

CONTENTS

<i>List of Figures and Tables</i>	<i>page</i> vii
<i>List of Boxes</i>	ix
<i>Acknowledgments</i>	x
Introduction	1
PART I THE OBJECTIVE STUDY OF SUBJECTIVITY	17
1 What Is Science?	19
2 The Qualitative Research Interview	55
3 The Analysis of Qualitative Interviews	71
4 Hermeneutics and the Project for a Human Science	96
5 Qualitative Analysis Reconsidered	113
PART II ETHNOGRAPHIC FIELDWORK — THE FOCUS ON CONSTITUTION	151
6 Calls for Interpretive Social Science	153
7 Dualism and Constitution: The Social Construction of Reality	170
8 Constitution as Ontological	215
9 The Crisis in Ethnography	267
10 Studying Ontological Work	319

	PART III INQUIRY WITH AN EMANCIPATORY INTEREST	351
11	Qualitative Research as Critical Inquiry	355
12	Emancipatory Inquiry as Rational Reconstruction	371
13	Social Science as Participant Objectification	398
14	Archaeology, Genealogy, Ethics	424
15	A Historical Ontology of Ourselves	461
16	The Concrete Investigation of Constitution	481
	<i>References</i>	512
	<i>Name Index</i>	536
	<i>Subject Index</i>	538