THE ASEAN ECONOMIC COMMUNITY

The Association of Southeast Asian Nations (ASEAN) has experienced rapid economic growth for many years. Although the population of AEAN is larger than that of the EU-28, the emerging ASEAN market, called the ASEAN Economic Community (AEC), is still little understood by policy makers in many parts of the world, by business professionals and students, as well as by scholars in economics, business, politics and economic law. This book provides, for the first time, a rigorous analytical approach to the new AEC and its intricacies. It sets out its ambition, scrutinises its economic integration logic and detects its deficits. Besides providing a detailed analysis of the AEC Roadmap, the book also elaborates on its achievements. Several strategic economic options for the AEC, in particular as an instrument to accelerate the economic development of the region, are explored.

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INTEGRATION THROUGH LAW

The Role of Law and the Rule of Law in ASEAN Integration

General Editors

J. H. H. Weiler, European University Institute Tan Hsien-Li, National University of Singapore

The Association of Southeast Asian Nations (ASEAN), comprising the ten member states of Brunei Darussalam, Cambodia, Indonesia, Lao PDR, Malaysia, Myanmar, Philippines, Singapore, Thailand and Vietnam, has undertaken intensified integration into the ASEAN Community through the Rule of Law and Institutions in its 2007 Charter. This innovative book series evaluates the community-building processes of ASEAN to date and offers a conceptual and policy toolkit for broader Asian thinking and planning of different legal and institutional models of economic and political regional integration in the region. Participating scholars have been divided up into six separate thematic strands. The books combine a mix of Asian and Western scholars.

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> > THE ASEAN ECONOMIC COMMUNITY A Conceptual Approach

JACQUES PELKMANS





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CONTENTS

List of figures vii List of tables viii List of boxes ix General editors' preface xi

- 1. Introduction and purpose 1
- Foundations of economic integration fundamentals, stages and credibility 8
 - 2.1 Fundamentals of economic integration and the AEC 8
 - 2.1.1 The political framework 9
 - 2.1.2 Long-term legal or other commitments 11
 - 2.1.3 Level of development and disparities in the group 13
 - 2.1.4 The 'economic order' or the roles of markets and government 14
 - 2.1.5 Comprehensiveness or selectivity in the AEC 16
 - 2.2 The stages of economic integration and the AEC 'vision' 18
 - 2.3 Why credibility and transparency matter 40
 - 2.4 Strategic choices about AEC design 47
 - 2.4.1 Strategic choice No. 1 48
 - 2.4.2 Strategic choice No. 2 49
 - 2.4.3 Strategic choice No. 3 51
 - 2.4.4 Strategic choice No. 4 53
 - 2.5 Economic rationale of the AEC 54
 - 2.5.1 A cooperative ASEAN-led growth development strategy 59
 - 2.5.2 A pro-competitive quasi-single market for development 71
- 3. Conceptual foundation of the ASEAN Economic Community 75
 - 3.1 The AEC 'vision' declared in Bali 75

CONTENTS

- 3.2 Recommendations from the HLTF 78
- 3.3 Economic concepts of the Bali AEC 'vision' 85
 - 3.3.1 What is free flow? 87
 - 3.3.2 What is the single ASEAN market? 91
 - 3.3.3 Production base 97
 - 3.3.4 What is equitable development in the AEC? 101
 - 3.3.5 What is ASEAN's economic competitiveness? 103
- 3.4 How the Roadmap elaborates the AEC concepts 105
- Implementation of the AEC: progress in adopting instruments from the Roadmap 116
 - 4.1 Implementing the free flows 116
 - 4.1.1 Implementing the free flow of goods and ATIGA 116
 - 4.1.2 The free flow of goods and addressing NTMs 117
 - 4.1.3 Implementing the free flow of services 133
 - 4.1.4 Implementing the free flow of investment 143
 - 4.1.5 Implementing the free(r) flow of capital and of financial services 146
 - 4.1.6 Implementing other free flows 152
 - 4.2 Implementing the AEC's single market 154
 - 4.3 Implementing 'ASEAN as a production base' 161
- 5. A reality check: comparing the AEC and NAFTA on substance 167
- 6. Options for the AEC and their practical implications 181
 - 6.1 The AEC as a single-market-minus 181
 - 6.2 ASEAN as a regional production base 186
 - 6.3 The AEC as a 'living regional market and development' compact 191
- 7. Conclusions 196

Executive summary 202 Appendix 1 209 References 211 Index 223 FIGURES

69
76
108
146
164

TABLES

Table 2.1	A modern stages approach to market	
	integration	21
Table 2.2	Real annual GDP growth rates of ASEAN	
	countries, 2008–14	60
Table 3.1	A summary of the 2012 AEC Roadmap	110
Table 4.1	Core NTMs: a crude measure of	
	restrictiveness	125
Table 5.1	Substantive design of NAFTA compared	
	with the AEC and the EU	168

viii

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Jacques Pelkmans
Frontmatter
More information

BOXES

Box 2.1	What explains the moves to higher stages	
	of market integration?	37
Box 2.2	Can economic theory underpin	
	the ASEAN Economic Community ?	56
Box 4.1	ATIGA shortcomings for accomplishing	
	the 'free flow of goods'	118
Box 4.2	Classification of NTMs, NTBs, SPS measures	
	and TBTs in the world economy	121

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This monograph is published within the context of a wideranging research project entitled Integration Through Law: The Role of Law and the Rule of Law in ASEAN Integration (ITL), undertaken by the Centre for International Law at the National University of Singapore and directed by J. H. H. Weiler and Tan Hsien-Li.

The Preamble to the ASEAN Charter concludes with a single decision: 'We, the Peoples of the Member States of the Association of Southeast Asian Nations ... [h]ereby decide to establish, through this Charter, the legal and institutional framework for ASEAN.' For the first time in its history of over four decades, the Legal and the Institutional were brought to the forefront of ASEAN discourse.

The gravitas of the medium, a Charter: the substantive ambition of its content, the creation of three interlocking Communities, and the turn to law and institutions as instruments for realisation provide ample justification for this wideranging project, to which this monograph is one contribution, examining ASEAN in a comparative context.

That same substantive and, indeed, political ambition means that any single study, illuminating as it may be, will cover but a fraction of the phenomena. Our modus operandi in this project was to create teams of researchers from Asia and elsewhere who would contribute individual monographs within an overall framework which we had designed.

The project framework, involving several thematic clusters within each monograph, is thus determined by the framework and the place of each monograph within it.

As regards the specific content, however, the authors were free, indeed encouraged, to define their own understanding of the problem and their own methodology and reach their own conclusions. The thematic structure of the entire project may be found at the end of this Preface.

The project as a whole, and each monograph within it, display several methodological sensibilities.

First, law, in our view, can only be understood and evaluated when situated in its political and economic context. Thus, the first studies in the overall project design are intended to provide the political, economic, cultural and historical context against which one must understand ASEAN and are written by specialists in these respective disciplines. This context, to a greater or lesser degree, also informs the sensibility of each monograph. There are no 'black letter law' studies to be found in this project and, indeed, even in the most technical of areas we encouraged our authors to make their writing accessible to readers of diverse disciplines.

Comparative experience suggests that the success of achieving some of the more ambitious objectives outlined in Article 1 of the Charter will depend in no small measure on the effectiveness of legal principles, legal rules and legal institutions. This is particularly true as regards the success of establishing 'an ASEAN Community comprising the ASEAN Security Community, the ASEAN Economic Community and the ASEAN Socio-Cultural Community as

xii

provided for in the Bali Declaration of ASEAN Concord II'. Article 2(2)(n) stipulates the commitment of ASEAN Member States to act in accordance with the principle of 'adherence to multilateral trade rules and ASEAN's rules-based regimes for effective implementation of economic commitments and progressive reduction towards elimination of all barriers to regional economic integration'. The ASEAN Member States therefore envisage that rules of law and the Rule of Law will become a major feature in the future of ASEAN.

Although, as seen, the Charter understands itself as providing an institutional and legal framework for ASEAN, the question of the 'role of law and the rule of law' is not advocacy but a genuine enquiry in the various substantive areas of the project as to:

- the substantive legal principles and substantive rules of the various ASEAN communities;
- the procedural legal principles and rules governing institutional structures and decision-making processes;
- implementation, enforcement and dispute settlement.

One should not expect a mechanical application of this scheme in each study; rather, a sensibility that refuses to content itself with legal enactments as such and looks to a 'living' notion of law and institutions is ubiquitous in all the studies. Likewise, the project is sensitive to 'non Law'. It variously attempts to locate the appropriate province of the law in this experience. That is, not only the role of law, but also the areas that are and should remain outside the reach of legal institutionalisation with due sensitivity to ASEAN and Asian particularism and political and cultural identities.

xiii

The project, and the monographs of which it is made, are not normatively thick. They do not advocate. They are designed, for the most part, to offer reflection, discuss the pros and cons, and in this way enrich public awareness, deepen understanding of different options and in that respect contribute indirectly to policymaking.

This decisive development of ASEAN has been accompanied by a growing Asian interest in various legal and institutional forms of transnational economic and political cooperation, notably the various voices discussing and showing an interest in an East Asia Integration project. The number of Free Trade Agreements (FTAs) and Regional Trade Agreements (RTAs) has increased from six in 1991 to 166 in 2013, with a further 62 in various stages of negotiations.

Methodologically, the project and many of the monographs are comparative in their orientation. Comparative law is one of the few real-life laboratories that we have in which to assess and understand the operation of different legal and institutional models designed to tackle similar objectives and problems. One should not need to put one's own hand in the fire to learn that it scorches. With that in mind a couple of monographs offer both conceptual reflection and pragmatic 'tool boxing' on some of the key elements featuring in all regional integration systems.

Comparative law is in part about divergence: it is a potent tool and means to understand one's own uniqueness. One understands better the uniqueness of apples by comparing them to oranges. You understand better the specialness of a Toyota by comparing it to a Ford.

xiv

Comparative law is also about convergence: it is a potent tool and means to understand how what are seemingly different phenomena are part of a broader trend, an insight which may enhance both self-understanding and policy potentialities.

Although many studies in the project could have almost immediate policy implications, as would the project as a whole, this is not its only or even principal purpose. There is a rich theory of federalism which covers many countries around the world. There is an equally rich theory of European integration, which has been associated with the advent of the Union. There is also considerable learning on Free Trade Areas and the like.

To date, the study of the legal aspects of ASEAN specifically and other forms of Asian legal integration has been derivative of, and dependent on, theoretical and conceptual insights which were developed in different contexts.

One principal objective of ITL and these monographs will be to put in place the building blocks for an authentic body of ASEAN and Asian integration theory developed in, and with sensitivity to, the particularities and peculiarities of the region and continent. A theory and conceptual framework of Asian legal integration will signal the coming of age of research of and in the region itself.

Although the monographs form part of an overarching project, we asked our authors to write each as a 'standalone' – not assuming that their readers would have consulted any of the other titles. Indeed, the project is rich and few will read all monographs. We encourage readers to pick and choose from the various monographs and design their own

XV

menu. There is, on occasion, some overlap in providing, for example, background information on ASEAN in different studies. That is not only inevitable but desirable in a project of this amplitude.

The world is increasingly witnessing a phenomenon of interlocking regional organisations where the experience of one feeds on the others. In some way, the intellectual, disciplinary and comparative sensibility of this project is a microcosm of the world it describes.

The range of topics covered in this series comprises:

The General Architecture and Aspirations of ASEAN The Governance and Management of ASEAN: Instruments, Institutions, Monitoring, Compliance and Dispute Resolution Legal Regimes in ASEAN The ASEAN Economic Community ASEAN and the World The Substantive Law of ASEAN