

Index

- Abdoelaziz, Mochammed Hoesni, 157
 Abdul Aziz, 146
 Abdul Aziz, Sayyid, 25
 Abdul Hamid II, 146–47, 169
 Abdullah, Shaykh, 25
 Aceh, *xixf. Map 1*, 31, 47, 48, 61, 147
 Aceh war, 129, 149
 agama, 182–83
 Agil, Sayyid Mohamed bin, 170, 179
 Alaidaroes, Sayyid Abdoel Rahman, 157, 158, 161
 Alatas, Abdoellah bin Aloewie, 156–57
 Alatas, Ismail bin Abdoellah bin Aloewie, 157, 177
 Alatas, Mohamad bin Abdoellah bin Aloewie, 177
 Alatas, Omar bin Aloewie, 156
 Alatas, Osman bin Abdoellah bin Aloewie, 156–57, 158
 Alaydrus, Sayyid Hussein, xxi, xxii–xxiii
 Albar, Syed Hamid, 216–17, 223–25
 Albar, Syed Jaafar, 216–17
 Algadri, Hamid, 217–19
 Alhilar Alahmar (The Red Crescent), 170
Al-Imam (The Leader), 149–50
 Al-Irsjad (*Djamyat Alislahwalersjat Al Arabia Di Batavia*)
 Arabic language focus, 200, 202
 articles of association, 197–99
 equality in schooling, 199–201
 exclusionary outcomes for native Muslims, 202
 formation of, 196
 notions of equality, 197–99, 201–2
 organising principles, 197
 publications of, 197
 Alkaff, Sayyid Shaik bin Abdul Rahman, 61
 Alkatiri, Zeffry, 225–26
 Alsagoff, Sayyid Mohamed, 54–55, 147–48
 Alsagoff, Syed Imran, 225
 Andaya, Barbara, 30
 Andaya, Leonard, 14
 Anderson, Benedict, 100
 Arab Revolt, 169, 190–91
 Arabic
 in Al-Irsjad schools, 200, 202
 Arabicised writing, 35–36
 Arabic-Malay alphabet, 123–25
 Jawi, 36
 in modern Islamic schools, 173
 official Arabic translators/interpreters, 95
 study of Qur'an, 35
 translation in Al-Misri's writings, 35–37
 Arabs *see also* corps of Arab officers; elite Arabs
 “An Arab” (lithograph), 46f. 1
 association with Islam, 19–20
 changing notions of, 205
 colonial representations of, 40–41, 45
 cultural representations of, 110–12
 historical figure of, 1–2, 21
 honorifics, 29–30
 in Malay literature, 25
 public face of Arabness, 179–80
 settlements outside Java, 51–52
 within the wider pluralistic society, 11
 architecture, 72, 73f. 3
 al-Azhari, Shaykh Mohamed Tahir Jalaluddin, 149
 Azra, Azyumardi, 21
 Badjened, Ahmad, 157
 Badjened, Said, 157
 Bagelen, 82–83
 Bali, 51
 Bandung, 62, 63f. *Map 3*, 172
 Bangil, 92, 172
 bangsa, 182–83
 Banjarmasin, 90–92, 91t. 5, 172
 Banten, *xixf. Map 1*, 72
 Banton, Michael, 210
 Banyuwangi, 91t. 5, 92, 172

250 Index

- Barker, Joshua, 215
 Batavia
 Al-Irsjad school, 200
 Arab colonies in, 62, 64, **65t.** 2, 66, 67
 Arab commercial interests, 52
 Arab population of, 97
 Arab publications, 175–76
 as centre for pan-Islamism, 154–55
 corps of Arab officers, 90, 91t. 5, 93t. 6
 creole Arab dialects, 73
 as Dutch colonial capital, 32, 46
 entry through Tanjung Priok port, 89
 Islamic cultural legacy in, 72
 Kiamil Bey (Ottoman consul in),
 155, 158
 Langgar Tinggi mosque, Pekojan, 72
 modern Islamic schools, 171, 172
 official Arabic translators/
 interpreters, 95
 Pekojan district, 71
 pro-Ottoman Arabs, 179
 Rasim Bey (Ottoman consul), 158–60
 on residency capitals with Arab
 populations (map), *63f. Map 3*
 restrictions on Arab mobility, 83
 schooling, 172
 Sunda Kelapa (port), xxii
 wealthy Arab families, 61, 62
 batik, 72–73
 Bayly, Christopher, 4–5
 Bayly, Susan, 7
 Besuki, 62, *63f. Map 3*, 64, **65t.** 2
 Bey, Kiamil, 155, 158
 Bey, Rasim, 158–60
 Bose, Sugata, 2
 Bousquet, G. H., 132–33
 Buitenzorg, 171
 Bujra, Abdalla, 28
 Bureau for Native and Arab Affairs
 establishment of, 134–35
 focus on the relationship of natives with
 Arabs, 134–35
 Sayyid Oesman as Honorary Adviser,
 135–38, 159
 Ceribon, *63f. Map 3*, 91t. 5
 Arab colonies in, 62, 64, **65t.** 2
 architecture, 72
 corps of Arab officers, 93t. 6
 Islamic cultural legacy in, 72
 on Malay World map, *xixf. Map 1*
 pro-Ottoman Arabs, 179
 schools, 172
 charitable foundations
 Al-Djamiat al-Cheiriah al-Arabiah (Arab
 Charitable Association), 167, 171
 establishment of by sayyids, 165
 religious endowment, 72, *87f.* 4
 Chinese
 anti-Chinese sentiments, 12
 categorisation of, 76, 77
 Chinese identities post-independence,
 215–16, 231
 commercial conflict with the Arabs, 166
 economic activity in Java, 49–50, 53, 54
 economic ascendancy during colonial
 times, 69, 106
 exemptions from travel passes, 84
 landownership, 56–57
 mobility under the Cultivation
 System, 77–78
 position within the colonial economy, 70
 residential quarters for, 87
 residential restrictions on, 80–81, 85,
 85t. 4
 schooling, 167, 171
 at Surabaya mosque, 183–84, 191–92
 colonial bureaucracy *see also* mobility; pass
 and quarter system
 administration of Foreign Orientals, 77
 Arab opposition to, 97–98, 101–2, 104
 categorisation of Arabs, 76, 77
 categorisation of Chinese, 77
 Cultivation System, 77–78
 guidelines for entry of Foreign Orientals,
 81–82, 89
 and the hierarchy of the corps of Arab
 officers, 96
 Kolonial Verslag, 76, 77
 overview of, 75
 race categories, 76–78
 colonial economy
 commercial role of Arabs in, 116–17,
 184–85
 declining Arab power within, 68–69
 diminishing cultural capital of the
 sayyids, 70, 74
 and the racialisation of Arabs, 68–71, 74
 colonialism
 and ethnic pluralism, 10–11
 race categories during, 3, 4, 109–10
 colonialism, Dutch
 cultivation of local patronage, 38–40
 Cultivation System, 49
 ethnic pluralism in, 10–11
 evolution of, 32
 overview of, 45–47
 racialised rule of, xxiii, 38
 commercial activities
 Arab middlemen traders in the Javanese
 hinterland, 53–55, 70
 Arab-Chinese conflicts over, 166

- Arabs within the colonial economy, 116–17, 184–85
 building company ownership in
 Java, 58–60
 business-generated wealth, 61–62
 Chinese economic activities in Java, 49–50, 53, 54
 Chinese economic strength, 69, 106
 economic activities in the Outer Possessions, 50–51
 land- and business-generated wealth of elite Arabs, 61
 moneylending, 53–54, 69
 the pilgrimage industry, 55
 protection of Dutch commercial interests, 78–79
 tensions with Islam, 183–84
 tile production companies, 59, 60
 trading companies, 60
 conflict
 Arab opposition to colonial bureaucracy, 101–2, 104
 complaints about mistreatment of Arabs and Chinese, 144
 Islam and extremism, 227–29
 Islamic influences on, 128
 pan-Islamist agitation, 129–30
 sayyid-shaykh factionalism, 191–93, 195–96
 tensions within Arab communities, 97–98
 corps of Arab officers
 appointments, 90–95, 91t. 5, 93t. 6
 Arab headmen, 89, 95–97, 151–52
 and elite Arabs, 103–4
 emergence of, 89–90
 official Arabic translators/
 interpreters, 95
 and the reach of the state, 90
 studio portrait of the Headman, Tegal, 105f. 6
 Crawfurd, John, 114–15, 119–20
 creole Hadramis
 Arab-native Muslim relations, 104–6
 batik production, 72–73
 biographies of, 17–18
 categorisation of, 4
 and colonial notions of racial and cultural purity, 119–20
 diverse cultural ties of, 34
 emergence of, xxii, 4
 formation of, 29
 tensions with Hadramaut-born Arabs, 97
 creole, term, 17
 creolisation
 in the Malay world, 29
 term, 17
 vocabularies of interconnectedness and, 211
 Daendels, Herman Willem, 32–33, 37–38, 55
 Dahlan, Ahmad, 168
 di atas angin, term, 27
 Dikötter, Frank, 8
 Djajadiningrat, Hasan, 168
 Djamiat Cheir
 educational remit of, 168–69, 171, 173, 187
 foundation of, 167–68
 membership of, 168
 Sarekat Islam meetings, 167
 support for Ottoman and Islamic causes, 170–71, 187
 Dutch East India Company, xxiii, 32
 education
 abroad, 155–58
 Al-Irsjad schools, 199–201
 coverage of in Arabic publications, 176–77
 Djamiat Cheir, 167–69, 171, 173
 modern Islamic schools, 171–73
 natives in Islamic schools, 172–73
 sayyid-funded schools, 165
 as threat to Dutch authority, 157–58
 Tiong Hwa Hwee Koan, 167, 171
 Yemeni students in Malaysia, 213–14
 Egypt
 education in Cairo, 157, 176–77
 modernist Islamic movement, influence on, 153, 188, 200–1
 elite Arabs *see also* sayyids
 criticism of the Dutch, 148–49
 desire for social change, 144–45
 education and Ottoman scholarships, 155–57
 exemptions from the quarter system, 82–83
 and the formation of Arab identity, 106–7
 land- and business-generated wealth of, 61
 opposition to racialisation, 102
 promotion of Ottoman influence, 146–48
 routes to elevated status, 103
 Eriksen, Thomas, 17
 Ethical Era, 166

252 Index

- ethnicity/ethnic particularism
 alienation of ethnic groups, 207–9
 degrees of separation between groups, 10–11
 during the twentieth century, 11
 essentialist stances and, 9–10
 ethnic nationalisms, twentieth century, 11–12
 ethnic pluralism during the colonial era, 10–11
 ethnicised views of Arabs, contemporary, 229–32
 hybridity and racialisation, 71–72
 kin-based trading networks, 49
 and modern Arab identities, 207
 porous ethnic boundaries, 38–39
- European status
 and freedom of movement, 160–61
 and Indo children, 99
 of Japanese, 145, 160
- Fokkens, Fokko, 52, 56, 69, 85, 114, 131
- Foreign Orientals
 administration of, 77
 categories of, 76–77
 guidelines for entry of, 81–82
 quarters for, 86, 88–89
 travel passes for, 78
- Friedman, Jonathan, 17
- Furnivall, J.S., 10–11, 69–70
- Glassman, Jonathan, 7, 208
- Great Britain
 colonial rule in India, 48
 colonialism, overview of, 45–47
 power in Riau region, 27
- Gresik
 Arab colonies in, 66
 Arab headmen in quarters, 90–92
 architecture, 73f. 3
 corps of Arab officers, 90, 91t. 5, 93t. 6
 cosmopolitan communities, 47
 Islamic cultural legacy in, 72
 on Malay World map, *xixf. Map 1*
 as maritime centre, 49, 62
 schooling, 172
- al-Habshi, Sayyid Hassan bin Umar, 51
- al-Hadi, Sayyid Shaykh bin Ahmad, 149–50, 151
- Hadramis *see also* creole Hadramis
 al-Misri's critique of genealogical hierarchies, 39–41
 integration into Malay world, *xxi–xxii*, 16
 within the maritime economy, 26–27
 modification of honorifics, 29–30
- role in modern state formation, 214–15
 sayyid/shaykh dichotomy, 28–29
 transregional flow to Malay world, 4, 27
- Hardouin, Ernest, 111f. 7
- Harper, Tim, 7, 11, 19
- Hefner, Robert, 9, 10–11
- Ho, Engseong, 12, 13, 16, 21, 27–28, 29, 34, 213, 214
- Hollander, Joannes Jacobus de, 126–27
- Hurgronje, C. Snouck
 on Arab headmen, 151–52
 and the Arab Question, 114
 on colonial bureaucracy, 160–61
 on marriage and *kafā'a*, 195
 on Ottoman consuls, 155
 on pan-Islamism, 154–55
 and Sayyid Oesman, 135, 137–38, 159
 scholarship and the surveillance of Arabs, 113, 131–34
- Hussein, Sharif, 169, 190–91
- India
 Arab-Indian interaction in Java, 71–72, 190
 economic centres under colonial rule, 48
 Gujarat, 48
- Indian Ocean, old cities and regions (map), *xxf. Map 2*
- Indo children, 99
- Indonesia
 Arab and Chinese identities post-independence, 215–16, 231
 Arab extremism, 227–28
 biographical silences, 217–19
 ethnic nationalisms, 11
 modern-day Arab identities, 213–14
 nationalism, 207
 perspectives on national belonging, 212–13
 racialisation of Chineseness, 208–9
 rediscovery of Hadrami identities, 220, 221–23, 225–26, 232
- Indramayu, 92, 93t. 6
- Islam
 and Arab rebellions, 128
 Bureau for Native and Arab Affairs, 134–35
 centre-periphery dichotomy, 19–20
 conversion of natives to, 153–54
 cultural legacy in the Malay world, 72–74
 Dutch scholarship on, 113–14
 equality amongst Muslims (Baba Midun story), 38–40
 extremist-moderate dichotomy, 227–29

- increased importance of Islamic matters, 151
 institutionalised knowledge of and imperial expansion, 112–13
 Islamisation of the Indies, 119, 126, 128
 in Malay literature, 25
 narratives of terrorism and, 2
 and native reverence for the Arabs, 117–18
 Orientalist conceptions of, 118
 racialised association of Arabs with, 110, 124
 reification of Arabs and Islam, 115–16, 131–32
 sayyid paternalistic practices, 186, 192, 198–99
 scholarship on, 134
 studies by colonial civil servants, 123
 as subject of Dutch scholarly inquiry, 113–14
 tensions with commercial interests, 183–84
 transregionality of, 20–21
 travel restrictions to counter religious influences, 79–80, 84
- Japan
 European status of Japanese, 145, 160
 geopolitical growth of, 144–45
- Java
 anti-Chinese sentiments, early twentieth century, 12
 Arab business-generated wealth, 61–62
 Arab economic activities, 49–50
 Arab landownership in, 55–57
 Arab middlemen traders in the interior, 53–55, 70
 Arab migration to, 62–68
 Arab moneylenders, 53–54, 69
 Arab women migrants, 67–68
 Arab-Indian interaction, 71–72
 Arab-owned building companies, 58–60
 Chinese economic activity in, 49–50, 53, 54
 colonial race categories, 5
 criticism of the Dutch, 148–49
 early maritime economy, 47–48
 economic expansion, early twentieth century, 58
 expansion inland, 49
 hybridity and racialisation, 71–72
 male Arab population, 66
 Muslim port culture, 48–49
 nineteen residency capitals (map), 63f. Map 3
 non-sayyid migrants, 66–67
 peasant-Arab relations, 56
 population sizes, nineteenth century, 64, 66t. 3
 Johor, 46, 54
 al-Junied, Sayyid Abdallah, 146, 147
- al-Kadiri, Abdullah bin Abdurrahim, 51
 al-Kadri, Sayyid Abdurrahman bin Abu Bakar, 51
- kafā'a
 Baba Midun story, 38–40, 193–94
 and marriage disputes, 193–94, 195–96
 modern Arab identities and, 189
 Sayyid Oesman's racialised interpretation of, 194–95
 term, 29
- Kahin, George, 209
 Kahn, Joel, 9–10, 16, 210
 al-Kalali, Shaykh Mohammed bin Salim, 149
 kemajuan, 145, 161
 keramats, xxi, xxii
 Kostiner, Joseph, 199
 Kota Tinggi, *xixf. Map 1*, 46
 Krishnan, Sanjay, 210
 Kuala Selangor, *xixf. Map 1*, 46
 Kukup Island, 54
 Kupang, *xixf. Map 1*, 51
- labour
 bonded labour system, 54
 pilgrimage system, 55
 Laffan, Michael, 21, 146
- landownership
 al-Misri, Abdullah on land sales, 55
 Arab, 55–57
 Chinese, 56–57
- language *see also* Arabic; Malay (language)
 knowledge of for Dutch officials, 121–22
 and porous ethnic boundaries, 39
 scientific racism and, 121
- leadership, Arab
 emergence of, 143–44
 orientation towards Istanbul, 143, 145–46, 159–60, 162–64
- literature
Hikayat Mareskalek (The Story of Mareskalek), 32–34, 35, 37–38, 40
Hikayat Merong Mahawangsa (The Story of Merong Mahawangsa), 25
 mirror of princes tradition in Islamic literature, 27
Sejarah Melayu (Malay History), 25
Tuhfat al-Nafis (The Precious Gift), 25, 26, 27, 30, 31
- Lombok, 51

254 Index

- maarschalk, term, 33
 Madiun, 62, 63*f.* *Map 3*
 Madura
 Arab colonies in, 64, 65*t.* 2
 Arab opposition in, 102
 corps of Arab officers, 91*t.* 5, 92
 on Indian Ocean cities and regions
 (map), *xxf.* *Map 2*
 on Malay World map, *xixf.* *Map 1*
 Magelang, 62, 63*f.* *Map 3*
 Maier, Henk, 14–15
 Malang, 92
 Malay (language)
 Al-Imam (The Leader), 149–50
 Arabic-Malay alphabet, 123–25
 as colonial lingua franca, 122
 creole Arab dialects, 73–74
 creolisation of, 18
 Dutch interest in, 46–47
 hybrid honorifics, 34
 as social space, 18–19
 variations in and cultural fluidity
 of, 14–15
 Malay world
 in relation to the sea, 14
 notion of, 13–14
 old and new (colonial) port-cities (map),
 xixf. *Map 1*
 social distinctions within, 41–42
 Malaysia
 biographical silences, 216–17
 ethnic nationalisms, 11–12
 ethnicity and the political system, 9, 207
 genealogy of the Raja of Perlis, 221,
 222*f.* 12
 modern-day Arab identities, 213–14
 rediscovery of Hadrami identities,
 219–21, 223, 225, 232
 Yemeni students in, 213–14
 Malik, Adam, 216
 Mamdani, Mahmood, 228
 Manggoesj, Shaykh Oemar bin Joesoef,
 192, 196, 198
 maritime economy
 Gresik, 49, 62
 Hadramis within, 26–27
 map of old and new (colonial)
 port-cities, *xixf.* *Map 1*
 Muslim port culture, 48–49
 Marsden, William, 114–16, 227
 Matheson, Virginia, 30
 Melaka
 Arabs in, 52
 as coastal city, 47, 48, 209
 as colonial base, 27
 on Malay World map, *xixf.* *Map 1*
 quarters in, 88
 and the arrival of Islam, 25
 al-Misri, Abdullah
 Arabicised writing of, 35–36
 Baba Midun story, 38–40, 55, 182,
 193–94
 creole biography of, 17–18
 critique of genealogical hierarchies,
 37–38, 39–41, 188
 Hikayat Mareskalek (The Story of
 Mareskalek), 32–34, 35, 37–38, 40
 hybrid honorifics of, 34–35
 on land sales, 55
 life of, 31–32
 Qur'an in his writing, 35, 36–37
 translation in his writings, 35–37
 use of Arabic phrases, 33–34
 al-Misri, Shaykh Abdurrahman bin
 Ahmad, 32
 mobility *see also* pass and quarter system
 European status and freedom of
 movement, 160–61
 guidelines for entry of Foreign Orientals,
 81–82, 89
 lifting of restrictions, 166
 and racialisation, 75–76
 racialisation of, 98, 99–100
 regulation of, 82
 Mobini-Kesheh, Natalie, 197, 200, 202
 modern Arab identities
 Arab-native Muslim relations, 185–86,
 189–90
 ethnic organisation and, 207
 exclusionary nature of, 202, 206
 factionalism within Arab
 communities, 187–88
 hybridity of, 189, 206
 marriage disputes and kafā'a, 193–94,
 195–96
 public face of Arabness, 179–80
 religious vs. commercial
 interests, 183–84
 as sayyid driven, 178
 sayyid paternalistic practices, 186, 192,
 198–99
 sayyid-shaykh factionalism, 191–93,
 195–96
 spatiality of, 206
 vocabulary of nationalism, 182–83
 modernist Islamic movement
 adoption of modern Turkish apparel,
 161, 162, 162*f.* 10
 anti-colonial politics of, 151
 broadening of, 165–66

- challenges to Dutch-inclined Muslims, 154
- expressions of anti-Dutch sentiments, 151–54
- links with Arabic-speaking centres of modernity, 151
- response to decline of Ottoman Empire, 169–71
- role of education abroad, 155–58
- role of the sayyids, 162–64
- Mojokerto, 93t. 6
- Naipaul, V.S., 1, 2, 21
- national identities
- as centred on indigeneity, 3–4
 - race categories during colonialism, 3
 - rediscovery of Hadrami identities, 213, 219–26
- nationalism
- alienation of ethnic groups, 207–9
 - Arab-native Muslim relations, 185–86
 - and cultural hybridity, 209–10
 - exclusionary nature of, 207–9
 - rise of nationalist movements, 11–12
 - vocabulary of, 182–83
- natives
- Al-Irsjad's exclusionary outcomes for, 202
 - Arab exploitation of, 110–11, 113, 115–16, 117–18, 119, 132
 - Arab-native Muslim relations, 104–6, 165–67, 185–86
 - Bureau for Native and Arab Affairs, 134–35
 - Chinese categorisation as, 76
 - conversion to Islam, 153–54
 - Ethical Policy for, 131
 - in modern Islamic schools, 172–73
 - native-Arab racialised hierarchies, 74
 - negative influence of Arabic, 123–24, 127, 130–31
 - paternalistic practices, Arab/native Muslims, 186, 192, 198–99
 - potential for Arab assimilation with, 101
 - racialisation of, 69–71, 74
 - racialised narratives of, 101
 - scholarship on Arab-native relations, 125
 - travel regulations and, 78
- Naum, Shaykh Said bin Salim, 72, 91t. 5, 97
- Niemann, George Karel, 126
- Oesman, Sayyid, 136f. 8, 154, 159, 173, 194–95
- Ottoman Empire *see also* Turkey
- Arab orientation towards, 143, 145–46, 159–60, 162–64
 - decline of, 169
 - education for elite Arabs, 155–57
 - Hijaz Railway, 158–60
 - increased influence in Malay world, 146–48
 - Kiamil Bey, (consul in Batavia), 155, 158
 - pro-Ottoman sympathies in *Oetoesan Hindia* (Messenger of the Indies), 179–80
 - Rasim Bey (consul in Batavia), 158–60
 - Sayyid Abdallah al-Junied (consul in Singapore), 146, 147
- Outer Possessions (*Buiten Bezittingen*)
- Arab headmen in, 92
 - corps of Arab officers, 93t. 6
 - economic expansion, early twentieth century, 50–51
 - sayyid economic activity, 52–53
- Palembang
- acculturated Arabs, 70–71
 - Arab commercial interests, 50, 52
 - Arab headmen, 90–92
 - Arab migration to, 92
 - corps of Arab officers, 91t. 5
 - on Malay World map, *xixf. Map 1*
 - as maritime centre, 47, 48
 - totok population, 66
- Pamekasan, 62, 63f. *Map 3*, 92
- pan-Islamism
- in Batavia, 154–55
 - Dutch fears over, 129–30
 - and Islamic extremism, 227
 - in *Oetoesan Islam* (Messenger of Islam), 177–78
 - Snouck Hurgronje on, 154–55
- Pariaman, 30
- pass and quarter system *see also* mobility; quarter system
- Arab criticism of, 153
 - Arab itinerant traders and, 83
 - complaints against implementation of, 144
 - denial of passes, 84
 - overview of, 75–76, 78
 - and the protection of Dutch commercial interests, 78–79
 - and the restriction of religious influences, 79–80, 84
 - restrictions on entry to the *Vorstenlanden* (Principalities), 79
 - travel passes for Foreign Orientals, 78
 - travel passes for natives, 78

256 Index

- Pasuruan
 Arab colonies in, 62, 64, **65t. 2**
 corps of Arab officers, 91t. 5, 92
 on residency capitals with Arab
 populations (map), *63f. Map 3*
 Pati, 62, *63f. Map 3*
 Pekalongan
 Arab colonies in, 62, 64, **65t. 2**, 67
 Arab commercial interests, 50, 52
 batik, 72
 corps of Arab officers, 90, 91t. 5,
 93t. 6, 94
 Islamic cultural legacy in, 72
 on Malay World map, *xixf. Map 1*
 pass and quarter system, 82–83
 pro-Ottoman Arabs, 179
 on residency capitals with Arab
 populations (map), *63f. Map 3*
 Penang, *xixf. Map 1*, *xxf. Map 2*, 46, 52,
 61, 62
 peranakan, term, 17, 42
 pergerakan, 166, 167
 Perron, E. du, 111–12
 Pijnappel, J., 123–25
 Pontianak
 Arab colonies in, 66
 Arab commercial interests, 52
 creole Arab rulers, 31, 33, 117
 on Malay World map, *xixf. Map 1*
 titles of creole rulers, 34
 Pramoedya Ananta Toer, 18–19, 212–13
 Priangan, 84–85
 Probolinggo, 62, *63f. Map 3*
 publications
Al-Bashir (The Herald), 170, 175, 177
Al-Imam (The Leader), 149–50
 of Al-Irsjad, 197
Al-Manār (The Lighthouse), 152–53,
 154
 Arabic language periodicals, 148
 Arab-run printers, 173
 coverage of wider Islamic world,
 176–77
 criticism of the Dutch, 148–49
Djawi Hiswara, 180–81
 expression of anti-Dutch
 sentiments, 152
Oetoesan Hindia (Messenger of the
 Indies), 174–76, 177, 179–80
Oetoesan Islam (Messenger of Islam),
 177–78, 182–84
 print trade in Surabaya, 173–74
 public face of Arabness, 179–80
 Sarekat Dagang Islam (Islamic Trading
 Union), 166–67, 190
 sayyid involvement in, 165
 Setia Oesaha (printers), 174
Tjermis Islam (Mirror of Islam), 177
 Purushotham, Nirmala, 208
 Purwakarta, 62, *63f. Map 3*
 quarter system *see also* pass and
 quarter system
 Arab headmen of, 89
 Arab quarter in Surabaya, *87f. 4*
 Arabisation of, 86–87
 Arabs in Surabaya, 86
 chiefs of Foreign Orientals, 88–89
 for Chinese, 80–81, 85, 85t. 4, 87
 dispensations in, 81
 exemptions for elites, 82–83
 for Foreign Orientals, 86
 implementation of residential
 restrictions, 84–85, 85t. 4
 leadership of, pre-colonial era, 88,
 90–92
 map of Arab quarters, 85–86,
87f. 4, 88
 overlaps in, 86, 87
 racial coherence and, 85–88
 residential restrictions, 80, 81, 83, 85,
 85t. 4
 Qur'an, 35, 36–37
 race categories
 acceptability of race-based social
 divisions, 127
 categorisation by religion, 96
 during colonialism, 3, 5–7, 109–10
 figure of the Arab, 1–2
 images and normalisation of racial
 groups, 4–5
 social and cultural variations within, 6–7
 as totalising, 5–6
 race thinking
 in China, 8
 indigenous forms of, 7–8
 racialisation
 Arab mobility and, 75–76
 of Arabs in the colonial economy,
 68–71, 74
 as block to Arab assimilation, 101
 censuses and quantification of the Arab
 presence, 100
 coherence in officer titles, 96–97
 and colonial bureaucracy, 75
 control over mobility and, 96–97
 discourses of, 205–6
 elite Arab opposition to, 102
 and gender, 99
 hybridity and racialisation in Java, 71–72
 and narratives of Arabs, 101–2

- of natives, 69–71, 74
- racially appropriate dress, 98–99
- representations of the social order, 98
- and the resurgence of sayyids, 163–64
- rust en orde* (peace and order), 75
- Raffles, Thomas Stamford
 - introduction of cotton imports, 70
 - on Islam and Arabs, 116–18, 120, 227
 - land sales, 55
 - language knowledge for officials, 121
 - scholarship of, 114–15
- Rembang, 62, 63*f. Map 3*, 64, 65*t. 2*
- Riau Archipelago
 - British and Dutch as regional powers, 27
 - as Malay literary centre, 47
 - on Malay World map, *xixf. Map 1*
 - marginalisation of, 46
 - under colonial rule, 46
- Ricci, Ronit, 35–36
- Ritter, Wilhelm Leonard, 110–11
- Roff, William, 20, 150, 163, 209
- Royal Academy for the training of civil engineers, 122
- Sahbal, Shaykh Awad bin, 190
- Said, Edward, 109, 112, 226
- Salim, Agus, 202
- Samkari, Shaykh Salih Faqih, 160–61
- Sarekat Dagang Islam (Islamic Trading Union), 166–67, 190
- Sarekat Islam (Islamic Union), 167, 174
- sayyids
 - conversion of natives to Islam, 153–54
 - diminishing cultural capital of, 70, 74
 - economic activities in the Outer Possessions, 52–53
 - education abroad, 155–58
 - establishment of charitable foundations, 165
 - family/clan links and migration, 67
 - genealogical primacy of, 26, 27–28, 29, 41, 163, 165, 188
 - hybrid honorifics, 30–31
 - involvement in publishing, 165
 - leadership over native Muslims, 180–81
 - Lord Sayyids in *Tuhfat al-Nafis*, 31
 - and modern identities, 178
 - networks of in the press, 179–80
 - paternalistic practices, Arab/native Muslims, 186, 192, 198–99
 - prominence in the new Muslim political culture, 162–64
 - resistance to authority of, 188
 - revived social prestige within Arab elites, 107
 - sayyid-shaykh factionalism, 28–29, 191–93, 195–96
 - social status of, 29, 31, 163–64
 - social status of in Hadramaut, 28–29
 - tensions with non-sayyids, 97–98
 - term, 26, 29, 40–41
 - transregional flow to Malay world, 28
 - value of in the Malay world, 26
- scholar-bureaucrats, Dutch
 - alienation of Arabs within Indies society, 120–21
 - dissemination of colonial representations, 121
 - Hollander, Joannes Jacobus de, 126–27
 - Niemann, George Karel, 126
 - Pijnappel, J., 123–25
- scholarship (colonial)
 - expertise for imperial expansion, 112–13
 - institutions for Indies studies, 122–23
 - journals, 123
 - periodicals, 123
 - studies of Islam, 113–14, 123
- Sejarah Melayu* (Malay History), 25
- Semarang
 - Arab colonies in, 62, 64, 65*t. 2*
 - Arabisation of residential quarters, 86
 - Arab-owned building companies, 58
 - corps of Arab officers, 89–90, 91*t. 5*, 92
 - on Malay World map, *xixf. Map 1*
 - official Arabic translators/interpreters, 95
 - pass and quarter system, 82–83
 - on residency capitals with Arab populations (map), 63*f. Map 3*
 - wealthy Arab families, 61
- Semit, Sayyid Hasan bin, 170, 173–74, 177, 178, 183, 190
- Serang
 - Arab colonies in, 62
 - on residency capitals with Arab populations (map), 63*f. Map 3*
 - schooling, 172
- Setia Oesaha, 174
- sharī‘a, 20
- sharīf, term, 29
- sharīfa, term, 29
- shaykhs
 - sayyid-shaykh factionalism, 28, 191–93, 195–96
 - social status of, 28–29
 - term, 28, 29
- Shiraishi, Takashi, 12
- Siak, *xixf. Map 1*, 46

258 Index

- Siam, 51
 Siantan, *xixf. Map 1*, 46
 sidi, term, 30
 Sidoarjo, 172
 Singapore
 as Arab commercial centre, 61
 Arab commercial interests, 52
 Arab settlers in, 51–52
 bonded labour system, 54
 colonial role of, 46
 contemporary Arab identities, 213–14
 contemporary race politics, 208
 criticism of the Dutch, 148–49
 ethnic nationalisms, 11
 rediscovery of Hadrami identities, 219–20, 223, 232
 Sayyid Abdallah al-Junied (Ottoman Consul), 146, 147
 as transit point for Arab migration, 67
 Sjahab, Sayyid Abdoel Moetalib bin Ali bin, 157, 158
 Slama, Martin, 213, 214, 231
 Soerati, Hasan Ali, 190
 Soerkati, Shaykh Ahmad, 171, 188, 195–96, 202
 Sohib, Ben, 226
 Stoler, Ann, 6, 99
 Sumba, 51
 Sumenep
 Arab opposition in, 102
 corps of Arab officers, 91t. 5, 92
 denouncement of the Panghulu, 195
 Islamic cultural legacy in, 72
 on Malay World map, *xixf. Map 1*
 patronage towards sayyids, 31
 schooling, 172
 sumptuary laws, 98–99, 153, 161, 162, 168
 Sunda Kelapa, *xixf. Map 1*, xxii
 Surabaya
 acculturated Arabs, 70
 Al-Irsjad school, 200
 Arab colonies in, 62, 64, 65t. 2, 66, 67
 Arab commercial interests, 52
 Arab itinerant traders, 83
 Arab quarters, 86
 Arab schools, 171, 172
 Arab shops open on Fridays, 184
 Arab-Indian interaction in Java, 71–72
 Arab-owned building companies, 58
 Bafadhl mosque, 183–84
 colonial role of, 46
 corps of Arab officers, 90, 91t. 5, 92, 93t. 6, 94–95
 on Indian Ocean cities and regions (map), *xxf. Map 2*
 Islamic cultural legacy in, 72
 on Malay World map, *xixf. Map 1*
 as maritime centre, 62
 members of the Arab community, 103f. 5
 Oetoesan Islam (Messenger of Islam), 177–78
 official Arabic translators/interpreters, 95
 pass and quarter system, 82–83, 153
 print trade in, 173–74
 pro-Ottoman Arabs, 179
 on residency capitals with Arab populations (map), *63f. Map 3*
 wealthy Arab families, 61, 62
 workers' wages, 59
 Surakarta
 Arab colonies in, 62
 Arabs in the census, 100
 corps of Arab officers, 92
 Indies studies centre, 122
 pass system, 79
 pro-Ottoman Arabs, 179
 on residency capitals with Arab populations (map), *63f. Map 3*
 schooling, 171–72, 190
 Tagore, Rabindranath, 1–2, 21
 Tahir, Sayyid Moehamad bin Hashim bin, 175
 Tambelan, *xixf. Map 1*, 46
 Tegal
 Arab colonies in, 62, 64, 65t. 2, 67
 pro-Ottoman Arabs, 179
 on residency capitals with Arab populations (map), *63f. Map 3*
 studio portrait of the Headman, Tegal, 105f. 6
 Tirtoadhisoerjo (journalist), 166–67, 190
 totok, 66
Tuhfat al-Nafis (The Precious Gift), 25, 26, 27, 30, 31
 Turkey *see also* Ottoman Empire
 Galatasaray School, 155–57, 156f. 9
 Turkish nationalism, 169
 Van den Berg, L. W. C.
 on Arab assimilation, 70–71, 81, 101, 107
 on Arab commercial interests, 51, 52, 56
 on Arab education, 168
 on Arab headmen, 89–90, 97

Index

259

- on Arab marriages, 106
- and the Arab Question, 114
- Le Hadhramout et les colonies Arabes dans l'Archipel indien*, 128–29
- on the relationship between Arabs and natives, 130–31
- Vatikiotis, Michael, 227–28, 231
- Veth, P. J., 40–41, 127–28
- women
 - creole Arab woman, 68f. 2
 - gendered racialisation, 99
 - marriage disputes and kafā'a, 193–94, 195–96
 - migration to Java, 67–68
 - Muslim veiling, 133
 - al-Yamanī, Saif al-Dīn, 153–54
 - Yemen, 213–14, 219–20
 - Yogyakarta, *xixf. Map 1*, 62, *63f. Map 3*, 79
 - Zakaria, Fareed, 228
 - Zolberg, Aristide, 12–13