CAMBRIDGE

Cambridge University Press
978-1-107-40424-3 - Augustine's Intellectual Conversion: The Journey from Platonism to Christianity
Brian Dobell
Index
More information

Index

Academy, esoteric Platonism of, 147
  see also scepticism
Adam, 86–7, 94
admonition, 33, 118–19, 125–6, 130, 135–6
  see also sign(s)
Alfaric, P., 20–1
Alypius, 15–16, 18, 20
Ambrose, 10–11, 17, 21, 23, 54, 67, 68, 69, 88, 128, 139, 146
Apollinarianism, 16
Apuleius, 12, 159
Arianism, 67, 73
Aristotle, 114–15, 154, 170, 184
Arnauld, 157
ascent of the soul
  absence after 391 CE, 203
  in the 'books of the disciplines', 199–202
  in *On Christian Doctrine*, 203, 205–11
  in *Confessions book* 7, 14, 27, 106, 111, 119, 129–37, 142, 181, 191–8, 208–10, 213, 215–17, 225–6, 228
  in *Confessions book* 9, 213–27
  in *On Free Choice of the Will*, 183, 191–8
  in *The Magnitude of the Soul*, 168–71
  in *Soliloquies*, 119–20
  in *On True Religion*, 189–98
  see also flight from the body, return of the soul
astrology *see* astronomy
astronomy, 8, 9, 112, 170, 204
  see also liberal disciplines
authority
  of Christ, 16, 31, 42–4, 48, 49–51, 57, 66, 70, 71, 116
  divine and human, 50–1, 56, 63, 64, 70, 73, 78, 116–17
  indications of, 56–7
  and miracles, 51, 56–8, 60–1
  of the 'mysteries', 50, 98, 117, 205
  path for the many, 27, 31, 41–74, 86, 106, 111, 117–18, 121, 205
  of Paul, 88
  and reason, 7, 22, 49–50, 55–6, 65, 89, 111, 115–18, 119, 121; *see also* belief, precondition of understanding
  of Scripture, 7, 57, 207
  of the wise man, 52–3, 57, 60–1
  see also belief

baptism, 69, 81, 87, 95, 98, 224–6
  of Augustine, 19, 23, 68–70
Beatrice, P. F., 13
being
  degrees of, 164, 166–8, 169–71, 174, 176–7, 178, 180–2, 198; *see also* ascent of the soul
  and goodness, 167–8, 171, 179–82
  life, understanding, 158, 166–7, 183–4, 191
  and non-being, 115, 149–51, 165, 176–7, 179
  see also true; truth
belief
  as distinct from knowledge, 35, 36
  definition of, 55
  in the intelligible world, 42, 43–4, 61, 63
  in miracles, 57–61
  objects of, 35–6, 61–3
  precondition of understanding, 34–7, 61, 65, 115–16, 177–8; *see also* authority, and reason
  see also authority; faith
blessedness (happiness, salvation, perfectibility)
  attainability in this life, 87, 90–6, 115, 117–18, 128–9, 198, 201, 207–8, 211, 216, 218–24
  Christ the only way to, 18, 21–2, 97–8, 102–3, 204–5, 208–9, 217
  different ways to, 22, 27, 41–2, 43–6, 49–50, 117–18, 118–21, 205
  of the masses, 53–59, 164
  see also ascent of the soul; flight from the body; purification; return of the soul; vision of God
'books of the Platonists'
  and Augustine's philosophical development, 4, 22, 26, 165, 178, 209–10

© in this web service Cambridge University Press www.cambridge.org

CAMBRIDGE

Cambridge University Press
978-1-107-40424-3 - Augustine's Intellectual Conversion: The Journey from Platonism to Christianity
Brian Dobell
Index
More information

and Augustine's reading of Paul, 87, 88–9, 102–3, 105, 138, 217, 231
and Augustine's rejection of scepticism, 48, 152
composition of, 12–13, 25–6, 127, 231, 233
Incarnation absent from, 14–15, 21, 217, 233
inspiration for inward turn/ascent, 14, 15, 33, 106, 129–32, 135, 215, 216, 217
and the liberal disciplines, 113, 116
similarity to Christian doctrine, 13–14, 67, 130–1
and Simplicianus, 105
Boyer, C., 20
Brown, P. R. L., 90, 91, 101, 211, 229

Carneades, 8, 47, 48, 147
Cassiciacum, character of writings from, 20, 164–5, 176
Chalcedon, 25, 68, 75–6, 77, 78
chastity (continence), 3, 5, 19, 23, 41, 116
Christ
divinity of, 67–8, 70–4, 75–86, 103, 106, 233
example, 16, 27, 31, 64, 66, 86–7, 95–6, 98, 100, 103, 106, 129, 209, 230
homo assumptus, 51–2, 73, 79, 80–4, 85
homo dominicus, 77, 84–5
inner teacher, 33, 39, 71
Intellect, 48, 54, 70, 71, 119
Mediator, 14, 76, 80–1, 82, 84–6, 87, 97–8, 104, 106, 135, 202, 216, 217–18, 222, 224, 226
person of Wisdom/Truth, 16, 17, 77, 79, 80–2
redemptive work of, 86–7, 90–1, 94, 96, 97–100, 103, 106, 129, 209
rex et sacerdos, 77, 95–6
Wisdom and Virtue of God, 31, 33, 42, 54, 55, 64, 65–6, 71, 73
see also Incarnation; Photinianism (in Augustine); wise man
Chroust, A.-H., 173
Cicero
Augustine's use of, 32, 47, 123, 139, 143, 150
authority of, 50
eloquence of, 4
Hortensius, 4, 11
on the New Academy, 47
conversion of Augustine, 1–27, 69, 105, 111, 116, 135, 198, 212, 229–30, 234, 235–6
problem of, 1, 20–7, 229–36
Conybeare, C., 125
corruptible and incorruptible body, 92–3, 99, 123, 127–9, 197–8, 211, 225
see also resurrection of the body
Courcelle, P., 12, 17, 20–1, 23, 24, 25, 68, 104–5, 132–3, 136, 146, 209, 215, 232
Couturier, C., 123
Creator/creature distinction, 166–7
creation, 'groaning', 220–1

Descartes, R., 157
dialectic, 153, 173–4, 185
see also liberal disciplines
discipline *see* liberal disciplines
Donatism, 2, 224
Drobner, H. R., 76, 77, 81, 96
DuRoy, O., 22, 48, 119, 134, 164–5

Epicureans, 152
Eucharist, 224–6
evil
committed and suffered, 139–40, 143, 169, 172–3, 175, 177
matter as, 9, 126
as non-being, 168, 180
problem of, 114, 118, 138–47, 167–82, 206
and the whole, 144–5, 169, 171, 180–1
see also Fall; sin; soul, deception of; will

faith
in Christ, 22, 80–1, 86, 87, 97, 98, 100, 218–19, 222
definition of, 34
derided by Manichaeans, 7
and grace, 100–1, 103–4
hope, love, 34–5, 36, 65, 118
walking by, 87, 95, 208, 209, 216, 218–19, 222
see also belief; grace
Fall, 53–4, 86–7, 94, 98–9, 125–6
see also evil; sin; soul, deception of; will, aversion of
Faustus, 6–7, 8, 9, 10
flight from the body, 34, 56, 64, 121, 123, 126–9, 206, 208, 211, 222, 230, 231
see also ascent of the soul; blessedness; purification; return of the soul
Forms, 31, 37, 147, 151, 159
of body and soul, 163–4
in Intellect of God, 160, 166
see also participation
Fortin, E., 77

Geerlings, W., 51, 76, 123
Gerson, L. P., 187–8
grace, 18, 86–7, 90–1, 94, 96–8, 100–5, 218, 221, 223, 227
see also Paul
grammar, 120, 153, 204
see also liberal disciplines
Grillmeier, A., 78

habit, 91–3, 94, 145, 197–8, 201, 208, 221
Hadot, I., 113, 115, 122, 185
happiness *see* blessedness
Harrison, C., 48, 73, 90–1, 92–3, 101–2

© in this web service Cambridge University Press www.cambridge.org

CAMBRIDGE

Cambridge University Press
978-1-107-40424-3 - Augustine's Intellectual Conversion: The Journey from Platonism to Christianity
Brian Dobell
Index
More information

Henry, P., 12
Holte, R., 21, 48
Hume, D., 57–9
hypostatic union, 68, 76–7

illumination, 32, 34, 37, 38–9, 40–1, 42, 130–1
  see also recollection
images, imagination, 126, 156, 159, 201, 237, 238
immortality
  of reason, 123, 129
  of soul, 151, 154–6, 158, 160–4, 166, 167, 168, 176–7
  of truth and being, 148–51, 154
Incarnation (Word made flesh)
  Augustine's discovery of, 18, 22, 24–5, 75–86, 105, 106–7
  Augustine's failure to recognize, 9, 15–16, 17, 18, 79, 129, 151, 229, 230–1, 233
  descriptions of in early Augustine, 51–2
  Manichaean rejection of, 5
  Porphyry's rejection of, 127, 129, 230
  soul/body union as analogy for, 76–7
  see also Christ; Photinianism (in Augustine)
inner sense *see* senses
intelligible world
  admonished to seek, 33, 61, 63
  conversion of masses to, 41–4
  ignorance of, 56
  and sensible world, 48, 128, 144, 147–8, 149–50, 152, 165, 181
  wise man/Christ leads to, 42, 43–4, 48–9, 50–1, 53–4, 56, 61, 63–4

Jesus Christ *see* Christ

King, P., 14
König, E., 73
knowledge
  of God and the soul, 115, 120, 121, 147
  objects of, 32–3
  possibility of, 8–9, 47–8
  'puffed up with knowledge', 209, 233
  of self, 145, 156–8, 159, 183–4
  see also illumination; paradox of learning; recollection; sign(s)

law
  'before the law' and 'under the law', 93–4, 96, 218
  eternal, natural and temporal, 173–4
  of all the arts, 173–4, 190, 191
  of God, 38, 144
  of mind and flesh, 5, 88, 89–95, 100, 103, 104, 118, 197, 201, 208, 211, 218, 220, 221–2
  of nature, 58–60
  purpose of Jewish, 97

liberal disciplines
  in the ascent of the soul, 111, 119–20, 170, 199–202, 207, 211, 223–4
  'books of the disciplines', 199–200, 201–2
  at Cassiciacum, 111–21, 205
  'a certain lofty discipline', 38, 114–15, 144
  classification of, 112, 118, 122, 170, 204
  in *De doctrina Christiana*, 204–5, 210
  and Monica, 119–20
  and the objects of belief, 35–6, 61
  and recollection, 38, 40, 41
  as standard of judgement, 190
  and the way of authority, 64–5, 86, 111–12
  see also astronomy; dialectic; grammar; truth
Licentius, 20, 71, 72, 113, 124–5
love, 63–4, 156–7, 174, 175, 201, 207, 210, 222–3
  see also use and enjoyment (*uti/frui*)

Madec, G., 17, 21, 43, 46, 48, 80
Mallard, W., 23, 24–5
man
  nature of, 76–7, 114, 123–6, 158, 220
  old man and new man, 89, 96
  and soul, 53
  supreme good of, 114
  see also soul
Mandouze, A., 22
Manichaeism, 4–10, 12, 19, 91, 136, 146, 165, 177–8, 203, 235
  on Christ, 5, 6, 75
  on evil, 4–5, 8, 88, 139–40
  on Paul, 5, 88
Marrou, H. I., 112, 133, 170, 199, 205
memory, 91, 124–5, 156, 190, 201
mind *see* soul
miracles, 31, 33, 50–1, 56–61, 63, 64, 66
  see also sign(s)
Monica, 2–3, 20, 69, 119–20, 213–15, 217–20, 222

Neoplatonism *see* Platonism

O'Connell, R. J., 16, 23, 26, 42, 46, 67–8, 73, 80, 133–5, 140–2, 164, 177, 181, 228
O'Daly, G. J. P., 38, 170
O'Donnell, J. J., 1, 71, 132, 203, 215, 226
O'Loughlin, T., 112
O'Meara, J. J., 3, 12, 13, 25, 126, 231
opinion, 36, 47
original sin *see* Fall

paradox of learning, 31–2, 39–40, 41, 55
participation, 13, 81, 147, 160–1, 164, 166–7, 173, 177, 180, 190, 232
  of Christ in wisdom, 17, 43, 75, 79, 82, 83, 86, 103

© in this web service Cambridge University Press www.cambridge.org

CAMBRIDGE

Cambridge University Press
978-1-107-40424-3 - Augustine's Intellectual Conversion: The Journey from Platonism to Christianity
Brian Dobell
Index
More information

Patricius, 2–3
Paul
  Augustine's developing interpretation of, 87–95, 100–2
  in the Ostia ascent, 218–19, 220–2
  role in Augustine's conversion, 18, 22, 87, 102–3, 104–6, 106–7, 212, 217
  see also grace; law of mind and flesh; Pauline revolution of 390s; sin
Pauline revolution of 390s, 129, 229, 230–1, 234, 235
  and *Confessions book* 7, 103–4, 106, 135, 211–12
Pelagianism, 86–7, 101
Pépin, J., 221
perfectibility *see* blessedness
person, 75–8, 80–3, 96
  see also Christ, person of Wisdom/Truth
Photinus, 16–17
Photinianism (in Augustine), 15–16, 17–18, 22–6, 27, 42–3, 46, 65, 75, 77–86, 87, 100, 103, 106–7, 111, 201–2, 213, 226–7, 228, 232–4, 236
Plato, 50, 114–15, 147, 165
  Augustine's knowledge of, 32, 231
  character in Augustine's writings, 42–3, 44, 45–6, 49, 56, 234
  on the objects of knowledge and belief, 35
  on the paradox of learning, 31
Platonism
  background to Augustine's early thought, 142, 150, 151, 159, 164–6, 184
  and Christianity, 11–15, 18, 43–5, 48–50, 88, 102–3, 105, 208–12, 216, 217, 222–4, 230; *see also* conversion of Augustine, problem of
  Milanese, 11–12, 21, 128
  see also 'books of the Platonists'; Plotinus; Porphyry
Plotinus
  and Augustine's vision of God, 131
  and the 'books of the Platonists', 12–14, 231
  influence upon Augustine, 13–14, 53, 123, 125, 128, 150, 164–5, 187–9, 215, 234
  Intellect and One, 13–14, 53, 187–8, 191
  on knowledge and virtue, 146
  and Milanese Platonism, 11, 21
  students of, 13, 115
  and the Trinity, 13–14, 67
Porphyry
  background to Augustine's thought, 45, 62, 113, 164–5, 221
  and the 'books of the Platonists', 12–13, 14, 127
  on evil, 126–7
  and grace, 91
  and the intelligibles, 188
  pride of, 45, 53
  similarity of early Augustine to, 27, 34, 126–9, 230–6
  on the union of soul and body, 77
  on the universal way, 45
  see also flight from the body; return of the soul
prayer, 120–1, 205, 207, 223
presumption, 94
  and confession, 18, 22, 23, 103, 209, 217
purification, 42, 124, 170
  claimed by the Platonists, 216
  condition of understanding, 35, 61
  Porphyry on, 126–7
  role of fear and love in, 206–7
  through imitation of Christ, 31, 56–7, 63–5, 66
  through the 'mysteries', 98, 117
  see also ascent of the soul; flight from the body; return of the soul

reason
  carnal appetite subject to, 89, 92, 93
  difficulty in using, 56–7, 61, 97, 120
  and God, 54, 166, 184, 186
  and miracles, 59–60
  'the most subtle reason' (*ratio subtilissima*), 48–9
  mutability of, 136–7, 186, 190, 191–7, 198
  nature and meaning of, 120, 122, 167, 184–6
  path for the few, 27, 44, 49–50, 65, 97, 111–29, 135–6, 205, 209
  in the selection of authorities, 49, 55–6, 60–1
  see also immortality of reason; soul
recollection, 31, 32, 37–41, 155
  see also illumination
resurrection of the body, 62, 87, 92–3, 94–5, 128–9, 197, 220, 221, 230
  see also corruptible and incorruptible body
resurrection of Christ
  absent from the 'books of the Platonists', 15
  and baptism, 87
  in early Augustine, 31, 57, 62, 64, 66, 86, 98, 111
  Porphyry's denial of, 127
  see also miracles
return of the soul
  in *Confessions*, 33, 129, 130–1
  in early Augustine, 37, 48–9, 54, 116, 123, 125–6, 129, 145, 170, 191
  in *On Christian Doctrine*, 209, 210–11
  in Porphyry, 126–7
return to self *see* return of the soul
Rivière, J., 98

salvation *see* blessedness
scepticism
  of the Academy, 8–9, 47, 152
  Augustine's attraction to, 8–9
  and the 'books of the Platonists', 48, 135–6, 152–3
  and *si fallor sum*, 156–9

© in this web service Cambridge University Press www.cambridge.org

CAMBRIDGE

Cambridge University Press
978-1-107-40424-3 - Augustine's Intellectual Conversion: The Journey from Platonism to Christianity
Brian Dobell
Index
More information

Seneca, 159
senses
  and the ascent of the soul, 130, 136–7, 169–70, 191
  deception of, 47, 155–6, 158
  inferior to mind/reason, 174, 184, 186, 189–90, 191, 200
  and inner sense, 136–7, 184, 191
  traces of reason/truth in, 33–4, 53
  see also images, imagination; soul
sensible world *see* intelligible world
sign(s), 32, 33–5, 36–7, 65
  baptism as, 87
  miracles of Christ/wise man as, 31, 50–1, 52–3, 60–1, 63
  see also miracles
Simplicianus, 11, 19, 23, 68, 104–6
  Augustine's response to, 101–2, 103–4
sin
  in Augustine's adolescence, 3–4
  Augustine's developing understanding of, 86–104, 139–40, 171–6, 177
  see also evil; Fall; habit; law of mind and flesh
Solignac, P., 13, 25
soul
  deception of, 155–7, 158–9, 163, 168, 176–7, 183
    see also will, aversion of
  divinity of, 72, 123, 125–6, 184
  parts of, 124, 126, 154, 170, 174, 221
  preexistence of, 37–8, 40
  relation to body, 37, 64, 76–7, 89–95, 163, 171, 172, 197, 200–1, 220; *see also* ascent of the soul; flight from the body; law of mind and flesh; return of the soul
  relation to disciplines (or reason/truth), 122–6, 154–6, 160–2, 163–4, 166–7, 168, 174, 186, 190, 191–7, 215
  'the question of the soul', 54, 72, 90, 122, 123, 143, 146–7, 161, 165, 166–7, 176–7, 178, 198
  see also ascent of the soul; immortality of soul; return of the soul; will
spirit, firstfruits of (*primitiae spiritus*), 220–2, 224
Stoicism, 8, 46–7, 64, 146, 152, 184

Tertullian, 75
TeSelle, E., 12, 232, 233
Theiler, W., 231
(Manlius) Theodorus, 11, 12, 54, 143, 146
theurgy, 126
true (*verum*)
  and false, 152–3, 155–6, 159, 160–1, 180, 237–8
  see also being; truth; truth-like/probable
truth (*veritas*)
  criterion of, 32–3, 47, 152, 157
  and the disciplines, 153, 155
  and God, 131, 186–7, 188–9, 190–1
  and the true (*verum*), 147–50, 151, 154, 155, 159–60, 164
  see also being; true; truth-like/probable
truth-like/probable (*verisimile*), 47–8, 147–8, 156, 237–8

use and enjoyment (*uti/frui*), 210–11

Van Bavel, T. J., 23, 78–9, 80, 81, 84, 100
Van Fleteren, F., 122, 130, 131, 133–4, 198, 211
Varro, 113, 123
(Marius) Victorinus, 12, 19, 44, 105
virtue, 47, 55, 63–5, 114, 146, 172
  see also Christ, example; Christ, Wisdom and Virtue of God; purification
vision of God, fleeting character of, 14, 52–3, 119, 131–3, 137, 191–8, 201, 207–8, 210, 215–16, 219–20, 222–4, 225–6
  see also ascent of the soul; blessedness

will
  aversion of, 140, 145, 162, 168, 174–6, 177; *see also* Fall; sin; soul, deception of
  determined in Manichaeism, 88
  and evil, 139–40, 142–3, 145–7, 167, 174–7, 183
  free choice of, 100, 104, 139, 172, 174, 175, 183
  perfection of, 93
  see also soul
Winkler, K., 124–5
wise man
  Academic/Stoic dispute concerning, 8–9, 46–7
  Augustine on the Academic concept of, 48, 157–8, 159
  Christ as, 15–16, 17, 27, 31, 42–3, 46, 48–9, 52, 54, 56–7, 64, 65–6, 70, 75, 86, 103, 106, 129, 232
  Christ distinguished from others, 79–83
  and the fool, 31, 52–6, 57, 60–1, 64, 65–6, 85, 114, 124–5
  for Hume, 58
  and the soul, 65–6, 124–5
Word made flesh *see* Incarnation

Zenobius, 11, 146, 150

© in this web service Cambridge University Press www.cambridge.org