KANT AND THE QUESTION OF THEOLOGY

God is a problematic idea in Kant’s terms, but many scholars continue to be interested in Kantian theories of religion and the issues that they raise. In these new essays, scholars from both within and outside Kant studies analyze Kant’s writings and his claims about natural, philosophical, and revealed theology. Topics debated include arguments for the existence of God, natural theology, redemption, divine action, miracles, revelation, and life after death. The volume includes careful examination of key Kantian texts alongside discussion of their themes from both constructive and analytic perspectives. These contributions broaden the scope of the scholarship on Kant, exploring the value of doing theology in consonance or in conversation with Kant. It builds bridges across divides that often separate the analytic from the continental, and the philosophical from the theological. The resulting volume clarifies the significance and relevance of Kant’s theology for current debates about the philosophy of God and religion.

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Note on Text Quotations

Throughout this volume, we most commonly adopt the Cambridge University Press translation of Kant’s works. In cases where an alternative translation is utilized, the full publishing information is cited in the footnotes. For the sake of consistency and ease of reference, we have standardized all citations, so that they refer to the German Akademie pagination, which can be found in the margins of The Cambridge Edition of the Works of Immanuel Kant. These citations are embedded within the body of the text throughout. A bibliography of texts utilized in addition to those listed here can be found at the close of this volume.


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