

Index

- abstractive cognition
 Auriol on, 96–99
 Ockham on, 110–114
 Scotus on, 97
 Academic scepticism, 8, 177, 252
 Foucher and, *see* Foucher, and Academic scepticism
 Adam Wodeham, 7, 245
 Albertinus, F., 187
 apparent being, 84–87, 98, 99, 111, 114
 and conceptual cognition, 93–95
 and imagination, 98, 110, 112
 and perceptual illusions, 85–86
 and recollection, 96–112
 and veridical cognition, 86–87
 Aristotle
 and formal assimilation, 123, 217
 epistemological optimism, 240
 proper objects of the senses, 33, 240
 Arnaud Gaillard, 50, 51, 243
 Arnaud, A.
 and Aquinas, 126, 163–166, 257
 and Bayle, 162–163
 and direct realism, 121, 122, 126, 159–161, 167, 175, 221
 and the vision in God, 126, 155–159, 167, 204
 on ideas, *see* ideas, Arnaud on
 on objective being, *see* objective being, Arnaud on
 aspectus
 and causation, 44–45
 as attention, 45
 Bonaventure on, 60
 termination of, 65–66
 attentional spotlight, 62, 65, 66, 70
 Augustine, *see also* Malebranche, and Augustine
 Contra Academicos, 29
 and Franciscan theories of species, 53–56
 extremism theory, 63
 Aversa, R., 192
 Bacon, F., 200, 201
 Bacon, R., 42
 Baillet, A., 204
 Bayle, P., *see* Arnaud, and Bayle
 being of essence
 Desgabets on, 185–194, 196, 252, 253
 Henry of Ghent on, 187–191
 Suárez on, 190–192
 Cardinal de Retz, 170, 174
 Casaubon, M., 203
 Caterus, Johan, 134, 137, 141
 chimera, 177–179, 181, 182, 186
 Cicero, 238
 cognition
 indirect, *see also* indirect realism
 as discursive, 91
 definition of, 21
 relational account of
 Auriol, 81, 98, 112, 114, 118, 257
 Ockham, 12, 80, 99, 113, 114, 118, 256
 Olivi, 12, 76, 80, 98, 99, 112, 114, 118, 256, 257
 Coimbrians, 179
 truth of simple conception, 180–182
 contuitio, 224–226
 criteriological problems, 222, 237–254, 257, 259
 and Academic scepticism, 238
 and Desgabets, 176
 and epistemological optimism, 239–246
 and sensory qualities, 246–250
 and truth rules, 250–253
 Chisholm on, 238
 definition of, 10, 222, 238
 Desgabets and, 196, 252–253
 for direct realists, 53, 102, 164, 176
 Foucher on, 10, 171, 173, 196, 246, 247, 251, 253, 259
 Ockham on, 81, 102, 103, 242, 245

276

Olivi on, 52, 243–244
 Sergeant on, 10, 246, 247

deism, 200

Descartes, R.
 and enthusiasm, 202–204
 and indirect realism, 3, 126–130, 134
 and systematic doubt, 1, 249–250
 Foucher on, 171–172
 on ideas, *see* ideas, Descartes on
 on sensory qualities, 248–249

Desgabets, R.
 and direct realism, 122, 174–176, 196, 221, 246, 252, 259
 and Foucher, 8, 122, 123, 167, 169, 171–176, 196, 246, 252–253, 259
 and the Intentionality Principle, *see* Intentionality Principle
 as a radical Cartesian, 170
 on being of essence, *see* being of essence, Desgabets on
 on Cartesian doubt, 184
 on ideas, *see* ideas, Desgabets on
 on modes, 184–186
 being of possibilities, 185–186
 on substances
 actuality of possibilities, 183–184
 indefectibility of, 184
 truth of simple conception, 182, 196, 253
 and Suárez, 179–181
 and the Coimbrians, 180–182
 truth of simple conception, 178–252

Digby, K., 198, 211–213, 217, 218

divine deception, 52, 53, 102, 103, 242

Duhamel, J., 8, 169, 229

enthusiasm
 and Descartes, 202–204
 Sergeant on, 202–204
 essential being, *see* being of essence

excitation theory, 54–56
 Olivi on, 56–57

exemplary causation
 Henry of Ghent on, 190–191
 Scotus on, 191
 Suárez on, 191–192

extromission theory, *see also* visual rays, 63

fictum, 115, 116, 235–237

formal identity, 1, 3, 33, 46, 90, 255, 257
 and direct realism, 20–24, 28
 Aquinas on, *see* Thomas Aquinas, on formal identity
 Auriol on, 90

Index

Ockham on, 107
 Olivi on, 46–47, 70
 Sergeant on, 123, 197, 198, 214–220, 257

Foucher, S., *see also* Desgabets, and Foucher and Academic scepticism, 8, 121, 171, 234, 252
 on ideas, *see* ideas, Foucher on

Gassendi, P., 227, 228, 250, 258

hallucination, 177–179, 196, 244

Huet, P.D., 8, 169

hylomorphism, 1, 24, 213, 214, 255
 Sergeant on, 214–220

idealism, 39, 126, 155–159, 194

ideas
 Arnauld on
 and direct realism, 159–161
 and objective being, *see* objective being, Arnauld on
 as acts, 159
 content of, 162–164

Descartes on
 and indirect realism, 126–130, 134
 and objective being, *see* objective being, Descartes on, 137–142
 and Suárez, 130–134, 141
 and the Jesuits, 139–140
 as acts, 121, 125, 127
 as images, 127
 as objects, 121, 125, 127–129
 clear and distinct, 121, 150, 172, 246, 250–251
 definition, 126–127
 material, formal, objective, 132–134

Desgabets on, 9, 123
 and direct realism, 174–176
 as images, 175
 clear and distinct, 253

Foucher on, 8, 121–122, 169, 172–258

Malebranche on, *see also* vision in God and indirect realism, 121, 122, 126, 143–148, 153
 clear and distinct, 150, 246, 251
 role in perception, 144–148

resembling bodies, *see also* resemblance, intentional vs. ontological
 Desgabets on, 175–228
 Duhamel on, 229
 Foucher on, 172–173, 175, 228, 231
 Gassendi on, 227, 228
 Malebranche on, 228
 Régis on, 229
 Sergeant on, 8, 122–123, 202–211, 226, 227

- and enthusiasm, 202–204
- as images, 205
- illumination, 224, 234
 - Henry of Ghent on, 38
 - Malebranche and, *see* Malebranche, and Augustine, *see also* vision in God
- illusions
 - Auriol on, 82–86, 244
 - Ockham on, 102
- indirect realism
 - definition of, 1
- intentional being, 86, 98, 236
- Intentionality Principle, 176–182, 186, 193, 195
- intuitive cognition
 - Auriol on, 96–97, 244
 - Ockham on, 99, 100, 102, 103, 107–111
 - Scotus on, 97

- Jean Mirecourt, 245
- John Buridan, 245
- John Peckham, 42, 55, 58, 63, 224–227
- John Rodington, 82, 83

- Le Grand, A., 8, 122, 198, 201, 202, 216

- Malebranche, N.
 - and Augustine, 9, 122, 123, 126, 144, 149, 151–155, 167, 168, 170, 187, 257
 - and idealism, 156–159, 226
 - and indirect realism, 121, 122, 126, 143–148, 153, 155, 155, 170
 - ideas, *see* ideas, Malebranche on
 - on perception, 144–148
 - on sensations, 145–147
 - on sensory qualities, 145, 148, 153, 154, 248–249, 252
 - vision in God, *see* vision in God
- Mastrius, B., 179, 192
- Matthew of Aquasparta, 55, 56
- memory species, *see also* Peter John Olivi, on memory, 78, 79, 95
 - as images, 77, 98
 - as objects of cognition, 77
 - versus mental words, 79
- mental word
 - and divine Word, 73–74, 79
 - Aquinas on, 20, 72
 - Olivi on, 72–79
- Mersenne, M., 1, 128, 138
- mirror, 62, 71–73, 90, 175, 202, 213

- nominalism, 88

- objective being, 93, 98, 99, 235
 - Arnauld on, 162–167
 - Descartes on, 137–142
 - Eustache of Saint Paul on, 138–139
 - Ockham on, 112, 114, 115, 137
 - Scotus on, 135–137
 - Sergeant on, 205
 - Suárez on, 138–139
- objective reality, *see* objective being
- occasionalism, 202
- Oviedo, F. de, 192

- Peter Auriol
 - and epistemological optimism, 244
 - illusions, *see* illusions, Auriol on
 - on abstractive cognition, 96–99
 - on apparent being, *see* apparent being
 - on conceptual cognition, 40, 87–99, 114, 115, 117
 - on imagination, 40, 80, 81, 97, 98, 110, 112
 - on intuitive cognition, 96–97
 - on memory, 40, 80, 81, 95–98, 110
 - on perception, 81–87, 101
 - on species, *see* species, Auriol on
 - on universals, *see* universals, Auriol on
- Peter John Olivi
 - and epistemological optimism, 242–244
 - condemnation of, 6
 - discussion with Arnaud Gaillard, 50–51, 243
 - on aspectus, *see* aspectus
 - on conceptual cognition, 40, 71–79, 81, 93, 95
 - conceptual recollection, 72, 76–79, 95, 96, 98
 - on direct realism, 7, 12, 39, 47–48, 57–64, 107, 118
 - limits of, 71–79
 - on divine deception, 52, 242, 243
 - on imagination, 40, 77–78, 80, 81, 96
 - on memory, 40, 76–81
 - on perception
 - as direct cognition, 47–48, 57–64, 107, 118
 - mechanisms of, 57–71
 - on representational content, 64–70, 108
 - on species, *see* species, Olivi on
 - on the mental word, *see* mental word
 - on universals, *see* universals, Olivi on
- phantasms
 - Aquinas on, 18–19, 232–233
 - Olivi on, 50, 51
 - Sergeant on, 219
- Plato, 64, 71, 87, 90, 91, 156, 208
 - Forms, 25, 87, 88
- Poncius, J., 192
- Pyrrhonism, 150, 176, 179, 193

278

- Régis, P.S., 165, 215, 228, 229, 234
 Reid, T., 2, 3, 8, 122, 125, 160, 174
 reliabilism, 245
 representationalism, *see* indirect realism
 resemblance
 intentional vs. ontological
 Aquinas on, 22–23, 232
 Desgabets on, 175–176, 196, 228
 Duhamel on, 229
 Foucher on, 228
 Retz, *see* Cardinal de Retz
 Robert Holcot, 82, 83
 Rubio, A., 131–133, 140
 rule of faith controversy, 199, 206, 210, 211
- Schoock, M., 203
 Sergeant, J.
 and Aquinas, 8, 123, 124, 197, 198, 216–218
 and deism, 200–201
 and enthusiasm, 201–204
 ideistarum spretor, 8, 122, 198
 on effluvia, 212
 on evidence, 209–211
 on hylomorphism, 214–220
 on ideas, *see* ideas, Sergeant on
 on notions, 211–220
 on phantasms, 219
 species
 Aquinas on, 3, 13–29, 135, 217
 id quo or *id quod*, 25–29, 241, *see also*
 species, Aquinas on, as objects
 in medio, 16–17, 42
 and indirect realism, 20–24
 as objects, 20–29, 38, *see also* species,
 Aquinas on, *id quo* or *id quod*, 39
 as similitudes, 20, 23, 231, 232
 intelligible, 19, 20, 25, 26, 163, 231, 232
 sensible, 17, 20, 28
 Auriol on, 7, 11, 81, 84, 87–99, 107, 117, 226,
 227, 233, 244, 258, 259
 and indirect realism, 3, 39, 84, 88–92, 95,
 98, 117, 259
 as a veil, 87
 in post-perceptual cognition, 81, 87–99
 Henry of Ghent on, 6, 29–38, 241, 242
 as images, 30, 31, 35, 38
 as means, 31–32, 34, 36–37
 Ockham on, 7, 11, 99–114, 245, 259
 in medio, 100
 and cognizing things in themselves,
 104–107
 and indirect realism, 3, 99–114
 in post-perceptual cognition, 110–114
 Olivi on, 40–57, 107, 233, 243–244, 256

Index

- in medio*, 41
 and indirect realism, 3, 4, 6, 11, 39, 43–53,
 56–57
 as a veil, 50
 as images, 47, 69, 77
 Peckham on, 224–226
 Scotus on, 136, 137, 164
 Toledo on, 139, 140
 spiritual being, *see* Thomas Aquinas, on spiritual
 being
 Suárez, F.
 on being of essence, 190, 192
 on concepts, 130–133
 on exemplary causation, 191–192
 on objective being, 138, 140, 141
 on possibilia, 181
 truth of simple conception, 179–182
- terminative cause, 64–66
 Thomas Aquinas
 and epistemological optimism, 239–241, 247
 on formal identity, 14–24, 107, 135, 137, 139,
 165, 166, 232
 on phantasms, 18–19, 232–233
 on representation and similitude, 22–23,
 231–234
 on similitude, 20–22, 24
 on spiritual being, 17–18
 on the mental word, 20, 72
 Tillotson, J., 199
 Toledo, F. de, 139, 140
 Trinity, 73, 75, 79, 200
 truth rule, 150, 151, 167, 250–253
- universals
 Auriol on, 87, 92–93
 Olivi on, 40, 75, 92, 95
- vision in God, 122, 144, 148–149, 155, 228, 234,
 251
 and Augustine, 152–155
 and idealism, 155–159
 and scepticism, 149–152
 Desgabets on, 174
 Foucher on, 172
 Sergeant on, 204
 visual rays
 Olivi on, 59, 62–64, 66
 voluntarism, 186, 189, 191, 196
 Desgabets on, 170, 183, 191, 193, 196
- Walter Chatton, 236
 White, T., 198, 212, 217

Index

279

- William of Auvergne, 54, 58
William of Ockham
 and direct realism, 7, 39, 99–101, 110–114
 and epistemological optimism, 245
 Hercules Argument, 101–108, 245, 259
 on abstractive cognition, 110–114
 on conceptual cognition, 40, 114–118
 on divine deception, 102, 103
 on *ficta*, *see* *fictum*
 on illusions, 102
 on imagination, 40, 80, 110–114, 159
 on intuitive cognition, 99, 100, 102, 103, 107–111
 on memory, 40, 80, 110–114, 159
 on objective being, *see* objective being,
 Ockham on
 on perception, 99–101
 on species, *see* species, Ockham on