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## Acta et Diplomata Graeca Medii Aevi Sacra et Profana

This six-volume work, published between 1860 and 1890, contains a selection of documents in Greek which throw light on the history and politics of the Byzantine Empire in the Middle Ages. The editors, Franz Miklosich (1813–91), philosopher, linguist and Slovenian nationalist, and Josef (or Giuseppe) Müller (1823–95), a Greek scholar who also translated many important works by German classical historians into Italian, used as one of their sources the volumes of Greek manuscripts brought back to Vienna by Ogier Ghiselin de Busbecq (1522–92), the Flemish diplomat, herbalist, and travel writer who had acted as Imperial Ambassador to the Sublime Porte. Volume 1 (published in 1860) consists of letters and decrees of the fourteenth-century Patriarchs of Constantinople, summoning bishops in conflict with their priests to meetings, deciding on the boundaries of episcopal authority, receiving professions of faith, and punishing those found guilty of insubordination or heresy.

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ET

# DIPLOMATA

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SACRA ET PROFANA

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# ACTA
# PATRIARCHATUS
# CONSTANTINOPOLITANI

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Huius libri exscripta sunt exemplaria trecenta.

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Cum historia plurimorum Europae populorum in dies maius incrementum capiat in lucem prodeuntibus quotidie tabulis publicis, nulla adhuc exstat collectio diplomatum actorumve spectantium historiam imperii byzantini; neque id mirum: quae enim huius generis servata sunt, aut in bibliothecis et tabulariis latent, aut, per innumeros libros dispersa, ne curiosis quidem harum rerum innotuerunt. cum vero apertum et manifestum sit, collectionem tabularum publicarum historiae imperii byzantini plurimam allaturam esse lucem, consilium cepimus colligendi et edendi diplomata et acta graeca, non solum ea, quae nondum edita servantur in bibliothecis et tabulariis, verum etiam ea, quae typis iam vulgata sunt, sive ad res ecclesiasticas pertinent sive ad civiles.

Et primum quidem visum est edere acta, quae continentur duobus libris manu scriptis bibliothecae palatinae Vindobonensis, Hist. Graec. XLVII et XLVIII (olim LXV et LXVI), foliorum 308 et 222, qui libri circa medium saeculum decimum sextum ab Augerio Gislain de Busbecke Constantinopoli Vindobonam allati inscribuntur Συνοδικαὶ κρίσεις καὶ ἐκκλησιαστικῶν παρασημειώσεων ἔγγραφα σημειώματα

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vel Κωδίκια τῶν συνοδικῶν παρασημειώσεων. continent vero hi duo codices — unicae protocolli synodi constantinopolitanae reliquiae — ea quae acta sunt in hac synodo ab anno MCCCXV ad annum MCCCCII regnantibus patriarchis Ioanne XIII., Esaia, Ioanne XIV., Isidoro, Callisto I., Philotheo, Nilo, Antonio, Macario, Callisto II. et Matthaeo.

Ut benevolus lector videat, quanti momenti hi codices sint ad accuratius cognoscendam historiam Graecorum medii aevi, liceat nobis afferre Petri Lambecii in commentariis de bibliotheca Caesarea Vindobonensi VIII. 1065 de iis sententiam: „Continentur iis (codicibus) varia variorum constantinopolitanorum aliorumque patriacharum graecorum recentiorum synodica aliaque diplomata, quae ego in praesens propter angustias temporis non possum debita diligentia satis accurate considerare nec propter multitudinem suam singulatim recensere; fiet tamen hoc, volente Deo, alias, cum mihi posthac fuerit plus otii: sunt enim profecto hi duo codices magni momenti ob multas authenticas et autographas historiae ecclesiasticae orientalis notitias, quas vix alibi uspiam amplius reperiri existimo.“ Quibus addantur ea, quae de nostris codicibus disseruntur in libro russico: Журналъ народнаго просвѣщенія. 1847. vol. LIV. отдѣл. II. 131—164; in Slavische Bibliothek I. 123—258; et in Sitzungsberichte der Kaiserlichen Akademie der Wissenschaften, Philosophisch-historische Classe, vol. VII. 323—354; et vol. IX. 336—419.

Confidimus viros talium rerum peritos esse confessuros, codices hos nostros non parvi esse momenti non solum ad accuratius exquirendam historiam ecclesiae orientalis, verum etiam ad illustrandas res civiles imperii byzantini, Serbiae et Russiae, ad accuratius cognoscendum ius graeco-romanum,

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neque minus eos valere ad explicandam geographiam terrarum olim subiectarum imperatori Romanorum.

Quod attinet ad rationem, qua in hoc primo volumine editorum munere functi sumus, pauca nobis dicenda videntur: textum codicis intactum reliquimus, correctis tantum apertis librariorum mendis et adiecta interpunctione. si qua verba addenda putavimus, uncis inclusimus. quorumdam actorum summam tantum exhibuimus, eorum scilicet quae aliis eiusdem generis integris exscriptis nihil novi videbantur continere praeter id, quod paucis verbis explicari posset: librum enim sine necessitate augeremus, si omnia acta integra exscriberemus, quibus verbi gratia episcopus in aliam transfertur ecclesiam, vel quibus episcopo alia ecclesia per adiunctionem confertur. huic volumini addidimus indicem chronologicum omnium actorum: acta, quae anni nota carent, ei anno sunt adscripta, ad quem secundum ordinem, quo sese in codice excipiunt, pertinere videntur; alteri addemus indices historicum et geographicum in ambo volumina et prolegomena, in quibus nonnulla explicare conabimur, maximam partem aliis explicanda relinquentes, contenti, si viri docti profitebuntur, nos editorum officio non nimis male functos esse. unum tantum hic proponendum videtur: cum enim narratur, metropolitae cuidam v. g. Serrarum, Melenici collatum esse locum v. g. Traianupoleos, Rhodi ὁ τόπος τοῦ Τραϊανουπόλεως, τοῦ Ῥόδου (CCCII, CCCIII) etc., hoc ita est intelligendum, metropolitam Serrarum, Melenici ubique: ἔν τε στάσεσι καὶ καθέδραις ταῖς μετὰ τῆς ἱερᾶς καὶ μεγάλης συνόδου καὶ πανταχοῦ (CCCII.) occupaturum esse locum metropolitae Traianupoleos, Rhodi etc. Cf. Andronici Palaeologi Senioris (1282—1320) indicem ecclesiarum throno constantinopolitano parentium (ὅπως νῦν ἔχουσι

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τάξεως), quem edidit vir clarissimus Th. L. F. Tafelius in libro, qui inscribitur Constantinus Porphyrogenitus de provinciis regni byzantini pag. 51—53, quo indice docemur, inter 109 vel 110 metropoles Serrarum metropolim fuisse quadragesimam sextam, Traianupoleos vero quadragesimam quartam; metropolim Melenici occupasse locum quinquagesimum quintum, Rhodi vero quadragesimum quintum.

Restat, ut gratias agamus quam maximas Caesareae scientiarum Academiae, sine cuius adiumento librum hunc non potuissemus emittere.

Vindobonae maio mense 1860.

Editores.

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| 8. | 5. | post μονῆς pone comma. |
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216. 23. ἰούλιον· apud Tischend. αὔγουστον; post ἰνδ. ibidem additur: εἶχε καὶ ὑπογεγραμμέ διὰνον τῆς πατριαρχικῆς χειρὸς τὸ· Ἰωάννης, ἐλέῳ θεοῦ ἀρχιεπίσκοπος Κωνσταντινουπόλεως, Νέας Ῥώμης, καὶ οἰκουμενικὸς πατριάρχης. ,ςωμθ′.

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405. 29. προτάσσεις: προτάξεις.

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