Index

Adams, Marilyn McCord, 91
Adams, Robert M., 150, 151
agnosticism, 165
Alston, William, 41, 44, 50, 51, 52, 141, 142, 155, 158, 176
Anderson, Douglas, 80, 86
Anselm, 164, 183
anti-intellectualism, 187, 188
anti-naturalism, 169, 170, 171, 172, 174, 187, 193, 194
anti-realism, 69, 154, 155, 157, 158, 161, 162, 163, 164, 167, 170
anti-representationalism, 43
Aquinas, Thomas, 67, 87, 150, 192
Atran, Scott, 29
Augustine, 164
Bagger, Matthew C., 28, 41, 44, 122
Barrett, Justin L., 29, 94
Behe, Michael, 190
Berger, Peter L., 144
Bergson, Henri, 12
Berkeley, George, 159, 168
Blanshard, Brand, 178
Blumenberg, Hans, 129
Bradley, F.H., 63
Brandon, Robert, 44
Braver, Lee, 144
Cahn, Steven M., 68
Caird, John, 61, 64, 70, 72
Calvin, John, 94, 164
Carr, Karen L., 22
Casanova, José, 144
Clark, Kelly James, 29, 94
Clarke, Samuel, 185, 186
Clifford, W.K., 177
Coe, George A., 10
coherentism, 41, 48
Conlee, Earl, 177
Confucianism, 124
Copleston, F.C., 192
cosmological argument, 66, 87, 185, 186, 187
Coyne, Jerry, 191
Craig, William Lane, 187, 191
Crowe, Benjamin D., 57
Darwinian evolutionary theory, 67, 68, 70, 90, 104, 159, 163, 189, 193
Dembski, William, 190, 191, 193
Dennett, Daniel, 160
Dennett, Daniel C., 55, 94
Derrida, Jacques, 154
Descartes, Rene, 183
Devitt, Michael, 155
Dewey, John, 158, 159, 160, 175
account of religion
secularist aspect of, 108, 109, 113, 116, 117
commitment to atheism, 110, 111, 127
commitment to fallibilism, 119
commitment to naturalism, 182
conception of religious faith, 110, 111, 113, 114, 116, 117, 118, 119, 124, 125, 126, 127
critique of militant atheism, 109, 112, 114, 116, 127, 129, 130
critique of supernaturalism, 111, 112, 113, 114, 116, 118, 119, 120, 123, 125, 126, 128, 130
method of intelligence, 119, 121, 123, 125, 134
on natural piety, 114, 117, 129
on religion versus the religious, 109, 112, 113, 115, 119, 122, 124, 128, 129
on religious apologetics, 121
on religious symbols, 125, 126, 127, 128
on self-unification, 111, 113, 114, 118
on the conflict between religion and science, 112, 123, 128
on the logic of reconstruction in religion, 117–20
on the value of growth, 113

© in this web service Cambridge University Press  www.cambridge.org
Index

pragmatic reconstruction of the concept of God, 124–30
pragmatic view of religious experience, 121, 122
versus James on religious experience, 122
views on realism versus anti-realism, 135
views on religious epistemology, 120–4
Dougherty, Trent, 177
doxastic pluralism, 172, 181
doxastic practices, 46
Draper, Paul, 174
dualism, 167
Durkheim, Emile, 14
empiricism, 179, 180
ethics of belief, 174, 179
Euthyphro Problem, 164
Evans, C. Stephen, 94, 177, 180
evidentialism, 53, 75, 177–82
Feldman, Richard, 177
Fideism, 85, 156, 157, 164, 180
Flanagan, Owen, 27, 32, 114, 142, 143
Flew, Antony, 178
Foucault, Michel, 154
foundationism, 43
Frei, Hans W., 110
Freud, Sigmund, 26
Gale, Richard M., 2, 10, 11, 12, 44, 46, 71, 109, 113, 121, 124, 127, 163, 169, 186
Geertz, Clifford, 14
Gould, Stephen J., 136
Haught, John F., 175
Hegel, G.W.F., 154
Heidegger, Martin, 154
hermeneutics of suspicion, 109, 128
Hick, John, 72, 91, 176
Hiddlebrand, David L., 116
Hollinger, David A., 10
Hook, Sidney, 4, 131
Hookway, Christopher, 84
Hume, David, 65, 140
idealism, 159, 167
absolute, 63, 70, 72, 73, 114
objective, 159, 167, 168, 170
real, 168
subjective, 167
transcendental, 154
Ignatius of Loyola, 48
inferentialism, 43, 44, 45
intelligent design, 67, 70, 182, 190, 191
Ivanhoe, Philip J., 22, 52, 124, 189

James, William, 138, 159, 160, 161, 168
account of religion
its contribution to a science of religions, 28, 29, 30, 31, 32, 34, 57, 73, 74, 75
its individualism, 14, 19, 21–3
its pragmatic-psychological character, 9, 23–5, 32
its Protestant bias, 10
its rejection of essentialist and sui generis conceptions of religion, 15–19
views on religious epistemology, 10
anti-intellectualism of, 37, 38, 39, 40, 57, 61–76, 78
as non-traditional theist, 169
as objective idealist, 168
critique of natural theology, 56–76, 182
critique of rationalism, 11
definitions of religion, 19, 20
doctrine of radical empiricism, 180
humanism of, 69, 162
on divine attributes, 70, 71, 72
on naturalistic theories of religion, 26, 28
on overbelief, 108, 173
on rationalism, 57, 58, 59, 60, 61
on refined supernaturalism, 169
on religious practices, 176
on temperament, 34, 173, 174, 176, 194
on the argument ex consensus gentium, 66
on the cognitive/non-cognitive distinction, 11, 63, 76
on the realistic assumptions of pragmatism, 160, 161
piecemeal supernaturalism of, 169, 175, 176
pluralism of, 33, 34, 37, 175
pluralistic conception of pragmatism, 169
realist view of religion, 54
rejection of materialism, 169
views on religious epistemology, 12, 13, 14, 39–56
will-to-believe doctrine, 50, 56

Kant, Immanuel, 65, 66, 118, 120, 154, 157, 159, 161, 166
Kaufman, Gordon, 110, 166, 167
Kierkegaard, Soren, 72, 164
Kitcher, Philip, 42, 131, 162, 174, 187
argument from symmetry, 140, 141, 142
commitment to naturalism, 139, 143, 145, 151
commitment to secular humanism, 139, 144, 145, 146, 150, 151
concept of an orientation, 147, 149
critique of militant modern atheism, 139, 143, 145, 147
Deweyan views on religion, 118–22
models of religion, 147, 148, 149
Index

Kitcher, Philip (cont.)
on challenges for secularism, 139, 140, 151
on Charles Taylor, 147
on death, 146
on religious education, 149
on the challenge of secularism, 139, 143, 144, 145, 151
on the Euthyphro Problem, 150
on William James, 138, 139
Lambeth, David C., 13, 18, 19, 28, 169
Levinson, Henry, 25, 38, 44, 52, 53
Lewis, Thomas A., 16, 18
MacIntyre, Alasdair, 150
Mackie, J.L., 178, 179, 183
materialism, 159, 167, 168
Mavrodes, George, 177
McCutcheon, Russell T., 16, 27
McDowell, John, 158
Mill, John Stuart, 137
Miller, Kenneth R., 191
Misak, Cheryl, 88
Myers, Gerald E., 64

natural theology, 182, 186, 188, 193
naturalism
historical, 41
methodological, 2, 24, 27, 28, 29, 32, 36, 89, 145, 174, 178, 179, 182, 191
ontological, 1, 2, 3, 24, 27, 36, 43, 71, 90, 139, 142, 143, 151, 171, 172–7, 179, 182, 187, 189, 193, 194
Newman, John Henry, 61, 64, 70
Niebuhr, H. Richard, 110
Nietzsche, Friedrich, 115, 154
nominalism, 157

Occam’s Razor, 89
ontological argument, 66, 93, 102, 183, 184, 185
Orange, Donna M., 93
Oursi, Robert A., 16, 17
overbelief, 172, 173, 174
Paley, William, 67, 190
Pascal, Blaise, 164
Peirce, Charles Sanders, 158, 159
and the teleological argument, 104–6
as traditional theist, 80, 82, 84, 108, 168, 169
critique of pessimism, 97, 98
critique of theology, 80, 97, 104, 168
document of agapasm, 80, 170
document of fallibilism, 88
document of pragmaticism, 87, 88, 89, 91
document of the natural light, 89, 103–6, 189
metaphysical categories of, 82, 106
on arguments and argumentations, 82, 83, 84, 104
on belief in God as hypothesis, 85, 86, 87, 88, 92, 93, 96, 100, 105
on knowledge of God, 85, 86
on musement, 85, 87, 93, 97, 100
on real idealism, 168
on the explanatory power of theism, 89, 92
on the fixation of belief, 80, 93, 100, 168
on the naturalness of belief in God, 84, 94, 95, 98, 99, 101, 102
on the ontological argument, 103
on the teleological argument, 188, 189, 192, 193
on truth, 88
on vagueness, 85, 86, 101
scholastic realism of, 170
theory of signs, 82, 83
Pennock, Roger T., 190, 191
piecemeal rationalism, 172, 188, 194
piecemeal supernaturalism, 74, 171, 172, 176
Pihlström, Sami, 126
Plantinga, Alvin, 44, 90, 91, 94, 95, 134, 166, 174, 179, 179, 183, 184, 185, 189
Plato, 159
Polkinghorne, John, 90, 182
Potter, Vincent, 86
pragmatic method, 1, 71
pragmatic theory of meaning, 70, 71
Principle of Sufficient Reason (PSR), 84, 87, 186, 187
Proudfoot, Wayne, 10, 12, 26, 27, 32, 41, 122
Pruss, Alexander, 185, 186
Putnam, Hilary, 4, 13, 154, 158, 161, 163
Quine, W.V.O., 118
Quinn, Philip L., 141, 142
Raposa, Michael, 83, 93, 101, 102, 103, 169
Rawls, John, 181
realism
direct, 43, 48, 53
epistemological, 154, 160, 162
internal, 158, 161
metaphysical, 158, 170
knowability condition, 153, 155, 156
strong, 155, 157, 162, 163, 164, 170
weak, 154, 155, 156, 157, 164, 167, 168, 170
moral, 164
naïve, 154
naturalistic, 159
religious, 108, 111, 163, 167

© in this web service Cambridge University Press
www.cambridge.org
Reformed epistemology, 36, 37, 62, 85
representationalism, 155, 164
Rescher, Nicholas, 155
Rockefeller, Steven C., 112
Rogers, Melvin, 112
Rorty, Richard, 43, 44, 131, 154, 156
as exponent and interpreter of pragmatism, 163
commitment to naturalism, 132
commitment to secularism, 134, 137, 138
deflationary philosophical views, 138, 163
Deweyan views on religion, 132–8, 152
on religion as conversation-stopper, 157, 158
on the pragmatic reconstruction of religious faith, 133, 134, 135
on the privatization of religious faith, 135, 136, 137
on the relationship between science and religion, 134, 136
on William James, 136
Rowe, William, 127, 166, 185, 186
Royce, Josiah, 63
Russell, Bertrand, 178
Schellenberg, J.L., 141
scholasticism, 63
Scriven, Michael, 178
Sellars, Wilfrid, 158, 170
Short, T.L., 82
Smith, John E., 10, 45, 87, 97, 117, 169
Smith, Jonathan Z., 8
Sprigge, T.L.S., 29, 159, 169
Stout, Jeffrey, 4, 172
Suckiel, Ellen Kappy, 18, 38, 43, 59, 174
Swinburne, Richard, 90, 185
Talisse, Robert, 132
Taves, Anne, 12, 16, 19
Taylor, Charles, 10, 14, 146
teleological argument, 59, 67, 68, 69, 70, 102, 103, 188, 191, 192
temperament, 195
Teresa of Avila, 48
theism, 36, 37, 71, 75, 81, 94, 98, 104
theistic arguments, 63, 65, 66, 103, 120, 182–94
theology
accommodationist, 110
broad versus narrow senses, 110
Tillich, Paul, 110, 135, 164, 165, 166
Tweed, Thomas A., 19
universals, 168
Wainwright, William J., 141, 142
Wallace, B. Alan, 74
Weber, Michel, 20
West, Cornel, 4
Westbrook, Robert B., 112
Wittgenstein, Ludwig, 166
Wolterstorff, Nicholas, 77, 138
Wulff, David M., 19