

Contents

<i>Acknowledgments</i>	<i>page</i> viii
<i>List of abbreviations</i>	ix
Introduction	I
PART I HISTORICAL AND TEXTUAL ORIGINS	15
1 The development of a medieval debate	17
2 The trajectory of Aquinas's theory of self-knowledge, 1252–72	40
PART II PHENOMENA AND PROBLEMS	67
3 Perceiving <i>myself</i> : the content of actual self-awareness	69
4 <i>Perceiving myself</i> : is self-awareness an intuitive act?	92
5 The significance of self-presence: habitual self-awareness	115
6 Implicit vs. explicit self-awareness and the duality of conscious thought	134
7 Discovering the soul's nature: quidditative self-knowledge	174
8 Self-knowledge and psychological personhood	199
Conclusion: self-knowledge at the core of intellectual being	215
<i>Bibliography</i>	221
<i>Index</i>	236