Achilles argument, 161	Canz's works:
actuality, 78, 80, 136, 138–9, 141, 145, 148, 262	A Convincing Proof of Immortality through Reason, 78, 218
Adickes, Erich, 17, 27, 32	categorical imperative, 247, 251-2, 255-7,
afterlife, 77-9, 81, 85-6, 88, 228-9	261
punishment and reward in, 85, 216, 220,	categories, 19-20, 22, 30, 32, 98, 130, 133, 148,
223-4, 227-8	162–4, 168, 180, 195
Alethiology, 119, 178–9, 188	certainty
Allison, Henry, 147	moral. See moral certainty
amphiboly, 31, 98, 169	chronometry, 184
Analytic of Concepts, 17–18, 20, 29	Cicero, Marcus Tullius, 251, 263
Analytic of Principles, 17, 30–3	circle notation, 35-8, 40-2, 44-52, 54-5
Antinomy of Pure Reason, 31, 164	cogito, 139, 152
third antinomy, 252-3, 258	cognition
apperception, 63-5, 73-5, 107-8	contribution of the understanding to, 178-9
appetite, 238	historical, 182–3, 185, 187
Architectonic of Pure Reason, 188	of nature, 182
	a posteriori, 183, 186
Basedow, Johann Bernhard, 63	a priori, 19, 99, 183–8
Baumgarten, Alexander Gottlieb, 76, 109, 135,	a priori vs. pure a priori, 19, 99, 187
137, 143–5, 148, 217, 227–8, 231, 238,	pure a priori, 19, 99, 187
244, 251	scientific, 178–9, 182–5, 187, 191
Baumgarten's works: <i>Metaphysica</i> , 76, 144, 227	concepts
Bayle, Pierre, 83	acquisition of, 187
Berkeley, George, 34, 117, 135, 150–1, 232	axiomatic, 183–5, 188
Bernoulli, Daniel, 41–2	conscience, 188, 222, 225, 238
Bird, Graham, 147	consciousness, 63–6, 100
bivalence, principle of, 126, 129	contradiction, principle of, 121, 138–40, 162–3,
Blumenbach, Johann Friedrich, 192–3, 204–10	183, 225
Blumenbach's works: On the Varieties of	Crusius, Christian August, 86, 213–16, 219–25,
<i>Mankind</i> , 192–3, 201 body	arguments for immortality of the soul, 219–24
•	on divine justice, 224–5
death of, 77–86, 90–2, 215–17, 226, 229 and the soul, 77–86, 90–2, 215–17, 226	on divine purpose, 220–1, 224
Boole, George, 35, 54	vs. Kant on teleological proof, 229–31
Born, Friedrich Gottlob, 157	on moral motivation, 214, 224–5
Buffon, Georges-Louis Leclerc, Comte de, 202	Crusius' works:
Bullott, Georges-Louis Lectere, Contic de, 202	Guidance for Living Rationally, 213, 220
Canon of Pure Reason, 87, 90, 261	Instruction for the Orderly and Careful
Canz, Israel Gottlieb, 78–9, 218	Consideration of Natural Occurrences,
on immortality of the soul, 79	213
on minorality of the sour, /9	21)

Sketch of the Necessary Truths of Reason, 213,	God
219	and the annihilation of souls, 79–80, 89
The Path to Certainty, 223	as ens realissimum, 105
D . T	existence of, 134
Darjes, Joachim Georg, 23	goodness of, 80, 219, 227
deduction	good, highest, 190, 241
direct vs.indirect, 260	Guyer, Paul, 17–18, 27, 30, 32
positive vs. negative, 260–1	
Descartes, René, 34, 39, 120, 137, 139, 141,	Hamann, Johann Georg, 196
145, 151-2	happiness, 241–6
desire, 137, 238, 242, 247–8, 253, 261	worthiness of, 226
Dianoiology, 43, 119, 178–80, 182	Hegel, Georg Wilhelm Friedrich, 96
Doctrine of Method, 23, 131	Herder, Johann Gottfried, 192–8, 201–10 Herder's works:
dogmatic metaphysics, 99, 109–10, 206	
Dyck, Corey W., 60, 136, 218	Outlines of a Philosophy of the History of Man, 193–6, 203
Eberhard, Johann August, 171	Herz, Marcus, 59, 201–10
empiricism, 60–2, 75, 98, 138	Hume, David, 34, 61, 64, 66-7, 69-70, 73, 99,
entelechy, 199	104, 138, 157–61, 165, 236–8, 242
Epicureanism, 244	Hume's works:
epigenesis, 192, 208	A Treatise of Human Nature, 158
eudaemonism, 242–6, 249	Dialogues Concerning Natural Religion, 157
Euler, Leonhard, 35–55	Hutcheson, Francis, 236–7, 242
Euler's works:	hylozoism, 195, 208
Letters to a German Princess, 38, 40–1, 44	. 1 . 16
"Reflections on Space and Time", 39	idealism
experiment, 181, 225	empirical, 148, 151
	idealization theory, 116, 130–1
falsehood, 120–4, 126–7, 129, 133, 188	ideas of reason, 18–19, 22, 29–31, 101, 166,
Feder, Johann Georg Heinrich, 60–1, 63, 135,	258–9
171, 232–49	illusion, 143, 170, 178–80, 194, 231
conception of the good, 242	imagination, 21, 25, 33–4, 67, 78, 81, 100–1,
conception of the will, 242 Feder's works:	147, 165
	immateriality. See soul, immateriality of
Basic Doctrines, 237, 248	immortality. See soul, immortality of
Inquiries on the Human Will, 233-4, 237-9,	impossibility argument, 117, 119, 125, 130
241, 243, 246, 248	inner sense, 64, 72–3 intellect
Logic and Metaphysics, 61, 63	_
Textbook of Practical Philosophy, 234, 237,	divine, 100, 103, 105–6 intuition
Ferguson Adam 252 262	
Ferguson, Adam, 252, 262 Fichte, Johann Gottlieb, 96	a priori, 20, 22 intellectual, 96
Forster, Johann Georg, 203–10	intellectual, yo
freedom, 219, 252–64	Jacobi, Friedrich Heinrich, 135
needom, 219, 272 04	judgment, 97, 101, 113, 130
Garve, Christian, 59, 135, 171, 250-6,	Judgment, 9/, 101, 11), 130
262-3	Kant, Immanuel
Garve's works:	influence on Tetens, 60
Philosophical Remarks and Essays on Cicero's	on sensibility vs. understanding, 96–8
Books concerning Duties, 251–2, 262	on synthetic unity of apperception, 107–8
general logic	on theological-moral proof, 225–9
pure and applied parts of, 22–7	on transcendental unity of appercepion, 72–3
vs. special logic, 23–4	Kant's works:
and transcendental logic, 26–9, 53	A New Elucidation of the First Principles of
geometry, 148, 184	Metaphysical Cognition, 48, 213
	.,

Kant's works: (cont.)	Lange, Samuel Gotthold, 218
Anthropology from a Pragmatic Point of View,	laws
	mechanical, 39
74 On the Common Saying: That May be Correct	of nature, 118, 140, 200, 255
in Theory, but It is of No Use in Practice,	Leibniz, Gottfried Wilhelm, 34–5, 39–42, 47,
252, 262	55, 62, 95, 98–9, 104–6, 108–10, 161, 186,
Conjectural Beginning of Human History, 195,	199, 214, 221, 242
203	vs. Kant on sensibility and understanding, 96–8
Critique of Practical Reason, 215, 228, 244–6,	Lessing, Gotthold Ephraim, 135
257, 263	Linnaeus, Carl, 202
Critique of the Power of Judgment, 192, 207–9	Locke, John, 34, 61–2, 64, 68, 87, 117–18,
Determination of the Concept of a Human Race,	137-9, 141-2, 161, 179, 222, 234, 237
195, 202–3	logical calculus, 35, 38, 40–9, 52, 54–5
Dreams of a Spirit-Seer Elucidated by Dreams of	Longuenesse, Béatrice, 22, 27
Metaphysics, 194, 228, 235	
On the Form and Principles of the Sensible and	Maimon, Salomon, 94–6, 98–110
the Intelligible World (Inaugural	on differentials, 101–2
Dissertation), 8, 175, 177, 180, 194	on noumena, 101–2
Groundwork of the Metaphysics of Morals, 146,	on sensibility <i>vs.</i> understanding, 100–4
238-9, 241-9, 252, 255-64	Maimon's works:
Idea for a Universal History with a	Essay on Transcendental Philosophy, 94–5,
Cosmopolitan Aim, 196–7	98–9, 103–4
Jäsche Logic, 131–2	Malebranche, Nicolas, 155
Metaphysical Foundations of Natural Science,	marks, 123, 127, 132
140	materialism, 135, 160
The Only Possible Argument in Support of a	mathematics, 10, 24, 27, 140, 182
Demonstration of the Existence of God,	Meier, Georg Friedrich, 23, 76–93, 218–19, 222
200-I	on immortality of the soul, 77–93
Universal Natural History and Theory of the	vs. Kant on belief, 82-4
Heavens, 176, 198	on moral certainty, 82–8, 91–2
Prolegomena to Any Future Metaphysics That	Meier's works:
Will be Able to Come Forward as Science, 94,	Defense of his Thoughts on the State of the Soul
135-6, 149-52, 156, 232	after Death, 81, 83–4
Reflections, 53, 61-2, 131, 153	Doctrine of Reason, 76, 87, 90
Concerning the Employment of Teleological	Excerpt from the Doctrine of Reason, 76, 87,
Principles in Philosophy, 193	89–90
The False Subtlety of the Four Syllogistic Figures,	Proof of the Pre-Established Harmony, 79
49	Proof that Matter cannot Think, 79, 82
Knutzen, Martin, 23, 218	Thoughts on the State of the Soul after Death,
Kuehn, Manfred, 4, 60	79, 82, 88, 90–2
	Meiners, Christoph, 171, 205, 232
Lambert, Johann Heinrich, 35, 40, 42-4, 47-8,	Mendelssohn, Moses, 134–48, 150–4, 176, 218,
54, 114–15, 119–24, 175–91	250
on experiencce, 180–5	Mendelssohn's works:
influence on Kant, 187–8	On Evidence in Metaphysical Sciences, 150
on scientific cognition, 182-5	Morning Hours, or Lectures on the Existence of
Lambert's works:	God, 134, 136, 146, 150–1, 250
Appendix on Architectonics, 114, 119, 123,	Phaedo, or on the Immortality of the Soul, 218
175–6	Metaphysical Deduction, 29, 31, 180
Cosmological Letters on the Arrangement of the	modes of assent, 77, 87–91
Universe, 176	monads, 106, 144
"Inquiry concerning the Idea of a Universal	moral certainty, 82–8, 91–2, 223–4
Calculus", 42	and probability, 82–6
New Organon, 42, 114, 119–20, 123, 176–80,	vs. mathematical certainty, 82–4
184. 188	moral incentives, 85–6, 228–9

moral motivation, 83–6, 214 noumena, 75, 101–2 noligation, 108–10, 190, 224–5, 245, 251, 257, 259–60, 263–4 Paralogisms of Pure Reason, 31, 82, 139, 152 second paralogism, 82 perfection, 55, 81, 87, 144–5, 189, 218–20, 224 of the world, 144 Phenomenology, 119, 179–80 phoronomy, 184 physical influx, theory of, 155 Platner, Ernst on consciousness of existence vs. person, 158–60 on dogmatic critique vs. skeptical critique, 161–8 on objectivity of categories, 163–4, 168 on rational psychology, 155–68 Platner's works: Anthropology, 160, 170 Philosophical Aphanisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Parr Royal Logic, 23 Popure part of science, 19 of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 of por pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 179–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70 realism empirical, 114, 125, 133, 150 internal, 115, 129, 132 metaphysical, 116, 132 Refutation of Idealism, 135, 139, 146, 151–3 Refut, Thomas, 161 Reinbeck, Johann Gustaw, 78–80, 218–19 on immorality of the soul, 78 Reith, Thomas, 161 Reinbeck, Johann Gustaw, 78–80, 218–19 on immorality of the soul, 78 Reith, Thomas, 161 Reinbeck, Johann Gustaw, 78–80, 218–19 on immorality of the soul, 78 Reith, Thomas, 161 Reinbeck, Johann Gustaw, 78–80, 218–19 on immorality of the soul, 78 Reith, Thomas, 161 Reinbeck, Johann Gustaw, 78–80, 218–19 on immorality of the soul, 78 Reith, Thomas, 161 Reinbeck, Johann Gustaw, 78–80, 218–19 on immorality of the soul, 78 Reith, Thomas, 161 Reinbeck, Johann Gustaw, 78–80, 218–19 on immorality of the soul, 78 Reithold, Karl Leonhard, 157, 159–60, 193, 195 Refutation of Idealism, 135, 199, 146, 151–3 Reith, Thomas, 161	moral law, 25, 216, 224-7, 263	rationalism, 60, 77, 98, 138, 213, 215
moumena, 75, 101–2 moumenaphysical, 1116, 132 Refutation of Idealism, 135, 139, 146, 151–3 Refutation of Idealism, 135, 129, 146, 151–3 Refutation of Idealism, 136, 13 Refutation of Idealism, 136 Refutation of Idealism, 13		
noumena, 75, 101–2 obligation, 108–10, 190, 224–5, 245, 251, 257, 259–60, 263–4 Paralogisms of Pure Reason, 31, 82, 139, 152 second paralogism, 82 perfection, 55, 81, 87, 144–5, 189, 218–20, 224 of the world, 144 Phenomenology, 119, 179–80 phoronomy, 184 physical influx, theory of, 155 Platner, Ernst on consciousness of existence vs. person, 18–60 on dogmatic critique vs. skeptical critique, 161–8 on objectivity of categories, 163–4, 168 on rational psychology, 155–68 Platner's works: Antibropology for Dactors and Philosophers, 156 New Antibropology for Dactors and Philosophers, 156 New Antibropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Port Royal Logic, 23 Postulates of pure practical reason, 215–16, 220, 228–31 Prant, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98–100, 102–4, 108–9 race, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70 rational psychology, 74, 77, 79, 82,	morar motivation, 6) = 0, 214	
biligation, 108–10, 190, 224–5, 245, 251, 257, 259–60, 263–4 Paralogisms of Pure Reason, 31, 82, 139, 152 second paralogism, 82 perfection, 55, 81, 87, 144–5, 189, 218–20, 224 of the world, 144 Phenomenology, 119, 179–80 phoronomy, 184 physical influx, theory of, 155 Platner, Ernst on consciousness of existence vs. person, 158–60 on dogmatic critique vs. skeptical critique, 161–8 on feeling of self, 157–9 vs. Hume and Kant on the self, 157–61 on objectivity of categories, 163–4, 168 on rational psychology, 155–68 Platner's works: Anthropology for Doctors and Philosophers, 156 New Anthropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Porr Royal Logic, 23 Postulates of pure practical reason, 215–16, 220, 228–31 Prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 vs. quid juris, 98–100, 102–4, 108–9 rational psychology, 74, 77, 79, 82, 86, 168–70, and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70.	noumena 75 101 2	
obligation, 108–10, 190, 224–5, 245, 251, 257, 259–60, 263–4 Paralogisms of Pure Reason, 31, 82, 139, 152 second paralogism, 82 perfection, 55, 81, 87, 144–5, 189, 218–20, 224 of the world, 144 Phenomenology, 119, 179–80 phoronomy, 184 physical influx, theory of, 155 Platner, Ernst on consciousness of existence vs. person, 158–60 on dogmatic critique vs. skeptical critique, 161–8 on objectivity of categories, 163–4, 168 on rational psychology, 159–68 Platner's works: Anthropology for Doctors and Philosophers, 156 New Anthropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Port Royal Logic, 23 purity of pure partical Thinking in General, 148 postulates of pure practical reason, 215–16, 220, 228–31 Prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure a priori cognition, 19–20 of pure part of science, 19 of pure a priori cognition, 19–20 of pure part of science, 19 of pure a priori cognition, 19–20 of pure part of science, 19 of pure a priori cognition, 19–20 of pure partical Philosophers, 156 priority of the priority criterion for, 202–3, 205 plinoza, Benedictus de, 34, 99, 105, 135 spirit rational psychology, 74, 77, 79, 82, 86, 168–70. Tece, 192–4, 197–9, 201–6, 210 Tece, 192–4, 197–9, 201–6,	noumena, /), 101–2	
Paralogisms of Pure Reason, 31, 82, 139, 152 second paralogism, 82 perfection, 55, 81, 87, 144–5, 189, 218–20, 224 of the world, 144 Phenomenology, 119, 179–80 phoronomy, 184 physical influx, theory of, 155 Platner, Ernst on consciousness of existence vs. person, 158–60 on dogmatic critique vs. skeptical critique, 161–8 on feeling of self, 157–9 vs. Hume and Kant on the self, 157–61 on objectivity of categories, 163–4, 168 on rational psychology, 155–68 Platner's works: Anthropology for Doctors and Philosophers, 156 New Anthropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Purt Royal Logic, 23 Postulates of Empirical Thinking in General, 148 postulates of pure practical reason, 215–16, 220, 228–31 Prant, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure an dround enderstanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 skepticism about, 99–100, 103 vs. quald juris, 98 quid juris, 98 quid juris, 98–100, 102–4, 108–9 qualtities primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 102–4, 108–9 qualtities primary vs. secondary, 179, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70.	obligation 108-10 100 224-5 245 251 257	
Reinbeck, Johann Gustav, 78–80, 218–19 on immortality of the soul, 78 geinhold, Karl Leonhard, 157, 159–60, 193, 195 revelation, 53, 81, 87, 144–5, 189, 218–20, 224 of the world, 1.44 physical influx, theory of, 155 phoronomy, 184 physical influx, theory of, 155 platner, Ernst on consciousness of existence vs. person, 158–60 on dogmatic critique vs. skeptical critique, 161–8 on objectivity of categories, 163–4, 168 on rational psychology, 155–68 platner's works: Anthropology for Doctors and Philosophers, 156 New Authropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Port Royal Logic, 23 Postulates of Empirical Thinking in General, 148 postulates of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 rational psychology, 74, 77, 79, 82, 86, 168–70 retends on propricing and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70.		
Paralogisms of Pure Reason, 31, 82, 139, 152 second paralogism, 82 perfection, 55, 81, 87, 144–5, 189, 218–20, 224 of the world, 144 phosonomy, 184 physical influx, theory of, 155 Platner, Ernst on consciousness of existence vs. person, 158–60 on dogmatic critique vs. skeptical critique, 161–8 on feeling of self, 157–9 vs. Hume and Kant on the self, 157–61 on objectivity of categories, 163–4, 168 on rational psychology, 155–68 Platner's works: Anthropology for Doctors and Philosophers, 156 New Anthropology, 160, 170 Ploitosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Port Royal Logic, 23 Postulates of Empirical Thinking in General, 148 postulates of pure part of science, 19 of pure and rotten cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 suguid furis, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid furis, 98–100, 107–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70 Tetens, Johann Nikolaus and empiricism, 60–3	239-00, 203-4	
second paralogism, 82 perfection, 55, 81, 87, 144–5, 189, 218–20, 224 of the world, 1.44 Phenomenology, 119, 179–80 phoronomy, 184 physical influx, theory of, 155 Platner, Ernst on consciousness of existence vs. person, 158–60 on dogmatic critique vs. skeptical critique, 161–8 on feeling of self, 157–9 vs. Hume and Kant on the self, 157–61 on objectivity of categories, 163–4, 168 on rational psychology, 155–68 Platner's works: Anthropology for Doctors and Philosophers, 156 New Anthropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Port Royal Logic, 23 Postulates of Empirical Thinking in General, 148 postulates of pure practical reason, 215–16, 220, 228–31 Prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98–100, 102–4, 108–9 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70 Reinhold, Karl Leonhard, 157, 159–60, 193, reresentations obscure, 105 revelation, 83, 90, 92, 220 Rorty, Richard, 166 Rosenkranz, Karl, 61 Schematism, 20, 30, 32 Schmid, Carl Christian Ethard, 171, 233 Schopenhauer, Arthur, 17, 33, 102 Schulz, Johann Heinrich, 256–7 Semiotics, 43, 119, 179 Shaftesbury, third earl of, 236 Sher, Gila, 128, 131 Soemmering, Samuel Thomas, 209 soul absolute vs. hypothetical immortality of, 217–18 immateriality of, 68, 70, 78, 82, 217 state after death, 81 space and time, 19, 22, 27, 29, 38–9, 97, 100–2 118, 148–51, 154, 159, 162, 184 absolute, 39 as forms of sensible intuition, 97, 101–2 ideality of, 149 species, 192, 194–5, 197–203, 205–9 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 22, 96, 226, 257, 259–60, 264 of concepts, 96 Schematism, 20, 30, 32 Schmid, Carl Christian Ethard, 171, 233 Schometism, 20, 30, 3	Paralogisms of Pura Passan at 92 tag 152	
perfection, 55, 81, 87, 144–5, 189, 218–20, 224		
of the world, 144 Phenomenology, 119, 179–80 phoronomy, 184 physical influx, theory of, 155 Platner, Ernst on consciousness of existence vs. person, 158–60 on dogmatic critique vs. skeptical critique, 161–8 on feeling of self, 157–9 vs. Hume and Kant on the self, 157–61 on objectivity of categories, 163–4, 168 on rational psychology, 155–68 Platner's works: Anthropology for Doctors and Philosophers, 156 New Anthropology for Doctors and Philosophers, 156 New Anthropology for Doctors and Philosophers, 156 New Anthropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Cottfried, 42–6, 48 pneumatology, 216 Port Royal Logic, 23 Postulates of Empirical Thinking in General, 148 postulates of Empirical Thinking in General, 148 postulates of pure practical reason, 215–16, 220, 228–31 Prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure part of science, 19 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 quid facit, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98-100, 102–4, 108–9 Teces, 192–4, 197–9, 201–6, 210 and colout, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70,		
Phenomenology, 119, 179–80 phoronomy, 184 physical influx, theory of, 155 Platner, Ernst on consciousness of existence 18. person, 158–60 on dogmatic critique 18. skeptical critique, 161–8 on feeling of self, 157–9 18. Hume and Kant on the self, 157–61 on objectivity of categories, 163–4, 168 on rational psychology, 155–68 Platner's works: Anthropology for Doctors and Philosophers, 156 New Anthropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Prarnd, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 primary vs. secondary, 113, 117–18, 123, 142 qual fixeri, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid fixeri, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid fixeri, 98–100, 102–4, 108–9 Parce, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70, Posculares of existence vs. person, 158–166 Rosenkranz, Karl, 61 Rosenk		
phoronomy, 184 physical influx, theory of, 155 Platner, Ernst on consciousness of existence vs. person, 158–60 on dogmatic critique vs. skeptical critique, 161–8 on feeling of self, 157–9 vs. Hume and Kant on the self, 157–61 on objectivity of categories, 163–4, 168 on rational psychology, 155–68 Platner's works: Anthropology for Doctors and Philosophers, 156 New Anthropology for Doctors and Philosophers, 156 New Anthropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Porr Royal Logic, 23 Postulates of Empirical Thinking in General, 148 postulates of pure practical reason, 215–16, 220, 228–31 primary pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98-100, 102–4, 108–9 rational psychology, 74, 77, 79, 82, 86, 168–70, Tetens, Johann Nikolaus and empiricism, 66–3		
physical influx, theory of, 155 Platner, Ernst on consciousness of existence vs. person, 158–60 on dogmatic critique vs. skeptical critique, 161–8 on feeling of self, 157–9 vs. Hume and Kant on the self, 157–61 on objectivity of categories, 163–4, 168 on rational psychology, 155–68 Platner's works: Anthropology for Doctors and Philosophers, 156 New Anthropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Port Royal Logic, 23 Postulates of Empirical Thinking in General, 148 postulates of pure practical reason, 215–16, 220, 228–31 Prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 quid facit, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98 quid juris, 98 quid juris, 98 quid juris, 98–100, 102–4, 108–9 Tace, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70,		
Platner, Ernst on consciousness of existence vs. person, 158–60 on dogmatic critique vs. skeptical critique, 161–8 on feeling of self, 157–9 vs. Hume and Kant on the self, 157–61 on objectivity of categories, 163–4, 168 on rational psychology, 155–68 Platner's works: Anthropology for Doctors and Philosophers, 156 New Anthropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Port Royal Logic, 23 Postulates of Empirical Thinking in General, 148 postulates of pure practical reason, 215–16, 220, 228–31 prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 wof pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98–100, 102–4, 108–9 rational psychology, 74, 77, 79, 82, 86, 168–70.		D Dishard -66
on consciousness of existence vs. person, 158–60 on dogmatic critique vs. skeptical critique, 161–8 on feeling of self, 157–9 vs. Hume and Kant on the self, 157–61 on objectivity of categories, 163–4, 168 on rational psychology, 155–68 Platner's works: Anthropology for Doctors and Philosophers, 156 New Anthropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Port Royal Logic, 23 Postulates of Empirical Thinking in General, 148 postulates of pure practical reason, 215–16, 220, 228–31 Prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98 quid juris, 98-100, 102–4, 108–9 schmid, Carl Christian Erhard, 171, 233 Schopenhauer, Arthur, 17, 33, 102 Schulz, Johann Heinrich, 256–7 Schüz, Christian Gottfried, 156 Selbszgefüh, 61, 63–6, 68–70 Semiotics, 43, 119, 179 Shaftesbury, third earl of, 236 Sher, Gila, 128, 131 Soemmering, Samuel Thomas, 209 soul absolute vs. hypothetical immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78 immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78 immortality of, 77–98, 216–31 incorruptibility of, 77–8, 217, 231 state after death, 81 space and time, 19, 22, 27, 29, 38–9, 97, 100–2 118, 148–51, 154, 159, 162, 184 absolute 39 as forms of sensible intuition, 97, 101–2 ideality of, 149 species, 192, 194–5, 197–203, 205–9 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontanetry, 52, 96, 226, 257, 259–60, 264 of concepts, 96 Stoicism, 244 subject Tetens, Johann Nikolaus and empiricism, 60–3		
Schematism, 20, 30, 32 Schmid, Carl Christian Erhard, 171, 233 Schopenhauer, Arrhur, 17, 33, 102 Schulz, Johann Heinrich, 256–7 Schütz, Christian Gottfried, 156 On objectivity of categories, 163–4, 168 on rational psychology, 155–68 Platner's works: Anthropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Porr Royal Logic, 23 Postulates of Empirical Thinking in General, 148 postulates of pure practical reason, 215–16, 220, 228–31 Prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98 quid juris, 98-100, 102–4, 108–9 race, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70 Schmid, Carl Christian Erhard, 171, 233 Schopenhauer, Arthur, 17, 33, 102 Schulz, Johann Heinrich, 256–7 Schütz, Christian Gottfried, 156 Selbszgefühl, 61, 63–6, 68–70 Semiotics, 43, 119, 179 Semmerito, 236 Semiotics, 43, 119, 179 Shaftesbury, third earl of, 236 Semiotics, 43, 119, 179 Shaftesbury, third earl of, 236 Semiotics, 43, 119, 179 Shaftesbury, third earl of, 236 Semiotics, 43, 119, 179 Shaftesbury, third earl of, 236 Semiotics, 43, 119, 179 Shaftesbury, third earl of, 236 Semiotics, 43, 119, 179 Shaftesbury, third earl of, 236 Semiotics, 43, 119, 179 Shaftesbury, third earl of, 236 Semiotics, 43, 119, 179 Shaftesbury, third earl of, 236 Semiotics, 43, 119, 179 Shaftesbury, third earl of, 236 Semiotics, 43, 119, 179 Shaftesbury, third earl of, 236 Semiotics, 43, 119, 179 Shaftesbury, third earl of, 236 Semiotics, 43, 119, 179 Semeritia, 166, 167 Schütz, Christian Gottfried, 156 Selbszgefühl, 61, 63–6, 68–70 Semiotics, 43, 119, 179 Sommering, Samuel Thomas, 209 soul absolute vs. hypothetical immortality of, 77–8, 217, 231 simplicity of,		Rosenkranz, Kari, 61
on dogmatic critique vs. skeptical critique, 161–8 on feeling of self, 157–9 vs. Hume and Kant on the self, 157–61 on objectivity of categories, 163–4, 168 on rational psychology, 155–68 Platner's works: Anthropology for Doctors and Philosophers, 156 New Anthropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Port Royal Logic, 23 Postulates of Empirical Thinking in General, 148 postulates of pure practical reason, 215–16, 220, 228–31 Prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98 quid juris, 98-100, 102–4, 108–9 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70, Schmid, Carl Christian Erhard, 171, 233 Schopenhauer, Arthur, 17, 33, 102 Schulz, Johann Heinrich, 256–7 Schütz, Christian Gottfried, 156 Selbstgefühl, 61, 63–6, 68–70 Semiotics, 43, 119, 179 Shaftesbury, third earl of, 236 Shert, Gila, 128, 131 Soemmering, Samuel Thomas, 209 soul absolute vs. hypothetical immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78 immortality of, 68, 70, 78 immortality of, 67, 78, 217, 231 simplicity of, 68, 70, 78 immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78 se junitate death, 81 space and time, 19, 22, 27, 29, 38–9, 97, 100–2 ideality of, 149 species, 192, 194–5, 197–203, 205–9 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 Stocism, 244 subject logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214		6.1
on feeling of self, 157–9 vs. Hume and Kant on the self, 157–61 on objectivity of categories, 163–4, 168 on rational psychology, 155–68 Platner's works: Anthropology for Doctors and Philosophers, 156 New Anthropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Port Royal Logic, 23 Postulates of Empirical Thinking in General, 148 postulates of pure practical reason, 215–16, 220, 228–31 Prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 puilities primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98–100, 102–4, 108–9 schulz, Johann Heinrich, 256–7 Schütz, Christian Gottfried, 156 Selbstgefühl, 61, 63–6, 68–70 Semiotics, 43, 119, 179 Shaftesbury, third earl of, 236 Sher, Gila, 128, 131 Socemmering, Samuel Thomas, 209 soul absolute vs. hypothetical immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78 immortality of, 67, 7–8, 217, 231 simplicity of, 68, 70, 78, 82, 217 state after death, 81 space and time, 19, 22, 27, 29, 38–9, 97, 100–2 ideality of, 149 species, 192, 194–5, 197–203, 205–9 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 Scibstgefühl, 61, 63–6, 68–70 Semiotics, 43, 119, 179 Shaftesbury, third earl of, 236 Sher, Gila, 128, 131 Incorruptibility of, 67, 7–8, 217, 231 simplicity of, 68, 70, 78 immortality of, 68, 70, 78 immortality of, 67, 7–8, 217, 231 simplicity of, 68, 70, 78 siste after death, 81 space and time, 19, 22, 27, 29, 38–9, 97, 100–2 ideality of, 149 species, 192, 194–5, 197–203, 205–9 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 Sciosian, 244 subject logical, 53–7		
on feeling of self, 157–9 vs. Hume and Kant on the self, 157–61 on objectivity of categories, 163–4, 168 on rational psychology, 155–68 Platner's works: Anthropology for Doctors and Philosophers, 156 New Anthropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Port Royal Logic, 23 Postulates of Empirical Thinking in General, 148 postulates of pure practical reason, 215–16, 220, 228–31 Prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98–100, 102–4, 108–9 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70, Schulz, Christian Gottfried, 156 Selbstgefühl, 61, 63–6, 68–70 Semiotics, 43, 119, 179 Shaftesbury, third earl of, 236 Sher, Gila, 128, 131 Soemmering, Samuel Thomas, 209 soul absolute vs. hypothetical immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78 immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78 immortality of, 68, 70, 78 immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78 immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78 immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78 immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78 immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78 immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78 immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78 immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78 immortality of, 77–8, 217, 29 immortality of, 72–8, 217, 23 spotalate of, 216 immortality of, 72–9, 216–31 incorruptibility of, 71–9, 22, 27, 29, 38–9, 97, 100–2 infertility criterion		
vs. Hume and Kant on the self, 157–61 on objectivity of categories, 163–4, 168 on rational psychology, 155–68 Platner's works: Anthropology for Doctors and Philosophers, 156 New Anthropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Port Royal Logic, 23 Postulates of Empirical Thinking in General, 148 postulates of pure practical reason, 215–16, 220, 228–31 Prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98–100, 102–4, 108–9 race, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70 Schütz, Christian Gottfried, 156 Selbstgefühl, 61, 63–6, 68–70 Semiotics, 43, 119, 179 Shaftesbury, third earl of, 236 Sher, Gila, 128, 131 Soemmering, Samuel Thomas, 209 soul absolute vs. hypothetical immortality of, 677–8, 217, 231 simplicity of, 68, 70, 78 immortality of, 677–93, 216–31 incorruptibility of, 77–8, 217, 231 simplicity of, 68, 70, 78, 82, 217 state after death, 81 space and time, 19, 22, 27, 29, 38–9, 97, 100–2 118, 148–51, 154, 159, 162, 184 absolute vs. hypothetical immortality of, 677–8, 217, 231 simplicity of, 68, 70, 78, 82, 217 state after death, 81 space and time, 19, 22, 27, 29, 38–9, 97, 100–2 ideality of, 149 species, 192, 194–5, 197–203, 205–9 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontanetics rational, 219–21, 224–5 spontanetics rational, 219–21, 224–5 spontanetics semiotics, 43, 112, 128, 131 Soemmering, Samuel Thomas, 209 soul absolute vs. hypothetical immortality of, 68, 70, 78, 812, 217 simplicity of, 68, 70, 78, 812, 217 simplicity of, 68, 70, 78, 812, 217 simplicity		
on objectivity of categories, 163–4, 168 on rational psychology, 155–68 Platner's works: Anthropology for Doctors and Philosophers, 156 New Anthropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Port Royal Logic, 23 Postulates of Empirical Thinking in General, 148 postulates of pure practical reason, 215–16, 220, 228–31 Prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98-100, 102–4, 108–9 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70 Semiotics, 43, 119, 179 Shaftesbury, third earl of, 236 Sher, Gila, 128, 131 Soemmering, Samuel Thomas, 209 soul absolute vs. hypothetical immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78 immortality of, 68, 70, 78 immortality of, 67, 7–8, 217, 231 simplicity of, 68, 70, 78, 82, 217 state after death, 81 space and time, 19, 22, 27, 29, 38–9, 97, 100–2 118, 148–51, 154, 159, 162, 184 absolute, 39 as forms of sensible intuition, 97, 101–2 ideality of, 149 species, 192, 194–5, 197–203, 205–9 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 Stoicism, 244 subject logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214		
On rational psychology, 155–68 Platner's works: Anthropology for Doctors and Philosophers, 156 New Anthropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Port Royal Logic, 23 Postulates of Empirical Thinking in General, 148 postulates of pure practical reason, 215–16, 220, 228–31 Prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98 quid juris, 98 quid juris, 98-100, 102–4, 108–9 article, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70, Semiotics, 43, 119, 179 Shaftesbury, third earl of, 236 Sher, Gila, 128, 131 Sommering, Samuel Thomas, 209 soul absolute vs. hypothetical immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78 immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78, 82, 217 state after death, 81 space and time, 19, 22, 27, 29, 38–9, 97, 100–2 ideality of, 149 specifics, 43, 119, 179 Shaftesbury, third earl of, 236 Sher, Gila, 128, 131 Sommering, Samuel Thomas, 209 soul absolute vs. hypothetical immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78 immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78, 82, 217 state after death, 81 space and time, 19, 22, 27, 29, 38–9, 97, 100–2 ideality of, 149 specifics, 19, 194 specific death, 81 space and time, 19, 22, 27, 29, 38–9, 97, 100–2 ideality of, 149 specifics, 128, 131 Sommering, Samuel Thomas, 209 soul absolute vs. hypothetical immortality of, 77–8, 217, 231 simplicity of, 68, 70, 78 specific death, 81 space and time, 19, 22, 27, 29, 38–9, 97, 100–2 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 98 cordinate death, 81 space and time, 19, 22, 27, 29, 38–9, 97		
Platner's works: **Anthropology for Doctors and Philosophers, 156 **New Anthropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 **Port Royal Logic, 23 Postulates of Empirical Thinking in General, 148 postulates of pure practical reason, 215–16, 220, 228–31 Prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 quil facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 97, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70,		
Anthropology for Doctors and Philosophers, 156 New Anthropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Port Royal Logic, 23 Postulates of Empirical Thinking in General, 148 postulates of pure practical reason, 215–16, 220, 228–31 Prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98 quid juris, 98 quid juris, 98-100, 102–4, 108–9 race, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70,		
New Anthropology, 160, 170 Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Port Royal Logic, 23 Postulates of Empirical Thinking in General, 148 postulates of pure practical reason, 215–16, 220, 228–31 Prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98-100, 102–4, 108–9 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70,	Platner's works:	
Philosophical Aphorisms, 156–65, 168–70 Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Port Royal Logic, 23 Postulates of Empirical Thinking in General,		Sher, Gila, 128, 131
Ploucquet, Gottfried, 42–6, 48 pneumatology, 216 Port Royal Logic, 23 Postulates of Empirical Thinking in General,	New Anthropology, 160, 170	Soemmering, Samuel Thomas, 209
pneumatology, 216 Port Royal Logic, 23 Postulates of Empirical Thinking in General,	Philosophical Aphorisms, 156–65, 168–70	
Port Royal Logic, 23 Postulates of Empirical Thinking in General, 148 postulates of pure practical reason, 215–16, 220, 228–31 Prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98 quid juris, 98 quid juris, 98-100, 102–4, 108–9 race, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70, race in mmateriality of, 68, 70, 78 immortality of, 67,7–93, 216–31 incorruptibility of, 77–93, 216–31 incorruptibility of, 67,78, 217, 231 simplicity of, 68, 70, 78 immortality of, 68, 70, 78 implicity of, 68, 70, 78 implicity of, 68, 70, 78 importality of, 68, 70, 78 implicity of, 19 is pace and time, 19, 22, 7, 29, 38–9 infertility	Ploucquet, Gottfried, 42-6, 48	absolute vs. hypothetical immortality of,
Postulates of Empirical Thinking in General, 148 postulates of pure practical reason, 215–16, 220, 228–31 prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 putnam, Hilary, 115–19, 123, 129–30, 132 primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98 quid juris, 98 quid juris, 98 quid colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70, race in mortality of, 77–93, 216–31 incorruptibility of, 67, 78, 217, 231 simplicity of, 68, 70, 78, 82, 217 state after death, 81 space and time, 19, 22, 27, 29, 38–9, 97, 100–2 ideality of, 149 species, 192, 194–5, 154, 159, 162, 184 absolute, 39 as forms of sensible intuition, 97, 101–2 ideality of, 149 species, 192, 194–5, 197–203, 205–9 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 Stoicism, 244 subject logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214 race, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70,	pneumatology, 216	217-18
incorruptibility of, 77–8, 217, 231 simplicity of, 68, 70, 78, 82, 217 state after death, 81 space and time, 19, 22, 27, 29, 38–9, 97, 100–2 118, 148–51, 154, 159, 162, 184 absolute, 39 as forms of sensible intuition, 97, 101–2 ideality of, 149 species, 192, 194–5, 197–203, 205–9 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98—100, 102–4, 108–9 sufficient reason, principle of, 162, 214 rece, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70, received at the death, 81 space and time, 19, 22, 27, 29, 38–9, 97, 100–2 ideality of, 149 species, 192, 194–5, 197–203, 205–9 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 Stoicism, 244 subject logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214 received at the death, 81 space and time, 19, 22, 27, 29, 38–9, 97, 100–2 ideality of, 149 species, 192, 194–5, 197–203, 205–9 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 Stoicism, 244 subject logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214		immateriality of, 68, 70, 78
incorruptibility of, 77–8, 217, 231 simplicity of, 68, 70, 78, 82, 217 state after death, 81 space and time, 19, 22, 27, 29, 38–9, 97, 100–2 118, 148–51, 154, 159, 162, 184 absolute, 39 as forms of sensible intuition, 97, 101–2 ideality of, 149 species, 192, 194–5, 197–203, 205–9 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98—100, 102–4, 108–9 sufficient reason, principle of, 162, 214 rece, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70, received at the death, 81 space and time, 19, 22, 27, 29, 38–9, 97, 100–2 ideality of, 149 species, 192, 194–5, 197–203, 205–9 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 Stoicism, 244 subject logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214 received at the death, 81 space and time, 19, 22, 27, 29, 38–9, 97, 100–2 ideality of, 149 species, 192, 194–5, 197–203, 205–9 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 Stoicism, 244 subject logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214	Postulates of Empirical Thinking in General,	immortality of, 77–93, 216–31
228–31 Prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 Purimary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98 quid juris, 98–100, 102–4, 108–9 as tate after death, 81 space and time, 19, 22, 27, 29, 38–9, 97, 100–2 illa, 148–51, 154, 159, 162, 184 absolute, 39 as forms of sensible intuition, 97, 101–2 ideality of, 149 species, 192, 194–5, 197–203, 205–9 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 Stoicism, 244 subject logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214 race, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70,	148	incorruptibility of, 77–8, 217, 231
Prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, 214, 221 purity of pure a priori cognition, 19–20 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98–100, 102–4, 108–9 Prantl, Carl, 37 pre-established harmony, 79, 106, 109–10, 145, absolute, 39 as forms of sensible intuition, 97, 101–2 ideality of, 149 species, 192, 194–5, 197–203, 205–9 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 Stoicism, 244 subject logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214 race, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70,	postulates of pure practical reason, 215-16, 220,	simplicity of, 68, 70, 78, 82, 217
pre-established harmony, 79, 106, 109–10, 145,	228-31	state after death, 81
pre-established harmony, 79, 106, 109–10, 145,	Prantl, Carl, 37	space and time, 19, 22, 27, 29, 38-9, 97, 100-2
214, 221 purity of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98 quid juris, 98–100, 102–4, 108–9 and colour, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70, as forms of sensible intuition, 97, 101–2 ideality of, 149 species, 192, 194–5, 197–203, 205–9 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 Stoicism, 244 subject logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214 Tetens, Johann Nikolaus and empiricism, 60–3		118, 148–51, 154, 159, 162, 184
purity of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 putnam, Hilary, 115–19, 123, 129–30, 132 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 skepticism about, 99–100, 103 vs. quid juris, 98 usbject quid juris, 98 part of science, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70, respectively species, 192, 194–5, 197–203, 205–9 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 Stoicism, 244 subject logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214 rece, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 Tetens, Johann Nikolaus and empiricism, 60–3	214, 221	
of pure a priori cognition, 19–20 of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 Qualities primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98 quid juris, 98–100, 102–4, 108–9 quid juris, 98–100, 102–4, 108–9 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70, ideality of, 149 species, 192, 194–5, 197–203, 205–9 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 Stoicism, 244 subject logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214 Tetens, Johann Nikolaus and empiricism, 60–3		as forms of sensible intuition, 97, 101-2
of pure part of science, 19 of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98–100, 102–4, 108–9 quid juris, 98–100, 102–4, 108–9 quid colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70, species, 192, 194–5, 197–203, 205–9 infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 Stoicism, 244 subject logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214 Tetens, Johann Nikolaus and empiricism, 60–3	of pure a priori cognition, 19–20	
of pure understanding, 20–1 Putnam, Hilary, 115–19, 123, 129–30, 132 qualities primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98–100, 102–4, 108–9 quid juris, 98–100, 102–4, 108–9 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70, infertility criterion for, 202–3, 205 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 Stoicism, 244 subject logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214 Tetens, Johann Nikolaus and empiricism, 60–3		
Putnam, Hilary, 115–19, 123, 129–30, 132 Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98–100, 102–4, 108–9 quid juris, 98–100, 102–4, 108–9 and colour, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70, Spinoza, Benedictus de, 34, 99, 105, 135 spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 Stoicism, 244 subject logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214 Tetens, Johann Nikolaus and empiricism, 60–3		
qualities spirit rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 skepticism about, 99–100, 103 subject logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214 race, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70, responsible of the principle of the pr		
qualities rational, 219–21, 224–5 spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 skepticism about, 99–100, 103 subject vs. quid juris, 98 squid juris, 98–100, 102–4, 108–9 logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214 race, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 Tetens, Johann Nikolaus and empiricism, 60–3	, , , , , , , , , , , , , , , , , , ,	=
primary vs. secondary, 113, 117–18, 123, 142 quid facti, 98–100, 103, 108 skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98–100, 102–4, 108–9 trace, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70, spontaneity, 52, 96, 226, 257, 259–60, 264 of concepts, 96 Stoicism, 244 subject logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214 Tetens, Johann Nikolaus and empiricism, 60–3	qualities	•
quid facti, 98–100, 103, 108 of concepts, 96 skepticism about, 99–100, 103 Stoicism, 244 vs. quid juris, 98 subject quid juris, 98–100, 102–4, 108–9 logical, 53–5, 74–5, 170 race, 192–4, 197–9, 201–6, 210 sufficient reason, principle of, 162, 214 race, 192–4, 197–9, 203–6 Tetens, Johann Nikolaus rational psychology, 74, 77, 79, 82, 86, 168–70, and empiricism, 60–3		
skepticism about, 99–100, 103 vs. quid juris, 98 quid juris, 98–100, 102–4, 108–9 sufficient reason, principle of, 162, 214 race, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70, Stoicism, 244 subject logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214 Tetens, Johann Nikolaus and empiricism, 60–3		
vs. quid juris, 98 quid juris, 98–100, 102–4, 108–9 logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214 race, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70, Tetens, Johann Nikolaus and empiricism, 60–3		
quid juris, 98–100, 102–4, 108–9 logical, 53–5, 74–5, 170 sufficient reason, principle of, 162, 214 race, 192–4, 197–9, 201–6, 210 Tetens, Johann Nikolaus and colour, 197, 203–6 Tetens, Johann Nikolaus rational psychology, 74, 77, 79, 82, 86, 168–70, and empiricism, 60–3		•
sufficient reason, principle of, 162, 214 race, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 rational psychology, 74, 77, 79, 82, 86, 168–70, Tetens, Johann Nikolaus and empiricism, 60–3		
race, 192–4, 197–9, 201–6, 210 and colour, 197, 203–6 Tetens, Johann Nikolaus rational psychology, 74, 77, 79, 82, 86, 168–70, and empiricism, 60–3	7 7	
and colour, 197, 203–6 Tetens, Johann Nikolaus rational psychology, 74, 77, 79, 82, 86, 168–70, and empiricism, 60–3	race, 192–4, 197–9, 201–6, 210	camerent reason, principle of, 102, 214
rational psychology, 74, 77, 79, 82, 86, 168-70, and empiricism, 60-3		Tetens, Johann Nikolaus

Tetens, Johann Nikolaus (cont.) on apperception, 72–5 on consciousness, 63–6 vs. Kant on unity of self, 72–5 on obscure ground of perceptions, 67–8 on unity of self, 68–71	Ueberweg, Friedrich, 40 unity of self metaphysical, 69, 71–4 psychological vs. metaphysical, 68–9, 72 universal practical philosophy, 236–40, 247–9
things in themselves, 98, 108, 118, 137,	Vanzo, Alberto, 130
148–50, 152, 154, 164, 169	Venn, John, 35, 54
non-spatiotemporality of, 137, 147	virtue, 25, 85-7, 214, 219, 223-5, 228-9, 246,
Thümmig, Ludwig Philipp, 23, 78	249-51, 253-4
Tittel, Gottlob August, 235, 242, 245–7	and happiness, 246, 248
Tonelli, Giorgio, 17–18, 24, 27, 213	
Transcendental Aesthetic, 27, 148–50	Warda, Arthur, 213
Transcendental Analytic, 17, 20, 29, 31–2, 97,	Wolff, Christian, 17–24, 32–4, 64–5, 77–8, 120,
117–18, 125, 130, 133, 179	135, 137, 161, 182, 213–16, 221–2,
Transcendental Deduction, 72, 98, 163	235-40, 243, 247, 253
Transcendental Dialectic, 18, 29, 31–3, 118, 180	on pure reason, 21
transcendental idealism, 114–15, 125, 133,	on pure understanding, 21
135–51, 191, 226, 258, 262	Wolff's works:
transcendental illusion, 24, 170, 180	Detailed Report on the Author's own Writings,
Transcendental Logic, 17–19, 22–3, 29, 31–4,	23
114	Empirical Psychology, 21, 217
truth	German Metaphysics, 21, 77, 217
correspondence theory of, 113, 116–18, 121,	Rational Psychology, 77
126, 178–80	Universal Practical Philosophy, 240
definition of, 117, 120, 124–7, 130	Wood, Allen, 17–18, 27, 32
logical <i>vs.</i> metaphysical, 120–3	Wunderlich, Falk, 34