

Index

- Abraham, 117, 211
 accountability, 67, 73, 92–93, 114, 145–50,
 160n*, 166n*, 186n*, 200; *see also* God,
 justice of; punishment
 Achenwall, G., 173n29
 Adam, xiii, 74, 86n24, 110
 Ahriman, 166n†, 235n*
 America, 66
 Ameriks, K., xv n8
 Amphion, 229n48
 analogy, 98n*, 126, 165n*, 166n†,
 214, 223
 animality, predisposition to, 59, 68,
 105n*, 219n*
 anthropomorphism, 98n*, 167, 194, 208
 Antichrist, 163, 245
 Apollodorus, 229n48
 Arabia, 164nm
 archetype, 106n*, 132
 ascension, 156n*
 Astraea (goddess of justice), 214n**,
 229n42
 atheism, 12, 141
 atonement, xxv, 72n*, 103–9, 209;
see also justification; satisfaction
 Augustine, St., 86n24, 119n4, 175n54,
 229n37
 Babylon, 163n*
 Bahrdt, K. E., 112n*, 121n34, 174n39
 baptism, 217, 222
 Baumgarten, A. G., 85n5, 119n7
 belief (*Glaube*): ethics of, 15;
 historical, x; *see also* faith
 Bengel, J. A., 84n2
 Bible, 43–46, 74, 98n*, 105n*, 139, 186n*,
 191; *see also* Scripture
 Biester, J. E., 46n4
 Bohatec, J., xxxvii, 84n2, 173n21, 229n40
 Brahma, 53, 166n†
 Burma, 235n*
 call, divine, 168
 Calvin, John, xxiv
 Carthusians, 57n†
 catechism, 49, 138
 Catholicism, 138
 causality: choice as, 57, 64, 196n*;
 empirical, 165n*; and freedom, 72, 147,
 168 *see also* freedom; of gravity, 118n†,
 165n*; incomprehensible, 99–100, 146,
 169–70, 196n*; and law, 93n†; and
 miracles, 115; and morality, 41, 106,
 142, 143, 169–70, 203–4, 220n*; and
 mystery, 165n*; natural, 55, 73, 77n†;
 in time, 72, 100
 censorship, xxxiv, xxxix, 35n5, 43
 Charlevoix, P.-F. X., 110n*, 121n31
 chiliasm, 67, 233–45
 China, 84n2, 164nm, 241, 246n8

Index

- choice (*Willkür*), 39, 54, 93, 95, 196n*, 207; *see also* will
- Christianity, xii, 154, 192n*, 243
- church, xxviii, 154; and state, 126, 142–43, 153–54; universality of, 138, 144, 150, 162n*, 184; visible, 132, 151, 179–85; *see also* community, ethical; faith, ecclesiastical
- church-going, 221
- Cicero, 119n1
- clergy, 102n*, 112n*, 131, 137, 142–43, 149, 154, 184–86, 191, 205, 212, 223; celibacy of, 158
- cognition, *a priori*, 41n*, 47, 54, 68, 215
- communion, 222
- community (*gemeines Wesen*), 44; of believers, 185; of a church (*Kirchengemeinschaft*), 222; ethical, 126–33, 137, 154, 180, 205; political, 111, 154; *see also* church
- conscience, 24, 28, 31, 101–3, 109n*, 143, 149, 160, 166n*, 171n*, 186n*, 197, 210–14; erring (an absurdity), 31
- conversion, xvii, xviii, 78, 99, 102n*, 105, 108, 118, 146–47, 162, 219n*; *see also* new man
- corruption, xiii
- counterfeit service, *see* service, counterfeit
- counterpurposiveness, 19, 30; *see also* purposiveness
- Coyer, G. E., 246n9
- creation, 79, 119n7
- creed, 33n*, 164, 170, 181, 205, 210
- damnation, 97, 102n*, 162, 171n*, 197, 234
- David, 221, 229n46
- deed, xiv
- delusion (*Wahn*), religious, 194
- depravity, 62, 74, 82; *see also* evil
- Despland, M., xxxvii
- Dilthey, W., 35n5
- Dione, 57n†
- disposition (*Gesinnung*), xv, xviii, 46, 49, 56n*, 58, 70, 82, 92, 95–115, 126, 131, 136, 145, 154, 159, 165, 169, 171n*, 180, 182nv, 186–88, 195–204, 207, 213–24
- dogma, 102n*, 114, 143, 152n*, 175n54, 186, 235
- dualism, in eschatology, 235
- duty, 15, 21n*, 31, 39–43, 48, 57n†, 63, 70, 73, 78, 92, 94, 99–100, 104, 112n*, 114, 117, 126, 134, 143, 145, 147, 160, 165, 170n†, 179, 181n*, 191, 195, 204n*, 207, 243
- eclecticism, 13nv
- education, moral, xxix, 79
- Egypt, 166n†
- election, 169; *see also* predestination
- Elijah, 238
- ends, 21–23, 27–28, 39–43, 59, 127, 134, 141, 147, 184; *see also* happiness; highest good; purposiveness
- Engstrom, S., xxxin17, xxxvi
- enlightenment (*Aufklärung*), 91, 174n38, 175n54, 226n23; as thinking for oneself, 15n*; *see also* illumination
- enthusiasm (*Schwärmerei*), 4, 7–8, 12, 84, 101, 114, 122n43, 132, 143, 158, 199, 218, 224, 227n25, 241
- eternity, xxviii, 94, 97, 101, 107, 142, 145, 152, 157ne, 169, 173n40, 197, 233; *see also* immortality
- Eve, xiii
- evil (*Böse*), xiii, 21, 33, 53; degrees of, 62; evil maxims, 56; imputability of, 64, 67; innate, xii, 55, 74, 81; as inversion of rational order, 69; and power of choice, 57, 61, 71, 75; as principle, 46, 53, 91–93, 109–16, 125, 146, 179, 203; propensity, 61–71, 186; radical, 53, 65; and sensuous nature, 67, 91–93
- faith (*Glaube*): biblical, 137, 163; delusory, 218; ecclesiastical, 133, 192, 200; empirical, 140; fetish-faith, 205, 217; historical, 152; moral, xxvi, 95, 140, 153; popular, 141; practical, 95, 145,

Index

- 181, 190; and reason, ix, xxxix, 9–13, 133; *see also* belief
- Fall, the, xiii, 73
- fear and trembling, 101
- Feder, J. G. H., 16n6
- fetishism, 201–5, 217
- Flatt, J. F., 49
- folly, 86n17, 91, 241
- Förster, G., 86n15
- frailty, 62, 70, 92n*, 97, 109, 166n*, 219n*
- Francisci, E., 122n45
- Frederick II (the Great), xxxiii, xl, 46n4
- Frederick William II, xxxiii, xl, 35n5
- freedom, 9, 21n*, 26, 32–44, 55, 80, 92n*, 102n*, 110, 125, 144, 150, 158, 161, 165–72, 174n33, 180, 182, 190, 196n*, 204, 212–15, 227n25, 244; civil, 13, 212; external, 161; incomprehensibility of, 169–70; as origin of evil, 63, 75–7; of thought, 13, 32, 35n5, 144, 212
- Freya, 167n†
- Furies, 24
- Galileo, 43
- Gedike, E., 46n4
- Genghis Khan, 23
- Georgi, J. G., 228n29
- Georgius, A. A., 139n*, 172n12
- Gmelin, J. G., 228n29
- God: benevolence of, 21n*, 29, 167; concept of, 7, 20, 130, 184, 194; creator of the world, 21, 27–30; existence of, ix, 39–43; experience of, xii, 11; feared, 207; goodness of, xxx, 7, 21, 23; governor of the world, 23, 94, 131–33, 150, 161, 166; holiness of, 21; infinite, 12, 227n25; judge, xvi, xix, 21, 24, 32, 100, 106, 166, 171n*, 188; justice of, 21, 58n*, 102n*, 105, 167, 223; kingdom of, xxviii, 87n29, 97, 100, 104, 110, 119n7, 125, 132, 144, 151, 159, 169, 172, 179, 216, 219n*, 225n1, 229n50; loved, 207; loves, 94, 98n*, 149, 171, 175n53; moral predicates of, 21, 166; people of, 131–33; personality, 172, 223; pleased, 78, 94, 110, 115, 134, 145, 157, 160, 167, 181, 186, 194, 210n†, 219n*; reverence for, 195, 209; service to, *see* service to God; supreme intelligence, 7; union with, 241; will of, 132, 149, 167, 170, 217; wisdom of, 19, 169, 189, 196, 219n*, 239; worship of, 171, 189; *see also* Son of God; Trinity
- God-man, 148
- Goeze, J. M., 121n35
- good, highest, x, xxxvi, 128, 161, 163, 199
- good pleasure, 77n†
- good principle, 94; victory of, 125
- Gospel, 156, 162, 189, 219n*, 224
- grace, xxii–xxv, xxxvii, 83, 107, 147, 169; effects of, 76–84; means of, 214
- Green, R. M., xxxvi
- Greene, T. M., xxxvi, 44n
- guilt, xiii, 22, 25, 29, 64, 67, 70, 76, 93, 104; *see also* accountability
- hadji, 214n*, 229n40
- Haller, V. A., 120n14, 233, 245n1
- happiness (*Glückseligkeit*), x, xvi, xxi, 9, 24, 39–43, 53, 69, 77n†, 82, 92, 94, 102n*, 107n*, 145, 161, 165, 188; moral and physical, 100
- Harz Mountains, 34
- Hearne, S., 66, 86n15
- Heilmann, J. D., 85n8
- Hercules, 57n†
- heresy, 139, 173n13, 211, 229n37
- hierarchy, 133, 158, 205
- Hinduism, 105n*, 163n*, 166n†, 173n20, 209n*
- history, *see* revelation
- Hobbes, T., 129n*, 172n2
- holiness, xviii, xxiii–xxviii, 21, 43–46, 78, 94, 97, 106n*, 113, 149, 156, 158, 160, 164, 174n40, 186, 199, 208, 214, 222, 243; *see also* God
- hope, xii, xvii, xxv–xxviii, 24, 26, 76, 79, 82, 94, 101, 126, 132, 145, 152n*, 161, 170, 179, 187, 197, 199, 203, 207, 209, 221n*
- Horace, 53n*, 65, 74n_p, 238
- Hudson, H. H., xxxvi, 44n

Index

- humanity: predisposition to, 59, 67, 97, 153, 168; prototype of, 95–99, 171; well-pleasing to God, 94–95, 99, 148, 157
- idolatry, 195n*, 209, 222
- ill (*übel*), 21, 28–30, 105
- illumination, 14, 114; *see also* enlightenment
- illuminism, 84
- immortality, x, xviii, xxi, xxvi, 86n15, 162, 184
- impurity, of will, 62
- incentive (*Triebfeder*), 39–43, 55n*, 68, 74, 110, 118n†, 132, 148, 187, 220n*, 227n25, 243
- Independents, the, 201, 228n30
- India, 53, 141, 173n20
- indifferentists, 56, 85n5
- innocence, 68, 73, 82, 92, 111, 117
- inquisitor, 211
- inspiration, 10, 14, 122n43, 133–35, 137, 141, 170n*
- instinct, 62n*, 111n*
- Islam, 138, 141, 163n*, 209n*, 217
- Ith, Johann., 84n2, 173n21
- Jacobi, F. H., xxxiii, xxxix, 4, 12, 16n3, 174n33, 226n23
- Jansenism, 228n36
- Jesuits, 111, 228n36
- Jesus Christ, xxiv, 148; as teacher, 98, 114–15, 142, 156, 162, 185, 192, 219n*, 224; *see also* Son of God; Son of man
- Job, 28–30
- Judaism, ix, xiin4, 110, 138, 140, 153, 163n*, 167n†, 174n38, 187, 192
- judge: according to law, 145, 170; human, 58n*, 117, 127; one's own, 127, 210; *see also* God, judge
- judgment: justice, 24, 32n*, 188; of reason, 57, 102n*, 104, 211; of understanding, 211
- justice: 1780s controversy about, 140n*; punitive, 164nm; *see also* God, justice; right
- justification, xv, 94–109
- Justinian, 46n3
- Juvenal, 81n*u*
- Kierkegaard, S., xxxii
- Kneph, 167n†
- Korah, 238, 246n6
- Kraus, C. J., 227n25
- Lao Tzu, 241, 246n8
- last day (*jüngster Tag*), *see* last judgment
- last judgment (*jüngster Gericht*), 171n*, 233
- latitudinarianism, 56, 85n5
- Lavater, J. C., 116n*, 122n43
- law: conformity to, 80, 95, 210n†; contrary to, 54, 64, 69; court of, 45–46; of ethical community, 130; hatred of, 57n†; holiness of, 99, 210n†; Jewish, 187; love of, 171; moral, xv–xxii, 9, 15, 20, 24, 39, 41, 55, 65, 68, 74, 77n†, 85n9, 92, 95, 104, 117, 129, 134, 143, 165, 170, 179, 183, 188, 191, 197, 204, 215, 217; public, 129, 132; of reason, 22, 39, 77n†, 217; respect for, 77n†, 81, 93n†, 143, 207, 224, 227n25; revealed, 134, 137, 211; Roman, 45, 46n3; of Sinai, 57n†; statutory, 130, 151, 153, 155, 181, 185, 192–94
- Leibniz, G. W., xiin4
- Lepechin, P., 228n27
- Lessing, G. E., xiin4, xxxiii, xxxix, 3, 16n8, 121n35, 173n14, 174n33, 226n23
- liberal way of thinking, 244
- libertinism, 15
- life: end of, 25, 102n*, 109; future, 32, 101, 108, 154
- Livy, 244
- Loretto, 198
- love, 42n*, 59, 60, 77n†, 175n53, 187, 203–4, 243; brotherly, 223; of enemies, 140n*, 225n8; of God, 98, 187, 207, 228n32; God as, 171, 175n53; God's, 94, 149, 171; of the good, 126; lack of, 33; of the law, 146, 171; *see also* self-love

Index

- Luc, J.-A. de, 34, 35n8
 Lucifer, 86n25
 Lucretius, 159nf
 Luther, M., xiin5, xv, xviii, xxiv, xxv, 87n27, 174n44, 246n7
 Lutheran, xv, xviii, 86n24, 138
- madness (*Wahnsinn*), 132, 194n*, 200, 219n*; *see also* delusion
 Malebranche, N., 105n*, 120n24
 malice, 29, 91
 Manichaeism, 139n*, 173n13
 Marty, F., xxxvi
 Mecca, 214n*, 218, 229n40
 Medina, B. de, 228n36
 Meiners, C., 16n6, 34n2
 Mendelssohn, M., xxxiii, xxxix, 3, 8n*, 12, 16n1, 122n43, 174n33, 192n*, 226n23
 Messiah, 154, 164nm, 192
 Michaelis, J. D., 48, 49n1, 140n*
 miracles, 83, 96, 114, 121n40, 157, 189, 209n*, 215, 218
 misanthropy, 33, 66, 209n*
 Mithra, 166n†
 Moller, J. G. P., 49n3
 Mongols, 139n*
 Moore, F., 102n*, 120n21
 morality, x, xvi, xxi, xxv, 9, 22, 30, 39–49, 56n*, 66–67, 71n*, 77n†, 80, 85n9, 91, 98, 100, 101, 103n*, 105n*, 106, 108, 109–10, 113, 117, 126, 129, 130–31, 134, 140, 158, 160, 165, 167, 184, 188n*, 195, 200, 202–8, 213, 227n25, 238, 242
 Moses, 189
 mysteries, 49, 83, 115, 157, 162n*, 164, 196, 206, 212, 218, 241; *see also* enthusiasm
 mysticism, 85n2, 113, 141, 149, 158, 163, 170, 239, 241
- nature: and freedom, 92n*, 112, 214; and grace, 199, 214; human, and predisposition to good, 59; and propensity to evil, 54, 111n*, 146; state of, 65, 127–29; theodicy as interpretation of, 27
- Neiman, S., xxxvii
 Neith, 167n†
 Neoplatonists, 13nv
 new man, 79, 87n28, 105, 146, 150, 190, 219n*, 221n*, 229n47
 New Zealand, 66
 Newton, I., 165n*
 Nicolai, C. F., 226n23
 Niebuhr, Reinhold, xiiin6
 North America, 66
 noumena, xi, xiv, xx, xxviii, 227n25, 240; duration of (*duratio noumenon*), 233; virtue of (*virtus noumenon*), 49, 78
- oaths, 32n*, 35n7, 186n*
 observances, ecclesiastical, 110, 114, 137, 150, 152n*, 154, 185, 190, 192, 199n*, 203, 209n*
 Odin, 167n†
 O’Neill, O., xxxvi
 opium of conscience, 109n*
 Ormuzd, 166n†, 235n*
 orthodoxy, xiiin5, xl, 116n*, 121n35, 139, 158, 161n**, 173n20
 Ovid, 23n1, 72nm, 229n42
- paganism, 205, 210n†
 Palestine, 198
 Pallas, P. S., 228n27
 pantheism, 241; 1780s controversy about, xxxiii, xxxix, 12, 16n4, 226n23; Parsees, 163n*; *see also* Zoroaster
 Pascal, B., 228n36
 passions, 62n*, 115, 125
 Paul (the apostle), 62, 93
 perfection, x, xv, xxii, xxv, xxviii, 87n27, 95, 97, 111n*, 113, 119n7, 129, 139, 151, 162, 166, 171, 174n40, 188, 220n*, 225n3, 242ns
 Perovich, A. N., xxxvii
 Persia, 214n*, 235n*
 personality, 156n*, 241; disposition to, 59, 85n9; of God, threefold or multiform, 172, 223

Index

- perversity, of the human heart, 63
 Pfenniger, J. K., 116n*, 121n42
 Phaedrus, Gaius Julius, 198
 Phalaris, 81n*
 phenomena, xi, xiv, xx, xxix, 67n*, 118n†, 165nq, 240
 physicotheology (theology of nature), 20n*, 27
 pietism, 122n43, 209n*
 Pistorius, H. A., 46nI
 Plato, xxn11, 237n*
 pleasure and pain, 20–26, 56n*, 62n*, 77n†, 100, 102n*, 105, 109, 155, 207, 209; *see also* happiness; ill
 Pliny, 210, 228n35
 prayer, 109, 122n43, 140n*, 198, 201, 217, 225n8, 229n43
 predestination, 150n*
 predisposition, 54, 59–62, 65–68, 73–83, 93n†, 111n*, 114, 125, 128, 141, 149, 161, 164, 188, 210n†, 214n**;
see also animality; humanity; personality, predisposition to
 priestcraft, 201, 205, 223
 priests, *see* clergy
 probabilism, 210, 228n36
 progress, xvii, xx, xxiv, xxxii, 35n7; moral, 67n*, 78, 82, 100, 106n*, 153, 220, 233, 238, 240; religious, 144
 propensity, 136, 152n*, 167, 195; to evil, xiii, 31, 33, 61–83, 98n*, 111n*, 159, 160, 163n*, 186, 214n**
 proprietorship (of the Earth), 109
 Protestantism, xii, xviii, xxiii, 139, 192, 212
 providence, 115, 136, 140
 prudence, 25, 57n†, 66, 92, 188, 192, 207, 213
 Prussia, xxxiii
 Ptha, 167n†
 punishment, xv–xvii
 Puritans, 201
 purposiveness, 8, 24n*, 29, 41, 98n*, 121n*, *see also* counterpurposiveness; ends
 Quinn, P. L., xxxvi
 reason: antinomy of, 145; boundaries of, ix, xi, xxxi, 6, 19–30, 44, 75, 83, 98n*, 118, 218; and faith, xxxix, 10; healthy, 4, 10; legislative, 59n*, 61, 67, 92n*, 126, 182, 186nv; practical use of, ix–x, xxvi, xxxi, 8, 21n*, 27, 39, 41, 47, 59n*, 83, 103n*, 116, 118n*, 165, 240; speculative use of, xxxix, 20, 27–28, 30, 147, 168, 181n*, 208, 236; theoretical use, ix–x, xxvi, 8, 11, 26, 147, 218
 rebirth, 79, 219n*
 Rehberg, A. W., 46n2, 118, 226n25
 Reimarus, H. S., 121n35
 Reinhold, C. L., 85n9, 227n25
 Reland, A., 141, 173n19
 religion: defined, 181; and delusion, 194; moral, 48, 82, 114, 134, 136, 141, 151n*, 158, 167, 192, 199; natural, 182, 191; organized, xxviii; public and private, 146, 152, 179–85; of reason, xii, 47, 140, 151, 162n*, 180, 185, 192; sects, 132, 152n*, 201; true, 115, 135, 138, 142, 160, 182, 193, 204, 216; universal, 135, 154, 163, 189; *see also* Christianity; church; faith; Hinduism; Islam; Judaism; paganism; service (and counterfeit service) to God; theology
 resurrection, 156n*
 revelation, 4, 11, 47, 115, 135, 148, 151, 159, 167, 170, 182, 190, 195n*, 200, 204, 211; and history, xxxi, 173n14
 reward, xxx, 110, 113, 154, 162, 174n44, 188, 225n15, 244
 Ricken, F., xxxvi
 ritual, 66, 148, 151n*, 218, 222
 Robinson, J., 228n30
 Rochefoucauld, La, 86n16
 Rossi, P. J., xxxvi
 Rousseau, J. J., 54, 85n11
 salvation, xii, xv, xxvii, 83, 101, 114, 147, 156n*, 160, 162, 169, 171n*, 193, 207
 sanctification, xxiii, 156
 satisfaction, xxv, 23, 105, 140n*, 145, 168, 186, 240; *see also* atonement

Index

- schematism, 98n*
- Schiller, J. C. F., 57n†, 85n7
- Schleiermacher, F., xxxii
- Schutz, C. G., 227n25
- Schwabe, J. G., 120n21
- Scripture, Holy, 47, 74, 98n*, 105n*, 109, 114, 116n*, 158, 170, 173n23, 180, 186n*, 191; and ecclesiastical faith, 133, 135, 137, 139–44; exegesis of, 75, 102n*, 141, 184; *see also* Bible
- self-love, 21n*, 25, 39n*, 59, 63, 68, 69, 77n†, 85n11, 113, 146, 227n25; rational, 77n†
- Semler, J. S., 174n38
- Seneca, 54
- service to God, xxx, 134, 161n**, 180, 194, 199, 201–3, 207, 214, 216–18; counterfeit, 179, 181, 191, 194, 196, 198, 201, 204
- Shiva, 53, 166n†
- Silber, J. R., xxxvi
- sin, xviii, 104, 145, 149, 171n*, 195; original, xii–xiii, xxi, xxxvi, 64ny, 72–75, *see also* justification; punishment
- sincerity, 15, 19, 30, 33, 83, 197, 207, 214n**, 218–23
- Son of God, 95, 99, 106, 120n15, 148, 167n†, 171
- Son of man, 166n*, 175n47
- Sonnerat, P., 84n2, 86n14, 175n48, 235n*, 246n4
- Sparn, W., xxxvii
- Spinoza, B., xxxiii, xxxix, 4n*, 13nv, 16n4, 226n23, 241
- Stapfter, J. E., 85n5
- Stäudlin, C. E., 49n1
- Stoics, 91, 119n2
- Storr, G. C., 48, 49n2
- substance, xi, 16n4, 77n†, 157ne
- supernatural, 83, 116n*, 198, 215, 218, 239; assistance, 203, 209n*, 214; begetting and birth, 97, 100, 111n*; cooperation, xxii, 76, 182; intervention, xxiii, 215; moral influence, 218; revelation, 115, 182, 211
- supersensible, 3, 7, 11, 26, 98n*, 103n*, 134, 141, 150n*, 181n*, 199, 207, 209n†, 227n25, 234, 240
- superstition, 12, 14, 84, 114, 132, 148, 158, 186n*, 198, 200, 211, 218, 222
- Sybil, 161, 174n42
- syncretism, 56
- teacher, 45, 47, 116n*, 132–39, 142, 152n*, 155, 158, 160n*, 172, 185, 213, 244; *see also* Jesus Christ, as teacher
- thaumaturgy, 84; *see also* miracles
- Thebes, 221n*
- Themis (goddess of justice), 229n42
- theodicy, 19–34, 105n*
- theology, xi–xii, xv, xxxiv; biblical, 44; dogmatic, 30, 48; faculty of, xl, 44; minimum of, 181n*; philosophical, 44–46; Protestant, xiiiin6, xxiii; *see also* physicotheology
- Thor, 167n†
- Tibet, 139n*, 172n12, 198, 237n*, 241
- time, x, xviii, 64, 233–35, 239
- Tittel, G. A., 16n6
- Tofoa, 66
- tradition, 137, 150
- Trinity, 168, 175n54
- truthfulness, 31, 186; *see also* sincerity
- Ulrich, J. A. H., 227n25
- unbelief, 15, 32, 211, 214; moral, 96, 114; naturalistic, 148; of reason, 15
- universalism, in eschatology, 235
- utilitarianism, xvi
- Vedas, 141, 173n21
- Venus, 57n†
- Verri, P., 23, 34n2
- Virgil, 233
- virtue, x, xix, xxi, xxvii–xxx, 25, 41, 48, 57–59, 66, 70, 78, 85n2, 91, 96, 119n1, 126, 152, 155, 160, 162, 184, 187, 199, 207, 214n**, 224, 238; delusion of, 199
- Vishnu, 53, 166n†
- Vulgate, 86n24

Index

- Walpole, R., 71, 86n19
 Webb, C. C. J., xxxvi
 will (*Wille*), x, 21n*, 26–27, 39n*, 62,
 70, 211; good, xxvii, 76, 97, 128, 169;
 holy, 97; *see also* choice, freedom; God,
 will of
 Winter, A., xxxvii
 wisdom, 20, 91, 103n*, 142, 156, 180, 223,
 241; artistic, 27; moral, 27; *see also* God,
 wisdom of; Jesus Christ, wisdom of
 Wizenmann, T., 4nd, 10, 16n2
 Wobbermin, G., 86n15, 119n4, 172n13,
 175n54
 Wolff, Christian, 8n*
- Wollner, J. C., xxxiv
 world, 19, 53, 94, 98n*, 227n25; course of
 the, 24n*, 116; definition of, 7; future,
 12, 26, 163, 188; *see also* God, creator of
 the world, governor of the world
 worship, xxx, 218; servile, 161n**, 201
 Wreen, M., xxxvi
- Yovel, Y., xxxvii
- Zethus, 229n48
 Zeus, 229n48
 Zoroaster, 163n*, 166n†, 175n48, 235n*;
see also Parsees