

Index

- abstinence, 19, 21, 28, 30–31, 136
 achievement, 222
 agency, 221, 223
 well-being, 221–222
 adaptive preference, 3–4, 8, 24, 136, 142–154
 agency
 as a capability concept, 51
 collective, 54
 communicative, 85
 defined, 48–50, 54
 development/exercise, 114, 123, 129
 dual-level conception of, 47, 69–71, 236–237
 as gradual concept, 151
 individualist aspects of, 48, 53, 68
 marginal, 97, 219
 navigational. *See* navigational agency
 participational. *See* participational agency
 Sen's concept of, 221
 social aspects of, 53
 Anderson, Elizabeth, 3, 8, 53, 69, 108, 121, 125–126, 195
 Anderson, Joel, 50, 54, 136
 animals, 33, 55, 64, 76, 97, 139, 211, 219, 231
 Aristotle, 21, 23, 33, 95, 203
 Arneson, Richard, 18, 24, 108–110, 112, 125, 127–128, 195–196
 authority, 12, 94, 99, 183
 of an external order, 101
 political, 38, 102, 211
 public, 10–11, 143, 175, 200, 202
 of religion, 35
 to set norms, 193
 of the state, 195
 autonomy, 5–6, 8–9, 14, 19–21, 30, 35–43, 47–52, 54, 57–58, 64, 68–69, 71, 135–136, 138–139, 142–148, 150–151, 153, 155, 163, 172, 174, 181, 183, 198
 procedural theory of, 136, 144–147, 149, 154
 relational theory of, 145
 substantive theory of, 144–145, 150
 balancing problem, 18, 39, 41–43
 Barclay, Linda, 24, 32–34, 69, 225
 Barry, Brian, 155–158
 Berlin, Isaiah, 37, 228
 boundary problem, 167, 194, 211–213, 215–216
 Brighthouse, Harry, 3, 53, 118–120, 124, 193
 Brownlee, Kimberley, 160–162
 capabilities
 for affiliation, 55, 161, 231–233
 basic, 1, 3–4, 7–8, 42–43, 47–48, 52, 65–66, 68, 104, 135–136, 138, 140, 148–149, 152–154, 157, 159, 161–165, 189, 191, 193, 200, 210, 217–218, 230
 central, 4, 17, 23–24, 26, 30–32, 51–52, 143
 civil, 170, 193. *See also* liberties, civil
 collective, 56
 combined, 52
 conflicts between, 135, 218
 empowerment, 8, 65, 135–139, 154, 163, 190, 193, 197
 external, 50, 52, 59, 64, 105
 to hold property, 165, 178, 183, 231. *See also* property
 innate, 52
 internal, 50, 52, 59, 64, 105
 list of, 17, 19, 29–30, 32, 52, 65, 193, 218, 230, 232–234
 meta-, 51
 to navigational agency, 64–65, 122, 135. *See also* capabilities, basic
 political, 8–9, 65, 135, 138–139, 163, 170, 193, 202. *See also* liberties, political
 positional, 105, 122–123, 169. *See also* positional goods
 social basis of, 233–234
 subsistence, 8–9, 65, 117, 128, 138, 158, 162–166, 168–170, 176–178, 184–187, 189–191, 197, 202

- capability approach, 1–5, 7, 10, 36, 68–69, 104, 108, 112, 124, 137, 142, 168, 221, 223–228, 230
- capacity
 as internal capability, 52
 as related to capability, 51
- capitalism, 165, 177, 179, 186
- Casal, Paula, 107–113, 115–116, 126
- Christman, John, 50, 136, 142, 144–146, 180
- coercion, 11–13, 20, 22, 25–26, 50, 58, 61, 64–65, 67, 69, 95, 114, 123, 129, 146–148, 150–153, 156, 199, 213, 234, 237
- commensurability, 219
- commons
 liberal, 182
 tragedy of the, 180
- communitarianism, 5–6, 13, 54
- comprehensive doctrine, 21, 27–28, 35–37
- constitutional entitlements, 4, 233
- constitutivism, 84
- constructivism
 Kantian, 82
 moral, 73, 82–83, 102
- contingency, 95, 97, 212
- cosmopolitanism, 12, 194, 211, 213–215
- Dagger, Richard, 229
- Deakin, Simon, 51–52
- democracy, 1, 4–5, 9–10, 12–13, 22–23, 27, 31–34, 38–39, 66, 69, 74, 123, 126, 187–188, 192–196, 198–216, 220
 deliberative, 193
 direct, 9, 193, 207
 human right to, 194
 property-owning. *See* property-owning democracy
 representative, 9, 194, 206
 workplace, 94, 190
- demos, 211–216
- De-Shalit, Avner, 108, 110, 129–130, 157, 228
- dignity. *See* human dignity
- disabled, the, 3, 13, 87, 97, 147, 219, 227–228
- discrimination, 143, 154, 159, 231, *See also* rights to non-discrimination
- distributive principle. *See* principle, distributive duties
 conditional, 173, 175–176, 191
 correlative to rights, 78
 of justice, 12–13, 126, 170, 214, 219
 negative, 200
 to leave the state of nature, 202
 to political participation, 199, 201, 204–206, 208, 210
 positive, 9, 162, 165, 167, 170–173, 175, 177, 200–202, 219
- prior to rights, 77, 184, 201
 of self-help, 174–175
 in social practices, 56, 74–76, 81, 89
- education, 8, 35, 40, 64–65, 70, 96, 105, 107, 119–120, 124, 129, 139, 152, 154, 157, 166, 187, 190, 193, 228, 231
- egalitarianism, 8, 117–118, 122, 125–128, 180,
See also principle, egalitarian
 luck. *See* luck egalitarianism
 relational, 121–123, 189, 204
 responsibility-sensitive, 109
- Elster, Jon, 142–143, 148
- empowerment, 9, 137, 160, 166, 184, 190, 197, 199, 205, 218, *See also* capabilities, empowerment
- entry, 56, 61–63, 136–137, 159
- equal standing, 81, 201, 203, 205, 225
- essentialism, 23–24, 32
 internalist, 33
- evenhandedness, 19, 22, 28–29, 31
- exit, 8, 61–63, 65, 67–68, 81, 100, 136–137, 152, 154–160, 218
 costs of, 155
- expensive tastes problem, 3, 169
- Feinberg, Joel, 77–80, 115, 151
- Frank, Robert, 120–122
- freedom, 6, 8–9, 12, 14, 17, 19–21, 25, 29, 39, 41–43, 47–52, 54, 57–58, 68–69, 71, 79, 99, 114, 129, 136–139, 143, 146, 148–150, 153–155, 157, 163, 174, 181, 192, 194–195, 197, 203, 221–226, 228, 231, 237
 of association, 8, 135–136, 138, 142, 154, 156, 159–160, 166, 218
 civil, 204
 of expression, 60, 64, 135, 138, 218
 innate right to, 204
 of movement, 139, 170
 natural, 204
 negative, 20, 228–229
 positive, 228–229
 private, 195–198, 201
 public, 196, 201
 republican, 20, 69, 140, 226–229
 of the will, 130
- functioning, 2, 23, 25, 31, 33, 51–53, 125, 128–130, 136, 149–151, 157, 159, 188, 214, 216, 221, 225–228, 234
- future generations, 219
- Gewirth, Alan, 48–49, 51, 58, 70, 77, 84–85, 88, 172–173, 175, 180, 196, 199, 236–237
- Goodin, Robert, 212–214

- Gough, Ian, 47
 Gould, Carol, 47
 Griffin, James, 40, 42, 48, 68, 70–71, 170, 172–173, 195, 197, 236–237
- Habermas, Jürgen, 84–85, 102, 212
 health, 8, 24, 40, 64–65, 105, 107, 115, 129, 164, 166–167, 169, 174–175, 184, 187, 202, 216, 224–225, 228, 231–234
 Heath, Joseph, 120–121, 184
 Hohfeld, Wesley Newcomb, 78
 housing, 8, 121, 167, 169, 186
 human dignity, 27, 32, 80–81, 126
 human excellence, 21
 human flourishing, 1, 4, 23, 28, 30–32, 68–69, 112, 144, 148, 161, 234
 human nature, 33, 81, 116, 234–237
 human rights. *See* rights, human
 humanity, 13, 31, 113, 214, 216, 230, 234–235
 Hume, David, 178
- ideology, 71, 92–94, 96
 incorporation problem, 18, 39, 42–43, 70, 135–137, 139, 142, 145, 154, 159, 163
 independence, 20, 48, 136, 144, 179–180, 182–183, 189, 204
 individuality, 183
 inequality
 of participational agency, 67, 94
 in social status, 189–190
 of wealth, 9, 165, 185, 188
 institutional facts, 75, 81
 institutions, 11, 48, 54, 56–58, 59, 61, 74, 76, 78, 137, 179, 187, 207, 216, 231, 235–236
 is-ought-gap, 77
- judgment, 10, 24, 59, 83, 141
 burdens of, 36
 justice
 claims beyond, 12, 220
 concept of, 12, 66, 69, 74, 114, 179
 contrasted with democracy, 196
 defined through capabilities, 68, 233
 domestic, 194
 global, 12, 167, 217, 219
 merits of a theory of, 10
 metric of. *See* metric of justice
 partial theory of, 107
 socio-economic, 164, 167, 185–186
- Kant, Immanuel, 42, 136, 178–179, 200, 202–203
 Kantianism, 34, 42, 55, 82, 136, 161, 204
 Khader, Serene, 24, 137, 142–144, 147–148, 151
 Korsgaard, Christine, 47, 82, 84, 89, 219
- levelling down, 117–121, 124
 liberalism, 1–2, 4–7, 9, 13, 17–23, 25, 28–34, 36–37, 39–41, 47, 54, 68, 70–72, 80, 82, 95, 136, 140–141, 151, 153, 156, 158, 178–180, 182, 194–195, 198–199, 203, 207, 215, 218, 220, 234
 classical, 181
 comprehensive, 21, 33, 35–36
 moderate perfectionist, 5–6, 17, 20–22, 28, 39, 41–43, 135, 141, 163, 203, 218
 perfectionist, 19, 37–39, 42, 137
 political, 5–6, 17–19, 21, 27, 31–39, 42, 69
 strong perfectionist, 6, 17, 20, 22, 41, 43, 68
 libertarianism, 9, 13, 164, 171, 174, 179, 228
 liberties
 basic (in Rawls), 179, 189
 civil, 8, 31, 106, 135, 139, 162–163, 196, 198, 233
 economic, 178
 Hohfeldian, 72, 78–81, 159–160, 162
 political, 31, 187–188, 190, 194, 196, 233
 liberty, 34, 42, 79, 140, 161, 164, 170, 231–233
 Locke, John, 22, 178
 logical consistency, 88, 92–95
 luck egalitarianism, 8, 83, 105, 125–128, 130, 177
- MacIntyre, Alasdair, 57, 91
 majority rule, 9, 206, 208–209, 220
 manipulation, 20, 50–52, 58, 60, 64, 146, 148–150, 153
 marriage, 43, 61, 65, 73, 75, 121, 197
 Marxism, 177
 method of justification
 anthropological, 81, 230, 235, 237
 reflective equilibrium. *See* reflective equilibrium
 transcendental. *See* transcendental argument
 metric of justice, 1–4, 7, 18, 53, 69, 104–105, 108, 111, 119, 131, 222, 225, 227–229
 Mill, John Stuart, 196
 Miller, David, 55, 57, 155, 215, 217, 220, 236
 multiculturalism, 29, 155
- nationalism, 12, 83, 212, 214
 navigational agency, 2, 6–8, 48, 54, 56, 59–68, 72–73, 79, 81, 86–88, 96, 97, 101–104, 114, 123–124, 135, 137–141, 144, 148, 151, 156, 158–161, 165, 167, 180, 182, 184, 187, 190, 194, 199–201, 218, 235, 237
 Nelson, Eric, 24–25, 28, 31
 neutrality, 5–6, 17–22, 24–25, 28, 30, 39, 41–42, 93, 144–145, 155, 204
 non-domination, 189, 203, 206, 226, 228–229

nourishment, 8, 138, 148, 166–167, 231
 Nussbaum, Martha, 1–2, 4–7, 13, 17–19, 21, 23–28, 30–37, 39, 48, 51–52, 55, 68–69, 73, 81, 104, 106–108, 112–113, 121, 124, 136, 141–144, 148–149, 161, 222, 225, 230–234, 236–237
 O'Neill, Martin, 188
 open access, 180–181, 183
 opportunity aspect, 223–224
 options
 adequate range of, 20, 28, 48
 as always limited, 59
 as external capabilities, 50, 52, 146, 148–149
 as social constructions, 56
 valuable, 20–21, 35
 overlapping consensus, 19, 32–35, 38, 69
 participational agency, 2, 6, 48, 54, 59, 61, 64–67, 71, 80, 86–87, 97, 166–168, 182, 237
 mere-participational agency, 7, 9, 72–73, 79, 82, 86–90, 92, 95, 97, 101, 138, 145
 paternalism, 8, 25, 136, 143, 147, 150–152, 158
 hard, 151, 153
 soft, 151
 perfectionism, 1, 4–6, 8, 17–26, 28–43, 69–70, 135, 142–146, 148–149, 161, 163, 203
 perfectionist liberalism. *See* liberalism, perfectionist
 personhood, 12, 114, 179, 228
 Pettit, Philip, 50, 55, 69, 140, 203, 226, 228–229
 political community, 9, 13, 74, 100, 102, 114, 192, 194, 200–202, 207, 209, 213–217, 219–220
 political liberalism. *See* liberalism, political
 political morality, 10–13, 38–39, 74, 176
 political philosophy, 4, 7, 39, 66, 103, 185, 196, 212, 218
 political practice, 199
 populism, 190, 192
 positional goods, 8, 119–121, 123–125, 188
 powers
 capabilities as, 137
 coercive, 11
 deontic, 75–77
 moral (in Rawls), 51, 53, 179
 practical reason, 24, 30–31, 51, 55, 91, 95, 123, 146, 232–233
 practice(s). *See* social practice
 primary goods, 25, 28, 30, 51, 53, 189
 principle
 all-affected, 212–213
 basic liberties (Rawls), 140

difference (Rawls), 113
 distributive, 2, 7, 9, 68, 104–107, 113, 116–117, 124, 218
 efficiency, 165, 178, 184–185
 egalitarian, 105, 117–118, 121, 187
 of equal freedom, 42
 of equal respect, 22
 of fairness, 26, 202
 of Generic Consistency (Gewirth), 85
 just savings (Rawls), 219
 luck egalitarian, 127
 maximizing, 111, 113
 moral, 10, 83, 85, 176
 Pareto, 118
 prioritarian, 110, 120
 of range equality, 107, 124, 131
 reciprocity, 165, 170, 176–177, 185
 regulative, 42, 66
 of strict equality, 106–107, 131
 sufficientarian, 106–107, 122, 131, 165–166, 169
 and their application, 10, 85, 141, 200
 of Universalization (Habermas), 85
 prioritarianism, 8, 83, 108–111, 113, 117–118, 120, 125–126
 absolute, 110, 112
 weighted, 111–112
 privacy, 135, 138, 181, 231
 process aspect, 223–225
 property
 common, 180–183
 personal, 179, 181
 private, 10, 178–184, 228
 public, 180–181
 rights to, 9, 138, 164, 175, 178, 180–181, 184, 188, 202
 property-owning democracy, 185–186, 190
 public goods, 28, 170, 176, 216, 220
 Qizilbash, Mozaffar, 4–5, 24, 228
 Quong, Jonathan, 34, 40–41
 rationality, 73
 of accepting rights, 81, 236
 as capacity for interpretation, 91
 contrasted with affiliation, 55
 as defined by logic, 93
 as deliberation about ends, 89
 instrumental, 76
 of navigational agents, 86
 of participational agents, 82, 86
 in transcendental argument, 84, 87–88
 of unequal practices, 67, 94
 rationality deficit, 92, 95

- Rawls, John, 5, 11, 13, 18, 25–26, 28, 30, 32–34, 36, 38, 48, 51, 57, 82, 113–114, 140, 179–180, 182, 185–190, 193–194, 196–198, 202–203, 212, 219
- Raz, Joseph, 10, 20–22, 28, 35–39, 48, 70–71
- realism, moral, 73, 82, 85, 102
- reasons for action, 76
- reasons, prudential, 97–99
- reciprocity, 9, 171, 173, 187, 201. *See also* principle, reciprocity
- recognition, 54
- reflective equilibrium, 7, 32, 73, 83, 85, 103
- relational egalitarianism. *See* egalitarianism, relational
- relativism, moral, 82
- religion, 18, 20–22, 29–30, 35–37, 43, 61, 66, 71, 100, 106, 121, 135, 138, 154–158, 160, 166, 182, 212, 231–233
- republicanism, 69, 189, 202–207, 226, 228. *See also* freedom, republican
- classical, 203–204
- neo, 203–204
- resources, 1–3, 17, 23, 51, 53, 59, 68, 70, 83, 90–91, 105–106, 110, 112, 115, 118–119, 123, 125–128, 130–131, 164, 167, 172, 176–177, 181, 184–186, 188, 199, 211, 213, 219, 225, 229
- resourcism, 3, 53, 104, 167, 170
- responsibility
- moral, 155
- mutual, 182
- personal, 99, 105, 109, 125–128, 130–131, 162, 173–177
- Richardson, Henry, 24, 73, 89, 136, 232
- rights, 7–9, 13, 25, 27, 40, 56–58, 66, 68, 71, 73–79, 81, 86–87, 89, 93, 96–97, 100–102, 131, 138–139, 143, 154–155, 161, 166–167, 170, 172, 174–175, 177–180, 190–194, 197, 200–201, 203–205, 207–208, 219, 221, 225, 228–229, 231–233
- basic, 67, 72–74, 77, 81–82, 172, 194, 198–199, 203–207, 210, 220, 230, 235
- civil, 135, 138, 166–167, 205. *See also* liberties, civil
- as claim-rights, 72, 78–81, 102, 159, 161
- constitutional, 54, 72, 209
- correlative to duties, 78
- economic, 178
- to exclusion, 159
- to exit, 154–155, 157–158, 199. *See also* exit governance, 78, 80, 137
- human, 24, 40, 42, 48, 70, 72–74, 138, 165–166, 170, 178, 181, 194–195, 223–225, 227, 230, 232–237
- to inclusion, 137, 160, 162
- to navigational agency, 7, 67, 82, 85–87, 92, 101, 103, 200–201
- negative, 167, 171–176, 200
- to non-discrimination, 138, 225
- to political participation, 193, 196–198, 201–202, 204–205, 207–208, 210
- positive, 161–162, 167, 171–176
- to property. *See* property
- to resources, 105
- to security, 166–167, 171, 175, 187
- social, 166–167, 178
- subjective, 80
- subsistence, 164–166, 175, 184
- Robeyns, Ingrid, 3–5, 53, 56, 124, 142, 152, 188, 221, 223
- roles. *See* social roles
- satiation, point of, 113
- Searle, John, 55, 72, 75–77, 79, 81, 235–236
- self-contradiction, performative, 84, 88
- self-ownership, 179
- self-respect, 80, 86, 88, 145, 179–180, 189–190, 198, 228, 231
- self-understanding, 7, 10, 73, 84, 87–88, 92–93, 95–96, 101–103, 220
- Sen, Amartya, 1–5, 32, 48, 51–53, 69, 73, 104, 137, 142, 168, 195, 221–228, 233
- Shue, Henry, 166, 168, 171–172, 187, 195
- Siedentop, Larry, 95
- slaves, 21, 70, 86, 96, 102, 228
- social contract, 98, 211–212, 215
- social cooperation, 13, 56, 123
- social norms, 11, 53, 56–57, 89, 105, 149, 153–154
- social ontology, 60, 72, 75, 77, 92, 96, 235
- social practice, 2, 6–7, 39, 47–48, 53–54, 61–62, 64–69, 71, 73–74, 76–78, 81, 86, 91–92, 94–95, 97–101, 114, 122–123, 129, 136–138, 154, 157, 159–160, 165, 167, 182, 184, 189, 193, 199, 201, 218, 235, 237
- conflict between, 61
- defined, 56
- deontic structure, 7, 57, 74–75, 77, 79, 81, 235
- enabling and constraining action, 58
- as essentially normative, 57
- interpretation of, 89–90
- mandatory practices, 64, 160–162
- multiplicity of, 60–61
- optional practices, 65, 160–161
- social roles, 6–7, 54, 56, 58, 61, 67–68, 73–74, 76, 78–79, 81, 86, 89–90, 93, 96–100, 201, 236

264

social status, 54, 88, 92, 119, 121, 188–189, 191
 socialism, 179
 Song, Sarah, 213–215
 standard of living, 170, 231
 subsistence, 9, 126, 138, 160, 165–170, 174, 184–185, 190, 199, 205, *See also* capabilities, subsistence
 sufficientarianism, 8, 104, 107–110, 112–113, 117, 120, 124–125, 127–128, 130, 169
 weak, 111–112, 116
 sustainability, 12
 Swift, Adam, 118–120, 124

 Tasioulas, John, 40, 42, 70
 taxation, 26, 120, 175, 187, 202, 228
 teleology
 as aspect of social practices, 57
 as defence of autonomy, 41
 Temkin, Larry, 108–109
 Terlazzo, Rosa, 32–33, 144, 146, 148
 threshold, 7, 106–113, 115–118, 120, 124–131, 136, 140–141, 151, 157, 165–169, 176, 178, 185, 189–190
 subsistence, 9, 167, 169–170
 sufficiency, 8, 122–124
 threshold fetishism, 104, 108–109

Index

transcendental argument, 7, 73, 82, 84, 86–87, 99, 218
 tyranny of the majority, 194, 204–206, 209

 unanimity, 26, 208–209, 211, 215–216
 universalism, 24, 31–33, 35, 39, 71, 237
 utilitarianism, 4, 13, 104, 111, 142, 219, 222, 235
 utility, 2–3, 111, 119, 222

 value pluralism, 35–37, 39, 155
 values
 irreducible, 140, 145
 perfectionist, 8, 26, 136–137, 159
 prudential, 42
 reducible, 139–141
 Van Hees, Martin, 73
 voice, 137, 154, 158, 218

 Waldron, Jeremy, 34, 39, 180, 182, 202, 204, 209
 wealth, 198, *See also* inequality of wealth
 welfarism, 113, 119–120, 123, 144, 169
 well-being, 1, 3, 5, 68–69, 118–119, 127, 142, 152, 221–223, 235
 Wenar, Leif, 76–78, 184, 201, 236
 Williamson, Thad, 185–188
 Wolff, Jonathan, 108, 110, 129–130, 157, 228