

Cambridge University Press

978-1-107-06884-1 - Across Forest, Steppe, and Mountain: Environment, Identity, and Empire in
Qing China's Borderlands

David A. Bello

Copyright Information

[More information](#)

Across Forest, Steppe, and Mountain

*Environment, Identity, and Empire in Qing China's
Borderlands*

DAVID A. BELLO

Washington and Lee University



CAMBRIDGE
UNIVERSITY PRESS

Cambridge University Press

978-1-107-06884-1 - Across Forest, Steppe, and Mountain: Environment, Identity, and Empire in Qing China's Borderlands

David A. Bello

Copyright Information

[More information](#)CAMBRIDGE
UNIVERSITY PRESS

32 Avenue of the Americas, New York, NY 10013-2473, USA

Cambridge University Press is part of the University of Cambridge.

It furthers the University's mission by disseminating knowledge in the pursuit of education, learning, and research at the highest international levels of excellence.

www.cambridge.orgInformation on this title: www.cambridge.org/9781107068841

© David A. Bello 2015

This publication is in copyright. Subject to statutory exception and to the provisions of relevant collective licensing agreements, no reproduction of any part may take place without the written permission of Cambridge University Press.

First published 2015

Printed in the United Kingdom by Clays, St Ives plc

*A catalog record for this publication is available from the British Library.**Library of Congress Cataloging in Publication Data*

Bello, David Anthony, 1963–

Across forest, steppe and mountain : environment, identity and empire in Qing China's borderlands / David A. Bello.

pages cm. – (Studies in environment and history)

The multicultural Qing is reconsidered in “multi-ecological” terms of three borderland case studies from northeastern Manchuria, south-central Inner Mongolia, and southwestern Yunnan. Human pursuit of game, tending of livestock, and susceptibility to disease vectors required imperial adaptation beyond the cultural constructs of banners or chieftainships in order to maintain a “sustainable Qing periphery” based on these environmental relations between people and animals. The resulting borderland spaces are, therefore, not simply contrivances of more anthropocentric administrative fiat, but environmental interdependencies constructed through more “organic” and conditional relations of imperial foraging, imperial pastoralism, and imperial indigenism.

Includes bibliographical references and index.

ISBN 978-1-107-06884-1 (Hardback : alk. Paper)

1. Environmental policy—China—History.
2. China—History—Qing dynasty, 1644–1912.
3. Borderlands—Environmental aspects—China—History.
4. Hunting and gathering societies—China—Manchuria—History.
5. Pastoral systems—China—Inner Mongolia—History.
6. Indigenous peoples—China—Yunnan Sheng—History.
7. Ethnicity—Environmental aspects—China—History.
8. Imperialism—Environmental aspects—China—History.
9. Human ecology—Political aspects—China—History.
10. Sustainability—Political aspects—China—History.
- I. Title.

GE190.C6B35 2015

304.20951-dc23 2015010604

ISBN 978-1-107-06884-1 Hardback

Cambridge University Press has no responsibility for the persistence or accuracy of URLs for external or third-party Internet Web sites referred to in this publication and does not guarantee that any content on such Web sites is, or will remain, accurate or appropriate.