

## KANT AND THE LAWS OF NATURE

Laws of nature play a central role in Kant's theoretical philosophy and are crucial to understanding his philosophy of science in particular. In this volume of new essays, the first systematic investigation of its kind, a distinguished team of scholars explores Kant's views on the laws of nature in the physical and life sciences. Their essays focus particularly on the laws of physics and biology and consider topics including the separation in Kant's treatment of the physical and life sciences, the relation between universal and empirical laws of nature, and the role of reason and the understanding in imposing order and lawful unity on nature. The volume will be of great interest to advanced students and scholars of Kant's philosophy of science and to historians and philosophers of science more generally.

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Cambridge University Press  
978-1-107-12098-3 — Kant and the Laws of Nature  
Edited by Michela Massimi , Angela Breitenbach  
Frontmatter  
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CAMBRIDGE  
UNIVERSITY PRESS

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## CAMBRIDGE UNIVERSITY PRESS

University Printing House, Cambridge CB2 8BS, United Kingdom  
 One Liberty Plaza, 20th Floor, New York, NY 10006, USA  
 477 Williamstown Road, Port Melbourne, VIC 3207, Australia  
 4843/24, 2nd Floor, Ansari Road, Daryaganj, Delhi – 110002, India  
 79 Anson Road, #06-04/06, Singapore 079906

Cambridge University Press is part of the University of Cambridge.  
 It furthers the University's mission by disseminating knowledge in the pursuit of  
 education, learning, and research at the highest international levels of excellence.

www.cambridge.org  
 Information on this title: www.cambridge.org/9781107120983  
 10.1017/9781316389645

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First published 2017

*A catalogue record for this publication is available from the British Library.*

*Library of Congress Cataloging-in-Publication Data*

NAMES: Massimi, Michela, editor.

TITLE: Kant and the laws of nature / [edited by] Michela Massimi, University  
 of Edinburgh, Angela Breitenbach, University of Cambridge.

DESCRIPTION: New York : Cambridge University Press, 2016. |

Includes bibliographical references and index.

IDENTIFIERS: LCCN 2016040372 | ISBN 9781107120983 (Hardback : alk. paper)

SUBJECTS: LCSH: Kant, Immanuel, 1724-1804. | Science—Philosophy. | Natural law.

CLASSIFICATION: LCC Q175 .K1788 2016 | DDC 501—dc23 LC record available at  
<https://lcn.loc.gov/2016040372>

ISBN 978-1-107-12098-3 Hardback

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Frontmatter  
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## *Note on Texts and Translations*

All quotations from Kant's works refer to the volume and page numbers of the Akademie edition, that is, *Kants gesammelte Schriften* ed. Deutsche (formerly Königlich Preussische) Akademie der Wissenschaften, 29 vols. (Berlin: de Gruyter 1900– ), except for quotations from the *Critique of Pure Reason*, which are referred to by A or B and the page number from the first or second edition of this work. Except where indicated otherwise, all translations use the *Cambridge Edition of the Works of Immanuel Kant*. Bibliographic information for all other works is supplied in the bibliography.



## *Abbreviations of Kant's Works*

<i>Anthr</i>	Anthropology from a Pragmatic Point of View
<i>CB</i>	Conjectural Beginning of Human History
<i>CF</i>	Conflict of the Faculties
<i>CJ</i>	Critique of the Power of Judgment
<i>Corr</i>	Correspondence
<i>CPR</i>	Critique of Pure Reason
<i>CPrR</i>	Critique of Practical Reason
<i>DS</i>	Differentiation of Directions in Space
<i>Disc</i>	On a Discovery Whereby any New Critique of Pure Reason Is to Be Made Superfluous by an Older One
<i>Dist</i>	Inquiry Concerning the Distinctness of the Principles of Natural Theology and Morality
<i>Dreams</i>	Dreams of a Spirit-Seer
<i>E</i>	An Answer to the Question: What Is Enlightenment?
<i>G</i>	Groundwork of the Metaphysics of Morals
<i>ID</i>	Inaugural Dissertation
<i>Idea</i>	Idea for a Universal History with Cosmopolitan Intent
<i>JL</i>	Jäsche Logic
<i>LP</i>	Lectures on Pedagogy
<i>MF</i>	Metaphysical Foundations of Natural Science
<i>MM</i>	Metaphysics of Morals
<i>NE</i>	A New Elucidation of the First Principles of Metaphysical Cognition
<i>NM</i>	Negative Magnitudes
<i>OP</i>	Opus Postumum
<i>OPA</i>	The Only Possible Argument in Support of a Demonstration of the Existence of God
<i>PM</i>	Physical Monadology
<i>PP</i>	Perpetual Peace

*Abbreviations of Kant's Works*

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<i>Prog</i>	What Real Progress Has Metaphysics Made in Germany since the Time of Leibniz and Wolff?
<i>Prol</i>	Prolegomena to Any Future Metaphysics
<i>Refl.</i>	Reflexionen
<i>RR</i>	Religion within the Bounds of Mere Reason
<i>RH</i>	Rezensionen zu Johann Gottfried Herders Ideen zur Philosophie der Geschichte der Menschheit
<i>T&amp;P</i>	On the Common Saying: That May Be Correct in Theory, but no Use in Practice
<i>TP</i>	On the Use of Teleological Principles in Philosophy

## *Acknowledgments*

This volume originates from the three-year research activities of an international network grant entitled “Kant and the Laws of Nature: Lessons from the Physical and the Life Sciences of the Eighteenth Century” (IN-081) generously funded by the Leverhulme Trust (2012–2015). Both editors are very grateful to the Leverhulme Trust for making possible the organization of annual workshops at which most of these essays were presented. All of the chapters were written especially for this volume. We are particularly grateful to our network partners on this project (Michael Friedman, Frank James, Peter McLaughlin, Eric Watkins, and Catherine Wilson) for their three-year long commitment to the project and the very many invaluable discussions on the topic of Kant and the laws of nature. Special thanks are due to Jamie Collin, for his sterling work as Network Facilitator for the project and help with proofreading the volume. We are also very grateful to Anna Ortin Nadal for preparing the Index for the volume. Jacqueline Karl at the Berlin-Brandenburgische Akademie der Wissenschaften helpfully provided the cover image of Kant’s handwriting. Michela Massimi – as PI for the grant – is very grateful to the Leverhulme Trust for supporting her research and wishes to express her gratitude to the Eidyn Research Centre and the School of Philosophy, Psychology, and Language Sciences at the University of Edinburgh for hosting the project and supporting the various activities related to it. Angela Breitenbach thanks the Leverhulme Trust for supporting her work with a research fellowship, and the Faculty of Philosophy and King’s College, University of Cambridge, for hosting the second annual workshop. Both editors are grateful to Hilary Gaskin at Cambridge University Press for enthusiastically supporting this book since its first stages and for seeing it through.