

Index

- Abramson, Kate, 3n7, 137n58, 219n3
 Addison, Joseph, 1n1, 123n36
 adultery, 206, 210n55
 aesthetics. *See* beauty; contemplation; delicacy;
 emotions; passions; pleasure; taste;
 standard of
 Ainslie, Donald C., 235n29
 Alcibiades, 116, 171
 allegiance, 93, 187, 227, *See also* contract theory,
 divine right
 government role in cultivating virtue of, 43
 moral obligation to, 21–2, 24, 29–31
 Allestree, Richard, 206
 anger, 48, 78, 81–2, 123, 131, 133, 217
 anhedonia, 143, 147, 151, *See also* melancholy
 Annas, Julia, 180, 235n29
 Antipater the Cyreniac, 229
 Árdal, Páll, 129n46
 Aristophanes, 199, 204n39, 210
 Aristotle, 59, 105, 157, 160, 178n58, 183–4,
 241
 on friendship, 139, 176, 188, 191, 196n25
 politics, 66, 80, 185–7, 239n38, 239
 Athens, 26, 34n54, 36, 63n20, 112, 186–7
 Atticus, 162–3
 Austen, Jane, 91, 140, 193n20

 Baier, Annette, 22n26, 46n76, 82n75, 83–4,
 133n55, 232n26
 on Hume's views of women, 131n51, 204n38,
 206n44, 207n46, 208n50, 213n60,
 216n69
 balance of power, 35n57, 38–9, 42, 63
 Baumstark, Moritz, 57n8, 82n75
 Bayle, Pierre, 1n1
 beauty. *See also* delicacy, emotions
 moral, 97, 137
 sentiment of, 109n1, 129, 137, 148–52, 154,
 156–7
 benevolence, 77, 93, 163, 170–1, 173, 183,
 196n26, 232

 Berkeley, George, 82n74
 Berry, Christopher J., 24n31, 59n12, 62n19,
 107, 206n44
 Bill of Rights (England), 14
 Black, Scott, 5n13
 Boufflers, Comtesse de, 121n32, 128, 143
 Box, M. A., 4n11, 14, 57n6, 68, 69n28,
 70–1
 Boyd, Richard, 87n4
 Branchi, Andrea, 162n8
 Brown, Christopher Leslie, 72
 Buckle, Stephen, 25n35, 31n50, 183n79
 Burke, Edmund, 16n9, 79–80
 Burton, Robert, 118, 121, 126
 Butler, Joseph, 162, 170

 Caffentzis, C. George, 36n60
 Caligula, 68
 Castiglione, Dario, 25n35, 31n50
 Castro, Juan Samuel Santos, 58n11
 Catholicism, 40, 123–4, 242, *See also*
 Christianity, priests, religion, superstition
 character. *See also* character traits, virtue
 national, how formed, 46–7, 57, 197
 strength of mind forming, 133
 character traits, 47, 50–1, 128n43
 industry as a trait, 86, 94–5
 chastity. *See* Sex
 Cheyne, George, 118–19, 121–2, 126
 children, 56, 170n35, 173, 195n23, 212
 Christianity, 74, 83, 183, 221, *See also*
 Catholicism, priests, religion, superstition
 Chrysippus, 221
 Cicero, 101, 110–11, 146, 187, 240–1
 Cohen, Alix, 62n18
 Cohen, Ted, 157n99
 Colburn, Glen, 120
 Collingwood, R. G., 59, 154n94
 comparison, effects on emotions or passions, 68,
 78–9, 145n73, 173, 178–9
 conservatism, 26–7, 30–1

- constitution, myth of ancient, 13, 16–17,
See also past, admiration or veneration of
 contemplation, 97, 99–100, 137, 139–41, 192,
 220, 230, 240n40
 contract theory, 19–20, 23–5, 29
 Costelloe, Timothy, 139n61, 144n71, 148n83,
 155n96
 courage, 45–50, 59–61, 64–5, 93, 175
The Craftsman, 1n1, 4
 custom, 23, 30, 228, *See also* habit
 and law, 13, 28
 relation to sexual practices, 207, 209, 212
 role in strengthening passions, 133
- Dadlez, Eva, 148n83
 Darwall, Stephen, 161n2
 Debès, Remy, 199n27
 debt, public, 14, 36–7, 39, 53–4, 71, 127
 Dees, Richard, 62n19
 delicacy, 119–21, 126, 128, *See also* imagination,
 delicacy of; melancholy; pleasure, of those
 with delicacy; women, delicacy or
 sensibility of
 of taste or passion, 135–42, 154, 156, 159,
 192–9
 democracy, 28, 34, 52, 73
 Demosthenes, 38, 67, 110, 113
 depression. *See* melancholy
 Descartes, René, 241–2
 Dew, Thomas Roderick, 71n38, 79–80
 divine right, 19–20, 227
 divorce, 203–4, 207–8, *See also* marriage
 Dollimore, Jonathan, 207
 Drescher, Seymour, 72, 74
 Dubos, Jean-Baptiste, 144–5
 Duran, Jane, 213n61
- education, 23, 44–5, 51, 78, 93, 103, 184,
 216
 Edward II (King of England), 211n58
 egoism, 169
 effects of malignant forms of, 167, 179
 forms of, 161–4
 Eliot, George, 132, 139, 142, 169
 Elizabeth I (queen of England), 15n8, 215–17
 eloquence, 31, 110–14, 148, 150, 152, 154,
 160
 Emerson, Roger, 6, 58, 69n28
 emotions. *See also* comparison, effects on
 emotions or passions, passions, as
 distinguished from emotions; sympathy;
 specific emotions
 aggressive, 114, 116, 123
 and defects of character, 114
 and tragedy, 143–52
 as reflective impressions, 128–9
 as related to beauty, 120, 148, 150, 152
 as related to passions, 128–9, 149
 distinction between calm and violent, 129
 distinction between strong and weak,
 129–31
 distinction between warm and cold, 132
 improved by aesthetic experience, 135–60
 England. *See* Great Britain
 enthusiasm, 33n53, 123, 125–6, 173, 200, 242
 Epicurus, 162–3, 179–80, 185, 239
 essay, genre of, 4–5
 Evnine, Simon, 22–4, 62n19, 64
 Eze, Emmanuel C., 71n39
- factionalism, 167, 234–5, 242, *See also*
 friendship, and the state; Great Britain,
 parties or factions in; justice, and
 factionalism; philosophy, as non-partisan;
 public spirit; reason, threatened by
 partisanship; religion, and factionalism;
 sympathy, and factionalism
 conflict with public spirit, 93, 188–92
 Hume's efforts against, 7–8, 18, 238
 religious, 39, 42, 83
 Falkenstein, Lorne, 125n39, 208, 216
 fame, love of. *See* vanity
 fear, 46, 115, 117–19, 143, 208, 233, 242
 and superstition, 122, 124–5, 223–4, 231
 Fieser, James, 129n46
 Finlay, Christopher, 194n21
 Fletcher, Andrew, 69–72
 Fogelin, Robert, 102, 235n29
 Fontenelle, Bernard de, 144–7
 Forbes, Duncan, 4, 12n1, 21–2, 24n34, 62
 France, 36, 38–9, 63, 74
 friendship, 77, 139, 141, 157, 161, 245–6
 and egoism or self-love, 163, 169, 173,
 179–81, 183–4
 Epicurean, 100, 179–80
 its emotions or passions, 130–2, 152
 and pride, 175–6
 and sex, 200–1, 203–5, 212–13
 and the state, 185–93, 196, 198
 between women and men, 128, 216, 218
- Galileo, 243
 gallantry, 45, 201–2, 214–16, *See also* sex,
 women
 Gardner, Catherine Villanueva, 206n44
 Garrett, Aaron, 71n39, 179n60
 Garrett, Don, 125n39
 genius, 50–4, 59–61, 106, 119–20, 126
 Gill, Michael B., 95n25, 171n44, 196n26
 Goldie, Mark, 24n32

- Great Britain, 35–6, 84. *See also* Scotland
 “Glorious Revolution” of England (1688–9),
 14, 26, 35
 constitution, 14–18
 parties or factions in, 19–20, 190
 relations with France, 38–9, 63
 slavery practices of, 72
 greatness of soul. *See* magnanimity
 Grose, T. H., 2
 Grüne-Yanoff, Till, 87n4
 Guimarães, Livia, 213n61
- habit(s), 20–3, 25, 130, 135. *See also* custom
 encouraged by aesthetic experience, 158–60
 industry as, 85–6
 of peoples, 31, 46–7, 86, 192, 242.
 See also character, national, how formed
 of the poor, 89–91
 philosophical, 3, 225, 234, 236, 238
 and strength of mind, 133–5
 and virtue, 44
- Hanvelt, Marc, 112–13
- happiness, 93, 127, 132, 135. *See also* indolence,
 industry, pleasure
 and delicacy, 120, 137
 essays on, 96–104
 and friendship, 131, 193
 and industry, 96–105
 and philosophy, 3, 212, 220, 222, 243
 others’, as aim of benevolence, 77, 170
- Hardin, Russell, 12n1
- Harper, William, 80
- Harris, James A., 2–3, 6n16, 20n20, 35n56,
 103, 123n36, 210n55, 212n59, 219n1,
 228n18
- hatred, 77–8, 129, 138, 171, 194–6
 between nations, 39, 63, 242
 calm, 131–2
- Hegel, Georg Wilhelm Friedrich, 7, 25,
 239
- Herd, Jennifer, 40n68, 190, 223n10
- Hermarchus, 239–40
- Heydt, Colin, 101
- history, conjectural, 58, 64
- Hobbes, Thomas, 6, 24, 161–3, 166
- Homer, 116, 210
- homosexuality. *See* sex
- honor, 48, 49n82, 90, 176, 183, 189
- Hont, Istvan, 36–7, 38n64
- Horace, 162–3
- Hough, Sheridan, 214n63
- human nature, as variable or uniform, 22n25,
 56–65, 75, 79, 90–3, 100. *See also* courage;
 genius; industry, as constant or variable
 aspect of human nature
- humanity, as virtue, 67, 86, 183, 199n27, 200,
 232. *See also* inhumanity; virtue
 modern improvement in, 49, 66, 106–7, 115,
 213–14, 217
 as related to government, 45, 52–3
- Hutcheson, Francis, 59n12, 129n44, 162
- idleness, 94, 117, 121–2, 127
- imagination, 13, 119, 134, 138, 147, 174, 179
 and superstition, 224–5
 delicacy of, 120
- Immerwahr, John, 3, 16–17, 71n39, 96, 98n31,
 101, 125n39, 131
- indolence
 associated with the poor, 90–1
 as ingredient of happiness, 86, 93
 unpleasant, 99, 144–5, 147
- industry, 47
 as constant or variable aspect of human nature,
 90–3, 101–2, 104
 and essays on happiness, 96–104
 evidence of less in ancient societies, 87–9
 Hume’s ambiguous use of the term, 85–6
 relation to liberty, 89
 relation to other forms of progress, 49, 52, 90,
 106–8, 127
 as virtue both useful and immediately
 agreeable, 93–6, 105–8
- inhumanity, 54, 68, 208
 and slavery, 53, 67, 75
- Jacobson, Anne Jaap, 213n61
- James I (king of England), 15n8, 210n54
- James II (king of England), 14
- Johnson, Samuel, 4
- Jordan, Mark D., 96n29, 210n52
- Jordan, Will R., 82n75
- justice, 45, 60, 168n29, 173, 176, 181, 196, 200,
 221, 227, 240
 and factionalism, 189, 232
 government cultivation of, 43–5, 54
- Kaye, F. B., 166
- Keats, John, 120
- Kekes, John, 196n25
- Klein, Lawrence E., 114n15
- knowledge, 47, 51, 195
 link to industry and humanity, 52–3, 90, 95,
 105–7
- Kraepelin, Emil, 118
- La Fayette, Madame de, 164
- La Rochefoucauld, François de, 162, 164–7, 169,
 179–83
- Langton, Rae, 233n27

- language, 22, 137, 153, 189, *See also* rhetoric
 Laursen, John Christian, 240
 law, 13, 28, 145, 239–40, 242
 influence on character, 45
 and marriage, 207, 212
 rule of, 51–2
 and slavery, 70, 74
 Le Jallé, Éléonore, 129n44, 138n59
 Lemmens, Willem, 125n39, 222n8
 Levey, Ann, 206n44
 Levi, Anthony, 165n16
 liberal arts, 52, 98, 100, 105–8, 246
 liberty, 47, 67–8, 74, 80
 ancient spirit of, 34, 63, 67, 79, 88, 124
 civil, 8, 28, 33–6, 123
 relation to industry, 89
 relation to marriage, 204, 212
 Livingston, Donald, 26–7, 43n71, 125n39, 194n21, 230n22
 Lloyd, Genevieve, 225, 229
 Locke, John, 20n19, 24–5, 161–3, 166
 Loptson, Peter, 238
 Lucretius, 99n32, 104, 120
 luxury, 35, 53, 90, 94–6, 106–8, 113, 121–2
- MacDowell, Andrew Bankton. *See* McDouall,
 Andrew (Lord Bankton)
 Machiavelli, Niccolò, 15, 27n41, 49
 MacIntyre, Alasdair, 59n12, 176
 magnanimity, 46, 124, 152, 176, 178n58, 183n79, 188
 Malebranche, Nicolas, 129n44, 138n59, 214
 Malthus, Thomas Robert, 56
 Mandeville, Bernard, 6, 44, 48, 162, 164, 196n26
 defense of luxury, 94–6
 rhetorical style, 165–6
 treatment of pride, 169n32, 178, 182–3
 Marcus Aurelius, 104
 marriage, 67n25, 201, 203–10, 212–13,
 See also divorce, sex, women
 Mary II (queen of England), 14
 Massie, Pascal, 236, 238n34
 McArthur, Neil, 12n1, 27n40, 30–1, 50n83, 70, 82n75
 McClennen, Edward F., 87n4
 McDouall, Andrew (Lord Bankton), 70, 74
 McIntyre, Jane, 133, 159
 McKee, Anthony Patrick Francis, 166
 melancholy, 76, 116–24, 126–8, 143–4, 152, 223
 Merivale, Amyas, 144n72, 145n74, 148n83, 150n88
 miracles, 231
 modesty, 52, 115–16, 177–8
- monogamy, 205, 207n45, 208
 Montaigne, Michel de, 23, 150n90, 181, 199–200, 204n37, 227, 233, 241
 as inventor of the essay, 2, 4
 Moore, James, 43n71
 Mossner, Ernest Campbell, 126n41, 146n76
 Mourgues, Odette de, 164
 Murdoch, Iris, 139n61
- Neill, Alex, 147–50
 Newton, Isaac, 243
 Nietzsche, Friedrich, 7, 53, 81, 116–17, 161, 230, 244
 Norton, David Fate, 59n12, 70n33
 Norton, Mary J., 70n33
- O'Brien, Dan, 202
 oratory. *See* eloquence, rhetoric
 Ormrod, W. Mark, 211n58
 Ovid, 52, 102, 120
- Palter, Robert, 71n39
 parties. *See* factionalism; Great Britain, parties or
 factions in
 Pascal, Blaise, 95, 181
 passions. *See* emotions
 as distinguished from emotions, 128–9, *See also* delicacy
 past, admiration or veneration of, 7, 12–15, 18, 28–9, 81, 107, 235
 Penelhum, Terence, 125n39, 236n32
 Phillipson, Nicholas, 20n19, 115n15
 philosophy
 Hume's negative remarks about in the *Essays*, 219–21
 Hume's positive remarks about in the *Essays*, 222–8
 meaning of, 6, 219, 228
 as non-partisan, 20, 226, 232, 234–5
 Pieper, Josef, 104–5, 107
 Plato, 60, 111–12, 116, 160, 239n38, 239, 241
 pleasure, 133n53, 168, *See also* anhedonia;
 beauty, sentiment of
 Epicurean view of, 99–100, 180
 increased by comparison, 78
 from industry or difficulty, 94–5, 97
 as ingredient of happiness, 93
 no forms of in themselves vicious, 200, 211
 sexual, 200, 203, 229
 as source of pride or love, 170–2, 194–5, 197
 of those with delicacy, 120, 135, 139–40, 195
 of tragedy, 143–52
 of wonder, 231
 Plutarch, 199, 210

- Pocock, J. G. A., 13, 36–7, 43n71, 82n75, 114n15, 128, 188
 poetry, 97, 110, 115, 124, 129, 146–7, 151–2, 160
 politics as a science, 14–15, 27, 36, 242n47
 polygamy, 40, 207–8, 216
 Popkin, Richard, 71n39
 population density (and well-being), 56, 58
 populousness. *See* population density (and well-being)
 Postema, Gerald, 78, 150n90, 175n52, 178
 Potkay, Adam, 18, 112–13, 199n29, 209n51
 poverty, 37, 69, 78, 89–91, 94, 106–7
 pride, 48, 77, 82, 115, 129, 169–84, 213, 216–18
 priests, 81–4, 118, 122–5, 165, 217–18, 221n6, 221
 property, 26, 34, 44, 57, 73, 89, 212, 232n26
 Protestant Reformation, 74, 84, 124, 221
 public opinion, 29–31, 47–8, 108, 128
 public spirit, 8, 16, 18, 45, 190, 238
 difficulty of combining with delicate taste, 192–9
 Hume's own, 9
 Pyrrhonism, 225, 229, *See also* scepticism
 race, 71, 80–1, 211
 Radcliffe, Elizabeth, 77n59, 78n64, 130n46, 131n50, 134, 141n65
 Radden, Jennifer, 117–18
 Rasmussen, Dennis, 43n71
 Raynor, David R., 83n76
 reason, 27–8, 39, 41–2, 75n56, 112, 114, 212
 as calm passion, 130–1, 134
 and imagination, 224–5
 and mitigated scepticism, 224, 233, 237
 threatened by partisanship, 232
 rebellion, 19, 27, 31, 46, 218, 227
 Reed, Philip, 176n56
 religion, 66n23, 223–4, 231, 242–3, *See also*
 Christianity, factionalism, priests,
 Protestant Reformation, superstition
 ancient compared to modern, 122–6
 and factionalism, 39–42, 190, 221
 government establishment of, 82–3
 Hume's treatment of, 10n19, 245
 resentment, 131, 163
 rhetoric, 48, 69n30, 110–14, 164–7, 179, *See also*
 eloquence, language
 Richardson, David, 72
 Robertson, John, 38, 42, 43n71, 71–2, 191–2
 Robison, Wade, 215n67
 Rome, 28, 38, 50, 57n6, 60, 112, 140, 187, 239
 marriage in, 207, 210
 reasons for decline, 34
 Ross, Ian Simpson, 101
 Rothschild, Emma, 74n51
 Rousseau, Jean-Jacques, 22, 214
 Russell, Paul, 125n39, 224
 Sabl, Andrew, 12n1, 211n57
 Sablé, Madame de, 164
 Sapp, Vicki J., 213n62
 Sayre-McCord, Geoffrey, 137n58
 scepticism, 102–4, 186, 227, 230–1, 235–44,
 See also happiness, essays on; Pyrrhonism;
 reason, and mitigated scepticism
 as cure for superstition, 224
 and progress, 4
 Schabas, Margaret, 74n51, 87, 90
 Schneewind, J. B., 43n71
 Schofield, Malcolm, 239–40
 Scotland, 69, 88, *See also* Great Britain
 selfish system. *See* egoism
 Seven Years War, 37
 sex, 56, 67, 199–213, *See also* pleasure, women,
 marriage
 chastity, 206–9
 homosexuality, 209–11
 Hume's language about, 199–200, 210–11
 and marriage, 203–9, 212
 moral status of, 200, 202–3, 205–6, 208
 natural relation to love, 173, 200–1
 social functions of, 201–2
 Sextus Empiricus, 104, 236
 Shaftesbury, Lord (Anthony Ashley Cooper), 6,
 49, 162, 196n26
 Shelley, James, 156–7
 Shovlin, John, 94
 Silverthorne, Michael, 57n6, 68, 69n28,
 70
 slavery, 34, 52–3, 56n5, 64, 66–81, 107, 114,
 191, 245, *See also* Great Britain, abolition;
 inhumanity; race
 as result of government tyranny, 51
 religion rendering people fit for, 122–3
 Slavov, Matias, 243n48
 Smith, Adam, 73
 Socrates, 34, 112, 171, 187
 Sparta, 80, 91–3, 220n4
The Spectator, 4, 1n1
 Spencer, Mark G., 17, 26n38
 Speusippus, 221
 Spinoza, Benedict de, 159, 161, 200n31
 Stewart, Dugald, 58, 64n22
 Stewart, John B., 24, 27, 43n71, 82n75
 stoicism, 96–8, 100, 220, 222, 229, 237,
 239–40, *See also* happiness, essays on
 Strabo, 60
 Strahan, William, 5

- strength of mind, 98, 130, 131n50, 133–5, 212
 superstition, 33, 117n18, 173, 190, 245. *See also*
 Catholicism, melancholy, priests, religion
 about the constitution, 18
 more severe in modern religion, 122–5, 127
 origin in passions, 118–19
 philosophy as cure of, 223–5, 229, 231
 progress against, 242–3
 promoted by priests, 81–3, 122–5
 and sex, 205
 Susato, Ryu, 29n43, 81n72, 82n74, 123n36
 Swanton, Christine, 171
 sympathy, 62, 66n23, 112–13, 151, 153,
 196n25, 211, 235, 238
 as cause of national character, 47, 197
 and factionalism, 189
 relation to cruelty toward enslaved people,
 75–9
 relation to love or benevolence, 173–4, 180,
 195n23, 197, 200, 203, 233
 relation to sentiments of beauty, 115, 145,
 147–8, 156, 158–9
 as source of moral sentiments, 29n42, 95, 115,
 137
 as source of pride or humility, 115, 172–3
 Tacitus, 102
 taste
 delicacy of. *See* delicacy
 standard of, 102–3, 137, 141–2, 154–9
 Taylor, Charles, 185, 231n24
 Taylor, Jacqueline, 62n19, 131n50, 137n58
 on humanity, 49n80, 199n27
 on Hume's views of women, 213n61, 216
 on Humean pride, 174–5, 177, 184
 Tise, Larry E., 80
 Tolonen, Mikko, 6n16, 48–9, 49n82, 115n15,
 162n7, 165n18, 169n32
 trade, 36, 73, 85, 87–8. *See also* industry, luxury
 tragedy, 143–52, 156. *See also* beauty, sentiment
 of; emotions, and tragedy
 Trajan, 168
 tranquility, 159, 229, 236–8, 241, 243
 tyranny, 31, 33, 37, 49–50, 52, 54, 68, 81, 88–9,
 93, 227, 244
 of men over women, 202, 207, 215–16, 218
 of women over men, 214
 vanity, 48, 53, 168–9, 172–4, 176–80, 183
 Vico, Giambattista, 239n38
 Virgil, 1
 virtue. *See also* delicacy; friendship; law, influence
 on character; strength of mind; sympathy,
 as source of moral sentiment; particular
 virtues
 and egoism, 163, 167–9, 180
 and emotions or passions, 131–2
 as an end, 95
 government influence on, 42–54
 not identical to altruism, 168n28
 of rulers, 15
 public spirit most material part of, 190, 198
 supported by pride, self-love, and vanity,
 176–9, 183
 Vitz, Rico, 196n26
 Voltaire, 165
 Walker, Matthew, 222n9
 Walpole, Robert, 14–16
 war
 ancient versus modern, 63–6, 114, 245
 as origin of government, 22
 relation to public debt, 36–7
 Webster, Alison, 73n50
 Welchman, Jennifer, 162n7
 Wennerlind, Carl, 90
 Wertz, S. K., 59n13
 Whelan, Frederick G., 27n41
 Whigs, 17, 20, 24n32, 42
 Whyte, Iain, 72
 William III (king of England), 14
 Williams, Bernard, 232
 Williams, Eric, 72
 Willis, Andre C., 125n39
 Wittgenstein, Ludwig, 157
 Wollstonecraft, Mary, 216n70
 women. *See also* chastity; friendship; marriage;
 sex; tyranny, of men over women; tyranny,
 of women over men
 alleged vindictiveness of, 82, 218
 company of improving manners or virtue, 53,
 107, 114–16
 delicacy or sensibility of, 119–21
 equality with men, 213–18
 as melancholic, 127–8
 Woolf, Virginia, 106–7
 Wright, John P., 49n79, 134n55
 Yanal, Robert, 149
 Young, David B., 57