

Contents

<i>Preface</i>	<i>page</i> ix
<i>Acknowledgments</i>	xiii
Introduction: The Recollection of Freedom	i
1 Escape to Lake Bienne: How Rousseau Turned the World Upside Down	7
<i>The Critique of Bourgeois Life</i>	8
<i>The Natural Condition of Man</i>	11
<i>The Social Contract and the General Will</i>	22
<i>Love and Family</i>	30
<i>The Solitary Dreamer</i>	32
<i>Unresolved Paradoxes: Rousseau’s Bequest</i>	36
2 Redeeming Modernity: The Erotic Ascent of Hegel’s Phenomenology	40
<i>The Paradoxes of Rousseau and the Responses from Kant and Schiller</i>	44
<i>Love and Understanding: The Emergence of Hegelian Historicism</i>	52
<i>The Concept of Spirit</i>	56
<i>The Structure and Content of Hegel’s Phenomenology of Spirit</i>	70
<i>Hegel on the Ancient Polis and Its Overcoming</i>	79
<i>History and Political Life</i>	88
<i>Terror and Dialectic: Concluding Reflections on the Structure of Hegel’s Phenomenology</i>	91
<i>Marx and the First Assault on the Hegelian Middle</i>	95
<i>Evolution or Revolution?</i>	110

3	The Will to Power and the Politics of Greatness: Nietzsche's Revelation	112
	<i>Tragedy and the World-Artist</i>	114
	<i>How Much History? A Homeopathic Prescription</i>	119
	<i>Preliminary Perspectives on Nietzsche's Philosophy of History</i>	127
	<i>Bending the Bow and The Prejudices of Philosophers</i>	132
	<i>The New Philosophers?</i>	135
	<i>The Advantages and Disadvantages of Religion for Life</i>	139
	<i>Cleansing the Palate and Beginning Again</i>	145
	<i>Philosophers Who Command Unconditionally: The Coming Battle</i>	146
	<i>All Will Be Different</i>	148
	<i>Dreaming of Europe: A Mellow Old Soul and an Ever-Young Future</i>	150
	<i>What Endures?</i>	155
	<i>Zarathustra's Teaching: General Reflections on Nietzsche's</i> <i>Philosophy of History and Its Political Implications</i>	157
	<i>Zarathustra versus The Crucified? The Ambiguities of Nietzsche's</i> <i>Assessment of Christianity</i>	160
	<i>The Fundamental Premises of Nietzsche's Historicism</i>	166
	<i>The Politics of Greatness</i>	176
4	The Distant Command of the Greeks: Heidegger and the Community of Destiny	187
	<i>The Being Tree: Introductory Remarks on Heideggerian Ontology</i>	190
	<i>Authenticity, Commitment and Resolve</i>	193
	<i>The Inner Truth and Greatness of National Socialism</i>	204
	<i>Let Us Compare Etymologies</i>	213
	<i>The Political Implications of Heidegger's Early Thought</i>	216
	<i>The Attraction and the Culpability</i>	220
	<i>Eschatological Reversal: The Shepherd of Being and the Deliverance of</i> <i>the Earth</i>	226
	<i>The Wrong Existentialism</i>	230
	<i>Technology and the Future of Being</i>	235
	<i>The Unacknowledged Ally: Heidegger's Dubious Appropriation</i> <i>of Nietzsche</i>	245
	<i>Conclusion: Three Perspectives on Heidegger and an Attempt at a</i> <i>General Evaluation</i>	253
	<i>Conclusion: The Fragmented Legacy of the Philosophy</i> <i>of Freedom</i>	263
	<i>The End of Absolute Knowledge</i>	265
	<i>The Breakup: Habermas, Foucault and Gadamer</i>	270
	<i>The Lingering Vision of the Ancient Greeks</i>	276
	<i>History and Revelation</i>	279
	<i>The Revolution Continues: The Philosophy of Freedom and the</i> <i>Political World</i>	281

<i>Contents</i>	vii
<i>More Recent Heideggerian Hybrids</i>	287
<i>Apocalypse Now?</i>	289
<i>Further Reading</i>	299
<i>Bibliography</i>	333
<i>Index</i>	345