

Index

- Abbasid period, 2, 202
 abstraction, 222, 230
 Abū al-Hudayl, 181, 182
 Accident, 39, 40
 action, 31, 35, 36, 40, 41, 43, 44, 45
 activating intellect, 172
 actuality, 6, 39, 43, 109, 110, 111, 112, 113, 144, 145,
 148, 156, 158
 affected intellect, 172
 agency, 6, 8, 179, 180, 194, 197, 199
 air, 4, 114, 115, 117, 119, 128
 Al-ʿĀmirī, 202, 209, 220
 Alexander, 14, 16, 18
 Alexander of Aphrodisias, 13, 21, 76, 105, 123, 127,
 168, 188, 192, 234, 245, 248, 252, 255
 On the Principles of the Universe, 13, 14, 248, 252
 Alexandrian School, 4, 16, 93, 98
 Almagest, 28
 Ammonius, 3, 13, 16, 95
 analogy, 81, 82, 124, 127, 171, 175, 176, 228
anniyya, 6, 147, 155, 183, 185
 Aquinas, 23, 116, 117, 177, 223, 234
 Arabic Aristotle, 2, 12, 13, 14, 22, 27, 245, 249
 Aristotle, 1–29
 Categories, 13, 17, 24, 26, 35, 38, 47, 96, 97,
 203, 208
 De Anima, 5, 20, 25, 143, 144, 147, 153, 155, 157,
 163, 165, 166, 168, 170, 171, 173, 192, 236, 242,
 247, 251, 257
 De Caelo, 4, 19, 24, 27, 189, 245, 247, 251
 De Generatione animalium, 20
 De Interpretatione, 17, 24, 95, 97, 164
 De Mundo, 2, 13, 16, 257
 De Partibus animalium, 20
 Eudemian Ethics, 207–208
 Magna Moralia, 202, 204, 207, 208, 210, 235
 Metaphysics, 6, 7, 19, 20, 21, 23, 25, 26, 27, 29,
 30, 42, 138, 139, 144, 150, 156, 165, 171, 175,
 182, 183, 184, 188, 205, 223
 Meteorology, 4, 26, 84, 105, 106, 107, 108,
 117, 119
 Nicomachean Ethics, 8, 25, 200, 206, 207, 210,
 213, 215, 216, 217, 222, 223, 232, 233, 234, 241,
 243, 247
 Organon, 2, 3, 4, 13, 15, 17, 36, 38, 78, 79, 80, 82,
 86, 88, 89, 90, 93, 96, 97, 98, 203, 250, 251,
 253, 256, 257, 260
 Parva Naturalia, 19, 246, 250
 Physics, 4, 17, 19, 24, 26, 105–117, 139
 Poetics, 3, 4, 17, 27, 76, 77, 78, 79, 80, 81, 82, 83,
 84, 85, 86, 87, 88, 89, 90, 91, 93, 94, 96, 97,
 104, 235, 236, 241, 242, 243, 244, 245, 250,
 252, 253, 257, 259, 260
 Posterior Analytics, 24, 27, 43, 50, 51, 52, 62, 90,
 97, 100, 145, 234, 235, 239, 247, 254, 258
 Prior Analytics, 17, 19, 24, 94, 96, 97
 Rhetoric, 1, 3, 4, 17, 24, 76, 77, 78, 79, 80, 81, 82,
 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95,
 96, 97, 98, 100, 101, 102, 103, 104, 212, 236,
 242, 243, 244, 253, 255, 258, 259, 260
 Sophistical Refutations, 94, 96, 97
 Topics, 17, 24, 27, 28, 78, 89, 94, 96, 97, 100
 Ashāʿira, 7, 8, 186, 187, 194, 198
 astronomy, 188, 189, 190, 191
 assent, 3, 51, 69, 70, 71, 73, 98, 100, 226,
 227, 230
 attention, 153, 160, 161
 atomism, 182
 Averroes (Ibn Rushd), 1, 3, 5, 6, 7, 8, 19, 27, 29, 76,
 80, 82, 91, 92, 93, 98, 102, 108, 113, 117, 120,
 141, 164, 165, 166, 167, 168, 169, 170, 171, 172,
 173, 174, 175, 178, 185, 186, 193, 194, 197, 198,
 199, 201, 202, 206, 210, 212, 235, 236, 243,
 245, 246, 247, 250, 257, 260
 Middle Commentary on the Meteorology, 108
 Middle Commentary of the Nicomachean Ethics,
 210–212
 Middle Commentary on the Poetics, 82
 Middle Commentary on the Rhetoric, 212–213
 Short and Middle Commentaries on the De
 Anima, 165
 Tabāfut al-tahāfut, 193, 197

- Avicenna (Ibn Sīnā), 1, 3, 4, 5, 7, 8, 27, 30, 34, 35, 36, 37, 38, 40, 41, 42, 44, 45, 46, 47, 48, 49, 50, 52, 53, 54, 55, 56, 57, 58, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 71, 72, 73, 74, 79, 81, 82, 85, 93, 98, 105, 111, 112, 114, 115, 117, 118, 119, 121, 125, 127, 133, 134, 135, 136, 137, 138, 139, 140, 141, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 178, 184, 185, 186, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 236, 237, 241, 243, 244, 245, 246, 250, 251, 252, 254, 256, 257, 258
- Dānīsh nāmeḥ*, 45
- Al-Hikmah al- arūḍiyya*, 79, 81
- Kitāb al-Najāt*, 50, 105
- Kitāb 'Uyūn al-ḥikma*, 146
- Al-Ilāhiyyāt*, 156
- Al-Ishārāt wa-l-tanbihāt*, 50, 69, 80, 146, 154
- Al-Qasīda al-muzdawijja fi l-mantiq wa-Mantiq al-Mashriqiyyin*, 79, 83, 86, 93
- Al-Mubāḥaṭhāt*, 145, 149, 156, 158, 162
- Al-Risāla al-dhawīyya fi l-ma'ād*, 147
- Al-Shifā'*, 3, 27, 35, 36, 38, 47, 48, 50, 77, 79, 105, 106, 111, 112, 134
- Al-Ta'liqāt*, 152, 155, 156, 157, 158, 159, 161
- Al-Ta'liqāt 'alā hawāshī kitāb al-nafs li-Aristūṭālīs*, 148, 160
- Kitāb al-Burhān*, 3, 50
- Baghdād, 36, 93, 105, 127, 128, 129, 130, 132, 133, 139, 237, 243, 250, 252
- Al-Baghdādī, Abū l-Barakāt, 118, 142
- Being, 6, 21, 30, 31, 180, 187, 188, 190, 196, 254
- Boethius, 13
- Borges, Jorge Luis, 76
- categories, 3, 6, 13, 17, 24, 26, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 42, 44, 45, 47, 48, 49, 53, 88, 92, 96, 97, 103, 108, 153, 179, 192, 203, 208, 237, 241, 250, 259
- causality, 6, 8, 22, 23, 133, 179, 180, 195, 196, 198, 199, 215, 220
- causation, 194
- cause, 5, 7, 8, 22, 26, 47, 53, 54, 57, 58, 59, 60, 61, 62, 63, 64, 65, 68, 71, 72, 73, 74, 97, 114, 115, 121, 122, 127, 129, 137, 165, 167, 183, 185, 186, 188, 193, 194, 195, 196, 197, 198, 199, 206, 219, 223, 227
- certainty, 51
- cognition, 143, 145, 149, 159
- comedy, 76, 77, 85, 86, 87, 88, 91
- community, 84, 216, 217, 218, 219, 220
- comparison, 82
- conception, 39, 69, 248, 253
- consciousness, 160, 218, 229, 229
- cosmology, 5, 14, 19, 191, 193
- cosmos, 7, 14, 17, 18, 21, 23, 24, 133, 179, 186, 189, 218, 219, 223
- creation, 6, 20, 22, 23, 24, 91, 99, 133, 179, 187, 191, 193, 198
- Dante, 12, 217, 219
- David bar Paulos, 15
- definition, 50, 51, 52, 53, 55, 57, 58, 59, 61, 62
- demonstration, 3, 25, 50–75
- demonstrative science, 97, 128
- demonstrative syllogism, 53, 59, 62, 67, 71, 80
- density, 115–116
- dialectical syllogism, 70, 97, 101
- differentiae, 34, 42, 43, 44, 64, 65
- divine legislator, 209, 213
- divisible, 31, 139, 181, 182, 192
- dunamis*, 114, 115, 222, *see* potentiality
- eclipse, 57, 64, 71, 72, 73
- effects, 8, 22, 23, 131, 140, 190, 191, 196, 198, 199
- efficient cause, 8, 195, 199
- elements, 26, 37, 48, 52, 64, 84
- Elias, 31, 33, 44, 88, 89, 95, 97
- eloquence, 101
- enthymeme, 80, 94, 99, 100, 101
- essence, 6, 7, 22, 24, 34, 38, 39, 40, 46, 55, 56, 58, 60, 61, 62, 64, 65, 70, 74, 128, 135, 136, 141, 150, 155, 156, 157, 163, 169, 174, 184, 186, 190, 196, 200, 226
- estimation, 149
- eternity, 8, 23, 106, 180, 196
- ethics, 1, 8, 14, 91, 94, 200, 201, 203, 204, 205, 207, 209, 212, 213, 215, 217, 222, 224, 226, 231
- ethos, 99, 101, 102, 210, 223
- Euclid, 56, 74, 151, 189, 237
- Elements*, 56
- existence, 5, 6, 7, 8, 23, 24, 26, 31, 35, 37, 38, 40, 43, 52, 53, 54, 55, 56, 57, 58, 60, 61, 65, 74, 92, 98, 108, 109, 116, 121, 138, 145, 146, 147, 148, 149, 151, 152, 153, 155, 157, 158, 160, 162, 167, 170, 171, 180, 181, 182, 183, 184, 185, 186, 187, 190, 191, 196, 198, 199, 205, 206, 219, 229
- faculty, 141, 146, 147, 148, 149, 150, 159, 160, 172, 229
- Al-Fārābī, 1, 3, 5, 6, 7, 8, 20, 23, 25, 26, 27, 32, 34, 35, 38, 44, 50, 69, 79, 80, 81, 82, 83, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 100, 101, 102, 104, 105, 128, 177, 183, 184, 185, 187, 189, 190, 191, 194, 195, 196, 200, 201, 202, 204, 206, 207, 208, 209, 210, 211, 212, 213, 214, 216, 217, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 237, 238, 241, 242, 250, 251, 255, 256, 260
- Attainment of Happiness*, 214, 223, 225, 231, 238
- Book of Ethics*, 208

- Book of Letters*, 30, 32
Didascalía, 4, 79, 80, 92–104
Ihṣā' al-'ulūm, 89
Fī qawānīn al-shi'r, 81
Kitāb al-Afḥāz al-musta'mala fī al-mantiq, 95
Kitāb al-Jam' bayn ra'yay al-hakimayn, Aflātūn al-ilāhī wa Aristūṭālīs, 9, 205
Kitāb al-Khatāba, 79, 80, 81
Kitāb Niqūmahhiyā, 204
Kitāb al-Shi'r, 81
Middle Commentary on the De Interpretatione, 95
On the Aims of Metaphysics, 184
On the Meanings of Intellect, 208
Paraphrase of the Categories, 33
Philosophy of Aristotle, 220
falsafa, 1, 6, 7, 8, 178, 179, 180, 183, 187, 188, 189, 191, 193, 194, 195, 196, 197, 198, 199, 203, 204, 228, 253
 first cause, 7, 8, 21, 22, 23
 first philosophy, 1, 34, 182, 205, 217
 first principles, 1, 9, 97
 First Teacher (Aristotle), 1, 11, 12
 force, 114–115, 116, 124, 125, 132, 133, 134, 137
 acquired force, 123
 form, 5, 8, 13, 16, 20, 21, 34, 42, 44, 51, 52, 53, 54, 55, 57, 58, 59, 63, 64, 69, 72, 81, 89, 99, 100, 101, 105, 108, 110, 112, 122, 124, 128, 133, 136, 145, 146, 154, 162, 166, 168, 169, 172, 174, 179, 186, 187, 192, 193, 197, 209, 222, 225
 substantial forms, 190, 192
 friendship, 211, 223

 Galileo, 5, 114, 254
 Galen, 13, 15
 genus, 34, 42, 43, 44, 56, 62, 63, 64, 70, 72, 74, 138, 224
 Gerard of Cremona, 28, 89
 al-Ghazālī, 1, 7, 8, 185, 186, 194, 197, 199
 Incoherence of the Philosophers, 193, 197, 198
 God, 6, 20, 21, 104, 133, 156, 157, 178, 179, 180, 181, 182, 183, 185, 186, 187, 189, 190, 191, 194, 196, 198, 199, 210, 245, 246, 254, 255

ḥadīth, 104
 halo, 119–120
 happiness, 25, 97, 200, 201, 203, 209, 217, 218, 219, 222, 225, 227, 229, 231, 232
 Al-Ḥarīrī, 84
 Maqāmāt, 84
 healing, 195–196
 heavenly bodies, 188, 189, 191, 193
 hemisphere, 107
 Hermannus Alemannus, 79, 92, 210
 Summa Alexandrinorum, 210

 Hume, David, 152
huwiyya, 6
hyle, 166, 167, 168, 169, 170
 hylīc intellect, 169, 170, 172, 173, 174

 Ibn 'Aus, 211
 Ibn 'Adī, Yaḥyā, 128
 Maqāla fī l-mawjūdāt, 128
 Ibn Bājja, 1, 5, 105, 106, 112, 113, 116, 141, 164, 165, 202, 206, 208, 211, 233, 238, 253
 Ibn Ḥaylān, Yuḥannā, 93
 Ibn al-Haytham, 119–120
 Treatise on the Burning Spheres, 119
 Ibn Ḥunayn, Ishāq, 24, 105, 106, 126, 128, 129, 131, 133, 134
 Ibn Ja'far, Qudāmah, 83
 Kitāb naqd al-shi'r, 83
 Ibn Nadīm, 11, 12, 14, 17, 18, 19, 20, 24, 25, 27, 77, 81, 202, 205, 206
 al-Fibrīst, 19, 20, 27, 202, 212
 Ibn Riḍwān, 79, 92
 Ibn Ṭufayl, 206, 208, 211
 Ibn Ṭumlūs, 83
 Madkhal li-ṣinā'at al-mantiq, 83
 Ibn Yūnus, Abū Bishr Mattā, 26, 27, 76, 77, 87, 89, 103, 235
 identity, 7, 30, 34, 49, 143, 148, 149, 150, 153, 154, 156, 163, 171, 228
 illumination, 224
 image, 2, 12, 14, 20, 24, 28, 81, 82, 83, 84, 91, 97, 98, 101, 174, 227, 228, 230, 231, 232
 imagination, 2, 43, 167, 169, 170, 171, 173, 174, 175, 227, 228, 230
imām, 134, 213, 224, 225, 226, 231, 233
 imitation, 4, 81, 82, 98, 143, 225, 227, 228, 230
 artistic imitation/evocation of images, 82
 immaterial, 133, 144, 146, 154, 166, 183, 185, 191, 192
 impulse, 121
 inclination, 115, 123
 individual, 5, 47, 79, 80, 90, 140, 145, 146, 147, 150, 159, 166, 167, 168, 170, 182, 207, 216, 219, 221, 226
 induction, 82
 infinite, 23, 106, 116, 162, 163, 189, 194, 197
 innate, 121, 206, 216, 218
 intellect, 5, 8, 21, 133, 143, 144, 145, 146, 147, 148, 149, 150, 153, 154, 155, 156, 157, 158, 161, 162, 163, 164, 167, 168, 169, 171, 172, 173, 174, 175, 176, 188, 190, 191, 206, 208, 219, 220, 222, 223, 225, 226, 227, 229
 active Intellect, 26, 133, 144, 157, 168, 169, 170
 Agent Intellect, 175, 222
 divine intellect, 5, 133, 143, 153, 156, 157, 158, 163, 198

- intellection, 165
 intellectual apprehension, 167, 168, 169, 170, 172,
 173, 174, 175
 intellectual principles, 200, 214, 215, 216
 intelligibles, 97, 145, 155, 169, 170, 171, 172, 173,
 174, 175, 221, 222, 226, 227, 228, 229
 voluntary intelligibles, 221, 229
 intention, 6, 48, 138, 164, 165, 166, 167, 168, 169,
 170, 171, 173, 174, 175, 176
 intentionality, 6, 164, 165

 Jacob bar Šakko, 87
 Kitāb al-Diyālogō, 87
 Jāhīz, 84
 Kitāb al-Bayān wa al-tabyīn, 84
 Kitāb al-Hayawān, 84
 Jahm ibn Šafwān, 6
 John of Seville, 99
 justice, 113, 210, 211

kalam, 1, 6, 7, 8, 133, 177, 178, 180, 181, 182, 183,
 187, 191, 194, 197, 199
 al-Kindī, 1, 2, 3, 6, 7, 9, 18, 19, 20, 21, 22, 24, 25, 28,
 29, 30, 31, 32, 34, 35, 45, 50, 78, 86, 88, 106,
 117, 125, 126, 129, 133, 135, 182, 183, 185, 187,
 189, 194, 197, 202, 203, 204, 207, 238, 239,
 247, 248, 249, 252
 On First Philosophy, 19
 *On the Quantity of Aristotle's Books and on
 What Is Required For Attaining
 Philosophy*, 30

 Latin transmission, 4, 12, 28, 100
 law of reflection, 120
 laws of nature, 62
 Letter of the Golden House, 2, 16, 17, 18, 23
 Liber de Causis, 24, 28, 29
 logic, 1, 2, 3, 4, 11, 14, 17, 25, 26, 28, 34, 38, 47, 49,
 50, 69, 79, 80, 81, 82, 83, 84, 85, 88, 89, 91, 93,
 94, 96, 100, 104, 205, 228, 229, 256, 258
 logos, 99, 228

magister secundus, 208, 221, 233,
 see Second Master
 magnanimity, 211
 Maimonides, 206, 208, 210, 211, 239
 Guide of the Perplexed, 210
 major premise, 52, 66, 67, 68
ma'nā, 6, 154, 164, 165, 168, 170, 171, 173, 248
 medicine, 13, 195
 medieval curriculum, 1
 medium, 4, 11, 77, 114, 115, 116, 152, 164
 metaphysics, 1, 2, 6, 8, 19, 20, 21, 23, 25, 26, 27, 28,
 29, 30, 38, 42, 129, 138, 140, 144, 150, 156, 165,
 171, 175, 177, 178, 180, 182, 183, 184, 187, 188,
 189, 191, 193, 199, 200, 203, 205, 213, 214, 217,
 220, 221, 223, 224, 235, 237, 239, 241, 243,
 244, 246, 247, 248, 254, 255
Meteorology, 4, 26, 84, 105, 106, 107, 108, 117, 119,
 236, 247, 253, 257
 Michael Scotus, 29
 middle term, 3, 47, 51, 52, 53, 54, 55, 57, 58, 59, 61,
 62, 63, 64, 65, 66, 67, 68, 69, 71, 72, 73, 74
 mimesis, 4, 82, 83
 minor premise, 52, 66, 67, 68, 73
 Miskawayh
 Tartīb al-sa'ādāt, 89
 motion, 4, 5, 8, 21, 23, 24, 39, 40, 108, 109, 110, 111,
 112, 113, 114, 115, 116, 117, 121, 122, 123, 124,
 125, 129, 130, 131, 132, 134, 136, 137, 138, 139,
 140, 141, 182, 188, 189, 192, 197, 248, 252, 253
 circular motions, 114, 140, 190
 natural motions, 114, 124
 multiplicity, 186, 188, 190, 195, 196, 219
mutakallimūn, 133, 134, 142, 165, 181, 182, 186, 187,
 194, 204
 Mu' tazila, 7, 8, 181, 186, 187, 194

 natural sciences, 1, 4, 25
 nature, 5, 15, 19, 21, 25, 26, 103, 114, 121–142
 necessary existence, 7, 184
 necessary existent, 7
 Neoplatonic, 2, 5, 13, 20, 21, 22, 23, 28, 93, 98,
 123, 124, 125, 128, 132, 133, 134, 136, 137, 138,
 140, 209
 Newton, 5, 123
nous, 144, 188

 Olympiodorus, 3, 31, 32, 33, 45, 106, 117, 239, 240
 Commentary on Aristotle's Meteorology, 106
 orator, 78, 79, 83, 99, 100, 101, 102, 103
 otherness, 153, 161
ousia, 36

 passions, 79, 99, 101
 Paul the Persian, 89
 perception, 5, 20, 150, 152, 155, 161, 162, 163, 226, 228
 perfection, 25, 110, 111, 112, 113, 140, 200, 201, 203,
 209, 214, 215, 216, 218, 219, 220, 221, 222, 225,
 230, 231, 240
 Peri-Platonic, 178, 179, 180, 183, 186, 188, 189,
 191, 194
 persuasion, 4, 93, 94, 97, 98, 99, 100, 101, 102,
 228, 229
 Philo of Alexandria, 179
 Philoponus, 5, 19, 56, 62, 65, 71, 105, 110, 111, 113,
 114, 115, 116, 117, 121, 122, 123, 124, 125, 126,
 127, 128, 129, 130, 131, 132, 133, 134, 135, 136,
 137, 138, 139, 140, 141, 180, 189, 191, 194, 197,
 239, 253, 260

- philosopher-king, 9, 209, 213
physis, 215, 217, 220
 physics, 2, 4, 17, 19, 24, 25, 26, 28, 30, 105, 106, 108, 109, 110, 114, 115, 116, 121, 122, 123, 124, 126, 128, 129, 131, 132, 133, 134, 135, 137, 138, 139, 177, 189, 191, 193, 196, 197, 214, 220, 224, 235, 236, 237, 239, 240, 244, 248, 249, 253, 255
 Plato, 9, 11, 15, 20, 25, 28, 93, 96, 122, 123, 124, 127, 178, 179, 182, 187, 188, 189, 201, 204, 205, 206, 207, 208, 209, 210, 212, 217, 222, 223, 224, 231, 232, 233, 238, 245, 254, 255, 258
Laws, 122, 124, 207
Phaedrus, 122–124
Republic, 206–209, 213, 222, 231, 232, 233
 Statesman, 204
 Plotinus, 20–23, 123, 124, 127, 180, 183, 187, 188, 189, 223
Enneads, 20, 124
polis, 200
 political science, 201, 216, 217, 218
 politics, 94, 200, 201, 203, 207, 212, 214, 215, 217, 219, 222, 224, 226
 Porphyry, 13, 15, 17, 38, 95, 202, 205, 206, 209, 210, 212, 240
Isagoge, 38, 95
 position, 30, 31, 32, 33, 35, 36, 39, 40, 41, 45
 possible existence, 7, 184, 186
 potentiality, 6, 109, 110, 111, 112, 113, 114, 148, 162, 168, 173, 191, 198, 214, 215
 power, 5, 21, 22, 30, 31, 46, 47, 75, 112, 124, 125, 127, 128, 129, 130, 133, 134, 135, 136, 138, 139, 140, 155, 166, 167, 168, 169, 170, 172, 192, 199, 210, 226, 227, 232
 predicate, 30, 31, 43, 52, 53, 56, 58, 59, 61, 62, 63, 64, 65, 68, 69, 73, 151
 Prime Mover, 188, 190
 primitive truths, 51
 principle, 5, 8, 21, 23, 26, 57, 66, 67, 73, 74, 120, 121, 122, 123, 124, 125, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 146, 150, 153, 155, 157, 163, 190, 191, 194, 218, 222, 223, 225, 227, 232, 248
 active principle, 5, 124, 128
 passive principle, 5, 122, 124, 128
 Priscian of Lydia, 158
Paraphrase of Theophrastus' Discourse On the Soul 2–8–9, 158
 Proclus, 19, 21, 95, 124, 125, 180, 189, 191, 223, 239, 240, 247, 254
Commentary on Euclid's Elements, 189
 psychology, 5, 6, 38, 90, 143, 164, 165, 203, 214, 215
 Ptolemy, 16, 117
Life of Aristotle, 117
 quality, 30, 31, 32, 33, 35, 36, 37, 39, 40, 41, 43, 44, 45, 46, 47
 quantity, 31, 32, 33, 35, 36, 39, 40, 41, 43, 44, 45, 108
 quiddity, 39, 43, 55, 65, 156, 167
 Qur'an, 11, 18, 24, 102, 103, 104, 179, 186, 191, 202
 rainbow, 119–120
 Al-Rashid, Hārūn, 17
 Al-Rāzī, Fakhr al-Din 106, 118, 126, 127, 129, 134, 135, 142, 154
Maqāla fīmā ba'd al-ṭabī'a, 126
 reception of Aristotle, 1, 12, 81, 142
 refraction, 119–120
 relatives, 31, 32, 40, 43, 45, 46
 religion, 16, 18, 90, 97, 98, 179, 180, 186, 226, 227, 228, 229, 231
 rest, 111, 113, 117, 121, 122, 124, 125, 126, 128, 129, 130, 131, 136, 140
 rhetoric, 76–104, 206, 209, 212, 213, 230
 sameness, 143, 152, 153, 155, 156
 Second Master, 157, 158, 159, *see magister secundus*
 self, 4, 143–163
 self-awareness, 5, 143, 145, 146, 148, 149, 150, 151, 153, 155, 157, 158, 159, 160, 161, 162, 163, 233
 self-reference, 233
 self-reflection, 222
 sensation, 165
 Sergius, 13–14
sha'īyya, 6
 Al-Sijistāni, Abū Sulaymān, 129, 130, 135, 138, 139, 211
al-Maqāla fī l-muḥarrrik al-awwal, 129
 simile, 82, 228
 Simplicius, 30, 31, 38, 48, 123, 125, 191, 239, 240, 257
 Al-Sirāfi, Abū Sa'id, 85
Sirr al-asrār (Secretum secretorum), 14
 Socrates, 223
 sophistry, 81
 soul, 5, 6, 8, 19, 21, 26, 97, 98, 100, 122, 123, 124, 125, 126, 128, 131, 133, 134, 138, 139, 141, 143, 146, 147, 148, 159, 161, 164, 166, 168, 169, 170, 171, 173, 174, 176, 188, 190, 191, 203, 206, 209, 221, 228
 Stoics, 127, 132, 180, 183
 sublunary substances, 191–192
 substance, 6, 21, 23, 31, 32, 33, 34, 35, 38, 39, 40, 42, 43, 46, 108, 123, 125, 129, 132, 134, 135, 154, 179, 181, 190, 192, 193, 195, 225
 substrate, 31–33

- syllogism, 52, 53, 54, 57, 58, 59, 63, 65, 67, 68, 70,
 71, 72, 73, 80, 81, 97, 99, 100, 101
 demonstrative syllogism, 51, 53, 59, 62, 70
 dialectical syllogism, 70, 97, 101
 rhetorical syllogism, 70, 80, 81, 97, 100, 101
 Syriac transmission, 12, 14, 19, 28
- taṣawwur*, 3, 69, 71, 73, 129, 130, 131
taṣdīq, 3, 69, 70, 71, 73
 Al-Tawḥīdī, Abū Ḥayyān, 85, 130, 131, 133, 139
 Kitāb al-Imtā' wa-l-mu'ānasa, 85
 temperance, 211
 testimony, 99, 100
 Themistius, 3, 36, 48, 81, 105, 109, 110, 111, 118,
 192, 202
 Paraphrase of the De Anima, 192
 theodicy, 7
 theology, 1, 2, 7, 8, 23, 28, 84, 177, 178, 179
 Theology of Aristotle, 2, 20, 133, 184, 203, 245
 theoretical sciences, 98, 170, 213, 219, 228, 230, 231
 Toledo, 28, 92
 totality, 34, 44, 146, 197, 201, 218
 tragedy, 76, 77, 85, 86, 87, 88, 91
 translation, 2, 3, 4, 12, 14, 17, 18, 19, 20, 21, 24, 25,
 27, 28, 29, 36, 76, 77, 78, 79, 80, 81, 82, 84,
 86, 87, 88, 89, 90, 91, 92, 93, 102, 104, 105,
 107, 112, 116, 122, 126, 127, 128, 129, 131, 133,
 134, 154, 164, 168, 178, 179, 182, 187, 202, 208,
 210, 212, 227, 237, 244, 249, 253, 254, 258
 transmission, 1, 2, 3, 4, 7, 9, 10, 12, 14, 28, 78, 90,
 126, 201, 202, 204, 224
 truth, 19, 25, 34, 47, 51, 67, 69, 80, 107, 205, 212,
 223, 224, 225, 231
 Al-Ṭūsī, Naṣīr al-Dīn, 69, 154, 210
 Nasirean Ethics, 210
- unity, 8, 22, 84, 127, 166, 170, 177, 183, 186, 188,
 201, 213, 216, 217, 218, 219, 221, 222, 226
 universals, 145, 170, 172
 Unmoved Mover, 7, 8
 ʿUyūn al-Ḥikma, 146
- velocity, 115–116
 virtues, 9, 97, 149, 206, 209, 211, 212, 219, 229, 230
 vision, 20, 206, 213, 217, 218, 219, 228
 void, 116, 134, 137, 138
 volition, 140, 221
 voluntary intelligibles, 221, 229 *see* intelligibles
- wujūd*, 6, 184, 185, 186, 187