Sexual Violation in Islamic Law

This book provides a detailed analysis of Islamic juristic writings on the topic of rape. The author argues that classical Islamic jurisprudence contained nuanced, substantially divergent doctrines of sexual violation as a punishable crime. The work centers on legal discourses of the first six centuries of Islam, the period during which these discourses reached their classical forms. It chronicles the disagreement over whether or not to provide monetary compensation to victims, as reflected in debates between the Hanafī and Mālikī schools of law. Along with tracing the emergence and development of this conflict over time, the author explains the evidentiary and procedural ramifications of each of the two competing positions. This study examines several critical themes in Islamic law, such as the relationship between sexuality and property, the tension between divine rights and personal rights in sex crimes, and justifications of victims' rights as afforded by the two competing doctrines.

Hina Azam is an Assistant Professor of Islamic Studies at the University of Texas at Austin. She has published articles in the *Journal of Law and Religion*, the *Journal of Middle East Women's Studies*, and Comparative Islamic Studies. She has contributed to the edited volumes Feminism, *Law, and Religion* and *A Jihad for Justice: Honoring the Work and Life of Amina Wadud*, as well as to *The Oxford Encyclopedia of Islam and Law*. Cambridge University Press 978-1-107-09424-6 - Sexual Violation in Islamic Law: Substance, Evidence, and Procedure Hina Azam Frontmatter <u>More information</u>

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Sexual Violation in Islamic Law

Substance, Evidence, and Procedure

HINA AZAM University of Texas at Austin



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Contents

Acknowledgments pa		page ix
Introduction		1
	Sexual Violence in Contemporary Muslim Societies	1
	Key Themes and Arguments of This Book	8
	Sources and Periodization	13
	Terminology: "Sexual Violence," "Sexual Violation,"	
	and "Rape"	16
	Limits of This Study	18
1.	Sexual Violation in the Late Antique Near East	21
	Ancient Mesopotamian Laws	26
	Mosaic and Rabbinic Laws	30
	Roman and Christian Imperial Legislation	40
	Pre-Islamic Arabian Custom	53
	Conclusion	59
2.	Tracing Rape in Early Islamic Law	61
	Theocentric Ethics and the Moralization of Sexuality	64
	Legal Agency and Its Impediments	78
	Proprietary Sexual Ethics and the Idea of Sexual Usurpation	<i>i</i> 84
	Divine Rights (Huqūq Allāh) and Interpersonal Rights	
	(Ḥuqūq al-'Ibād)	93
	Constructions of Rape in the Legal Āthār	98
	Conclusion	113
3.	Rape as a Property Crime: The Mālikī Approach	114
	Sexuality as a Commodity and the Dower as an	
	Exchange Value	119

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Hina Azam
Frontmatter
More information

viii Contents

	Sexual Violation as Property Usurpation: Ghasb	
	and Ightiṣāb	127
	Upholding Interpersonal Rights alongside Divine Rights	138
	Conclusion	146
4.	Rape as a Moral Transgression: The Hanafī Approach	147
	The Theocentric Approach to Sexual Violation	150
	Marriage versus Fornication, Dower versus Hadd	154
	Additional Reasons for Rejecting the Dower	
	Compensation	162
	Conclusion	167
5.	Proving Rape in Hanafī Law: Substance, Evidence, and	
	Procedure	170
	The Substance of Zinā: Definition	170
	Exceptions to Zinā	173
	Punishing Zinā	184
	Ramifications of the Hanafī Definition of Zinā for Rape	185
	Evidence and Procedure in Zinā and Rape	187
	Conclusion	199
6.	Proving Rape in Mālikī Law: Evidence, Procedure,	
	and Penalty	201
	Unity and Diversity in Mālikī Evidence and Procedure	203
	Evidentiary Foundations: Pregnancy as Evidence of Zinā	204
	Procedural Foundations: Launching an Accusation of Rape	209
	Pregnancy as Evidence in Later Mālikī Writings	216
	Calibrating Penalties According to Substance and Evidence	219
	Conclusion	237
Со	Conclusion	
Bił	oliography	249
Index		261

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xi

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