

Contents

A note on terminology	v
Foreword by Mick Gooda	vi
Contributors	xv
Acknowledgements	xix
1 <i>Anggaba jina nimoongoon: Whose knowledge is that?</i>	
Aboriginal perspectives of community development	1
<i>Dawn Bessarab and Simon Forrest</i>	
Introduction	1
Before colonisation	3
Looking through the lens of community development	4
Development as a concept	6
Present-day Indigenous society	10
Working in the third space	12
Doing community development today	13
Conclusion	15
Review exercises	15
References	16
2 <i>Aboriginal identity, world views, research and the story of the Burra'gorang</i>	19
<i>Gawaian Bodkin-Andrews, Aunty Frances Bodkin, Uncle Gavin Andrews and Uncle Ross Evans</i>	
Introduction	19
D'harawal positioning	19
The silencing of Indigenous standpoints	21
The emerging (dis)identity	22
Recognising epistemologies and identities	26
Storytelling, identities and Indigenous research methodologies	29
Conclusion	33
Review exercises	33
References	33
3 <i>The social justice foundation of Aboriginal community development</i>	37
<i>Gracelyn Smallwood</i>	
Introduction	37

The tradition of all the dead generations	37
Social justice in urban, rural and remote communities	39
Beyond individualism versus collectivism towards culturally appropriate policies	39
Social justice movements and their leaders	41
Exclusion from social justice	43
The Yirrkala Bark Petitions and subsequent developments	44
Closing the Gap	48
Conclusion	49
Review exercises	49
References	50
4 Dimensions of Aboriginal community development	54
<i>Janet Mooney, Lynette Riley and Fabri Blacklock</i>	
Introduction	54
Traditional and contemporary Aboriginal community	54
First steps: Aboriginal community development	55
So what is community development?	57
Our research projects	59
The Kinship Module project	60
The Sharing Heritage Stories project	65
Conclusion	69
Review exercises	70
References	70
5 Decolonising Australian community development tools	73
<i>Juli Coffin and Charmaine Green</i>	
Introduction	73
Situating ourselves	73
Community development – five common principles in the Aboriginal context	74
Decolonisation	76
Aboriginal knowledge	77
Aboriginal cultural security	78
Cultural security – practical tools for community development	79
Cultural security – practical application for community development	81
Conclusion	88
Review exercises	88
References	89
6 Ways in which postmodernism can inform Aboriginal community development	91
<i>Loretta Kelly, Tony Kickett and Dawn Bessarab</i>	
Introduction	91
How postmodernism can inform and redefine community development praxis	92

Postmodernism and its relevance for indigenous people	93
The validity of multiple identities and ways of knowing	95
Sharing and reciprocity	96
The impact of perceptions on community development work	97
A strengths-based approach to Aboriginal community development	100
Incorporating Aboriginal values, beliefs and expectations into community development	103
Humbugging	104
Spirituality and belonging	105
Conclusion	105
Review exercises	106
References	106
7 A healing foundation for Aboriginal community development	110
<i>Judy Atkinson and Caroline (Carlie) Atkinson</i>	
Introduction	110
Symptoms as history	110
Healing through community development – key principles	112
The strength of Aboriginal healing modalities compared to non-Aboriginal therapeutic interventions	118
Incorporating key principles of Aboriginal healing in community development work	120
Ways community development workers can promote healing in culturally appropriate ways	122
Conclusion	125
Review exercises	125
References	126
8 Is community development equity or justice?	128
<i>Bindi Bennett and Sue Green</i>	
Introduction	128
‘Fixing the problem’	128
Shifting the focus to rights and justice	129
Challenges and possibilities	130
Learning from past mistakes	133
Good practice	135
Conclusion	138
Review exercises	139
References	139
9 Hear our voices: Community development and working with Indigenous people experiencing trauma	142
<i>Pat Dudgeon</i>	
Introduction	142
Merging the personal with the professional	143

People, place and context: The intersection of community development and participatory action research	145
Co-designing a culturally safe suicide prevention framework	146
Collaborative relationships and partnerships to close the gap	147
The Kimberley Empowerment Project: Findings	148
Ways forward	150
Conclusion	150
Review exercises	151
References	151
10 <i>Djinanginyg kaartdijin: Seeing and understanding our ways of working</i>	153
<i>Michael Wright and Cheryl Kickett-Tucker</i>	
Introduction	153
The background story: Looking Forward Project	154
The story of colonisation	156
The Noongar story – a counternarrative	158
Reframing language to create a shared narrative	160
Weaving narrative into the practice of working together	162
Conclusion	164
Review exercises	165
References	166
11 Overcoming racism as a barrier to community development	169
<i>Yin Paradies</i>	
Introduction	169
Racism and community development	169
Aboriginal people's experiences of racism	170
Systemic racism and Aboriginal people	172
Effective approaches to combating racism	173
Anti-racism and Aboriginal people	177
Conclusion	178
Review exercises	180
References	180
12 Aboriginal community development and digital inclusion: Hope, haves and have-nots	186
<i>Lester-Irabinna Rigney</i>	
Introduction	186
The Digital Education Revolution	187
New measures of Indigenous development and prosperity using digital inclusion	189
Lessons of success – Aboriginal community development and digital inclusion	190
Conclusion	195

Review exercises	195
References	196
13 <i>Ngalang moort</i>: Family as the building block of community development	199
<i>Cheryl Kickett-Tucker and Josey Hansen</i>	
Introduction	199
<i>Ngalang moort</i> : Our family, our people, our kin	201
Kinship	202
Elders	203
<i>Ngalang koorliny koorlongka</i> : Our children	206
<i>Ngalang koorlong</i> : Our young people	209
Conclusion	213
Review exercises	213
References	213
14 <i>Benang yeyi</i>: Tomorrow today for Aboriginal community development	217
<i>Cheryl Kickett-Tucker, Karen Ugle, Natasha Moore, Adrian Ugle and Janetia Knapp</i>	
Introduction	217
Voice for a vision: Adrian Ugle and the Wadjuk community	221
Voice for a vision: Janetia Knapp and the Koreng community	223
Conclusion	226
Review exercises	227
References	227
Index	229