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Edited by Stefano Bacin, Oliver Sensen
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THE EMERGENCE OF AUTONOMY IN KANT'S MORAL PHILOSOPHY

Autonomy is one of the central concepts of contemporary moral thought, and Kant is often credited with being the inventor of individual moral autonomy. But how and why did Kant develop this notion? *The Emergence of Autonomy in Kant's Moral Philosophy* is the first essay collection exclusively devoted to this topic. It traces the emergence of autonomy from Kant's earliest writings to the changes which he made to the concept in his mature works. The essays offer a close historical and philosophical analysis of what prompted Kant to develop his conception of autonomy, charting the historical background which stimulated his search, and thoroughly analyzing different stages of his writings in order to see which element of autonomy was introduced at which point. The resulting volume will be of interest to both scholars and students of Kantian moral philosophy, as well as to anyone interested in the subject of autonomy.

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Abbreviations and Translations

In referencing to Kant's works, authors use the abbreviations listed below. Page citations list the work abbreviation, volume, page number, and sometimes line number (e.g., "G 4:432.7") of the Academy Edition of Kant's works: *Kant's Gesammelte Schriften*, edited by the Prussian Academy of Sciences (later Berlin and Göttingen Academies), Berlin: Reimer (later de Gruyter), 1900–. Two exceptions are references to Kant's *Critique of Pure Reason*, where page numbers list the original page numbers of the A and B editions (first and second editions), and references to the *Kaehler Lecture Notes*, which state the original page numbers as recorded in the Stark edition. All translations are taken or adapted, unless indicated otherwise, from the *Cambridge Edition of the Writings of Immanuel Kant*, series editors Paul Guyer and Allen W. Wood (Cambridge University Press, 1992–).

AA	Academy Edition
Anth	<i>Anthropologie in pragmatischer Hinsicht</i> [1798] (AA 7) <i>Anthropology from a Pragmatic Point of View</i> in: CE <i>Anthropology, History, and Education</i> , ed. Robert B. Loudon and Günter Zöllner, 2007
BBGSE	Bemerkungen zu den <i>Beobachtungen über das Gefühl des Schönen und Erhabenen</i> [1764–1765] (AA 20) "Remarks in the <i>Observations on the Feeling of the Beautiful and the Sublime</i> " in Immanuel Kant, <i>Observations on the Feeling of the Beautiful and Sublime and Other Writings</i> , ed. Patrick Frierson and Paul Guyer, Cambridge University Press, 2011
BDG	<i>Der einzig mögliche Beweisgrund zu einer Demonstration des Daseins Gottes</i> [1763] (AA 2) <i>The Only Possible Argument in Support of a Demonstration of the Existence of God</i> in: CE <i>Theoretical Philosophy 1755–1770</i> , ed. David Walford and Ralf Meerbote, 1992

- x *Abbreviations and Translations*
- BGSE *Beobachtungen über das Gefühl des Schönen und Erhabenen* [1764] (AA 2)
Observations on the Feeling of the Beautiful and Sublime in: CE *Anthropology, History, and Education*
- C *Moralphilosophie Collins* [1774–1777] (AA 27)
Moral Philosophy: Collins Lecture Notes in: CE *Lectures on Ethics*, ed. Peter Heath and J. B. Schneewind, 1997
- CE Cambridge Edition
- G *Grundlegung zur Metaphysik der Sitten* [1785] (AA 4)
Groundwork of the Metaphysics of Morals in: CE *Practical Philosophy*, ed. Mary J. Gregor, 1996 (or eds. Mary J. Gregor and Jens Timmermann, Cambridge University Press, 2011)
- HE *Praktische Philosophie Herder* [1762–1764] (AA 27)
Kant's Practical Philosophy: Herder's Lecture Notes in: CE *Lectures on Ethics*
- HM *Metaphysik Herder* [1762–1764] (AA 28)
Metaphysics Herder in: CE *Lectures on Metaphysics*, ed. Karl Ameriks and Steve Naragon, 1997
- HN Handschriftlicher Nachlass (AA 14–23)
 Handwritten Remains in: CE *Notes and Fragments*, ed. Paul Guyer, 2005, and in CE *Lectures and Drafts on Political Philosophy*
- K *Moralphilosophie Kaehler* [1774–1777]
 Immanuel Kant, *Vorlesung zur Moralphilosophie*, ed. Werner Stark. Berlin: de Gruyter, 2004
- KpV *Kritik der praktischen Vernunft* [1788] (AA 5)
Critique of Practical Reason in: CE *Practical Philosophy*
- KrV A/
 B *Kritik der reinen Vernunft* [1781, 1787], cited by A (first edition) /B (second edition)
 CE *Critique of Pure Reason*, ed. Paul Guyer and Allen Wood, 1998
- KU *Kritik der Urteilskraft* [1790] (AA 5)
 CE *Critique of the Power of Judgment*, ed. Paul Guyer, 2000
- M I *Moral Mrongovius I* [1774–1777] (AA 27)
 Mrongovius' first set of notes on Kant's moral philosophy lectures in: CE *Lectures on Ethics*
- M II *Moral Mrongovius II* [1784–1785] (AA 29)
 Mrongovius' second set of notes on Kant's moral philosophy lectures in: CE *Lectures on Ethics*

Abbreviations and Translations

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- MS *Die Metaphysik der Sitten* [1797–1798] (AA 6)
Metaphysics of Morals in: CE *Practical Philosophy*
- MSI Inaugural Dissertation: *De mundi sensibilis atque intelligibilis forma et principiis* [1770] (AA 2)
On the Form and Principles of the Sensible and the Intelligible World in: CE *Theoretical Philosophy 1755–1770*
- NEV “Nachricht von der Einrichtung seiner Vorlesungen in dem Winterhalbenjahre von 1765–1766” [1765] (AA 2)
 “M. Immanuel Kant’s Announcement of the Programme of His Lectures for the Winter Semester 1765–1766” in: CE *Theoretical Philosophy 1755–1770*
- NF *Naturrecht Feyerabend* [1784] (AA 27); new critical edition in *Stellenindex und Konkordanz zum Naturrecht Feyerabend* (*Kant-Index*, vol. 30), ed. Heinrich P. Delfosse, Norbert Hinske, and Gianluca Sadun Bordoni. Stuttgart-Bad Cannstatt: Frommann-Holzboog, 2010–2014, 2 vols.)
Kant’s Lectures on Natural Right in: CE *Lectures and Drafts on Political Philosophy*, ed. Frederick Rauscher and Kenneth Westphal, 2016
- NTH *Allgemeine Naturgeschichte und Theorie des Himmels* [1755] (AA 1)
Universal Natural History and Theory of the Heavens (trans. Susan Meld Shell)
- P *Praktische Philosophie Powalski* [1782–1783] (AA 27)
 Powalski’s notes on Kant’s practical philosophy lectures
- PND *Principiorum primorum cognitionis metaphysicae nova dilucidatio* [1755] (AA 1)
A New Elucidation of the First Principles of Metaphysical Cognition in: CE *Theoretical Philosophy 1755–1770*
- Prol *Prolegomena zu einer jeden künftigen Metaphysik* [1783] (AA 4)
Prolegomena to Any Future Metaphysics, ed. Gary Hatfield, Cambridge University Press, 2004
- R Reflexionen (AA 14–19)
 Reflection Notes in: CE *Notes and Fragments* and CE *Lectures and Drafts on Political Philosophy*
- RGV *Die Religion innerhalb der Grenzen der bloßen Vernunft* [1793] (AA 6)
Religion within the Boundaries of Mere Reason in: CE *Religion and Rational Theology*, ed. Allen Wood and George di Giovanni, 1996

xii	<i>Abbreviations and Translations</i>
TG	<i>Träume eines Geistersehers, erläutert durch die Träume der Metaphysik</i> [1766] (AA 2) <i>Dreams of a Spirit-Seer Elucidated by Dreams of Metaphysics</i> in: CE <i>Theoretical Philosophy 1755–1770</i>
TP	“Über den Gemeinspruch: Das mag in der Theorie richtig sein, taugt aber nicht für die Praxis” [1793] (AA 8) “On the Common Saying: That May Be Correct in Theory, but It Is of No Use in Practice” in: CE <i>Practical Philosophy</i>
UD	<i>Untersuchung über die Deutlichkeit der Grundsätze der natürlichen Theologie und der Moral</i> [1764] (AA 2) <i>Inquiry Concerning the Distinctness of the Principles of Natural Theology and Morality</i> in: CE <i>Theoretical Philosophy 1755–1770</i>
ÜE	<i>Über eine Entdeckung, nach der alle neue Kritik der reinen Vernunft durch eine ältere entbehrlich gemacht werden soll</i> [1790] (AA 8) <i>On a Discovery Where Any New Critique of Reason is to Be Made Superfluous by an Older One</i> in: CE <i>Theoretical Philosophy After 1781</i> , ed. Henry Allison et al., 2002
V	<i>Metaphysik der Sitten Vigilantius</i> [1793–1794] (AA 27) Kant on the Metaphysics of Morals: <i>Vigilantius’s Lecture Notes</i> in: CE <i>Lectures on Ethics</i>
WA	“Beantwortung der Frage: Was ist Aufklärung?” [1784] (AA 8) “An Answer to the Question: What is Enlightenment?” in: CE <i>Practical Philosophy</i>