

Subject Index

- Abandonment of the Son (in Moltmann)
212–215
- Absolute freedom and the necessary nature
of God 158, 162–165, 167–170, 182
- Absolute Idealism 235, 260
- Absolute Spirit (*Geist*) 98, 111–112
- Actuality and possibility 21
- Agape* 117–9, 180, 192, 194
- Analogical language about God 129–130
- Analytical theology xv
- Appearance and illusion 131
- Arianism 194–195
- Aristotle's God 123, 152, 199, 253–254
- Aseity 209
- Autonomy of human persons 74–75, 77
- Axiological explanation 16
- Begetting (generating) and creating 81,
195–196
- Best possible world, the 189
- Body of Christ, the 70–71
- Cappadocian Fathers 146, 169
- Chalcedon, Council of 74, 76
- Cosmic Christ, in Paul 68, 70–71
- Cosmic imagery of the Trinity x–xiii,
9–10, 126–7, 137
- Cosmological explanation 16, 26
- Creation as contingent 186–187, 189–190,
249–251, 253
- Creation as necessary to God 121, 123, 125,
180, 182, 192, 201, 207–208, 254–255
- Creative ethical requirement (John Leslie)
189
- Creative freedom 16, 18, 166
- Critical realism 129
- Dionysian Principle 254
- Divine and human consciousness in Jesus
36–39, 56–7, 69, 213, 229
- Divine nature, the 86, 87, 134, 159–161,
163–164
- Double-aspect identity (of mind/brain and
divine/human) 79, 229
- Economic Trinity xii, xiii–xiv, 108, 113, 116,
119, 126, 134, 202
- Enlightenment view of persons 153, 178
- Evil, the problem of 162–164
- Experience in creatures and in God 225
- Extra-terrestrial life 140–141, 250–251
- Father as cause of the Trinity 156, 223
- Father as metaphor 248–249
- Free creativity and deterministic explanation
15, 26
- Freedom and the Trinity 169–170
- Freedom, human and divine 167–168
- God and change 8, 28, 29, 39, 116, 243,
255–256
- God as complete explanation 13
- God as complex (necessary and contingent)
18, 27, 160–161, 167–168
- God as dynamic, free, and relational
x, 9–10, 23, 39, 72, 117, 120–122, 124,
152–154, 202
- God as mind 21
- God as person 162, 177, 183
- God as primordial, expressive, and unitive
258–260
- God as pure Form 25, 148
- God as substance 209, 221–222, 229

- Hegelian and Christian views of divine action 111–112
- Hellenic and Gospel models of God 28
- Humility theology 135–136
- Identity of immanent and economic Trinity 106–7, 108, 113, 120, 129, 132–135, 141
- Identity of persons in the Trinity 239–240
- Immanent Trinity xii, xiii–xiv, 108, 113, 127, 208, 251–253, 256
- Incarnation and divine changelessness 242–243
- Inequality of divine ‘persons’ in the Gospels 36
- Infinite minds 188
- Intra-Trinitarian ‘processions’ 113
- Intra-Trinitarian love 103–4, 110, 114–115, 118, 124, 179, 184, 186, 191–194, 197, 199–200, 207–208, 237, 242
- Jesus as Lord (*Kyrios*) 47
- Jesus as Saviour (in the Gospels) 49
- Jesus’ prayers to the Father 34–5, 40–41, 78–80
- Johannine community, the 58–9
- Johannine thunderbolt, the 50
- Judgment (the Last) 45–6
- Koinonia* 119
- Leibnizian Rule 188
- Liberated souls 75
- Liberation theology 206
- Life-streams in God 240
- Limits on Jesus’ knowledge 47
- Logos* (Word of God) 53–4, 69, 80
- Love and alterity (otherness) 125
- Love as a human virtue 180–181
- Love as total self-giving 200, 231
- Modalism 91, 246–248, 251
- Mode of being (for ‘Divine person’) 90, 216, 230, 236
- Monotheism as politically and morally harmful (in Moltmann) 204
- Moral freedom 167
- Multiple Personality 241–2
- Naive Realism xiv, 121, 128–131
- Necessity (and God) 159–160, 163–164
- Omnipotence 164, 184–186, 227
- Ontological and Metaphysical necessity (in Swinburne) 195
- Ontology of the personal 176–177
- Otherness within God (in Moltmann and von Balthasar) 207, 211, 215
- Panentheism 208
- Pantheism 202
- Paradise 73, 77
- Paul on ‘life in Christ’ 67
- Paul on the Spirit-led life 66
- Perfect human life in Jesus 76, 78
- Perichoresis* 222, 224, 226, 232–233, 242
- Person and Substance compared 146, 148–151, 155–156, 169
- Persons and society 172–174
- Persons as essentially relational 122–3, 126, 171–172, 176, 179, 182
- Persons as logically unique 147, 155–156, 181
- Persons, human and divine 171, 174–175, 179–181
- Person in the Trinity 80, 182, 231, 236, 240
- Persons, nature of 172–174
- Persons, ontological primacy of (in Zizioulas) 146–9
- Philokalia* 118, 127, 186
- Potentiality in God 23
- Pre-existence of Jesus 54–55, 57
- Process philosophy 258–259
- Rahner’s Rule 108, 120, 122, 141
- Revealedness, (reception of revelation as diverse and ambiguous) 95–97, 100–102
- Revelation as divine self-communication (in Rahner) 109–110
- Revelation as encounter 93–95
- Revelation as verbal inspiration 93–94
- Revelation in Karl Barth 92, 99–100
- Schrodinger equation 6,
- Scriptural interpretation 59–61
- Simplicity of God 13, 24, 27

Subject Index

269

- Sinlessness of Jesus 226
- Social Trinity x, 5, 34–5, 50, 145, 178, 232, 236
- Son of God 81
- Son of Man 44–47
- Spirit as a distinct individual in the New Testament 34, 41, 105
- Spirit as Paraclete and unitive power 63–4, 88, 89, 105
- Spirit Christology 74
- Spirit, the divinity of 48–9
- Substance in Aristotle 146, 149, 221–222, 229
- Suffering in God 163, 207–208, 211–212, 214–215, 230
- Swinburne's argument for three loving 'persons' in God 196–197
- Synergy of divine and human 77, 117
- Temporality in God 23, 28, 29, 153
- Tension of one-consciousness and three-consciousness views in Barth 103–105
- Theosis* 63, 231, 243–244
- Trinitarian Possibility Postulate, the 241
- Trinity and revelation 133
- Trinity as a social whole 233–235
- Trinity, an interpretation of John's Gospel 61–2, 64–5
- Union of finite and divine (cf. *Theosis*) 116
- Uniqueness of Jesus 74–5
- Unitarianism 202–203, 205–206
- Unity of divine experience 227–230
- Unity of will in God (expressed in three forms) 224, 230
- Universe as open and emergent 26
- Universal salvation 112, 244
- Universalism and Exclusivism in John's Gospel 61
- Wave-particle duality of light 6
- Wisdom as a personalised aspect of God 68–9
- Wisdom tradition, the 53
- Word of God (Cf. *Logos*) 53–54, 69, 80, 88, 140–141, 240
- Word of God as the self-expressive thought of God 55–58, 69

Name Index

- Alston, William 209, 221
 Anselm 58
 Aquinas, Thomas 9, 12, 13, 21,
 24, 25, 129, 148–149, 251,
 254–255
 Aristotle 4
 Athanasius 259
 Augustine xi, 87
- Baillie, Donald 74
 Barth, Karl 89–97, 98–99, 103
 Boethius 148
 Bornkamm, Gunther 59–60
 Bradley, F. H. 235
 Brown, David 232–236
 Brown, Raymond 58, 61
 Buber, Martin 100
- Coakley, Sarah 88, 229
 Conway-Morris, Simon 250
 Craig, William 240–241
- Dalferth, Ingolf 136
 Dodd, C. H. 56
- Feser, Edward 14
- Gregory of Nyssa 147, 222, 229, 237
 Gunton, Colin 152, 176–177, 202
- Hasker, William 35, 226, 240–241,
 244, 246
 Hegel 98, 111
 Heschel, Abraham 153
 Hodgson, Leonard 4
 Hurtado, Larry 44–5
- Jenson, Robert 28, 135
 John of Damascus 222
- Kant, Immanuel 252
 Kasemann, Ernst 56
 Kasper, Walter 236–237
 Kretzmann, Norman 254–255
- Lacugna, Catherine 120–126
 Leftow, Brian 223, 240–241
 Leibniz, Gottfried 188
 Leslie, John 188
 Lindars, Barnabas 61
- Mackey, James 87
 Macquarrie, John 257–259
 Marx, Karl 173
 Meeks, Wayne 59, 61
 Moltmann, Jürgen 4, 34–5, 104–5,
 199–201, 204, 207–214
 Morris, Thomas 38
- Neusner, Jacob 73
- Pannenberg, Wolfhart 4, 35
 Perrin, Norman 44
 Plantinga, Cornelius 221
 Plotinus 20
- Rahner, Karl 89, 90, 108–111,
 118
 Richard of St. Victor 196
- Sartre, Jean-Paul 174
 Schleiermacher, Friedrich 24
 Schwobel, Christoph 135

Cambridge University Press

978-1-107-11236-0 - Christ and the Cosmos: A Reformulation of Trinitarian Doctrine

Keith Ward

Index

[More information](#)*Name Index*

271

- Searle, John 79
Swinburne, Richard 14, 162, 177, 184,
191–198, 224
Tertullian 33
Vermes, Geza 44
Von Balthasar, Hans Urs 215
Whitehead, A. N. 258–259
Wiggins, David 239
Wiles, Maurice 85, 89
Williams, C. J. F. 193–194
Zizioulas, John 106, 135, 146–148,
151, 155–156, 158, 168–169, 171,
174, 223