Verdi’s operas – composed between 1839 and 1893 – portray a striking diversity of female protagonists: warrior women and peacemakers, virgins and courtesans, princesses and slaves, witches and gypsies, mothers and daughters, erring and idealised wives, and, last of all, a feisty quartet of Tudor towns women in Verdi’s final opera, *Falstaff*. Yet what meanings did the impassioned crises and dilemmas of these characters hold for the nineteenth-century female spectator, especially during such a turbulent span in the history of the Italian peninsula? How was opera shaped by society – and was society similarly influenced by opera?

Contextualising Verdi’s female roles within aspects of women’s social, cultural and political history, Susan Rutherford explores the interface between the reality of the spectators’ lives and the imaginary of the fictional world before them on the operatic stage.

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Volumes for *Cambridge Studies in Opera* explore the cultural, political and social influences of the genre. As a cultural art form, opera is not produced in a vacuum. Rather, it is influenced, whether directly or in more subtle ways, by its social and political environment. In turn, opera leaves its mark on society and contributes to shaping the cultural climate. Studies to be included in the series will look at these various relationships including the politics and economics of opera, the operatic representation of women or the singers who portrayed them, the history of opera as theatre and the evolution of the opera house.

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