

Civil Society and Memory in Postwar Germany

Blending history and social science, this book tracks the role of social movements in shaping German public memory and values since 1945. Drawn from extensive original research, it offers a fresh perspective on the evolution of German democracy through civic confrontation with the violence of Germany's past. Told through the stories of memory activists, the study upends some of the conventional wisdom about modern German political history. An analysis of the decades-long struggle over memory and democracy shows how grassroots actors challenged and then took over public institutions of memorialization. In the process, confrontation of the Holocaust has been pushed to the center of political culture. In unified Germany, memory politics have shifted again, as activists from the former East Germany have brought attention to the crimes of the East German state. This book delivers a novel and important contribution to scholarship about postwar Germany and the wider study of memory politics.

Jenny Wüstenberg is DAAD Visiting Assistant Professor of Politics at York University in Toronto. She is the co-founder of the Memory Studies Association.



Civil Society and Memory in Postwar Germany

Jenny Wüstenberg

York University, Toronto





CAMBRIDGEUNIVERSITY PRESS

University Printing House, Cambridge CB2 8BS, United Kingdom One Liberty Plaza, 20th Floor, New York, NY 10006, USA 477 Williamstown Road, Port Melbourne, VIC 3207, Australia 4843/24, 2nd Floor, Ansari Road, Daryaganj, Delhi – 110002, India 79 Anson Road, #06–04/06, Singapore 079906

Cambridge University Press is part of the University of Cambridge.

It furthers the University's mission by disseminating knowledge in the pursuit of education, learning, and research at the highest international levels of excellence.

www.cambridge.org
Information on this title: www.cambridge.org/9781107177468
DOI: 10.1017/9781316822746

© Jenny Wüstenberg 2017

This publication is in copyright. Subject to statutory exception and to the provisions of relevant collective licensing agreements, no reproduction of any part may take place without the written permission of Cambridge University Press.

First published 2017

Printed in the United States of America by Sheridan Books, Inc.

A catalogue record for this publication is available from the British Library.

ISBN 978-1-107-17746-8 Hardback

Cambridge University Press has no responsibility for the persistence or accuracy of URLs for external or third-party internet websites referred to in this publication and does not guarantee that any content on such websites is, or will remain, accurate or appropriate.



For Ben Scott



Contents

	List of Figures	page viii
	Preface	xi
	Acknowledgments	xiii
	List of Abbreviations and German Terms	xvi
1	Civil Society Activism, Memory Politics and Democrac	y 1
2	Memorial Politics and Civil Society since 1945	32
3	Building Negative Memory: Civic Initiatives for Memorials to Nazi Terror	76
4	Dig Where You Stand: The History Movement and Grassroots Memorialization	127
5	Memorial Aesthetics and the Memory Movements of the 1980s	178
6	A Part of History That Continues to Smolder: Remembering East Germany from Below	206
7	Hybrid Memorial Institutions and Democratic Memory	262
	Interviews	294
	Bibliography	301
	Index	326

vii



Figures

1.1	Banner at the Topography of Terror site in 1989: "We need an Active Museum!"	h = == 2
1.0		page 2
1.2	The cross memorial installation at Checkpoint Charlie	
	in Berlin: activists chained to the crosses to prevent	_
	their removal in 2005.	5
2.1	Inauguration of a Memorial in Fischbachau/Birkenstein	
	near Brannenburg in Bavaria on the "Tag der	
	Heimatvertriebenen" (Day of Expellees) on 6 June 1948.	
	The banner reads "Give us back our homeland!"	46
2.2	Heimkehrermahnmal at Friedland, erected by the	
	veterans group VdH in 1967.	48
2.3	Heinrich Lübke at the Steinplatz memorial in 1960.	52
2.4	The Memorial to the Victims of Stalinism (built in 1951)	
	and the Memorial to the Victims of National Socialism	
	(built in 1953) are on opposite ends of the Steinplatz,	
	Berlin-Charlottenburg.	54
3.1	Demonstration to demand the safeguarding of	
	Neuengamme as a memorial, January 28, 1984.	77
3.2	Protest sign erected at Neuengamme, January 28,1984.	78
3.3	Flyer/invitation to demonstration at Neuengamme,	
	January 28, 1984.	79
3.4	Unveiling of a memorial at the Bergen-Belsen	
	concentration camp during the first congress of survivors in	ı
	the British zone, September 25, 1945.	83
3.5	Memorial seminar, with participants from across West	
	Germany, Essen 1984.	100
3.6	Activists of the Memorial Site Movement visit the future	
	site of the Topography of Terror in Berlin as part of the firs	t
	international memorial seminar, October 1985.	101
3.7	Installation intended to show all the purposes of a future	231
٠.,	Active Museum, 1989.	106
		100

viii



	List of Figures	ix
3.8	Activists of the Active Museum on top of a construction crane at the Topography of Terror site. The banner reads	
4.1	"End the halt to construction now!" 2004. Policemen remove the sign put up by the Berlin History	113
	Workshop from a bridge in Berlin-Tiergarten, 1987. Members of the Berlin History Workshop celebrate the official naming of the Rosa-Luxemburg-Bridge	128
	on January 1, 2013. The small memorial with flowers is visible in the foreground.	129
4.3	"History workshops of all regions – unite!"	146
	The alternative historian, as depicted in a History	
	Movement publication.	151
4.5	Activists of the Berlin History Workshop assembling the	
	exhibit "Rote Insel," April 1989.	155
4.6	Graffiti on a military memorial in Marburg: "Being	
	a soldier is a shameful profession – N. Tolstoy."	158
4.7	Opening of the Berlin History Workshop's Mobile	
	Museum exhibit "Von Krenz zu Kohl," summer 1990 at	
	the Alexanderplatz Berlin.	159
4.8	Activists of the Marburg History Workshop protest during a commemoration of the Marburger Jäger,	
	September 1989.	160
4.9	"How do you feel in such organically grown structures?"	169
	Members of Bürger gestalten ein Mahnmal work on asphalt	
	panels for the memorial in Hanover-Ahlem in 1988.	179
5.2	One of the signs of the Memorial around Bayrischer Platz	
	in Berlin: "Postal workers married to Jewish women are forced into retirement, 8 June 1937."	185
5 3	A Stolperstein before its placement in the offices of the	10)
ر.ر	Berlin citizens' initiative Bürgerverein Luisenstadt e. V.	187
5 4	The Mirror Wall Memorial in Berlin-Steglitz.	190
	Memorial to the Baum resistance group, with Plexiglas	100
ر.,	addition, Berliner Lustgarten.	198
5.6	Activists of the Marburg History Workshop protest the	
	removal of their monument to the unknown deserter,	
	September 1989.	201
5.7	Singer Wolf Biermann performs at the inauguration of the deserter memorial in Potsdam in 1990. The banner reads:	
	"This sculpture is to be the only German soldier that moves East ever again."	203
	moves hast ever again.	∠∪೨



x List of Figures

6.1	Protesters at Leistikowstrasse 1 form a human chain on the	
	occasion of the opening of the new permanent exhibit,	
	April 18, 2012.	208
6.2	A protester wearing his prison camp jacket at the same	
	rally, holding a UOKG sign, April 18, 2012.	209
6.3	DDR Museum in central Berlin.	230
6.4	Art installation to show how tight quarters were in prison	
	cells, Cottbus Human Rights Center.	241
6.5	Commemorative ceremony at Leistikowstrasse, May 16,	
	2014.	253
7.1	Topography of Terror memorial in the heart of today's	
	Rerlin	264



Preface

My fascination with memory and particularly with the complex politics surrounding the competition between various "pasts" is rooted in narratives about my own family during the Nazi era. My mother's father was a committed member of the Nazi party and pressured his wife to have numerous children, ultimately resulting in her death in childbirth. She posthumously received the "Mutterverdienstkreuz" (mother's cross for accomplishments) by the Nazis. As I was growing up, my mother grappled with this legacy, which shaped her commitment to antiauthoritarian pedagogy – as a parent and as a professor at the University of Applied Sciences in Frankfurt. My paternal grandfather, by contrast, escaped from Nazi Germany to England after his father – a trade union leader - was murdered by Nazi thugs in 1933. He then met my British-Jewish grandmother, who followed him to Australia after he was deported there on a ship called the *Duneera* along with other German and Italian refugees suspected of disloyalty. Resettling in England after the war, he never wanted to return to Germany. This background no doubt compelled my father to become a specialist on migration. Overall, our family's stories and their contradictions underpinned my parents' attitude toward politics and compelled them to be part of critical social movements – the milieu within which I grew up. Attending high school in Frankfurt am Main after the fall of the Berlin Wall, I was exposed to some key debates about memory, most importantly those about the crimes of the Wehrmacht and about Daniel Goldhagen's surprise bestseller Hitler's Willing Executioners. I believe that these experiences and family narratives laid the groundwork for my interest in memory and my skepticism toward straightforward readings of the conflicts involved.

The field research for this book was carried out during numerous trips to (and a period of residence in) Germany between 2005 and 2016. During this time, I frequented archives and libraries, undertook site visits, and practiced participant observation at public hearings and expert conferences on memorialization. Above all, I conducted over ninety "semi-structured" in-depth interviews with academics, government officials,

xi



xii Preface

memorial staff, members of parliament, artists, and, of course, memory activists. The largest part of the interviews were conducted in Berlin, but I also traveled to other cities for interviews, conferences and site visits, including to Hamburg, Stuttgart, Pforzheim, Weimar, Dresden, Erfurt, Magdeburg, and Jena (among others).¹

I analyzed transcripts or notes of my interviews, archival materials, and other documents with the help of the qualitative software package Atlas. ti. Whenever possible, I sought to "triangulate," that is, to corroborate information by using different types of evidence. Taking a cue from writings on "process-tracing," I worked to understand and explain the chronology of relevant events, how they were linked together, and how they led to certain outcomes. The processes of meaning-making that surround memory activism cannot be directly "observed" in an interview. As Joe Soss writes "the interview, in a sense, stands outside the stream of interactions we seek to understand and, thus, offers only an indirect basis for accessing them." For this reason, the emotional investments, the contradictions, jealousies, and varying accounts given by interviewees are crucial to provide clues about what memory means in the interaction between different agents. The question that I try to answer is not necessarily "Who is right?" when there are contradictory accounts, but what sorts of politics result from these different understandings and how they impact what memory means to democratic practice. A commitment to democratic practice is ultimately what motivated this study and I believe that memory activism plays a crucial role in this – even in those cases when I fundamentally disagree with some of my interviewees' views and politics.

¹ All translations from German, unless otherwise noted, are my own. With one exception, all interviews were conducted in German.

all interviews were conducted in German.

² See Lewins and Silver, *Using Software in Qualitative Research. A Step-by-Step Guide.*

³ George and Bennett, Case Studies and Theory Development.

⁴ Soss, "Talking Our Way to Meaningful Explanations. A Practice-Centered View of Interviewing for Interpretive Research," p. 139.



Acknowledgments

This book has been in the works for a long time and through several stages of life. Accordingly, numerous people deserve acknowledgement for help and encouragement along the way is long. First, I would like to express my sincere thanks to my interview partners and the many competent staff of archives and libraries. Without their generosity of time and insight, this project would have neither been possible nor as intellectually and personally rewarding. Speaking to those involved in memory initiatives and institutions and hearing about their passion and commitment never failed to reinvigorate my own enthusiasm for this project. In particular, I would like to thank Jürgen Karwelat, Diethart Kerbs, Thomas Lindenberger, Andreas Ludwig, Sonja Miltenberger, and Gisela Wenzel (Berliner Geschichtswerkstatt), Michael Heiny (Marburger Geschichtswerkstatt), Christine Fischer-Defoy and Kaspar Nürnberg (Aktives Museum), Thomas Lutz and Ulrich Tempel (Topographie des Terrors), Gerd Koch and Beate Meyer (Geschichtswerkstatt Hamburg-Eimsbüttel), Detlef Garbe (Gedenkstätte Neuengamme), Christian Albroscheit and Gisela Rüdiger (Gedenkstättenverein Leistikowstrasse Potdam), Volker Römer (DDR Museum Pforzheim), Renate Bauschke (Arbeitskreis Bürger gestalten ein Hannover-Ahlem), Peter Boeger (Erinnerungs-Begegnungsstätte Grenzkontrollpunkt Dreilinden-Drewitz), Jochen Voit (Stiftung Ettersberg Erfurt), Carl-Wolfgang Holzapfel (Vereinigung 17. Juni 1953), and Benjamin Baumgart (Union der Opferverbände Kommunistischer Gewaltherrschaft) for generously providing me with material and images, answering additional questions and inviting me to events.

This project was made possible through financial support from the University of Maryland, College Park graduate student fellowship program, an American Institute for Contemporary German Studies AICGS/DAAD summer fellowship in 2006, and a postdoctoral fellowship at the Free University's Berlin Program for Advanced German and European Studies from 2012 to 2013. The Berlin Program, with its fellows and its coordinator Karin Goihl, made for an especially productive environment

xiii



xiv Acknowledgments

within which to carry out the final phase of field research and discuss results. York University in Toronto and the *Deutscher Akademischer Austauschdienst* (German Academic Exchange Service) have provided a fabulous environment to wrap up the manuscript during my time as a DAAD Visiting Assistant Professor here.

My thanks go to the many individuals who shared comments and gave me advice over the years. In particular, Professor Martin O. Heisler was always ready to provide encouragement and read many draft chapters thoroughly. Professors Ken Conca and Jeffrey Herf also offered indispensable guidance from different perspectives. Professors Miranda Schreurs and Vladimir Tismaneanu accompanied me throughout graduate school. Professor Jim Hollifield has been a mentor from my earliest graduate school days. Professor Martin Will allowed me much freedom to write while working with him as part of the "Independent Academic Commission at the Federal Ministry of Justice for the Critical Study of the National Socialist Past." In addition, various discussants and participants in countless conferences and workshops made helpful suggestions on different incarnations of the project. I would also like to thank Lewis Bateman, John Haslam, and Sarah Lambert of Cambridge University Press for their editorial advice and support. Two anonymous reviewers provided extremely constructive and encouraging feedback.

Sylee Gore, Amy O'Hanlon, and Professor Jennifer Dixon all provided feedback on Chapter 1, and I thank them for doing such a thorough job in a short amount of time. Jennifer's comments were especially astute. Many friends, but most importantly Professors Christina Morina and Jennifer Sciubba, provided both substantive and practical counsel throughout, for which I am very grateful.

My family deserves a lot of credit for providing logistics and comfort. My adopted grandmothers, Ruth Nowak and Gisela Hermann, became a regular audience for my research findings during weekly coffee visits in Berlin-Lichterfelde. My parents, Stephen Castles and Wiebke Wüstenberg, encouraged me throughout research and writing. A very special thank you goes to my mother for kindling my interests in politics and history early on, for giving me so many opportunities to explore them, and for unflagging practical support. In fact, this study would not have been possible without the love and energy with which my mother took care of my kids (and me) on both sides of the Atlantic.

I began this research project as a graduate student in Political Science at the University of Maryland. I finish it now as a Toronto-based scholar and a mother of three. Though the juggling of parenting, research, writing, conferencing, or transatlantic flights is never easy, the combination certainly makes life more rewarding and fun. I thank my daughters for



Acknowledgments

ΧV

allowing me to leave on research trips without too much complaining, for many much-needed breaks from writing and for giving me a healthy perspective on the importance of academia. Their comments and questions on memorials we visited together also provided some comic relief when the weight of thinking about what was being remembered there threatened to overwhelm me.

Since we met almost twenty years ago, my husband Ben Scott has read and discussed with me most of what I have written – and this book is no exception. He accompanied the entire process – discussing with me the first ideas, planning field research, listening to interview war stories, and helping to manage all the ups and downs of the writing and editing process. He came along for portions of the research or encouraged me from afar. In the final stages, he was a huge source of strength and he proofread the entire manuscript patiently. Very often he took on more than his fair share of family and household obligations – but still found the time to be the most interesting guy I know. All along, he got the balance right between support, motivation, humor, and stress reduction. I could not have asked for more and it is only logical to dedicate this book to him.



Abbreviations and German Terms

ABM Arbeitsbeschaffungsmassnahmen (government

subsidized positions)

ABR Arbeitskreis Berliner Regionalmuseen (working

group of Berlin local museums)

AG Arbeitsgruppe (working group)

AGN Arbeitsgruppe Neuengamme (Working Group

Neuengamme)

AIN Amicale Internationale de Neuengamme (main

survivors group at Neuengamme)

AK Arbeitskreis (working group)

AL Alternative Liste (West Berlin branch of the Green

Party)

APO ausserparlamentarische Opposition

(nonparliamentary opposition)

ASF Aktion Sühnezeichen/Friedensdienste (Action

Reconciliation/Service for Peace) in West Germany

ASTAK Anti-Stalinistische Aktion (Anti-Stalinist Action) –

group that runs Stasi Museum in Berlin

ASZ Aktion Sühnezeichen/Friedensdienste (Action

Reconciliation/Service for Peace) in East Germany

BdA Bund der Antifaschisten (Union of Anti-Fascists)
BdV Bund der Vertriebenen (League of Expellees)
BGF Bundesministerium für gesamtdeutsche Fragen

(Federal Ministry for Pan-German Questions)

Berliner Geschichtswerkstatt (Berlin History

Workshop)

BKM Bundesbeauftragte(r) der Bundesregierung für

Kultur und Medien (Federal Commissioner of the

Federal Government for culture and the media)

Bundeszentrale für politische Bildung (Federal

Agency for Political Education)

xvi

BpB

BGW



Cambridge University Press

978-1-107-17746-8 — Civil Society and Memory in Postwar Germany

Jenny Wüstenberg

Frontmatter

More Information

List of Abbreviations and German Terms

xvii

BRD Bundesrepublik Deutschland (Federal Republic of

Germany)

BStU Bundesbeauftragte(r) für die Unterlagen des

Staatssicherheitsdienstes der ehemaligen Deutschen Demokratischen Republik (Federal Commissioner for the Records of the State Security Service of the

German Democratic Republic)

BSV Bund Stalinistisch Verfolgter (Association of those

Persecuted by Stalinism)

Bundesland State of the Federal Republic of Germany

Bundestag Federal Parliament

Bürgerbewegung (citizens' movement) refers to East German

opposition movement of the 1980s

Bürgerkomitee (citizens' committee) refers to oppositional

governing committees that sprang up during the

revolution of 1989

BVN Bund der Verfolgten des Naziregimes (Association

of the Persecuted of the Nazi Regime)

CDU Christlich Demokratische Union (Christian

Democratic Union party)

CID Comité International de Dachau (International

Committee of Dachau)

DDR Deutsche Demokratische Republik (German

Democratic Republic)

DGB Deutscher Gewerkschaftsbund (Confederation of

German Trade Unions)

DHM Deutsches Historisches Museum (German

Historical Museum)

DPs Displaced persons

e.V. eingetragener Verein (legally registered association)
FDJ Freie Deutsche Jugend (Free German Youth – East

German communist youth organization)

FDP Freie Partei Deutschlands (Liberal Party of

Germany)

Förderkreis Support association Förderverein Support association

FRG Federal Republic of Germany GDR German Democratic Republic

GDW Gedenkstätte Deutscher Widerstand (Memorial to

German Resistance)

Gedenkstätte Memorial (also Gedächtnisstätte) – usually an

institution, rather than merely a monument



More Information

xviii List of Abbreviations and German Terms

IBA Internationale Bauaustellung (International

Building Exhibition)

KPD Kommunistische Partei Deutschlands

(Communist Party of [West] Germany)

KUD Kuratorium Unteilbares Deutschland (Council for

an Inseparable Germany)

LpB Landeszentrale für politische Bildung (State

Agency for Political Education)

LStU Landesbeauftragte(r) für die Unterlagen des

Staatssicherheitsdienstes der ehemaligen Deutschen Demokratischen Republik (State Commissioner for the Records of the State Security

Service of the German Democratic Republic)

Mahnmal Monument (in the sense of a monument that warns

or admonishes)

MdB Mitglied des Bundestages (member of the federal

parliament)

MEP Member of the European Parliament NATO North Atlantic Treaty Organization

Neues Forum New Forum, key East German opposition group NKVD Soviet service (abbreviation based on the Russian

acronym). Its successor was the KGB.

NSMs New social movements

OdF Opfer des Faschismus (Victims of Fascism)
OdN Verband der Opfer der Nürnberger Gesetze

(Association of Victims of the Nuremberg Laws)

PDS Partei des demokratischen Sozialismus (Party of

Democratic Socialism, emerged from SED, now called Die Linke after a merger with a West

German party)

RAF Rote Armee Fraktion (Red Army Faction), radical

left-wing terrorist organization, operating in the

1970s to 1990s.

SBZ Sowjetisch besetzte Zone – zone occupied by Soviet

forces

SDS Sozialistischer Deutscher Studentenbund

(Socialist German Student Association)

SED Sozialistische Einheitspartei Deutschlands

(Socialist Unity Party of Germany)

SEW Sozialistische Einheitspartei West-Berlins

(Socialist Unity Party of West Berlin)



More Information

List of Abbreviations and German Terms

xix

SPD Sozialdemokratische Partei Deutschlands

(Socialdemocratic Party of Germany)

Speziallager Soviet Special Camp(s) (run by NKVD in East

Germany after 1945)

SRP Sozialistische Reichspartei (right-wing Nazi

successor party after 1945)

Stasi Staatssicherheit der DDR (State Security of the

GDR) Stiftung Aufarbeitung or Bundesstiftung zur

Aufarbeitung der SED-Diktatur (Federal Foundation for Working Through the SED

Dictatorship)

ThürAZ Thüringer Archiv für Zeitgeschichte (Thuringian

Archive for Contemporary History)

UOKG Union der Opferverbände kommunistischer

Gewaltherrschaft (Union of Victims Associations

of Communist Dictatorship)

VdH Verband der Heimkehrer, Kriegsgefangenen und

Vermisstenangehörigen (Federation of

Homecomers, POWs and Relatives of the Missing)

VDK Volksbund Deutsche Kriegsgräberfürsorge

(Popular Alliance for the Care of German War

Graves)

Verein Civic association

Vertriebene Expellees

VOS Vereinigung der Opfer des Stalinimus (Union of

Victims of Stalinism)

VVN-BdA Vereinigung der Verfolgten des Naziregimes/Bund

der Antifaschisten (Union of the Persecuted of the

Nazi Regime/Association of Antifascists)

WG Wohngemeinschaft (living community)