

Index

- abject, 5, 162, 276
 accommodation, 44, 58, 69, 132, 145, 208,
 223, 246, 263, 270, 278
 Adams, Edward, 57
 adoption. *See* covenant of adoption
 affect, emotion, 100, 121, 148, 173, 226,
 229
 affirmation, 6, 110, 112, 121, 201, 226, 285
 Agamben, Giorgio, 3, 151–61, 168, 183,
 257, 272
 Agricola, Rudolf, 52
 Anidjar, Gil, 179–80, 193
 Anselm of Canterbury, 212–16, 229, 238
 Apostles' Creed, 126, 163
 Aquinas, Thomas, 50, 53, 109, 127, 151,
 260–61
 argument, logos, 85, 91, 94–95, 101, 104
 Aristotle, 170
 Arius, 157
 Calvin's view of, 164, 168
 art, 1, 15, 17, 57, 104, 119, 122, 183, 254,
 263, 270. *See* poiesis
 horror, 134
 Nietzsche's view of, 122
 as if, 101, 171, 224, 241, 282–83
 Asad, Talal, 22, 26, 193
 ascent, 63, 68, 104
 ascetic ideal, 120, 285
ataraxia, 110, 173–74
 atonement, 222–27
Aufklärung, 112
 Augustine, 61, 109, 137
 Calvin's relationship to, 23
 and the church, 202, 205, 229
 and incarnation, 205, 211, 229
 and pedagogy, 29, 59–61, 66, 186–97,
 211, 245
 and providence, 107–9, 158
 theory of signification, 188–94,
 201–3
 Austin, J. L., 24

 Bacon, Francis, 114, 276
 Baldwin, James, 282
 Balibar, Etienne, 182
 being, 168, 188, 245, 251, 273
 Anselm's ontology, 213
 Calvin's ontology, 195, 229, 256
 Bell, Catherine, 22, 26, 90, 193
 belonging, 210
 biopower, 4, 152–59, 162, 171, 183
bios. *See* life, political
 Blumenberg, Hans, 13, 112, 115, 117, 143,
 153, 274
 body. *See* embodiment
 collective, 3, 9, 11–12, 129, 160, 237,
 248, 286
 human, 3, 38, 119, 181, 220, 263, 281
 interplay between human and collective,
 2, 182, 259, 270
 Boethius, 102–7, 125, 174
 Bonaventure, 66, 76
 Bonhoeffer, Dietrich, 240
 Bourdieu, Pierre, 24–25
 Bowman, Glenn, 64
 Brown, Wendy, 181–83

- Bunyan, John, 66
 Butler, Judith, 25
- Calvin, Jean
 as abject figure, 6
 as doctor of the church, 125, 129
 physical suffering, 32
 as refugee, 5, 116, 126, 129, 163
 as teacher, 67, 77, 116, 127, 144, 150, 184, 235
 as writer, 5, 33, 43, 50, 53, 67, 84, 116, 147, 220, 280–81
 Calvinism, 33–36, 148–51, 278, 280, 285
 Camus, Albert, 285
 Candler, Peter, 29, 53, 65, 75
 care, 95–96, 102, 105, 287
 in Calvin's providence, 130, 133, 169, 218
 Carter, J. Kameron, 3, 182–84
 causality, 101, 133–34
 Christ, 74
 human body of, 174, 248
 humanity of, 226
 as mediator, 221
 Christology, 1, 62, 157, 165–66
 church, 1, 192
 Calvin's view, 263
 as corpus mysticum, 260, 263
 visible and invisible, 149, 247–50, 256, 263
 Cicero, 50, 58
 civic life, 50, 70–71, 77, 129, 146, 150, 181, 185, 203, 263, 267–69, 279
 of Geneva, 8
 Cleanthes, 91
 clothing
 as metaphor, 103, 105, 132, 138–39, 141
 colonization, 17, 180, 276
 commonplaces, 52
communucatio idiomatum, 194
 Connerton, Paul, 203
Corpus Christianum, 2–3, 5–6, 23, 36, 110, 128, 149–50, 244
 covenant, 33, 36, 73
 of adoption, 232, 264
 creation, 8, 56, 126, 147, 163, 208
 Augustine's view of, 188
 as primary site of divine activity, 38, 169, 199, 203
 creativity
 human, 112, 117, *See* poiesis
 and theological writing, 282–84
 critique, 5, 26, 110, 163, 183, 185, 257, 270
 of fascism, 150
 of idolatry, 208, 265
 of institutions, 116
 of Protestantism, 26
 Cyprian, 251
- Dante, 15, 66, 262
 Davis, Kathleen, 17, 19, 180, 278
 de Certeau, Michel, 118
 death, 74, 83, 85, 118, 124
 of Christ, 222–27, 249
 and modernity, 89, 117–20
 and providence, 94–107
 decision, sovereign, 19, 112, 119, 160, 275
 democracy, 11, 152, 261
 depravity, 57
 Derrida, Jacques, 24–25
 Descartes, Rene, 89
 desire, 56, 67, 190, 230–31, 235, 281
 determinism, 24, 130, 286
 discipline, 7, 152, 159, 257
 church, 149, 249–53
 of prayer, 231
 disenchantment, 7, 87, 116, 274
 doctrine, use of, 11, 32, 36, 43, 45, 94, 104, 163–64, 186, 195, 217, 231, 234, 281
 Dostoevsky, Fyodor, 285
 DuBois, W.E.B., 4, 182
 Duns Scotus, 135
- ecclesiology, 1
 economic theology, 4, 156, 170, 180, 271, 275
 Edwards, Jonathan, 160
 elect, the, 6, 237, 247
 metaphor of, 2
 election
 certainty of, 229, 236, 281
 election, doctrine of, 143, 217, 229, 233–37
 knowledge of, 238
 Elwood, Christopher, 265–66
 embodiment, 10, 88, 125, 192, 226, 248,
See body
enchiridion, 53–55, 108
 Epictetus, 55
 Erasmus of Rotterdam, 52, 140
 eristic paradox, 187, 203, 222
 eternal recurrence, 121–23, 285
 Eucharist, 77, 184, 244, 248–50, 264–65
 Calvin's view of, 244–57

- Luther's view of, 194
 Zwingli's view of, 253
- evil, 98, 105, 129, 134, 235, 285
 and Calvin's providence, 134–46
- exception, 2, 7, 27, 148, 162
- faith, 60, 109, 126, 196, 199, 203, 226, 231, *See* rule of faith
 of Christ, 217, 219, 253
 and language, 212, 215
 and prayer, 230–31
 and recognition, 246–47, 253–54, 272
 seeking understanding, 210, 217, 231, 237
- fascism, 3, 16, 38, 110, 183
- feudalism
 Davis' view of, 17
- fiction, fictive representation, 15–16, 194, 254, 282
 Calvin's view of, 263
- ethnicity, 3
 and history, 17–20
 Kantorowicz's view of, 15, 261
 legal, 233
 and sovereignty, 9
 and theology, 218–27, 283
- Foucault, Michel, 4, 21, 148, 151, 161, 183, 278–79
- Francis I of France, 185, 272
- freedom, 89, 105
- Freud, Sigmund, 117
- Gauchet, Marcel, 11, 179
- Gaunilo of Marmoutiers, 216
- Geneva, 5, 7, 150
- glory, 4, 56, 68, 77, 146, 159–61, 266, 272
- Gordon, Bruce, 1, 35
- Gorski, Philip, 148–49, 271
- governance, 125, 226
 as discourse, 130
- grace, 38, 137, 172, 198, 215, 234
- grammar, 213, 229, 233
 of participation, 53, 73, 257
 of representation, 54
- habituation, 29, 46, 203–8
habitus, 25, 53
- Hadot, Pierre, 53
- hermeneutics, 186, 192, 203
- hiddenness, 115, 135, 138–46, 169
- history, 19
- Heiligeschehen, 18, 180
- Heilsgeschehen, 151
 historical method, 3, 20, 118
 and progress, 13, 18, 114, 180
 and providence, 86
 Weltgeschichte, 18, 180
- Hobbes, Thomas, 11, 114, 181, 258–59
- Hollywood, Amy, 26–27
- homo sacer*, 3, 162, 170
 inglorious, 5, 9, 36, 269
- hope, 124, 215
 and providence, 107, 120, 129
- idolatry, 9, 71, 202, 270
- illumination, 229, 281
- imitation, 91, 98, 156, 262
- immanence, 13, 16, 18, 57, 78, 110, 138, 172, 275
- incarnation, 10, 59
 and Augustine, 205
 for Augustine, 59, 187
 for Calvin, 197–201, 219–27, 237, 246, 249
 and pedagogy, 10, 62, 186, 190–97, 208, 254, 271
 as pedagogy, 203
 as poesis, 184
 as poiesis, 17
 secularization of, 179–82
 and signification, 193
 and sovereignty, 3–4, 182, 184, 270
- Institutes of the Christian Religion* (1559)
 genre of, 36, 51, 77, 276, 280
 sources of influence, 47
 structure of, 45, 48, 63, 68, 125, 227, 246
- institutions, 77, 128, 186, 287
 as art, 149, 258
- intention, 24, 34, 87, 200
 and providence, 37
 and signification, 87, 188
- interpretive crossroads, 6, 16, 39, 146, 216, 236, 257, 283
- itinerarium*, 53, 62–67
Itinerarium Burdigalense, 64
- Jonas, Hans, 115
- Jordan, Mark D., 29, 129, 192, 202, 211
- journey, 6, 8, 63, 66, 70, 73, 190, 217
- joy, 121–24, 129, 174, 285
- justification, 124, 145, 197, 225, 227

- Kahn, Victoria, 14, 183, 258, 261, 278
 Kant, Immanuel, 213
 Kantorowicz, Ernst, 1, 15, 205, 259, 263
 knowledge, 238
 Calvin's theory of, 55
 of God and ourselves (*cognitio Dei et nostri*), 37, 56, 72, 77, 125, 142, 148, 186, 198, 229, 237
 of God as Creator (*cognitio Dei creatoris*), 200, 218
 of God as Mediator, 246
 of God as Redeemer (*cognitio Dei redemptoris*), 200, 220
 of God as spirit (*cognitio Dei spiritus*), 227
 modern approaches to, 113
 of self, 68
 twofold knowledge of God (*duplex cognitio*), 37, 68, 161, 198, 217
- labyrinth, 6, 70–73, 234
 language, 28, 113, 188, 214, 217, 224
 law, 10
 Calvin's view of, 145, 219, 268
 of the home, 152, 168, 170
 natural, 115, 198, 268
 and providence, 100
 of the state, 152
- Lazier, Benjamin, 115
 learning. *See* pedagogy
 Lefort, Claude, 11
 Leibniz, Gottfried Wilhelm, 112
 liberalism, 10, 268
 life, 118, 152–54, 284–87
 bare life, 4, 153, 171
 biological, 152, 161, 170
 eternal, 154, 170–71
 natural life of Jesus, 171
 political, 152, 161, 170
 political life of Jesus, 171
 worldly, 74, 112, 126, 168, 171, 201, 206, 222, 257, 287
- Lloyd, Genevieve, 86, 88, 92
loci communes. *See* commonplaces
logos. *See* argument, *logos*; Word, Divine
 loss, 87, 117–19, 123
 as site of divine revelation, 174
 love, 56, 194, 200, 202, 205, 226, 233, 254,
 See rule of love
 for life, 110, 117, 144, 173, 285
- Löwith, Karl, 12, 16, 110, 115, 117, 180, 278
 Luther, Martin, 140, 194, 201
- Mackey, Louis, 29, 211, 215
 Manifest Destiny, 7
 Marcus Aurelius, 101–2
 Mason, Pamela A., 8
 Mass. *See* Eucharist
 mastery, 113–15, 174, 214, 245
 and Calvinism, 33, 257, 286
 materiality, 18, 22, 56, 88
 excessive, 183, 210, 212, 258, 277, 283
 and Protestantism, 193
 materialization, 24, 74, 145, 147, 183, 194,
 277, 283
 Butler's view of, 25
 and Calvin, 29, 149
 McCutcheon, Russell, 20
 meaning, 23–26, 87, 184, 190, 193–97,
 213, 284
 for Calvin, 201
 and incarnation, 190
 as intention, 87
 and providence, 101, 116, 172
 sacramental, 253
 as significance, 87
 of suffering, 37, 119–23
- mediation, 60–61, 182, 211, 222, 270, 278
 Augustine's view of, 107, 202
 Calvin's view of, 37, 58, 195, 244
 of Christ, 62, 74, 146, 199, 220
 textual, 24, 78, 165, 254
- melancholia, 83–84
 Melancthon, Philipp, 52
 memory, 73, 203, 264
 Calvin's view of, 208
 metaphor, 74, 113, 248, 281
 Calvin's use of, 256
 and political theology, 1–2, 206, 258
- Milbank, John, 180
 modernity, concept of, 13, 87, 112, 119,
 276
 Blumeberg's view of, 117
 Morrison, Toni, 282
 Muller, Richard A., 50, 52, 70
 myth, 95, 101, 118
 and political theology, 11
- nationalism, 33
 nature, 57, 89, 101
 Greek valuation of, 115
 necessity, 89
 Neoplatonism, 66, 76
 Niebuhr, Richard R., 88

- Nietzsche, Friedrich, 6, 14, 110, 113, 117, 119, 129, 174, 241, 278, 282, 285
 as writer, 124
 Thus Spoke Zarathustra, 121, 242–43
- obedience, 219, 224, 269
- Oberman, Heiko, 129, 164
- occasionalism, 129
- oikonomia*. *See* law, of the home
- omnipotence, divine, 8, 10, 89, 116, 160, 165–69, 185, 244
 against sovereignty, 257, 266
 and secularization, 13
- ontological argument, 212–16
- ontology. *See* being
- order, 95, 99, 156–59, 267, 279
- Orsi, Robert, 22
- paranoia*, 200, 219
- participation, 11, 37, 106, 196, 232
 in Christ, 145, 166, 171, 227, 248
 grammar of, 53, 73, 257
 ontological, 92, 99, 245
 textual, 23, 65, 270
- pedagogy, 58, 60, 67–68, 74, 79, 107, 126, 184, 202, 228
 Augustinian, 184, 190–97, 203
 and text, 54, 62
- perception, 56
 and materialization, 68, 85, 204
 and mediation, 62, 75, 218, 225, 249
 and providence, 99, 104–10, 139
- performative, 24–27, 250
 church as, 185, 208, 249, 256, 271
 and the divine Word, 146, 168
 and providence, 85, 144
- periodization, 19, 116, 275
 and secularization, 18
- Peterson, Erik, 151
- piety, 49–50, 60, 125, 195, 238
- pilgrimage. *See* journey
- Plato, 76–77, 92
- poiesis
 and church, 149
 and modernity, 14–17, 112–15, 258
 and theology, 144, 146, 183–86, 270, 276
- political. *See* civic life; political theology
- political theology, 10–19, 149–50, 154, 262. *See* civic life
 Calvin's view of, 258–69
- Potts, Matthew, 29, 193
- power, techniques of, 167, 271
- practice, performance
 and Anselm's *Proslogion*, 215
 and Augustine's writing, 61, 187, 192, 203–6
 and Calvin's writing, 230
 and Calvinism, 7, 127, 148, 277, 279
 and Calvin's writing, 44–48, 58, 147, 208, 264, 273, 280
 and providence, 84–90, 103–7, 119–24
 and ritual, 23
 and signification, 17, 27, 36, 43, 53, 120, 230, 281
- prayer, 92, 229–33
- preaching, 201, 208, 249, 271, 277
- predestination. *See* election, doctrine of
 Protestant Reformations, context of, 192, 206, 265
- Protestantism, 19, 22–23
 and modernity, 193, 275
 and the study of religion, 26, 275
- providence, 6, 8, 201, 226, 230
 affective dimensions of, 124, 174
 and Agamben, 151–61
 and Augustine, 107–9
 and Boethius, 102–7
 and Calvin, 146, 175
 and Cleanthes, 91
 and governmentality, 151–59, 169–75
 and Marcus Aurelius, 101
 and method, 86–90
 and modernity, 111–17
 and Nietzsche, 124
 and Plato, 92–97
 and Seneca, 98–101
 and Weber, 119
- Pseudo-Dionysius, 76
- Ramus, Peter, 52
- reality, 211
 Bonhoeffer's view of, 243
 constitution of, 240, 253
 and language, 24
 and materialization, 102, 245, 275
- recognition, misrecognition, 36, 182, 244–47, 253, 266, 269
- reform, 208, 256, 267
- refugee, 1–3, 23, 116, 125–29, 136, 146, 152, 162, 237, 286
- relationality, 15, 18, 50, 59–60, 71, 74, 90, 127, 190

- religion
 concept of, 50, 275
 study of, 19, 22, 26
- representation, 233, 252, *See* fiction, fictive
 representation
 artifactual, 101, 183
 and Christ, 173, 225, 249, 258–63
 Eucharistic, 255
 grammar of, 54, 143
 and language, 30
 political, 15, 182, 261–63
 and responsibility, 270
 and theology, 184
- resentment, 6, 120–21
- resistance, 77, 170, 269, 275
- responsibility, 16–18, 36, 275–87
 and affirmation, 124
 and Bonhoeffer, 240
 to materiality, 230, 238, 258, 261
 and Nietzsche, 243
 and providence, 112, 114, 126
 and text, 39, 54, 183, 270
- revelation, 69, 175
 and accommodation, 145
 and creation, 56, 142, 218
 and election, 236
 and Luther, 140
 and modern sovereignty, 180
 and the ontological argument, 214
 and pedagogy, 22, 46, 219
- ritual, 22–28, 192, 203
 and Bell, 26, 90
 and the church, 249
 and De Certeau, 118
 and providence, 89–97, 101–2, 106,
 119
 and theology, 184
- Roberts, Tyler, 124
- rule
 of faith, 60, 187, 191, 202, 245
 of love, 49, 60, 192, 195, 245
- Sabbath, 170
- sacramental theology, 1, *See* Eucharist
 and Augustine, 193
 and Calvin, 244–57
 and political theology, 2, 9
- sanctification, 197, 227
- Schildgen, Brenda Deen, 20, 108
- Schmitt, Carl, 1, 10–11, 258
 political theology, 150–52
- Schreiner, Susan, 125, 133, 135
- scripture, 8, 58, 62, 67, 199, 203, 224, 234
- secularism, 115, 193
- secularization, 10–19, 87, 109, 117, 154,
 179–86, 277
- Selderhuis, Herman, 6
- semiotics, 159, 193, 245, 266
- Seneca, 58, 98–101, 165
- sense of the divine (*sensus divinitatis*),
 56–58, 62, 69, 72, 126, 170, 198, 200,
 207
- signature, 17–18, 24, 115, 282
 for Agamben, 89, 154–61
 for Calvin, 217
 of political theology, 160
- and sacrament, 255
- signification, 23–29, 57
 Augustinian, 109, 188–94, 201–3
 and Calvin, 185–86, 206–9, 269, 271,
 277, 282
 Christological, 146, 185, 228, 239
 and the church, 252, 263, 266
 and the constitution of reality, 246
 and intention, 87
 as mode of participation, 167, 172, 188,
 228, 245–47, 273
 and Nietzsche, 121
 as practice, 36, 139, 149
 and providence, 92, 107, 109, 116, 126,
 132, 226, 264, 285
 sacramental, 145, 244–57
 of self, 232, 236, 239
 and theology, 211–18
 and the use of text, 58, 67–70, 75, 78,
 186, 196, 266, 281
- sin, 57, 71, 74, 140
 affective dimensions of, 32, 57, 207, 236,
 265
 and divine accommodation, 168, 196,
 218, 257, 270
 and idolatry, 207, 245, 265
 and misrecognition, 36, 57, 211, 218,
 246, 256
- Socrates, 93
- sovereignty, 3–5, 10, 55, 119, 122, 159,
 181, 267, *See* poiesis, *See* political
 theology
 of the artist, 17, 262, 283
 and Calvin, 257, 267, 269, 276, 287
 decision, sovereign, 19
 and language, 29, 54, 162, 275, 283

Index

317

- logic of, 10, 17, 148, 150, 152, 180, 237, 275
 and the natural world, 114, 116, 129, 162
 and temporality, 19, 275
 speculation, 168, 234
 Spinoza, Baruch, 89
 Spirit, 166, 227–28, 246, 249, 277
 Calvin's view of the, 227
 Stoics, 55, 97–102, 173, 285
 influence on Calvin, 128
 subjunctive, 194, 196, 245
 suffering, 74
 and Calvin, 126, 129, 146, 172–75
 and interpretation, 47
 and modernity, 111, 120, 284
 and Nietzsche, 120–21, 285–86
 and providence, 96–108, 124
 meaning of, 37, 172
- technology, 200, 280, 283
 argumentative, 187, 231
 of self or selves, 186, 203, 221, 256
 temporality, 17, 31, 118, 156
 Terpstra, Nicholas, 1
 Tertullian, 151
 theodicy, 124, 284–85
 Thiemann, Ronald F., 194
 transcendence
 and Blumenberg, 112
 within immanence, 129, 138, 146, 172, 212, 238, 283
 and Calvin, 57, 78, 169
 and Löwith, 13, 109
 and Nietzsche, 16
 and politics, 18, 275
 and providence, 97
- trinity
 and Agamben, 157–59
 for Calvin, 163–69
 Calvin's view of, 163–69
- Valla, Lorenzo, 52
 Vattimo, Gianni, 179
 Vermigli, Peter Matyr, 52
verum factum, principle of, 15, 114, 172, 181, 258
 Vico, Giambattista, 112, 114, 258
- Walzer, Michael, 7
 Weber, Max, 119, 150, 278, 285
 Weil, Simone, 285
Westminster Confession of Faith, 88
 White, Hayden, 20
 Wilkinson, Iain, 111
 will, 16, 88, 103, 115, 121, 127, 132, 219–20, 285
 Calvin's view of divine, 131–38
 Williams, Rowan, 29, 191, 194
 Wolin, Sheldon, 149
 Word, Divine, 8, 62, 74, 78, 146, 165–66, 187, 230, 235, 246, 269
- writing, 27
 as art. *See poiesis*
 and Calvin, 5, 33, 43, 116, 147, 220, 259, 281
 complexity of, 20, 112
 and embodiment, 220
 as practice, 102, 119, 264
- Zachman, Randall, 8, 30, 141, 244
 Žižek, Slavoj, 180
zoe. *See* life, biological
zoe aionios. *See* life, eternal
 Zwingli, Ulrich, 88, 109