606
- Project Wisdom, 359

- propaganda, 474, 632, 744, 765
 property, 48, 338, 553, 790
 prosociality, 250, 260, 519, 525, 528–529,
 532–537, 609
 proverbs, 43, 55, 61, 333, 359, 414, 422, 607
 prudence, 47, 205, 392, 665, 709
 psychiatrists, 734, 790
 psychological processes, 41, 186, 226, 411, 415,
 500
 psychologists, 10–11, 18, 20, 25, 169, 175, 187,
 205, 209, 233, 235, 246, 316, 358, 380, 430,
 433, 473, 514, 566, 626, 634, 678–679, 703,
 744, 783, 784, 786–787, 790
 psychology, 18, 226–228, 241, 245, 561, 578,
 733, 745, 783, 787
 contemporary, 656
 cross-cultural, 116, 409, 411–413
 indigenous, 416–417, 421–422
 interdisciplinary study of, 726
 people's conceptions of wisdom in, 430
 positive, 353, 524, 656, 728
 value system, 692
 of wisdom, 185–188, 245, 277, 333–334, 575,
 628, 679, 703, 786, 790
 Psychology of Spirituality, 630
 psychometric models, 129, 279, 307–309, 314–
 316, 456, 487, 583
 psychosis, 734
 psychosocial development, 151–152
 psychotherapy, 46, 676–680, 685, 687, 692–693
 public
 domain, 729, 742–743, 769
 education, 365, 467
 figures, 101, 106, 282
 good, 48, 189, 396
 interest, 243
 judgment, 738
 life, 45–46, 50, 56
 order, 46, 746
 punishment, 50, 242, 552–553, 756
 purity, 444, 556
 purpose and wisdom, 530, 535
 purpose in life, 129, 134–135, 153, 191, 311,
 519, 521, 523–524, 530–535, 538, 602–603,
 609–610, 618–619, 631, 664
 PVS, *see* Portrait Value Scale (PVS)
 PWS, *see* Practical Wisdom Scale (PWS)
 Pyrrhonists, 49–50

 Quakers, 733
 quality of life, 57, 373, 519, 630, 707, 729
 Queen Elizabeth, 437

 racial considerations, 21, 28, 75, 116, 476, 533
 Rand, Ayn, 722, 740, 743–744
 rational wisdom, 446, 449
 reactivity, 216, 256, 259, 531, 663
 realism, 70, 258

 realities, 147, 151, 350, 434, 448, 614, 705–708,
 722–723, 738, 789
 awareness of, 606
 pragmatic, 789
 of wise leadership, 649
 real-life approaches, 56, 72, 98, 100, 112–113,
 193, 290–292, 431, 440, 459, 488, 492, 506,
 561, 688
 reappraisal, 75, 250, 592–593
 reasonableness, 249
 rebellion, 604, 725
 reciprocity, 203–204
 recklessness, 385, 570, 578
 recognition of the limits of one's knowledge,
 204, 206, 259
 redemptive processing, 313, 339, 509, 512–513
 reflection-in-action, 389, 396, 704, 714
 reflective
 attitude, 102, 433, 440, 503, 660
 dimension, 151, 278, 411, 579, 606
 judgment, 503
 thinking, 382, 503–504, 606
 reflectivity, 111, 114, 336–337, 342, 354, 502,
 505, 558, 590, 627, 788
 reformers, 467–468, 470
 refugees, 60, 416
 regulations, 395, 475, 666, 731
 rehabilitation, 242, 687, 689
 reinterpretation, 524, 617, 636
 relational model, 626–628, 640
 relationship between wisdom and age, 323
 relationships between creativity, intelligence,
 and wisdom, 460
 relationship skills, 25, 359
 relativistic thinking, 33, 503
 religion, 56, 77, 106, 166, 626, 638, 640, 724,
 736
 affiliation, 437–438
 believers, 438–440, 677
 context, 136
 versus culture, 556
 experiences, 634–635
 language of, 560
 leaders, 565, 649, 676, 791
 narrative, 419
 self-transcendence in, 124–125
 and spirituality, 629–631
 traditions, 414–415, 784
 wisdom conceptions across, 115–117
 reminiscence, 75, 304, 310, 355, 412, 502,
 504–505, 507, 580, 609
ren, 54
 Renaissance, 45, 205, 627, 725, 731
 Republican, 174, 560, 722, 736, 739–740,
 743–744
 resilience, 82, 309, 314, 468, 531
 resistance to change, 188, 398
 revelation, 448, 634

- rhetoric, 41, 45, 240, 709, 746
 risk, 14, 238
 rituals, 45, 49, 333, 631, 635, 638–639, 726
 role models, 388, 537
 Roman Empire, 51, 731
 Rome, 627, 731–732
 Rosalind Hursthouse, 21, 24, 26
 rulers, 43–44, 447, 735
 rules, 49, 228, 237–238, 241, 245, 395–396, 436, 551–552, 659, 666–667
 ethical rules, 562, 565–566
 for resolving disagreements, 559–560
 rules of propriety, 54
 rules of reason, 765–769, 775
 Russia, 116, 162, 171, 173, 249, 254, 569, 723, 739, 789
- sacrifice, 70, 107, 123, 244, 469, 555
 safety, 475, 680
 sages, 40, 42, 49, 51, 105, 212, 350, 357–358, 381–382, 417, 423, 448, 789
 San Diego Wisdom Scale (SD-WISE), 70, 304, 308–309, 316, 609, 611–612, 614
sapientia, 41, 627
 Sappho, 40
 sarcasm, 49, 62
 saviors, 174, 735
 savoring, 423, 524, 618
 SAWS, *see* self-assessed wisdom scale (SAWS)
 scandals, 174, 568
 schizophrenia, 73, 77
 scholars, 147, 386, 437, 440, 443, 491, 659, 768, 784, 787
 creativity, 455–456
 essentialist vs. constructivist viewpoints, 252
 examining wisdom-related cognitive characteristics, 255
 in gifted education, 472–473
 humility in wisdom, 49
 identifying elements of wisdom, 298
 self-transcendence with wisdom, 308
 teachers as, 376
 “true wisdom”, 250
 schooling, 6, 788
 scientists, 106–107, 254–255, 768, 772, 778, 783, 786–787
 about the facts, 561
 behavioral, 205–206, 250, 722
 climate, 473
 essentialist perspective, 252
 political, 246, 473
 social, 316, 640
 theoretical models of the relationship, 626
 Western, 745
 SD-WISE, *see* San Diego Wisdom Scale (SD-WISE)
 security, 233–234, 335–336, 737, 745, 758
- self-acceptance, 104, 133, 153, 315, 525, 602–603, 607, 611–612, 614, 636, 638, 664
 self-actualization, 124, 135, 474, 524, 602, 634
 self-annihilation, 123
 self-assessments, 263, 306, 364
 self-awareness, 29, 75–76, 125, 300, 311, 359, 411, 525–526, 606, 655, 658, 683, 690
 self-boundaries, 125, 133
 self-centeredness, 126, 145, 151, 153–155, 258, 302, 311, 327, 330, 562, 602, 604–606, 616, 619, 636, 639–640, 654, 784
 self-concept, 187, 313, 355, 413, 415
 self-concern, 123, 129
 self-control, 46–47, 74, 146, 230, 245
 self-correction, 50, 384, 735
 self-criticism, 112, 192, 300, 503, 509, 513, 590, 603
 self-deception, 210, 263, 306, 356
 self-descriptive, 578, 608
 self-determination, 108, 283, 711
 self-development, 135, 511, 558, 619, 676
 self-directed, 347, 390, 470
 self-direction, 252, 521, 557
 self-discipline, 49, 54, 136, 662
 self-distancing, 52, 195, 216, 259, 349, 354, 356, 658, 663
 self-efficacy, 307–308, 358, 611–612, 654, 657
 self-enhancement, 154, 187, 300, 336, 513, 570
 self-esteem, 187, 327, 331, 362, 530, 586, 735
 self-evaluation, 186–187, 192, 208, 263, 582
 self-examination, 104, 151, 411, 505, 512, 606
 self-focus, 186, 193–195
 self-forgetfulness, 125, 127–128
 self-fulfillment, 123, 331, 472
 self-insight, 152, 502, 509, 604–605
 self-integration, 508, 513
 self-interest, 6, 72–73, 122, 124, 152, 186, 265, 280, 355, 381, 396–397, 491, 495, 583, 603, 606
 self-interested, 150, 489, 723, 737
 selfishness, 185, 204, 211
 self-knowledge, 46, 75, 111, 126, 128, 152, 183, 190, 282, 301, 303, 307, 349, 354, 355, 502, 504, 519, 524–526, 530, 535, 578, 586, 608, 653, 663, 680, 684, 702
 selflessness, 73, 654
 self-perceptions, 258
 self-protection, 336
 self-reflection, 103, 153, 250, 304, 500, 502–507, 510, 513, 528, 608
 self-reflective processing, 501–502, 506–507, 510, 513–514
 Self-Reflective Processing Modes, 507
 self-regulation, 75, 136, 183, 190, 194, 282, 355, 530, 534, 558, 586
 self-regulative ability, 32
 self-related wisdom, 182, 286

- self-relevance, 186
 self-reported wisdom, 193, 286, 288, 297
 self-report measures, 126, 185, 209–210, 212, 263–264, 277–279, 285–286, 291, 297–301, 306, 308–309, 312–316, 325, 591–592, 593
 self-report scales, 208, 286, 297–298, 300, 326, 413, 607, 618
 self-respect, 21, 24, 27, 31
 self-restraint, 54, 657
 self-ssessed wisdom scale (SAWS), 70, 152–153, 208, 304, 306, 309–310, 312–316, 323, 325–326, 411–412, 580, 582, 609–611, 614, 618
 self-starting, 722, 730, 740
 self-sufficient, 49, 656
 self-transcendence (ST), 327, 330, 348, 536, 578, 604–605, 608–611, 614, 619, 784
 Adult Self-Transcendence Scale (ASTI), 301–305
 and age, 328
 equating self-transcendence with wisdom, 308
 spirituality and, 77
 wisdom as, 122–138, 152, 329
 Self-Transcendence Scale (STS), 127–130, 132–133
 self-transformation, 510
 self-understanding, 70, 75, 103, 151, 188, 193, 354, 457, 507, 512, 524–525, 557, 661
 self-views, 283, 288, 291, 657
 Seneca, 51, 365
 senescence, 184
 sense of belonging, 326
 sense of meaning, 133, 190, 605, 660
 sense of purpose, 129, 133, 136, 519, 521, 523, 530–535, 619
 sense of self, 126, 513, 521–522, 529, 605, 636–637
 sense of time, 124, 634
 Serbia, 420
 serenity, 104, 438–441
 serotonin, 73–74
 serotonin transporter (SERT), 76
 SERT, *see* serotonin transporter (SERT)
 service learning, 465, 472
 SES, *see* socioeconomic status (SES)
 Seven Sages, 44
 sex, 210, 258, 555, 558
 shallowness, 6, 578, 668
 shamans, 638
 shame, 152, 188
 shaping, 69, 82, 107, 165–167, 176, 185, 211, 291, 340, 355, 381, 465–466, 491, 664
 shrewdness, 229, 239
 sickness, 604, 614
 silence, 21, 26, 246
 Simple Cultural Relativism, 16–17, 33
 simple-mindedness, 326–328, 341
 simplicity, 204
 Singapore, 54
 Situated Wise Reasoning Scale (SWIS), 148, 153, 210, 212–213, 216, 264, 324
 skill analogies, 29–33
 skills, practical, 29–30, 32
 slaves, 50, 350, 724, 732
 Slovakia, 412
 sociability, 434, 441, 657
 social
 advising, 70, 309, 609
 capital, 651
 challenges, 210, 264, 306
 change, 757
 class, 215–216, 725
 competence, 527, 532
 conflict, 194, 284, 287, 306
 cooperation, 72–73
 desirability, 208, 210, 216, 263, 286, 300, 304–306, 316, 618
 environment, 134, 137, 216, 527, 533, 537
 factors, 533, 765
 functioning, 527
 good, 115, 244, 659, 690
 groups, 215, 291, 311, 534
 influences, 53, 125
 inquiry, 769, 773, 776
 intelligence, 168, 349
 interactions, 29, 109–110, 126, 349, 354, 430, 435, 587–588
 interdependence, 41
 issues, 191, 259
 learning, 523, 535, 538
 life, 53, 206, 763–764, 772–774, 777
 media, 530, 745, 760
 norms, 49, 52, 189, 603
 orientation, 215, 265, 532
 phenomena, 764, 767, 773
 philosophy, 667, 773
 practice, 649, 658, 667
 problems, 45, 207, 214, 257, 764, 767
 processes, 53, 55, 62
 progress, 755, 763–764, 769–770, 777–779
 psychology, 18, 194, 209, 258, 555, 730
 relations, 42, 190, 206, 612, 636, 658, 755
 roles, 105, 126, 152, 603–604
 science, 34, 246, 252, 755, 764–765, 767, 769, 773, 779
 situations, 21, 56, 256
 skills, 208, 250, 527, 590
 support, 132, 134, 137, 527, 576, 605, 728
 unobtrusiveness, 116, 147
 wisdom, 754–763, 769–770, 779
 world, 47, 212, 253, 520, 755, 769, 773, 775
 social-cognitive factors, 587
 social-emotional factors, 283, 465
 socialization, 56, 392, 410

- Social Practice Wisdom (SPW), 649, 656, 658–659
- socioeconomics, 210, 215, 465–466, 468, 471–472, 477, 652, 700, 791
- socioeconomic status (SES), 215–216, 633, 700
- sociology, 16, 108, 410, 474, 667, 764
- Socrates, 11–12, 26, 40, 45–46, 49, 63, 106, 112, 162, 175, 189, 203–204, 357, 394, 519, 651, 724, 727, 730, 789
- Socratic method, 46, 360, 394, 727
- soldier, 226–227, 230
- solitude, 21, 628, 636
- Solomon's paradox, 256, 258
- sophia*, 12, 40–41, 44, 47, 137, 145, 204, 227, 351, 440, 627, 656, 727
- soul, 12, 45, 47, 50, 229, 446, 626, 630, 728
- sound judgment, 183, 186, 188, 202, 218, 249, 284
- South America, 172, 433, 438–439
- South Asia, 202, 433, 438
- South-East Asia, 433, 438
- South Korea, 412
- Soviet Union, 173, 756
- speech, 45, 71, 75, 359, 444, 736
- spirits, 16, 639, 722
- spirituality and religion, 629–630
- spirituality and wisdom, 632, 634–635
- Spiritual Perspective Scale, 132
- Spiritual Transcendence Scale (SPT), 128, 131
- sports, 555, 723
- spouses, 132, 283, 287
- SPT, *see* Spiritual Transcendence Scale (SPT)
- SPW, *see* Social Practice Wisdom (SPW)
- ST, *see* self-transcendence (ST)
- St. Aquinas, 627
- St. Augustine, 52, 627
- stagnation, 330, 740, 742, 746
- Stalin, Joseph, 4, 162, 375
- standardized tests, 4, 238, 460, 788, 791
- state-level factors, 210, 258, 264, 741
- storytelling, 313, 347, 390, 508
- stream-of-thought reflections, 209–210, 264
- stress, 41, 52, 61, 472, 523, 533–534, 729
- adult development, 134
- exposure to, 82, 531
- related growth, 122, 134, 193, 615
- strong-sense approach, 377
- STS, *see* Self-Transcendence Scale (STS)
- stupidity, 483, 489, 492–493, 754, 763, 777
- subjective well-being, 153, 192, 285–288, 602, 607, 612–613, 615, 617–619, 633
- subordination, 16, 555–556
- substance abuse, 307
- Sudan, 372
- suffering, 104, 133, 175, 229, 235, 335, 420, 434, 440, 442, 491, 604, 606, 614, 618–619, 708, 765, 775, 778
- Sufism, 123
- suicidal tendencies, 255, 298, 531
- suicide, 7, 281, 287, 565, 584–585, 595, 757
- Sunk-Cost Fallacy, 486
- superior temporal sulcus, 73–74
- supernatural being, 418
- superstition, 97
- suppression, 56, 250, 472, 557, 592–593, 713
- Sweden, 635, 762
- SWIS, *see* Situated Wise Reasoning Scale (SWIS)
- symbols, 60, 410
- sympathy, 153, 489, 577, 579–580, 594, 596, 604, 606, 686
- synapses, 80
- synthetic wisdom, 628–629, 634, 639
- tacit knowledge (TK), 31, 69, 163–165, 167, 228, 280, 380, 460, 490–491, 528, 583, 790
- Taiwan, 110, 115, 413, 435
- talent, 163, 465–468, 472, 534, 680
- Taoism, 204, 414
- Tao Te Ching, 204
- TCI, *see* Temperament and Character Inventory (TCI)
- TCI-ST, *see* Temperament and Character Inventory: Aspects of Self-Transcendence (TCI-ST)
- Teach for Wisdom, 792
- teaching for wisdom, 347, 372, 374–376, 381–382, 386–387, 791–792
- aim of, 365
- in business school, 391–394
- combined approach, 382
- content should be used in, 353–357
- in early modern Europe, 350–351
- institutional support for, 362–364
- in law school, 394–398
- in Medical School, 387–391
- philosophical approaches to, 376–378
- pragmatic approaches, 384–386
- psychological approaches, 379–381
- Teaching for Wisdom program, 381–382
- teaching wisdom, 8, 265, 347, 353, 354, 357, 359, 362, 365, 375–376, 378, 385, 387, 394, 396–398, 792
- technology, 372–374, 716, 737, 740–741, 744, 755, 760–764, 768–769, 773, 779
- technē*, 440, 657, 661–662, 665
- telepathy, 631
- teloi*, 231, 234
- telos*, 59, 226, 229–234, 236–241, 243–246, 656, 706–707
- Temperament and Character Inventory (TCI), 127–128
- Temperament and Character Inventory: Aspects of Self-Transcendence (TCI-ST), 127, 131
- temperance, 24, 353, 556, 663, 702

- temporal lobe, 77
 temptations, 26, 567, 733
 terrorism, 8, 455, 745–746
 terrorists, 5
 Thales, 10, 48, 489
 theology, 47, 445, 447, 635, 734
 theories of intelligence, 163, 169, 280
 theory of foolishness, 490
 theory of mind, 75
 third-person perspective, 184, 259–260, 265–266, 513, 561
 threats, 21, 23–25, 27, 474, 668, 722, 736–737, 746, 760
 Three-Dimensional Wisdom Model (3D-WM), 150–151, 524, 606
 Three-Dimensional Wisdom Ratings (3D-WR), 608, 612–614, 618
 Three-Dimensional Wisdom Scale (3D-WS), 70, 150, 308, 310–311, 323–328, 608, 610–611, 613–614, 618
 assessing personality traits, 278
 assessing wisdom as integrative personality, 153
 assessing wisdom-related qualities, 208
 characteristics of, 304
 in cross-cultural studies, 411–412
 translating into various languages, 314
 for wisdom nominees, 312
 3D-WM, *see* Three-Dimensional Wisdom Model (3D-WM)
 3D-WR, *see* Three-Dimensional Wisdom Ratings (3D-WR)
 3D-WS, *see* Three-Dimensional Wisdom Scale (3D-WS)
 TK, *see* tacit knowledge (TK)
 Torah, 43
 totalitarianism, 470
 toxic people, 162, 169–175, 375, 659–660, 789, 791
 trait-level factors, 210, 251, 255, 261–263, 265–266
 tranquility, 49–51
 transactional leadership, 653
 transcendental experiences, 76, 138, 416, 446–448, 604, 627, 636
 transcendent theosophy, 447–448
 transcendent wisdom, 129, 182, 348, 414, 416, 578–579
 transcendent wisdom ratings (TWR), 608, 610–614
 transformational leadership, 652–653
 transformations, 172, 436, 469, 628
 transgressions, 216–217, 313, 510
 transpersonal identification, 125, 127–128
 traumas, 313, 510
 trends, 328, 528, 721–722, 736, 740, 746
 trial and error, 230, 243–244
 triarchic theory, 163, 280, 457, 583
 tribal groups, 559, 758, 784
 Tripartite Model of Mind, 487–488
 true self, 253, 521, 526
 true wisdom, 250, 447–448
 Trump, Donald, 170–172, 174, 564, 568–569, 721–723, 731, 734, 739, 742, 763
 trustworthiness, 241, 702
 Turkey, 418
 tutelage, 348
 TV, 6, 359
 TWR, *see* transcendent wisdom ratings (TWR)
 tyranny, 732–733
 Ukraine, 306, 420
 ultimate limit situations, 604
 uncertainties of life, 149, 203, 206, 461
 uncontrollability, 335–336, 511, 586, 590, 666
 understanding of life, 285, 311, 334, 336, 519, 524, 526, 604
 understanding of others, 183, 303, 349, 354
 unethical people, 392, 459, 466, 474–476, 563–567, 569, 788
 United Arab Emirates, 438
 United States, 3, 115–116, 130, 170, 174–175, 359, 435, 438, 472, 533, 560, 563–564, 568, 788–789, 791
 universalism, 125–128, 137, 191, 724
 universe, 13, 43, 48, 125–127, 145, 353, 429, 445, 447, 635, 722, 735, 763, 771, 775
 universities, 63, 238, 241, 350–351, 378, 385–386, 436, 438, 722, 728, 743, 756, 759, 764, 768, 779, 783
 unobtrusiveness, 435, 441
 unpredictability, 150, 172, 311, 333, 335, 411, 586, 606, 680, 683–684
 Urban Summer Program, 388–389
 utilitarianism, 21, 26
 utterance, 444, 448–449
 value
 judgments, 49, 333
 orientations, 282, 333–334, 557, 561, 788
 relativism, 75, 151, 195, 289–290, 304, 524, 535
 systems, 75, 325–336, 533, 556, 691–692
 Values in Action, 127–128
 vanity, 49, 734
 Vardhamāna, 418
 veneer of wisdom, 6
 Venezuela, 171–173, 175, 789
 ventral striatum, 73, 77, 309
 veterans, 241–242, 301
 VIA, 127–128
 victims, 555, 567, 687
 Vietnam War, 744
 violence, 4, 474, 491, 723–724, 726, 734, 737, 784, 792
 Virtue Ethicists, 21–22, 24, 26–28

- vitality, 722, 746
 voting, 48, 726, 731, 737, 791
 vulnerability, 82, 126, 131, 285, 466, 684, 700, 735
 Vygotsky, 384, 414
- war, 48, 56, 60, 174, 491, 562–564, 566–567, 626, 725, 732, 739, 745–747, 755, 760–761, 767, 773
 warfare, 50, 227
 warmth, 62, 72, 104, 153, 303, 306, 314
 wars, 106, 476, 494, 725, 739, 745
 WDS, *see* Wisdom Development Scale (WDS)
 weak-sense approach, 377
 wealth, 52, 187, 217, 244, 298, 651, 683, 725–726, 731, 736, 767, 773
 welfare, 104, 125, 242, 616, 653–654, 660, 716, 755, 764, 766
 Western conceptions, 52, 115, 415, 440, 443, 448
 WICS, *see* Wisdom, Intelligence, and Creativity Synthesized (WICS)
 Wide Reflective Equilibrium, 34
 willingness to learn, 128, 303, 307, 349, 354, 704
- wisdom
 characteristics of, 111, 145, 250, 255–256, 263, 265, 503, 530, 576, 594, 607, 609, 614, 618, 640, 677, 679
 components of, 25–29, 70–72, 266, 349, 354, 519, 528
 conceptions, 97, 102, 104–105, 112–114, 116, 340, 443, 503, 557, 788
 criteria, 189, 191, 193, 281–282, 284, 290, 328, 585–587
 definitions of, 5, 69–70, 149, 578, 580, 754–755, 783–784
 degree of, 46, 114, 185, 255, 608
 development, 108–112, 116, 145, 152, 182, 310, 315, 330, 348–349, 354, 380, 385, 392, 436, 506, 510, 525, 528
 ecological, 57
 and emotion, 575
 and ethical behavior, 561
 expression of, 205–206, 251, 253–254, 256–257, 259, 265, 589, 593, 596, 698
 features of, 250, 255, 257, 297, 301, 431, 575, 603
 forms of, 63, 101, 108, 113, 252, 681
 genuine, 15–16, 19
 and identity, 524
 kinds of, 5
 as knowledge, 277, 279–280, 282
 manifestation of, 297, 310, 342, 590–591, 596, 790
 mental process of, 166
 models, 102, 117, 277–278, 280, 504, 513, 575, 579–583, 587, 594
 and morality, 551, 554
 and moral values, 556
 neurobiology of, 69, 72–77
 neurocircuitry of, 77
 philosophical, 98, 112, 627
 philosophical foundations of, 10
 problems, 279, 292, 587
 and purpose, 529
 reflective, 29, 150, 504
 religious, 420, 627
 science of, 97, 182–183, 500
 societal impacts on, 52
 sociocultural foundations of, 40
 and spirituality, 76, 626, 632–633, 635, 640
 stoic, 51
 tasks, 70, 190, 194–195, 282–283, 287–288, 290–291, 589, 608, 610–611
 theoretical, 11–13, 48, 99, 117, 145, 227
 theories, 98, 146, 148, 150–151, 290, 524, 532, 668
 traditions, 40, 58, 419, 422–423
 transpersonal, 152–153
 understanding of, 8, 19, 47–48, 81, 145, 147, 151, 186, 315, 348, 415, 417, 420–421, 429–430, 627, 685
 and values, 557
 and well-being, 153, 192, 311, 459, 602, 614–615, 617, 619
 when expressed, 107
- Wisdom, Intelligence, and Creativity Synthesized (WICS), 149, 364, 460–461, 465, 468
 wisdom and Kohlberg's Levels, 553
 Wisdom Battery, 314–315
 Wisdom Development Scale (WDS), 70, 303, 307
 wisdom-enhancing, 217, 260
 wisdom exemplars, 98, 100, 105–107, 116, 251, 265, 336, 349, 351, 419, 423, 557
 wisdom-fostering, 109–110, 115, 337, 501, 505, 509
 Wisdom from Experience model, 349
 wisdom-inquiry, 755, 769–770, 775–776, 779
 wisdom measures, 136, 278, 285–286, 288–290, 292, 299–300, 309, 325, 607, 616, 618
 wisdom of experience, 100, 421
 wisdom-related characteristics, 112, 205–206, 209, 217, 251–253, 255–257, 259–262, 264, 266
 wisdom-related insights, 185, 334, 596
 wisdom-related performance, 167, 188–189, 192, 194, 286, 349, 379, 667, 678
 wisdom-related qualities, 208–209, 251, 386
 wisdom-related skills, 373, 375, 385, 393
 wisdom-related states, 255, 262, 583
 wisdom-related traits, 262, 279
 wisdom studies, 277, 440, 588, 786

- wise
 behaviour, 52, 59, 348
 judgment, 244, 265, 352, 666
 leadership, 649–651, 653–654, 656, 659–662, 665–667
 personality, 148, 154, 277–278, 513, 580–581
 reasoning, 145, 147–149, 187, 193–196, 202–218, 415, 585–586, 592–593, 784
 wise action, 166, 380, 629, 657–658, 661, 709
 Wise Acts Inventory, 438
 Wise Reasoning Scale (WRS), 302, 305–306, 316
 Wise Thinking and Acting Questionnaire (WITHAQ), 70, 302, 305, 316
 wit, 249, 761
 Wolf, Susan, 25, 34
- women, 16–17, 41, 43, 52, 56, 81, 105, 112–113, 130–131, 138, 188, 305, 307, 376, 500, 554, 560, 564, 638, 721
 workplace, 232, 244, 654
 worldviews, 46, 57, 115, 146–147, 331, 333, 335, 338–339, 377, 417, 445, 503, 505, 513, 522, 533, 537, 557, 570, 590, 682
 World War II, 60, 173, 789
 worry, 18, 240, 483, 531, 596, 604
 WRS, *see* Wise Reasoning Scale (WRS)
- Yale Practical Wisdom project, 58
 yoga, 70, 147, 630, 634, 677
- Zeno, 51, 657
 Zimbabwe, 59, 175
 Zoroastrianism, 444–445, 447