Index

aboutness, 297
accommodation and presupposition, 287
activation of information, 301, 303
affiliation, 229–237
affordances, 54
age and topics of talk, 128
alignment, 229–237
Alternative Semantics, 301
anthropology, 5
epistemic, 167
and knowledge, 168
appropriateness, 55
Artificial Intelligence, 6, 65
assertions, 240
indirect, 287
oblique, 287
assimilation, 66
asylum seekers, 1, 2, 3, 4, 7
attitudes, 8, 9, 100–101
autobiographical experiences, 83
autobiographical memory, 51
Aznar, J. M., 14, 284, 389
behaviorism, 92
belief states, 36
belief systems, 31, 63
beliefs, 28–31, 63
acceptance of, 31
cultural, 175–177
context of, 31
implicit vs. explicit, 31
social, 93, 94–111
specific vs. generic, 31
strength of, 31
types vs. tokens, 30
variable, 31
widespread, 94
Blair, T., 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 31, 36, 37, 38, 197, 284, 285, 286, 291, 292
bridging inferences, 52
Bush, G. W., 14, 284
categories, 63
certainty, 275
classroom, 77
cognition and culture, 172–179
distributed, 116–117
and knowledge, 62–64, 314–318
shared, 93
and society, 147
cognitive psychology, 4, 6–7, 11
coherence, 4, 52, 58
global, 245
local, 248–250
coherentism, 28
cohesion, 248
Common Ground, 5, 23, 27, 47, 54, 87, 117–120, 224, 238, 250, 263, 286, 288, 289, 296, 298, 300
common sense, 114
communication of knowledge, 120–137
interpersonal, 122
communication studies, 9
communicative situation, 54
communities, 94, 111–113
definition of, 112
of discourse, 147–149
linguistic, 147
of practice, 112, 148
sociocultural, 179–182
concepts, 63
context, 22–23, 47
knowledge in, 152–154
of learning from text, 72
context models, 22, 47, 54–58, 120, 159, 225
and appropriateness, 55
Index

context models (cont.)
dynamic, 54
of journalists, 160
multimodality of, 54
and pragmatics, 55
pre-planned, 55
contextualism, 23, 170
collection, 8
epistemic structures of, 229–237
Conversation Analysis, 10
conversational epistemics, 231
can you have dinner time, 125
cooperation
epistemic, 242
correctness, 32
correspondence, 30
counterfactuals, 32, 41, 49
critical anthropology, 171
critical approaches to cultural knowledge, 185–186
Critical Discourse Analysis, 197
Critical Discourse Studies, 11, 171
Critical Intercultural Communication Studies, 186
cultural knowledge and beliefs, 175–177
cultural models, 177–179
culture, 5, 8
and cognition, 172–179
as cognition and action, 173–175
and discourse and knowledge, 191–220
and knowledge, 167–221, 323–325
and power, 184

Daily Telegraph, 1, 2, 3, 5, 7, 9, 249, 251, 256
definitions, 293–294
deictic expressions, 22, 57
deniability, 283
descriptions, 252
levels of, 253
discourse
cohere, 52, 58
communicative function of, 224
communities of, 147–149
definitions in, 293–294
and elaboration, 290–293
epistemic structures of, 228
as evidence, 268
expository, 27, 59
focus in, 300–303
genres, 48, 197, 225
implications in, 281–283
implicatures in, 283–285
information structure in, 295–303

and knowledge, 325–327
and mental models, 25–26, 193
metaphors in, 295
modality, 275–280
multimodal, 47
natural, 47
ordering of, 251
reliability, 153
epistemic structures, 58
semantics, 244–306
sequencing of, 251
the study of, 10–12
surface structures of, 307
Discourse–Cognition–Society framework, 12
discourse epistemics, 5, 11
discourse processing, 47–49
and knowledge, 64–69
and prior knowledge, 65–68
discourse structures
and learning, 80
Discourse Studies, 9–10
discourse topic, 52, 58
discursive psychology, 93
distributed cognition, 116–117
ecological, 116
domain
epistemic, 292
dynamic knowledge management, 224
dynamic logic, 37
editorials, 91
elaboration, 290–293
Episodic Memory, 24, 50, 52, 63, 83–85
epistemic 5
anthropology, 167
cognition, 242
discourse semantics, 244–306
domain, 292
dynamics, 134
gener, 231
interaction management, 113
literacy, 149
modality, 275
organizations, 4
positioning, 275
pragmatics, 239–244
presupposition, 288
propositions, 8
recursion, 120
speech acts, 240
stance, 259, 275
standards, 167
epistemic communities, 6, 8, 16, 28, 92, 141, 147–152
membership of, 149–151
types of, 151–152
### Index

<table>
<thead>
<tr>
<th>Term</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>epistemic structures, of conversation</td>
<td>223, 229–237</td>
</tr>
<tr>
<td>epistemics</td>
<td>228</td>
</tr>
<tr>
<td>epistemological positioning</td>
<td>274</td>
</tr>
<tr>
<td>epistemology, discourse analytical perspective, role of knowledge in</td>
<td>14–44, 310–314, 16, 22, 5</td>
</tr>
<tr>
<td>ethnography</td>
<td>10</td>
</tr>
<tr>
<td>events, complex, real vs. fictional, sequences, evidence</td>
<td>49, 50, 42, 50</td>
</tr>
<tr>
<td>evidence, discourse as</td>
<td>268</td>
</tr>
<tr>
<td>evidential strategies</td>
<td>269</td>
</tr>
<tr>
<td>evidentiality, and interaction</td>
<td>259–268, 270</td>
</tr>
<tr>
<td>linguistic expressions of, social functions of</td>
<td>272, 268</td>
</tr>
<tr>
<td>evolution, of language</td>
<td>224</td>
</tr>
<tr>
<td>evolutionary psychology</td>
<td>48</td>
</tr>
<tr>
<td>experience models</td>
<td>49</td>
</tr>
<tr>
<td>experiences, experimental subjects, expert knowledge</td>
<td>49, 84, 73, 106</td>
</tr>
<tr>
<td>expert systems</td>
<td>64</td>
</tr>
<tr>
<td>expertise</td>
<td>67</td>
</tr>
<tr>
<td>expository discourse</td>
<td>59</td>
</tr>
<tr>
<td>facts, fiction, fictional events, focus, footing</td>
<td>37–39, 41, 295–303, 229</td>
</tr>
<tr>
<td>force dynamic</td>
<td>269</td>
</tr>
<tr>
<td>functional local coherence</td>
<td>248</td>
</tr>
<tr>
<td>gender, and topics of talk</td>
<td>126–128</td>
</tr>
<tr>
<td>genealogy, of knowledge</td>
<td>146, 7, 62, 85–88</td>
</tr>
<tr>
<td>genre</td>
<td>10</td>
</tr>
<tr>
<td>of discourse, global coherence</td>
<td>48, 225, 245</td>
</tr>
<tr>
<td>global focus</td>
<td>238, 239, 290, 304, 238, 244, 290</td>
</tr>
<tr>
<td>Global Functional Focus, Global Functional Topic, global topic, goals, gossip, grammar</td>
<td>239, 290, 304, 238, 75, 199, 302</td>
</tr>
<tr>
<td>and information structure</td>
<td>302</td>
</tr>
<tr>
<td>and modality</td>
<td>279</td>
</tr>
<tr>
<td>granularity</td>
<td>255</td>
</tr>
<tr>
<td>group knowledge</td>
<td>106</td>
</tr>
<tr>
<td>groups, definition of, epistemic, ideological</td>
<td>94, 112, 113, 112</td>
</tr>
<tr>
<td>types of, Guardian</td>
<td>112, 150, 154, 163</td>
</tr>
<tr>
<td>hearsay</td>
<td>22</td>
</tr>
<tr>
<td>hedging</td>
<td>257, 278</td>
</tr>
<tr>
<td>ideological groups, ideological schema, Ideological Square</td>
<td>98, 99, 161, 163</td>
</tr>
<tr>
<td>ideology, and groups, as personal ideological choice, schemas of</td>
<td>3, 8, 95–100, 141, 161, 97, 99</td>
</tr>
<tr>
<td>social vs. personal, 97</td>
<td></td>
</tr>
<tr>
<td>immigrants</td>
<td>209</td>
</tr>
<tr>
<td>knowledge about, immigration, pragmatic</td>
<td>209–220, 140, 285, 298, 284</td>
</tr>
<tr>
<td>implication, implicature, implicitness</td>
<td>281–283, 283–285, 281</td>
</tr>
<tr>
<td>indexical expression</td>
<td>22</td>
</tr>
<tr>
<td>indexicality</td>
<td>31</td>
</tr>
<tr>
<td>indexicals</td>
<td>57, 279</td>
</tr>
<tr>
<td>inferences</td>
<td>27</td>
</tr>
<tr>
<td>information, see also knowledge, information structure</td>
<td>301, 303, 295–303</td>
</tr>
<tr>
<td>and grammar, institutional interaction</td>
<td>302, 236</td>
</tr>
<tr>
<td>intentionality</td>
<td>17, 30</td>
</tr>
<tr>
<td>interactional evidentials, interest</td>
<td>271, 76</td>
</tr>
<tr>
<td>intergroup relations</td>
<td>93</td>
</tr>
<tr>
<td>intersubjectivity</td>
<td>277</td>
</tr>
<tr>
<td>intertextuality</td>
<td>237</td>
</tr>
<tr>
<td>journalist</td>
<td>3</td>
</tr>
<tr>
<td>context models</td>
<td>160</td>
</tr>
<tr>
<td>justification, justified true beliefs</td>
<td>33–34, 6</td>
</tr>
<tr>
<td>K-device</td>
<td>23, 47, 54, 57, 66, 84, 226–227, 228, 230, 239, 244, 265, 296, 298, 302, 316</td>
</tr>
<tr>
<td>knowledge, access to, acquisition</td>
<td>68–82, see also knowledge acquisition</td>
</tr>
</tbody>
</table>
knowledge (cont.)
anthropology and, 168
assimilation of, 66
autobiographical, 84
categorial organization of, 63
and cognition, 45–89, 314–318
cognitive theory of, 62–64
communication of, 120–137
in context, 152–154
contextual, 16, 22–23
criteria, 21
cultural, 175–177
and culture, 167–221, 323–325
declarative, 18
definition of, 21, 28
device, 55
and discourse processing, 64–69
and discourse structures, 325–327
discursive, 28
domains, 86
ingineering, 64
expert, 67, 106
functions of, 18–21
genealogy of, 146
generic, 7, 27, 46, 49, 51, 59, 85–88
group, 106
about immigrants, 209–220
joint, 113
knowledge of, 18
knowledge vs. opinion, 3
and language, 325–327
learning of, 68–82
levels of, 67
local, 182–186
management, 226, see also knowledge management
material expressions of, 174
media, 135
and memory, 82–88
as mental model, 24–25
mutual, 120
natural, 6, 28–43
new, 3
and the news, 3, 155–163
objective vs. subjective, 39
old, 3
old vs. new, 302
personal, 7, 21, 83
personal vs. generic, 27
personal vs. social, 94–95
and power, 171
pragmatic approach to, 33
prior, 65, 68, 74
propositional vs. operational, 18
about racism, 59
relative, 16
relativity of, 6
representations, 65
reproduction of, 53
schemas, 61
self-, 30
and semantic macrostructures, 244–247
and social beliefs, 106–111
and social cognition, 90–138, 319–320
society, 154
and society, 139–167, 320–323
sociocultural, 145–147
sources, 259
specialized group, 106
structures of local, 186–191
the study of, 6–10
subjective, 62
of subjects, 67
surface structures of, 307
tacit, 281
theory of natural, 21–28
topic, 67
traditional local, 184
types of, 224
updating, 3
versions of, 95
and Working Memory, 82–83
of the world, 2, 46
knowledge acquisition, 64
cooperation, 77
methods of, 261
knowledge in education, 137
knowledge management, 9, 226
dynamic, 224
in organizations, 130–134, 154–155
Kwaio, 188, 189, 190, 191, 192, 362
language, 325–327
evolution of, 224
language use, see discourse
learning, 68–82
collaborative, 77
collaborative, 77
context of, 72
and cooperation, 77
and discourse structures, 80
and gender, 75
and motivation, 76
and reading ability, 75
strategies, 79
from text, 69–72
levels of description, 253
lies, 201
linearization, 291
linguistic communities, 147
linguistic presupposition, 286, 288
<table>
<thead>
<tr>
<th>Page</th>
<th>Index</th>
</tr>
</thead>
<tbody>
<tr>
<td>400</td>
<td>Index</td>
</tr>
</tbody>
</table>

- Reading ability, 75
- Reality monitoring, 42
- Reasoning, 27
- Referential local coherence, 249
- Relativism, 33, 170
- Relativity of knowledge, 6
- Relevance, 54
- Reliability, 3, 33–34
- Of discourse, 153
- Religion, 189
- Rhetorical Structure Theory, 290
- Saddam Hussein, 17, 20, 26, 38, 197, 284
- Schemas, 63
- Schematic structure, 58
- Science popularization, 135
- Self, 51, 83, 84
- Self-knowledge, 30
- Semantic macrostructures, 52, 244–247
- Semantic Memory, 62, 85–88
- Semantics, 35
- Discourse, 244–306
- Minimalist, 31
- Semiotics, 9
- Sequencing, 291
- Of discourse, 251
- Shared cognition, 93
- Sharing social beliefs, 114–120
- Situated practice, 175
- Situation
  - Communicative, 54
  - Situation models, 51–53, 239
  - Situations, 40, 49
  - Social beliefs, 93, 94–111
  - And knowledge, 106–111
  - Normalization of, 115
  - Sharing, 114–120
  - Social cognition, 8, 90–138
  - And knowledge, 319–320
  - The system of, 95
  - Social context, 227
  - Social epistemology, 141
  - Social groups, 111–113
  - Social identity theory, 93
  - Social psychology, 7–8, 90–138
  - Social representations, 93, 104–106
  - Societal psychology, 92
- Society
  - And cognition, 147
  - And knowledge, 139–167, 320–323
  - And mental models, 143–145
- Sociocultural knowledge, 145–147
- Sociolinguistics, 57
- Sociology, 8
- Sociology of knowledge, 4, 8, 27, 122, 140, 141, 142, 146, 152, 154, 159, 165, 171, 185, 320, 321, 327, 329, 357, 358, 369, 378, 382, 385
- Sources
  - Of knowledge, 259
- Speaker meaning, 52
- Speech acts
  - Epistemic, 240
- Stance
  - Epistemic, 259, 275
- Statements, 35
- Stereotypes, 3, 8, 103–104
- Storytelling, 51, 233
- Strategies of learning, 79
- Structures of local knowledge, 186–191
- Subjectivity, 275–280
- Subjects, experimental, 73
- Sun, 139, 140, 142, 143, 144, 145, 150, 152, 153, 154, 158, 163, 164, 165, 166, 249, 254, 283, 285, 290, 291, 293, 299
- Surface structure of knowledge, 306–307
- Tacit knowledge, 281
- Territory of information, 271
- Testimony, 22
- Text grammar, 10
- Textbooks, 136
- Theory of Mind, 120, 200, 224
- Topic, 295–303
- Topic knowledge, 67
- Topics
  - Discourse, 244–247
- Topics of talk
  - And age, 128
  - Constraints on, 130
  - Gender differences, 126–128
  - And knowledge acquisition, 126
- Traditional Ecological Knowledge, 184
- Triangulating discourse, cognition and society, 223
- Truth, 6, 12, 30, 32
- Utopias, 97
- Vagueness, 257
- Widely beliefs, 94
- Wikipedia, 45, 59
- Working Memory, 63, 82–83
- Long-Term, 83