

Index

- Abdolkarimi, Bijan, 38–39
 Abduh, Muhammad, 23, 53–54, 56,
 62, 169
 Abrahamian, Ervand, 10, 13, 27–29,
 37, 54, 82
 Abrahamic religions, 91
 Abu-Rabi, Ibrahim M., 52–53, 56–58,
 60–62, 64
 Abu Zar, 30
 Abu Zayd, Nasr Hamid, 4, 18, 58, 62–66,
 73, 120, 169, 172
 Adorno, Theodor, 18, 47, 111, 119, 129
 Afghani, Sayyid Jamal al-Din, 23, 25,
 53–56, 62, 66–69, 72, 169
 Afghanistan, 2, 12, 49, 57
 Africa, 23, 88, 137–139, 143, 145–146,
 148, 155, 160
 aggiornamento, 79, 82. *See also* Second
 Vatican Council
 Aghajari, Hashem, 14
 Ahmed, Leila, 4, 62, 176
 Akhavi, Shahrough, 13, 102–103
 Akhundzadeh, Mirza Fatali, 51
 Alatas, Syed Farid, 12–13, 180
 Alatas, Syed Hussein, 24
 al-Banna, Hassan, 58
 Al-Farabi, 63, 155
 al-Ghannouchi, Rachid, 171
 Al-Ghazali, 155
 Al-Jahiz, 63, 155
 Al-Kindi, 63, 155
 al-Qaradawi, Yusuf, 58
 Al-Razi, 63, 155
 al-Sadr, Musa, 10
 Al-Tawhidi, 63
 al-Turabi, Hassan, 58
 Ale Ahmad, Jalal, 22
 Algar, Hamid, 13, 29
 alienation, 7, 22, 72, 126, 158
 Alijani, Reza, 10, 14, 71, 84–86, 92–101,
 122–123, 159–160, 175, 177
 Algeria, 7, 12, 31, 62, 149
 Aliakbari, Masoumeh, 123, 131–132
 An-Na'im, Abdullahi Ahmed, 4, 62, 81
 anticolonial
 cosmopolitanism, 135
 discourses, 23, 25, 67, 101, 150,
 161, 163
 intellectuals, 13, 68, 72
 modernity, 165, 178
 struggles, 7, 37, 91, 139, 145,
 147, 149
 antimodernism, 34, 76, 144
 Arafat, Yasser, 9
 Arab Spring, 4, 169–171, 174
 Arkoun, Mohammed, 4, 18, 62–66, 73,
 169, 172
 armed struggle, 7, 31–32, 42. *See also*
 guerrilla warfare
 Arnason, Johann P., 80
 Asia, 16, 57, 88, 138, 143–144, 146,
 155, 160
 authenticity, 33, 35–40, 43, 58, 60–61,
 103–104, 134–135, 149–150, 178
 authoritarianism, 25, 36, 38, 63, 67, 88,
 101, 105, 118, 130, 172

- autonomous will, 69, 86, 102, 124, 133.
See also free will
 Averroes, *See* Ibn Rushd
 Avicenna, *See* Ibn Sina
- Bacon, Francis, 122
 Bayat, Asef, 171–172, 174
 Bazargan, Mehdi, 62–63
 Beirut, 9
 Benjamin, Walter, 119
 Benvenist, Émile, 136
 Berque, Jacques, 7, 157
 Best, Lloyd, 24
 Bible, 75, 124, 126
 binary analysis
 East/West, 15, 39, 135, 141–143,
 149–150, 157, 160–162, 165
 Enlightenment/counter-Enlightenment,
 35, 105
 Islam/modernity, 3–4, 13–14, 18, 39, 81,
 135, 161, 165
 public/private, 78
 reason/non-reason, 120
 religious/secular, 74, 78, 81
 religious reason/secular reason, 74, 105,
 108, 111, 114, 117, 124
 sacred/secular, 112–113, 115,
 117–121, 124
 self/other, 128–129, 155
 tradition/modernity, 40, 44, 82, 135,
 161, 165
 West/rest, 49, 155, 179
 Bloch, Ernst, 119
 Borda, Orlando Fals, 24
 Boroujerdi, Mehrzad, 34–37, 82, 134–135
 Borzoui, Mohammad Bagher, 10
 bottom-up change, 19–20, 27, 39, 41,
 71–72, 81, 85, 88, 93, 100, 135, 175
 Britain, 6, 48, 53, 67
 Butler, Judith, 116, 119–120
- Caliph Uthman ibn Affan, 30
 caliphate
 Ottoman, 48
 post-Muhammad, 28, 30, 58
 Umayyad, 26, 58
 capitalism
 decentralization of, 151
 global expansion of, 5, 25, 82, 95,
 138–139, 147–148, 168, 175
 and human freedom, 96, 111
 industrial, 84, 95
 and Islamic thought, 56, 72, 175
 and rise of European modernity, 15, 78,
 112. *See also* modernity
 Cartesian doubt, 122
 Cartesian subjectivity, 130
 Casanova, José, 15, 47–48, 78–79
 Catholicism, 78, 79, 82
 Césaire, Aimé, 3, 68, 145
 Christian Reformation, 44, 67, 69, 83, 168.
 See also Protestant Reformation
 Christianity
 and civilizational analysis, 136
 and Islam, 35, 75, 135
 and modernity, 46, 83
 prophetic, 18
 and secularism, 79
 and the West, 49
 civil society, 19, 45, 49, 80, 88–89,
 107, 167
 civilization
 African, 137–138
 Assyrian, 142
 Babylonian, 142
 Chinese, 136–138, 147
 and colonialism, 138
 Confucian, 75–76
 Eastern, 136, 142–143
 and Eurocentrism, 3, 61, 67, 116, 138,
 140–141, 147, 152–154
 global, 137, 139
 Indian, 136–138, 147
 Iranian, 137
 Islamic, *see* Islamic civilization
 and modernity, 67, 84, 117, 138, 142
 multiple civilizations, 147
 new, 139–140
 particular vs. general meaning, 136
 rise and fall, 137
 robotic, 139
 Sumerian, 142
 Western, 84, 136–139, 142–143, 147,
 151, 153
 civilizational cosmopolitanism, *See*
 cosmopolitanism
 civilizational dialogue, 153–154, 156, 162
 civilizational diversity, 20, 80, 136, 140,
 143, 150, 155, 160–161
 civilizational framework, 20, 134–164, 180
 civilizational stagnation, 123
 clash of civilizations, 49, 75–76, 154

- clerical class, 29, 34, 94. *See also*
 ecclesiastical class
- clerical institution, 22, 82
- Cold War, 2, 37, 76
- collectivism, 104–105, 109–110, 125, 128,
 130, 133
- colonial periphery, 3, 22, 146
- colonialism, 1–5, 7, 13, 15, 17–20, 22–26,
 47–48, 53–54, 57, 67–68, 82, 84,
 101, 108, 115, 137–138, 140–141,
 143–145, 148, 150–151, 159–163,
 165–168, 172, 178–179
- committed democracy, 70, 87. *See also*
 guided democracy
- communitarianism, 15
- community, 64, 104, 121, 146, 152
- Connell, Raewyn, 13, 179
- consciousness
 civilized, 142
- collective, 7, 21, 24, 70–71, 125, 155
- critical, 5, 89
- individual, 125
- national, 146
- political, 30, 70
- public, 29
- revolutionary, 12, 28, 72, 87
- self-, 24, 55, 86, 107, 109, 122–126,
 136, 139, 166. *See also* self-awareness
- social, 146
- transformative, 37, 45–46
- comparative political theory, 16–17
- Constitutional Movement, 23
- Continental philosophy, 151
- Corbin, Henry, 104, 157
- cosmopolitanism
 from below, 179
- civilizational, 140
- genuine, 5, 152
- postcolonial, 17, 20, 135, 162, 165, 168
- critical theory, 39, 112, 119
- cultural diversity, 13, 84, 152, 154
- cultural essentialism. *See* essentialism
- cultural hybridity, 49, 158
- cultural reform, 44, 85, 143, 162
- culturalism, 13, 67, 85, 169
- Dabashi, Hamid, 13, 16, 20, 29–30,
 37, 147–150, 156, 161, 163,
 167–168, 180
- Dallmayr, Fred, 13, 15–16, 18, 46–48, 81,
 119–120, 144, 150–156, 162, 164
- Damascus, 9
- declericalized Islam, 82
- decolonization, 13, 20, 24, 179
- deity, 108, 128, 132–133. *See also* God
- democracy
 electoral, 88
- and government, 43
- guided, *see* committed democracy
- indigenous, 41, 65–66, 70, 120, 156,
 169–173
- liberal, 5, 49, 76, 82, 90–91, 110, 114,
 118, 166, 173
- and neoliberalism, 152
- and religion, 34, 42, 51, 58, 63, 65, 114,
 116–119, 128, 130, 133
- and rights and freedom, 40, 107–108,
 110–112, 123
- secular, 40, 113, 116–119
- social, 41, 72, 95–98, 100, 101, 175
- democratization, 12, 14, 40, 48, 118, 169,
 173–174
- Descartes, René, 36
- development
 and modernity, 44, 79, 168
- socioeconomic, 3, 48, 51, 78, 173,
 175–176
- sociopolitical, 3, 19–20, 24, 38, 65, 68,
 74, 78, 89, 98, 100, 120, 162, 172
- and underdevelopment, 155, 160
- uneven, 57
- Westerncentric, 57, 140
- dialectical movement of history, 26–28
- dialogical comparison, 16–18
- dictatorship, 70, 96, 152, 155
- dignity of difference, 154–155. *See also*
 recognition of difference
- Duara, Prasenjit, 16, 146–147, 161
- Durkheim, Émile, 118
- Dussel, Enrique, 20, 47, 166–167
- Eastern bloc, 2, 111
- Eastern Europe, 79
- ecclesiastical class, 73, 83. *See also*
 clerical class
- egalitarianism, 12, 19, 26–27, 30, 41,
 73, 92, 96–98, 100–101, 103, 106,
 175–176
- Egypt, 12, 53, 57–59, 62, 166, 171–172
- Eisenstadt, Shmuel N., 15, 80
- el-Sisi, Abdel Fattah, 174
- end of history, 49, 154, 158

- Enlightenment
 counter-Enlightenment thought, 35–36,
 66, 103–106, 110, 134
 critique of, 17–18, 20, 26–27, 101,
 111–112, 117, 121, 128, 133, 163
 and Eurocentrism, 3, 45, 111, 120,
 146, 165
 and modernity, 15, 26, 35–36, 44, 46,
 63, 64, 67, 73, 80, 83–84, 96–97, 105,
 107, 121, 158, 163, 168, 177
 post-Enlightenment thought, 2, 74, 146
 epistemology, 35, 39, 45, 102, 107,
 116–117, 120–121, 159, 169, 171,
 178–180
 essentialism
 civilizational, 157
 critique of, 152, 154–155, 157, 159,
 161–162, 165
 cultural, 1, 5, 73, 76, 81, 93–95, 98,
 101, 153
 particularist, 5, 20, 50. *See also*
 particularism
 racialized, 141
 ethnocentrism, 179
 Euben, Roxanne, 17, 54–55
 Eurasia, 47, 167
 Europe, 1–3, 5, 8–9, 15–19, 21–22, 24,
 26–27, 36, 39, 42, 44–50, 53, 57–58,
 63, 67–69, 73–74, 78–80, 82–84,
 89, 91, 95–97, 100, 105, 111–113,
 115–116, 121, 129, 134, 137–148,
 159–160, 165–169
 Eurocentrism, 2–5, 12–13, 18, 21–24, 43,
 46–47, 50, 62, 73, 79–80, 84, 101,
 115, 120, 124, 137–138, 140–141,
 143, 145–146, 150, 153, 156,
 165–167, 169, 179–180
 existentialism, 7, 69, 125, 127, 131, 149
 fascism, 111, 119, 141, 155
 Fanon, Frantz, 3, 7, 22, 28, 33, 35, 68, 72,
 84, 139, 145–146, 149, 159, 161
 Farasatkah, Maghsoud, 38, 41
 fiqh, 92. *See also* Islamic jurisprudence
 France, 7, 48, 82, 104
 Frankfurt School, 39, 112
 free will, 85, 102, 124. *See also*
 autonomous will
 freedom
 bourgeois, 90
 of expression, 90
 human, 40, 64, 105–108, 120, 123–126,
 130, 170
 from imperialism, 13
 individual, 52, 79, 81, 84, 91, 95, 100,
 102, 110–112, 123, 127, 129
 religious, 114, 123
 universal value of, 26, 56, 83, 96–97,
 156, 162
 French Revolution, 30, 127
 Fukuyama, Francis, 49, 152, 154, 158, 166
 fundamentalism, 75–76, 89, 142, 157,
 172–173
 Gadamer, Hans-Georg, 15–16, 153, 156
 Gandhi, Mahatma, 3, 97, 147, 161
 gender equality, 12, 91–93, 176–178.
See also rights, women's
 Genesis, the book of, 126
 Gellner, Ernest, 75
 geographical
 boundaries, 91
 differences, 136
 entities, 158
 zones, 47, 136–137
 geography of discourse, 21, 24
 German Romanticism, 134
 Ghaneirad, Mohammad Amin, 38, 132
 Ghouchani, Mohammad, 41
 global North, 47, 179
 global South, 13, 47, 77–78, 161, 165, 168,
 174–175, 179
 globalization, 17, 26, 47–48, 91, 101, 148,
 151, 158–159, 175–177
 God, 28, 30, 36, 40, 49, 59, 60, 62, 64–65,
 90, 94, 96, 102, 104–105, 107–109,
 118–119, 123–126, 128–133. *See*
also deity
 Gramsci, Antonio, 88
 Green Movement, 4, 169–171
 Guevara, Ernesto Che, 7, 149–150
 guerrilla warfare, 7, 32. *See also* armed
 struggle
 guided democracy, 87–88, 105, 110–111.
See also committed democracy
 Gülen, Fethullah, 4, 18, 62, 64–66, 73,
 120, 169, 172
 Gurvitch, Georges, 7, 69
 Habermas, Jürgen, 46–47, 105, 108,
 111–117, 119–120, 166
 Hardt, Michael, 169

- Hegel, G. W. F., 3, 26, 36, 105, 107–109, 111, 120–122, 124–125, 166
- Heidegger, Martin, 36, 66, 103–105, 134
- heresy, 9, 63
- hijab, 92
- historical determinism, 44
- Hongming, Gu, 147
- Horkheimer, Max, 18, 111, 119
- Hosseinih Ershad, 8–9, 31–32, 34, 70
- human dignity, 81, 83, 91, 96, 121, 123, 132, 153
- human nature, 124, 126
- human reason, 45, 68, 73, 121, 124, 130, 166
- human rights, *see* rights
- humanism
- literary, 168
 - modern, 35, 69, 84, 127, 139, 168
 - religious, 127, 132–133. *See also* Islamic humanism
 - secular, 116
 - spiritual, 97, 101, 128. *See also* Islamic humanism
- Hunter, Shireen T., 13, 32–33, 41, 53–54, 65–66
- Huntington, Samuel, 2, 49, 75–77, 154, 158
- Husserl, Edmund, 131
- Ibn Miskawayh, 63
- Ibn Rushd, 63, 155
- Ibn Sina, 63, 155
- identity
- civilizational, 23, 27, 145
 - collective, 12, 25, 93, 104, 121, 172
 - colonially constructed, 145
 - crisis of, 52
 - cultural, 48, 56, 141
 - hybridity of, 71, 93, 101, 158
 - indigenous sources of, 13, 22, 26, 161
 - individual, 12, 121, 172
 - Iranian, 25, 141, 163
 - religious, 61, 71
- identitarianism, 18, 72, 93–94, 116, 145, 147, 149, 156, 158, 161, 180
- ideological awareness, 25, 31
- ideological religion, 25, 34, 43, 98
- ideology
- anti-imperialist, 109
 - class-based, 25
 - definition of, 24, 33, 38, 42–43
 - indigenous, 24, 25, 68
 - Islam as, 43. *See also* Islamic ideology
 - revolutionary, 21, 24, 28–29, 33–34, 37, 44, 70
 - of sameness, 152, 156, 164
 - and state, 43
- ijma, 94
- ijtihad, 55
- Imam Hussain, 26
- Imam Mahdi, 26, 59
- imperialism, 5, 7, 12, 25, 45, 54, 61, 67, 108, 111, 138–139, 145–147, 151–152, 160, 173
- indigenization, 20, 179–180
- indigenous social theory, 38, 179
- individual autonomy (agency), 45, 69, 83, 86, 95, 110, 112, 124, 128, 130, 132
- individualism, 69, 90, 110, 127, 133
- industrialization, 51, 95, 175–176
- Inglehart, Ronald, 77
- intellectual responsibility, 19, 23–27, 31, 39–40, 69–71, 87–89, 91, 111
- intellectuals
- authentic, 23–25, 27, 29, 44, 69–70, 72, 86–87
 - committed, 71, 87, 105
 - Eurocentric, 21–23
 - religious, 12, 34, 42, 99, 103
 - revolutionary, 7, 88, 96
 - self-alienated, 7, 22–23, 139
 - Third World, 33, 139
 - vanguard, 7
- Iqbal, Muhammad, 22–23, 53, 55–56, 62, 66–70, 72, 85, 95, 101, 106, 120–121, 169
- Iranian Revolution, 2, 5, 10, 11, 14, 18, 27–29, 33, 61, 66, 103, 108
- Islam
- and democracy, 34, 42, 51, 75–76
 - history of, 26, 28–30, 45, 90
 - in Iran, 25, 141, 143, 163, 178
 - and modernity, 1–5, 16, 48, 49, 50, 55, 60, 62–64, 73, 76, 163, 165, 169–171, 176, 178
 - ontological-inspirational capacities of, 15, 19, 26, 40, 52, 85, 92, 98, 121, 132
 - and revolution, 34, 42
 - and secularism, 49, 52, 65, 73, 75–76, 94, 171–173

- Islam (*cont.*)
 social-mobilizational capacities of, 15,
 19, 25–26, 52, 85, 98
 and socialism, 12
 and the West, 66, 163
- Islamic
 authenticity, 37, 103–104
 civilization, 8, 53–54, 84, 143, 148, 155,
 159, 163
 democracy, 51, 65. *See also* Islam and
 democracy
 discourse, 10–12, 14, 17, 21, 27–28,
 32–33, 35–38, 40–41, 43, 92,
 102–106, 108–109, 111, 115,
 131–135, 174, 178, 180
 exceptionalism, 15, 76–77, 170
 humanism, 40, 63, 73, 94, 103,
 120
 ideology, 8, 25–31, 33–35, 34, 41, 43,
 51, 66, 134
 jurisprudence, 43, 55–56, 64, 173.
See also fiqh
 law, 55, 59–60, 176
 liberalism, 73, 98–101
 modernism, 52–54, 56–58, 66
 political thought, 48
 Protestantism, 81–82, 85, 89
 reformism, 18, 52, 62–65, 73, 81, 98,
 101, 172, 175
 revival, 29, 67, 75, 79
 state, 15, 27, 38, 44, 58–59, 62,
 64, 70, 76, 94, 171. *See also*
 religious state
 thought, 5, 8, 13, 15, 17–20, 38, 45,
 50–53, 55–56, 62, 66, 68, 73, 85,
 90–91, 94, 97, 106, 132, 134, 157,
 163, 176, 178, 180
 tradition, 1, 4, 15, 33, 50, 51, 58, 68,
 130–131, 133
 traditionalism, 62, 95
 Weltanschauung, 60
- Islamic Nahda Party (Tunisia), 171,
 174
- Islamic Republic, 2, 11, 27, 34, 60, 61, 63,
 103, 178
- Islamism, 2, 4, 11, 14, 15, 19, 27,
 40–41, 51–52, 56–63, 66, 71–72,
 86, 93–95, 98–99, 101, 103,
 110, 130, 159, 161, 170–172,
 178–180
- Islamization, 27, 178, 180
- Jahiliyya, 59
- Jewish
 intellectuals, 129
 -ness and Zionism, 116
 ontology, 18, 119, 129
- jihad, 53
- justice, 7–8, 26, 28, 31, 72, 79, 81, 88, 94,
 96, 100, 117–118, 156, 174–175
- Kahak, 6
- Kakuzo, Okakura, 147
- Kant, Immanuel, 3, 36, 115
- Kaufmann, David, 129
- Kenyatta, Jomo, 68
- Khamenei, Ali, 58
- Khan, Syed Ahmad, 53, 67
- Khomeini, Ruhollah, 29, 39, 51, 58–63, 66,
 71, 102–103, 108, 110, 179
- khums, 59
- King, Jr., Martin Luther, 117
- knowledge production, 5, 12–13, 17,
 20–24, 101, 143, 166, 168, 178–180
- laicism, 114
- Laoust, Henri, 157
- Latin America, 149, 169
- Lebanon, 9, 12
- Left, the, 12, 23, 32–33, 37, 41, 95,
 99–100
- Lerner, Daniel, 1, 75–76
- Lévinas, Emmanuel, 129
- Lewis, Bernard, 2, 76
- liberal democracy, *see* democracy
- liberalism, 90, 96, 114, 118, 155, 174
- liberation theology, 15, 17, 35, 82,
 148–150
- liberty
 individual, 110–111, 118, 123
 political, 64
 positive and negative, 90–91
- Libya, 171
- Lukács, György, 42
- Luxemburg, Rosa, 88
- Machinism, 84
- Mahdavi, Mojtaba, 39–40, 154–156, 163
- Malcolm X, 149–150
- Malekian, Mostafa, 99
- Malkom Khan, Mirza, 23
- Mamdani, Mahmood, 2
- Marx, Karl, 3, 95

- Marxism, 25–26, 30, 32, 88, 95–96,
 110–111
- Marxism-Leninism, 88
- Mashhad, 6, 8–9
- Massignon, Louis, 7, 82, 157
- materialism, 27, 126
- Maududi, Abul Ala, 51, 58, 61–62,
 66, 71
- Medieval thought, 83, 113
- Mediterranean region, 157
- Memmi, Albert, 68
- Mernissi, Fatima, 4, 62, 176
- Mesbahian, Hossein, 42, 72, 128–130, 159
- metanarrative, 15, 18, 23, 44, 77–78, 80,
 120, 137, 142, 158, 179
- metaphysics, 36, 65, 67, 103, 105,
 108–109, 113, 127, 129, 141
- Middle East (and North Africa), 1, 12, 20,
 48, 57, 75, 148, 150, 169, 174
- Mignolo, Walter, 2, 13, 20, 179
- minimal religion, 98–99
- Mir-Hosseini, Ziba, 13, 176
- Mirsepasi, Ali, 19, 35–37, 65–66,
 103–106, 110, 125, 134–135
- modernism, 2, 4, 6, 19, 22, 38, 40, 44, 51,
 53, 62, 98, 169
- modernity
 alternative, 26, 35, 85, 96–97, 158, 163,
 165–168
 anticolonial, 178
 capitalist, 25, 118–119, 138–139,
 147–148
 colonial, 13, 17, 19–20, 24, 26, 45–46,
 48, 52, 66, 68, 141, 148, 161, 163,
 165, 167, 172, 179
 dark side of, 39, 166
 emancipatory consequences of, 39, 73,
 80, 83, 95–96, 168
 Enlightenment, 3, 15, 18, 20, 26, 35–36,
 45–46, 66, 80, 96–97, 101, 105–106,
 110, 112, 120–121, 128, 146, 158,
 163, 177
 European, 3, 5, 21–22, 48, 50, 53, 67,
 69, 73, 78, 82–83, 85, 121, 137,
 139–140, 146, 165, 168
 indigenous, 5, 15, 19–20, 27, 38, 44,
 62, 66, 82, 87, 89, 96, 99, 100,
 135, 141, 158–159, 161, 168–169,
 171–175
 Iranian 76, 130–131
 Islam and, *see* Islam
- multiple modernities, 3–4, 15, 49,
 78–81, 167
- Persianate, 47
- project of, 46, 55, 112, 168
- rejection of, 27, 50–51, 76, 134, 156
- tradition and, 40, 44, 67
- Western, 11, 15, 20, 35, 39, 47, 51, 53,
 58, 61–62, 82–85, 93–95, 97, 106,
 109, 117, 119, 127, 134–135, 138,
 156, 160–161, 168
- modernization, 1, 4, 12, 15, 18, 20, 25,
 35, 38, 40, 43, 45, 50, 52–53, 55–57,
 74–76, 78, 82, 101, 104, 120, 135,
 139, 158
- Moghadam, Valentine M., 174
- Mojtahed Shabestari, Mohammad, 99
- Monoculture, 84
- Monotheism, 27, 31, 56, 83, 85, 96,
 107–109, 123
- Morsi, Muhammad, 172, 174
- Mosaddegh, Mohammad, 6, 11
- Motamed-Dezfooli, Faramarz, 131
- Mounier, Emmanuel, 82
- Movement of God-Worshipping
 Socialists, 31
- Muslim Brotherhood, 58, 172
- Muslim societies, 1–5, 10, 12–13,
 19–20, 48–50, 52–56, 58, 65–66,
 69, 75–77, 79–80, 85–86, 92, 98,
 107, 119–120, 143, 145, 163, 165,
 170–173, 176, 180
- Mutazila, 63
- Nadwi, Abul Hassan Ali, 58
- Nandy, Ashis, 160
- Naraghi, Ehsan, 11, 33
- Nasr, Seyed Hossein, 51
- Nasser, Gamal Abdel, 59
- nation-state, 15, 48, 51, 57, 147,
 150, 175
- National Front (Iran), 6–7
- National Liberation Front (Algeria), 31
- Nationalism, 57, 145, 147
- Nationalist-Religious Coalition, 11
- National Resistance Movement, 6
- nativism, 34–35, 38, 93, 133–134, 145,
 149–150, 156, 159, 161, 169,
 178–180
- natural sciences, 24
- naturalism, 142
- Negri, Antonio, 169

- Neo-Shariatism, 4–5, 14–15, 17, 19–20, 40–45, 71–73, 86–88, 91, 93–101, 120–121, 156, 158–159, 161–163, 165, 171–173, 175, 177–178, 180
- neocolonialism, 5, 82, 101, 151
- neoliberalism, 101, 152, 174–175
- nihilism, 109
- Nimeiry, Gaafar, 63
- Nkrumah, Kwame, 68
- Norris, Pippa, 77
- North America, 78, 91, 174
- Nyerere, Julius, 68, 161
- occidental rationalism, 3, 47, 112, 115, 166, 168
- occidentalism, 5, 20, 134–135, 156–157, 161–162. *See also* orientalism in reverse
- ontology, 15, 18–19, 26, 28, 30, 35–36, 39, 45, 52, 73, 85, 91, 96, 101–110, 112, 116, 119–133, 144, 159, 163, 169, 171, 178–180
- Organization of People's Mojahedin of Iran, 32
- Organization of Revolutionary Monotheists, 10–11
- Organization of the Vanguard Fighters of the Oppressed, 10
- orientalism, 1–2, 5, 7, 16, 20, 48–49, 63, 76, 134–135, 142–145, 147–150, 156–157, 162, 178–179
- orientalism in reverse, 20, 134, 178–179. *See also* occidentalism
- Pahlavi dynasty, 6, 8–9, 11, 25, 29, 38, 43, 45, 75, 106
- Palestine, 9, 91
- Paris, 6–7, 21, 31, 35, 139
- parochialism, 16, 179
- particularism, 5, 20, 36, 133–134, 154, 159, 162
- Pax-Americana, 152
- People's Fadaee Guerrillas, 32
- permanent revolution, 28
- phenomenology, 15, 39
- pluralism, 36, 52, 83, 89, 100, 104, 113, 123, 133, 145, 155, 164–165
- political legitimization, 94, 176
- positivism, 63–64, 75, 96–97
- post-Islamism, 4, 40, 169–172
- postcolonialism, 3, 16–17, 19–20, 57, 59, 72, 74, 87–88, 133, 142–143, 145, 147, 151, 159–163, 165, 168, 170, 179
- premodern, 65, 104, 107, 113
- progress, 3, 25–26, 44–45, 50, 54, 67, 75, 80, 83–84, 138, 142–143, 154, 157, 167
- Prophet Muhammad, 9, 29, 55, 58, 90
- Protestant Reformation, 44, 78, 82–83, 89–90. *See also* Christian Reformation
- public reason, 114–115
- public religion, 15, 19, 39, 74, 78–79, 81–82, 86, 91, 96, 98–100, 112, 114, 131
- public sphere, 37, 40, 75, 77–78, 112–118, 120, 170–173
- Qichao, Liang, 147
- Quran, 55–56, 58–60, 62, 67–68, 90, 92–94, 110, 124
- Qutb, Sayyid, 51, 58–62, 66, 71, 179–180
- Radhakrishnan, Sarvepalli, 68
- Rahmani, Taghi, 14, 89, 100
- Rahnema, Ali, 7, 9, 13, 30, 32, 127
- Ramadan, Tariq, 4, 62
- rationalism, 3, 18, 39, 43–44, 47, 53–54, 60, 63–64, 73–75, 96, 112–113, 115, 121, 128–129, 141–142, 144, 166, 168
- Rawls, John, 114–115, 118
- Raziq, Ali Abdel, 58
- recognition of difference, 97, 154, 156, 159. *See also* dignity of difference
- relativism, 4, 52, 81
- religion
 emancipatory vs. oppressive, 12–13, 18, 25, 28, 35, 82, 99–100, 117–119, 125, 128–129, 133, 173
 public vs. private, 30, 75, 89, 98–99, 114, 116, 173. *See also* public religion
 return of, 78, 121
- religious intellectualism, 33
- religious reform, 40–41, 45, 53, 72, 78, 82, 91–93, 98
- religious state, 40, 73, 94–95. *See also* Islamic state
- Renaissance, 67, 83–84, 89, 168
- Renan, Ernest, 49, 54
- republicanism, 41, 51

- revolutionary reform, 42
 revolutionary consciousness, 7, 12, 72, 87
 revolutionary vanguard, 33. *See also*
 vanguardism
 Rida, Muhammad Rashid, 53
 rights
 civil, 111, 118, 149
 citizenship, 12, 45, 107, 109, 171
 democratic, 90, 108, 123
 equal, 102
 human, 64–65, 91, 105, 112, 120,
 154, 170
 individual, 52, 79, 81, 100, 105–106,
 110–112, 129–130
 negative, 90–91
 political, 56, 100
 women's, 91–93, 176–177
 rights-bearing individual (subject), 19,
 105–106, 126, 130, 131, 133
 Rodinson, Maxime, 157
 Rorty, Richard, 118
 Russia, 48, 69

 Sachedina, Abdulaziz, 13, 29
 Sacks, Jonathan, 154
 Said, Edward, 3, 16, 143–147, 150, 156,
 161–163
 Salvatore, Armando, 80
 Sartre, Jean-Paul, 7, 125, 127, 131, 149
 SAVAK, 8–9
 Sayyid, S, 57
 science, 53, 61, 63–65, 67, 102, 121, 136,
 140–141, 166
 Seal of the Prophets, 55
 Second Vatican Council, 79, 82. *See also*
 aggiornamento
 secularism, 12, 41, 49, 59, 65, 73, 75–79,
 94, 98–99, 104–106, 110, 114, 116,
 118, 170–173
 secularization, 15, 18, 43, 50, 74–75,
 77–78, 82, 112–113, 118, 120,
 158, 173
 Senghor, Léopold Sédar, 68
 self-awareness, 123–125, 139. *See also*
 consciousness
 separation of church and state, 75
 September 11, 2001, 2, 49, 76
 Shariat-Razavi, Pouran, 11
 Shariati, Ali
 “Ascension and Isra,” 132
 “Aspirations,” 83
 “Civilization and Modernization,”
 135–136
 “Class Orientation in Islam: Book
 One,” 69
 “Community and Leadership,”
 70, 83, 87
 “Culture and Ideology,” 136
 Dialogues of Solitude, 124
 “Extraction and Refinement of Cultural
 Resources,” 140–142
 “Fateme Is Fateme,” 177
 “Freedom, Joyous Freedom,” 90
 “General Discussion about Civilization
 and Culture,” 136, 142
 “Horr,” 26
 “How to Stay,” 26–27, 139
 “Human, Islam, and Western
 Schools,” 90
 Iqbal and Us, 21–22, 24, 67–70, 111
 “Islamology: Lesson Eight,” 90
 “Islamology: Lesson Seven,” 176
 kaviriat, 123
 “Letter to a Brother,” 26
 “Letter to Ehsan,” 22, 25, 83, 96
 “Letter to Father,” 82
 “Letter to Mr. Homayoun and
 Mr. Minachi,” 25
 life and legacy, 5–16
 “Once Again Abuzar,” 90
 philosophical thought, 120–126
 Prisons of humanity, 110, 125
 Religion versus Religion, 28, 94
 Return, 14, 24–25, 70–71
 “Return to Which Self?,” 22, 122, 143
 return to the self, 5, 35–36, 45, 71–72,
 84, 134, 138, 140, 161–163
 “Return to the Self,” 84, 138–142
 “Revolutionary Self-Preparedness,” 32,
 86, 90, 96, 123
 “Spirituality, Equality, Freedom,” 87,
 96–97, 142
 “The Characteristics of the Modern
 Age,” 137–139
 “The Characteristics of Today's
 Civilization,” 139–140
 The Descent in the Desert, 123–126
 “The Greater Haj,” 90
 “What is Civilization?,” 136, 138,
 141–142
 “What is Islam?,” 94, 176
 “What Is To Be Done?,” 138

- Shariati, Ali (*cont.*)
 “With You, O Eternal and Imperishable Kindness,” 121
Worldview and Ideology, 122
 Shariati, Ehsan, 14, 42–45, 72, 85, 87–91, 94–97, 100–101, 127–128, 157–158
 Shariati, Mohammad-Taghi, 6
 Shariati, Sara, 44, 71–72, 87, 93–94, 98–99, 101, 121, 156–160, 163, 175
 Shariati, Susan, 41–42, 71, 91, 97, 128, 157–158, 176–177
 Shayegan, Dariush, 33–34, 42
 Shi’ism, 6, 8, 9, 12, 25–26, 28–30, 34, 37, 59–60, 63, 92, 141, 149
 Shilliam, Robbie, 115
 shura, 94
 Siahkal uprising, 31
 social libertarianism, 97
 social sciences, 6, 24, 166, 178–180
 social welfare, 100, 127, 173–174
 socialism, 12, 25–26, 28, 30–31, 51, 69, 72, 83, 106, 111, 127, 149, 175
 solidarity, 17, 56, 79, 96–97, 127, 129, 140, 149, 153, 176
 Sorbonne, 6, 69, 104
 Soroush, Abdolkarim, 4, 18, 33–34, 42, 62, 64–66, 73, 81, 98–100, 120, 169, 172
 Southampton, 9
 sovereignty
 divine, 8, 36, 59–60, 62, 64, 109, 123, 132–133
 human, 59, 64, 126
 popular, 45, 51, 64, 73, 87, 89, 102, 106–108, 171–172
 Soviet Union, 2, 49, 84
 spirituality, 19, 30, 32, 40, 43, 64, 66, 69, 70, 72, 84–85, 96–98, 100–101, 104, 106, 109, 112, 115, 121–124, 126–128, 131, 136, 138–139, 141–142, 154, 162, 173, 175
 state neutrality, 116
 subjectivity
 collective, 108, 111
 individual, 19, 36, 91, 101, 105, 110, 122, 124–125, 130–131, 133
 mediated, 20, 37, 102, 106–109, 130–131, 168
 Subrahmanyam, Sanjay, 3, 20, 47, 167
 Sudan, 58, 62–63
 Sunnism, 12
 Syria, 9, 12, 53
 Tabatabaei, Javad, 8, 33, 34, 42
 Taghizadeh, Seyed Hassan, 23, 51
 Tagore, Rabindranath, 147
 Taha, Mahmoud Mohammad, 62–63
 Taliqani, Azam, 176
 Taliqani, Mahmoud, 62–63, 103
 Tavakoli-Targhi, Mohamad, 47
 tawhid
 ideology, 27
 ontology, 91
 worldview, 15, 28, 85, 102, 106, 132
 Taylor, Charles, 15, 116–117, 119–120
 Tehran, 8–10, 31, 139
 theocracy, 60, 94. *See also* religious state.
 Third World, 25, 28, 33, 35, 84, 87, 111, 138–139, 159, 161
 top-down change, 50, 56, 70, 72, 75, 105, 135, 178
 Touré, Ahmed Sékou, 68
 Tracy, Destutt de, 42
 traditionalism, 8, 19, 38, 41, 44, 51–54, 62–63, 85, 93, 95, 98, 130, 133, 142
 translation proviso, 114–115
 Tunisia, 171, 174
 Turkey, 12, 57, 62, 75–76, 169
 ulama, 8, 29, 51, 54, 56, 59–61, 85, 169
 United States (America), 6, 9, 19, 23, 49, 62, 76, 84, 114, 118, 149, 151–152, 159
 universalism
 from below, 177, 180
 blind, 4
 false, 80, 164
 hegemonic, 1, 3, 5, 16, 20, 36, 48, 50, 94, 133, 141, 151, 153–154, 162, 165, 180
 homogenizing, 152, 159, 168
 inclusive, 180
 rejection of, 134, 162, 179
 Vahdat, Farzin, 19, 36–37, 105–112, 115–119, 122–123, 125, 130, 134–135
 vanguardism, 7, 27, 59, 70, 88. *See also* revolutionary vanguard
 velayat-e faqih, 11, 59–60, 63, 65
 Wadud, Amina, 176
 Wallerstein, Immanuel, 166, 168
 War on Terrorism, 49, 76

Index

213

- Watt, William Montgomery, 157
 Weber, Max, 74, 78, 112–113,
 119–120, 166
 welfare state, 100, 175
 West, Cornel, 15, 18, 117–120, 133
 West, the, 1, 2, 5, 11, 17, 34–35, 37–38,
 47, 49, 50, 54, 56–57, 66, 68, 75–77,
 84, 89, 116, 134–135, 137–139,
 142–145, 147–148, 150–152, 154,
 157, 160, 168–169, 176, 179
 Westerncentrism, 13, 17, 57, 68, 84, 142,
 152, 154, 157. *See also* Eurocentrism
 Westernization, 12, 15, 20, 23, 25, 29, 50,
 53, 56, 57, 134, 139, 178
 Westoxication, 22–23
 World War I, 48, 140
 World War II, 151
 worldview, 15, 27–28, 33, 43, 82, 85, 97,
 101–102, 106, 112–114, 121, 122,
 124, 126–127, 132, 140, 158, 163
 Yacine, Kateb, 68
 Yousefi Eshkevari, Hassan, 14, 88, 92, 93,
 177